

**Shepherd of the Lakes Lutheran Church**  
2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701  
Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

May 4, 2025

# Shepherd of the Lakes Lutheran Church

A Member congregation of the North American Lutheran Church (NALC)  
and

Augsburg Lutheran Churches (ALC)

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

**Reverend William C. Wendorf**

**Ministers: The people of the Parish**

<b>Council:</b>	
President: Mike Pockat	715-892-4488
Vice President: Sharon Rice	715-891-0259
Tracey Ahlborn	612-716-6008
Jim Luebke	262-689-5456
Ken Beier	715-891-2705

**Church Service Sundays at 9:00 a.m.**

## **WELCOME GUESTS**


*We invite you to sign our guest book and/or complete a visitor card to help us remember you. Here at Shepherd of the Lakes Lutheran Church we celebrate Holy Communion whenever we gather, and we would like to invite you to join us, as **all** are welcome to the Lord's table here. If you are in need of any additional information regarding our church or Synod affiliation, please contact Pastor Bill at 1-715-617-6477. Thank you for joining us.*

## **OUR MISSION STATEMENT**

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### **Recorded Services:**

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org) and look for the  symbol.  
Click on this symbol to take you to the Church's YouTube site.

*For those of you worshipping with us at home – You can mail your donations to:  
Shepherd of the Lakes Lutheran Church 2903 State HWY 155, PO Box 130 Sayner, WI 54560  
Or on the church website – [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)*

*You can donate through our PayPal account.*

*“Thank you for your continued support of our ministry together.”*

## Readings for May 11, 2025 4th Sunday Season of Easter

<b>First Reading</b>	Acts 9: 36-43
<b>Psalm</b>	23
<b>Second Reading</b>	Revelations 7: 9-17
<b>Holy Gospel</b>	John 10: 22-30

### The Searching Sheep

Messages and information today are texted, tweeted, broadcast, e-mailed, phoned, lectured, announced, packaged, and repackaged. The means and avenues for communication are many. Yet when it comes to the person known as Jesus of Nazareth we are often left standing in the place of the Jewish people who gathered around Jesus at that portico (John 10:22-23). We long to know, Who are you, Jesus? and perhaps want to probe, What are you really about? Of course the qualification is for him to “tell us plainly” (John 10:24). As the church we have grown accustomed to the idea of Jesus seeking out the lost sheep and bringing them safely home—of knowing the sheep intimately by name. Today’s texts are rich in reframing who is searching for whom. Who is seeking after Jesus, and to what does that seeking lead? Still, will we be satisfied with any answer? The faith of Tabitha and the miracle-working Peter, the vision of saints and mythical beasts, and even Jesus’ works point to one who is in and of God. Yet we wonder if it can’t be spelled out for us more clearly. In this season of proclaiming a Christ who breaks the powers of death and whose realm is one of glory, we open ourselves to questions of exactly who this Jesus is—and see answers coming to life in story, miracles, and testimony. Today is an opportunity for us in weakness and glory, in doubt and in faith, in simplicity and awe to seek and embrace the one who is already in our midst.

### CONTACT INFO

*In addition to the listed office hours, we are also available anytime by phone!*

Treasurer – Jean Maines (715) 542-4213 or (715) 891-3344  
Email: [treasurer@sotlsayner.com](mailto:treasurer@sotlsayner.com) or [jmaines2012@gmail.com](mailto:jmaines2012@gmail.com)

**Office Hours on Monday and Friday, 10 am – 2 pm**  
(Please call Jean’s cell to make sure she is in the office.)

Secretary – Sharon Brooker (715) 892-7049  
Email: [secretary@sotlsayner.com](mailto:secretary@sotlsayner.com) or [plclerk@gmail.com](mailto:plclerk@gmail.com)

**Office Hours on Tuesday from 3 pm – 7 pm and Thursday from Noon – 4 pm**

[Pastor Bill Wendorf \(715\) 542-3701 \(Church\) or 715-617-6477](tel:7155423701)  
Email: [wendorfw@gmail.com](mailto:wendorfw@gmail.com) or [pastor@sotlsayner.com](mailto:pastor@sotlsayner.com)

#### **Office Hours:**

Tuesdays As Needed  
Wednesdays 9 AM – Noon and 3 PM – 5 PM  
Thursday 9 AM – 1 PM  
Friday 9 AM - 1 PM  
Or by Appointment

## **SUNDAY MORNING WORSHIP SERVICES AT 9:00 A.M.**

Holy Communion is offered at every service. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later on Sundays.

## **NO FINANCIAL REPORT FOR April 27, 2025**

**Attendance on Sunday, April 27: 36**

### **WEDNESDAY SERVICES**

There will be no Wednesday service again until after Memorial Weekend. Services will start back up on Wednesday, May 28<sup>th</sup> and run until the last Wednesday in August, the 27<sup>th</sup>.

### **TUESDAY BIBLE STUDY**

Tuesday Bible Study will be held on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of the month at 3 pm. The study will again be based on "The Chosen". Sessions will be on pause for the summer after the session on May 13<sup>th</sup> and will resume again after Labor Day.

### **CHURCH SCHOOL**

Church School will be offered every Wednesday (as long as school is in session) after school. The bus will drop the children off at approximately 3:45. Lessons/project time will last until 5 pm. We welcome you to get your children - or grandchildren - involved!

### **ALTAR FLOWERS - INFORMATION ON HOW TO SIGN UP**

Contact Person - Jo Ann Kehl Cell 715-892-0413

The Sign-Up Sheets are located in the Narthex on the shelf under the Lutheran Rose.

#### ***STEP ONE:***

Sign up for the date you wish to provide the set of two altar bouquets

#### ***STEP TWO:***

You can provide flowers in two ways:

1. You may purchase your own flowers and bring them to church.
2. You may contact Jo Ann Kehl and she will order them for you. Just let her know what flowers you would like and how much you would like to spend. You can then write a check to Shepherd of the Lakes Lutheran Church for that amount and designate it as ***Altar Flower Donation.*** ANY QUESTIONS? Contact Jo Ann



## PRAYER REQUESTS

### **Pray for those dealing with current issues:**

Carolyn, Beth, Shirley, John, Kim, Dick, Evie, Doug, Graham, Ken B., Lois, Courtney, Sharon G, Lynn C., and Jim C.

*(Please let us know if/when names should be removed from this “current issues” list or moved to “ongoing list”)*

### **Pray for those with ongoing health issues:**

Larry, Mary Lou, Melody, Ericka, Mike, Shelle, Sharon G., Bob B., Brian, and Ron

### **Pray for those serving in the Armed Forces:**

Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, Dylan, and David.

### **Pray for those in nursing homes or homebound:**

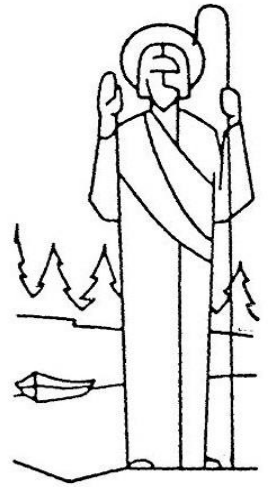
Elisabeth

### **Pray for peace and consoling comfort for the families of those who have passed:**

*Please email Bill Wendorf at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean Maines at [treasurer@SOTLsayner.com](mailto:treasurer@SOTLsayner.com) if you would like to be included on the prayer chain list.*

**Shepherd of the Lakes Lutheran Church**  
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**Third Sunday Of Easter, Sunday May 4th, 2025**

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## Greeting

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The Lord be with you!

**And also with you!**

## Welcome and Announcements

## Confession and Forgiveness

We begin in the name of the Father, and of the Son, + and of the Holy Spirit.

**Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

Let us confess our sins against God and our neighbor.

Most merciful God,

**We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another as you have loved us. In your compassion, forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ, our light and our truth.**

**Amen**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

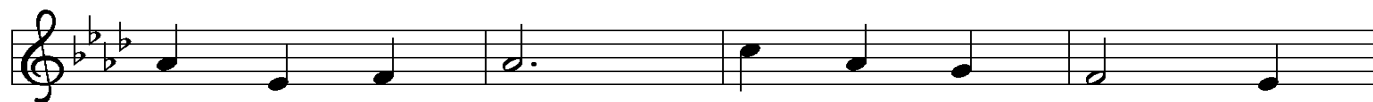
**Amen**

# Gathering Hymn

## "Alleluia! Jesus Is Risen" ELW 377

(Please Stand As You Are Comfortable)

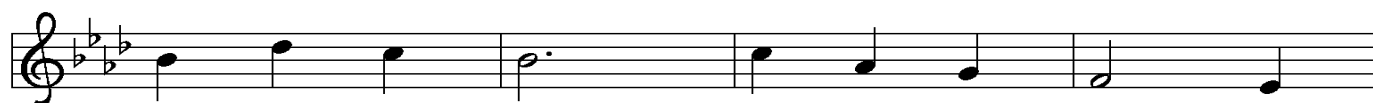
### Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
Music: David N. Johnson, 1922–1987

Text © 1995 Augsburg Fortress.

Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## Hymn of Praise

### Now the Feast and Celebration

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



*Refrain*  
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



*Refrain*  
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



*Refrain*  
God; to make all things new.



The Lord be with you.  
**And also with you.**

## **Prayer of the Day**

O God,  
by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Grant your faithful people a share in the joys that are eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## **Sharing of the Peace**

The peace of the Lord be with you always.  
**And also with you.**

*(Please share the peace as you are comfortable)*

*(Please be seated following the peace)*

## **First Reading      Acts 9:1-6 [7-20]**

The Word of the Lord.  
**Thanks be to God.**

## Psalm 30

- <sup>1</sup> I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.
- <sup>2</sup> **O LORD my God, I cried out to you,  
and you restored me to health.**
- <sup>3</sup> You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.
- <sup>4</sup> **Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**
- <sup>5</sup> God's wrath is short; God's favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.
- <sup>6</sup> **While I felt secure, I said,  
"I shall never be disturbed.**
- <sup>7</sup> You, LORD, with your favor, made me as strong as the mountains."  
Then you hid your face, and I was filled with fear.
- <sup>8</sup> **I cried to you, O LORD;  
I pleaded with my Lord, saying,**
- <sup>9</sup> "What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?
- <sup>10</sup> **Hear, O LORD, and have mercy upon me;  
O LORD, be my helper."**
- <sup>11</sup> You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.
- <sup>12</sup> **Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.**

## Second Reading      Revelation 5:11-14

The Word of the Lord.

**Thanks be to God.**

*(Please stand as you are comfortable for the Gospel Acclimation)*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
go? You have the words of e - ter - nal  
life: Al - le - lu - ia!

## The Holy Gospel

The Holy Gospel According to....

**Glory to you, O Lord.**

### John 21:1-19

The Gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated)*

## Sermon

## Hymn of the Day

## *“The Day Of Resurrection!” ELW 361*

*(Please stand as you are comfortable)*

### The Day of Resurrection!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of four systems of music, each with a vocal line and a basso continuo line. The lyrics are printed below the vocal line of each system. The first system includes a four-part vocal introduction. The second system begins with the lyrics 'the pass - o - ver of glad - ness, the pass - o - ver of God.' The third system begins with 'From death to life e - ter - nal, from sin's do - min - ion free,'. The fourth system begins with 'our Christ has brought us o - ver with hymns of vic - to - ry.'

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen**

## Prayers of the People

### Offering

(We will receive our offering today in the traditional manner)

*For those of you worshipping with us at home -You can mail your donations to:*

*Shepherd of the Lakes Lutheran Church*

*2903 State Hwy 155 Sayner, WI 54560*

*Or on the church website [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org) you can donate through our PayPal account.*

*"Thank you for your continued support of our ministry together."*

### Presentation of Gifts

*(Please stand as you are comfortable.)*

## Offertory Prayer

Holy God,

**Gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.**

**Amen.**

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your Hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and Praise.**

It is indeed right and salutary....

....praise your name and join their unending hymn.

Introduction when preface is spoken.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; — Heav - en and earth are filled with your glo - ry. Ho -  
san - na in the high - est! Bless - ed is the One who comes in your  
name. — Ho - san - na in the high - est, ho - san - na in the high - est!

## **Eucharistic Prayer**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying; Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Lord Jesus, remember us in your Kingdom, and teach us to pray...

## **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into  
temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever.**

**Amen.**

## **Invitation**

## **Distribution**

*(As the ushers direct people to communion, please be seated.)*

**Everyone** is welcome to the Lord's Table at Shepherd of the Lakes.

Please come forward as the ushers direct, receive the bread in your hand and then receive the wine by dipping the host into the wine (chalice).

Grape juice is also offered as an alternative to the wine in the small chamber of the Chalice. We also have gluten free wafers for those in need, simply ask for them when you come forward.

Small children and others that wish not to commune may come forward for a blessing.

ALL ARE WELCOME TO THE LORD'S TABLE.

## HYMNS DURING DISTRIBUTION:

### "Lamb of God"

The musical score for "Lamb of God" is written on five staves. The first staff is in 4/4 time and contains the melody for the first line of the hymn. The second staff continues the melody and includes the lyrics "world: have mer - cy on us, mer - cy on us,". The third staff begins with a key signature change to B-flat major and a time signature change to 2/4, marked "Final time:". It contains the lyrics "mer - cy on us. Lamb of God, you". The fourth staff continues the melody with the lyrics "take a - way the sin of the world: grant us peace,". The fifth staff concludes the hymn with the lyrics "grant us peace, grant us peace." and ends with a double bar line.

Lamb of God, you take a - way the sin of the

world: have mer - cy on us, mer - cy on us,

mer - cy on us. *Final time:* Lamb of God, you

take a - way the sin of the world: grant us peace,

grant us peace, grant us peace.



*"O Savior, Precious Savior" ELW 820*

O Savior, Precious Savior

1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;  
2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,  
3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;  
4 Oh, grant the con - sum - ma - tion of this our song a - bove,

O name of might and fa - vor, all oth - er names a - bove:  
thy - self the rev - e - la - tion of love be - yond our thought:  
the glo - ry that ex - cel - leth, O Son of God, is thine.  
in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship thee; we bless thee; to thee a - lone we sing;  
we wor - ship thee; we bless thee; to thee a - lone we sing;  
We wor - ship thee; we bless thee; to thee a - lone we sing;  
then shall we praise and bless thee where per - fect prais - es ring,

we praise thee and con - fess thee, our ho - ly Lord and King.  
we praise thee and con - fess thee, our gra - cious Lord and King.  
we praise thee and con - fess thee, our glo - rious Lord and King.  
and ev - er - more con - fess thee, our Sav - ior and our King!

Text: Frances R. Havergal, 1836–1879

Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929

# Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
 4 Thine the king - dom thine the prize thine the won - der full sur - prise  
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
 thine the vi - sion thine the tree all the earth on bend - ed knee  
 thine the mer - cy all from thee thine the glo - ry yet to be  
 thine the ban - quet then the praise then the jus - tice of thy ways  
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
 then the ring - ing and the sing - ing then the end of all the war  
 thine the glo - ry thine the sto - ry then the wel - come to the least  
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
 then the won - der all in - creas - ing at thy feast at thy feast.  
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926

Music: THINE, Carl F. Schalk, b. 1929

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*"I Love To Tell The Story" ELW 661*

# I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo-ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

**TABLE BLESSING** *(Please stand as you are able for the remainder of the service.)*

May the body and blood of our Lord Jesus Christ, strengthen and keep you in his grace.

**Amen**

**POST-COMMUNION PRAYER**

We give you thanks,

**Generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.**

**Amen.**

**BENEDICTION**

And now, may the God of peace,  
who brought back again from the dead our Lord Jesus,  
equip you with all you need for doing his will.

May he produce in you,  
through the power of Jesus Christ,  
all that is pleasing to him.

To him be glory forever † and ever. **Amen.**

# CLOSING HYMN

*“Alleluia! Sing To Jesus” ELW 392*

## Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: “Je - sus  
 ceived him when the for - ty days were o’er, shall our  
 sin - ners, earth’s re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: “Je - sus



out of ev - ’ry na - tion has re - deemed us by his blood.”  
 hearts for - get his prom - ise: “I am with you ev - er - more”?  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - ’ry na - tion has re - deemed us by his blood.”

Text: William C. Dix, 1837–1898, alt.

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

Go in the peace of the risen Christ. Serve the Lord.

**Thanks be to God.**

**Calendar for Week of May 5 to May 11, 2025**

Wednesday	May 7, 2025	Church School	3:45 p.m.
Thursday	May 9, 2025	Text Study	9:00 a.m.
Sunday	May 11, 2025	Worship Service	9:00 a.m.

**Next Council Meeting:**

May 18, 2025 at 10:30 a.m.

**Upcoming Events:**

*Check our calendar of events on the church website for  
times and dates of events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI

Instagram: sotlsayner



**Augsburg Lutheran Churches  
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[augsburlutheranchurches.org](http://augsburlutheranchurches.org)



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(NALC)**  
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