



Shepherd of the Lakes Lutheran Church
2903 STH 155 PO Box 130
Sayner, WI 54560 (715) 542-3701
www.shepherdofthelakeschurch.org

March 10, 2024

Shepherd of the Lakes Lutheran Church

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701

Website: www.shepherdofthelakeschurch.org

A member congregation of the Augsburg Lutheran Churches



MINSTERS: THE PEOPLE OF THE PARISH

Pastor William Wendorf 715-617-6477

Council:

President: Mike Pockat 715-892-4488

Vice President: Jack Carlson 612-889-1250

Tracey Ahlborn 612-716-6008

Eric Eade

Jackie Jungemann 630-450-2247

Sharon Rice 715-479-9336

Jeanne Kroll 715-542-2797

Bill Sima 715-542-4375

Church Service Sundays at 9:00 a.m. & Wednesday at 6 p.m.

WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on YouTube.

Go to the Church website at www.shepherdofthelakeschurch.org

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

*For those of you worshipping with us at home – You can mail your donations to:
Shepherd of the Lakes Lutheran Church 2903 State HWY 155 PO Box 130 Sayner, WI 54560
Or on the church website – www.shepherdofthelakeschurch.org
You can donate through our PayPal account.
“Thank you for your continued support of our ministry together.”*

Readings for March 17, 2024 :

First Reading	Jeremiah 31: 31-34
Psalm	51: 1-12
Second Reading	Hebrews 5: 5-10
Holy Gospel	John 12: 20-33

The Attraction of the Repellant Cross

Two themes vie for attention in the readings: divine forgiveness (with attention paid to the human sinfulness that makes it necessary!) and the cross’s mysterious power.

Jeremiah prophesies of God’s desire and ability to wipe the slate clean and to come even closer than before, in the form of a “new covenant” with God’s people. But how is this possible? God and God’s people were already as close as husband and wife—one flesh! Even so, God promises to forgive the divorce and forge an even more profound unity and intimacy with God’s people.

The composers of both psalm alternatives (51 and 119) sing of the relief and joy of being forgiven and then taught, sustained, and sanctified by God’s Spirit. Both psalmists testify that relief and joy more than balance the agony of confessing their unworthiness and brokenness and their own culpability for both.

In the gospel, Jesus plants the image of the (dead) seed coming to life and bearing fruit, as a metaphor for his own crucifixion and being “lifted up” on our behalf. The Greeks ask to see Jesus. We might paraphrase Jesus’ oblique response this way: “If you want to see me, first look down into the dirt; then look up to the cross.”

The connection point for the two themes is deep (even intimate) service to the other. Jeremiah tells us that God will come closer to us than a husband to a wife—directly into our hearts! Deep in this mystery we will be known—truly known even beyond our fear of being known—and forgiven and loved. Jesus then promises that through his life in us, we will be drawn into a similar emptying of selves as we enter richly into the lives of others so that they too will know the joy and relief of being known and loved. In this way, confession leads finally to mission.

NEXT COUNCIL MEETING:

March 17th at 10:30 am

CHURCH SERVICES:

Regular Sunday morning services at 9:00 a.m. Holy Communion is offered at every service. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later on Sundays.

CHURCH SCHOOL

Church School every Wednesday begins at 3:45 pm for ages 4 – Grade 7 (unless Northland Pines School District is out). For more information, please call (715) 542-4049.

TUESDAY BIBLE STUDY

Tuesday Bible Study will be every other Tuesday at 3 p.m. at Shepherd of the Lakes. We will have two studies each month, on the second and fourth Tuesdays at 3 pm, unless they occur during a holiday. This Bible Study will be based on “*The Chosen*” video series.

ROCK MINISTRIES

From Jack Carlson:

As Treasurer of Northwoods Share in Eagle River, I work at community dinners at The Rock ministry in Eagle River every 1st and 3rd Tuesday evening at 4:30. SOTL members are welcome to volunteer and attend as we support this mission as part of our benevolence funding at SOTL.

WEDNESDAY EVENING SERVICES

All mid-week Lenten services will begin with a Soup Supper at 5:15 pm and then join us for the Lenten Service at 6 pm. After Easter, Wednesday evening services will continue to be held at 6 pm until Thanksgiving Eve. Communion is offered at all Wednesday services. We look forward to seeing you there!

HELP NEEDED REQUEST FROM JEAN MAINES

We are in need of help in several places.

Pastor Bill has talked about the need for **a leader in Altar Guild**. Training is available and a good support staff already.

We also need **a counter** who can be there several weeks a month and run deposits to the bank. Good staff established. Need someone with the time, detail oriented, and organized. I try to take the deposits in now, but it usually takes several days to get it there with my work schedule.

We also are in need of **someone to review bank statements each month** to keep me in check. You only need to be able to look for checks that need supporting documents and to track transfers from one account to another. Ask lots of questions!

We need to put together an **audit committee** to review the books and ask lots of questions. Let Pastor or me know if you can help with any of these. Most of these positions I cannot do as I am already treasurer.

BUTTERFLIES NEEDED

The church will again be decorating the sanctuary with paper butterflies for Easter. Please help yourself to the traced butterflies in the Narthex and decorate them however you wish. Please indicate on them if you wish them to be in memory or in honor of someone.

Holy Week Services

Wednesday, March 27th

Community Healing Service 6 pm

Thursday, March 28th

Maundy Thursday Service 6 pm

Friday, March 29th

Good Friday Service 6 pm

Saturday, March 30th

Easter Vigil 5:30 pm

Sunday, March 31st

Easter Breakfast 7:30 am

Easter Worship Service 9 am

Fellowship to follow

CHOIR PRACTICE

Are you interested in joining the church choir? Practice will be held on Sundays at 10:30, after the church service. Everyone is welcome!

BETSY TARKOWSKI CELEBRATION OF LIFE

Message from Pastor Bill:

Doug and family are planning a celebration of life for our dear friend Betsy at SOTL on Saturday, April 6th. A time for family and friends to gather, mourn, remember, and celebrate her life in Christ. Visitation will begin at 10:00 AM., service to begin at 11:00 AM, with more fellowship to follow the service in the community room.



PRAYER REQUESTS

(Please note: “Current Issue” listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the “ongoing health issues” list)

Pray for those dealing with current issues:

Deb, Brian, Jim & Wendy, Tom & Nancy, Ruth, Judy & Bob, Brooks

Pray for those with ongoing health issues:

Larry, Mary Lou, Brian, Melody, Bob B., Graham, Ericka, and Shelle.

Pray for those serving in the Armed Forces:

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Dylan.

Pray for those in nursing homes or homebound:

Elisabeth

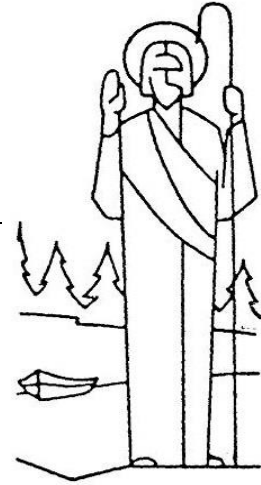
Pray for the families of those who have passed:

*Please email Bill Wendorf at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean Maines at treasurer@SOTLsayner.com if you would like to be included on the prayer chain list.
Prayer requests are sent out via email.*

Shepherd of the Lakes Lutheran Church

A member congregation of the Augsburg Lutheran Churches

March 10th, 2024 Fourth Sunday of Lent



Greeting & Announcements

Invocation

(Please Remain Seated)

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Confession and Forgiveness

In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

Gracious God,

**Our sins are too heavy to carry, too real to hide, and too deep to undo.
Forgive what our lips tremble to name, what our hearts can no longer bear, and
what has become for us a consuming fire of judgment. Set us free from a past that
we cannot change; open us to a future in which we can be changed; and grant us
grace to grow more and more in your likeness and image;
through Jesus Christ, the light of the world.**

(Book of Common Worship)

Amen.

Words of Forgiveness


Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ☩ forgiven, and God remembers them no more. Journey in the way of Jesus.

Amen.

Gathering Song "Jesus, Keep Me Near The Cross" ELW 335 vs. 1,2,4.

(Please stand as you are comfortable)

Jesus, Keep Me Near the Cross



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915
Music: NEAR THE CROSS, William H. Doane, 1832–1915

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Invitation to Repentance

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions.

Wash us thoroughly from our iniquities, and cleanse us from our sins. For we know our transgressions, and our sins are ever before us.

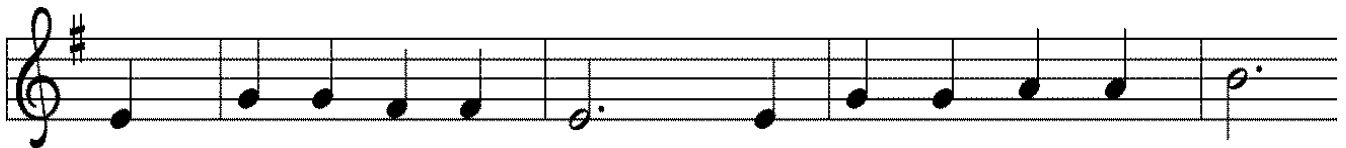
Against you, you alone, have we sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.

Indeed, we were born guilty, sinners when our mothers conceived us. You desire truth in the inward being; therefore teach us wisdom in our secret hearts.

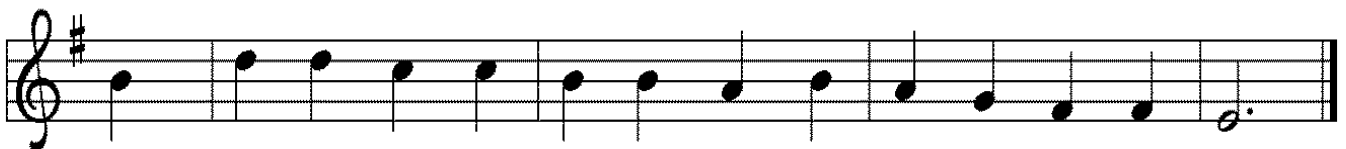
Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow.

Let us hear joy and gladness; let the bones that you have crushed rejoice. Hide your face from our sins, and blot out all our iniquities.

Kyrie (sung by all)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

God of all mercy,

by your power to heal and to forgive, graciously cleanse us from all sin and make us strong; through your son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Please be seated)

First Reading Numbers 21:4-9

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord..... **Thanks be to God.**

Psalm 107:1-3, 17-22

¹Give thanks to the LORD, for the LORD is good,
for God's mercy endures forever.

²**Let the redeemed of the LORD proclaim
that God redeemed them from the hand of the foe,**

³gathering them in from the lands;
from the east and from the west, from the north and from the south.

¹⁷**Some were fools and took rebellious paths;
through their sins they were afflicted.**

¹⁸They loathed all manner of food
and drew near to death's door.

¹⁹**Then in their trouble they cried to the LORD
and you delivered them from their distress.**

²⁰You sent forth your word and healed them
and rescued them from the grave.

²¹**Let them give thanks to you, LORD, for your steadfast love
and your wonderful works for all people.**

²²Let them offer sacrifices of thanksgiving
and tell of your deeds with shouts of joy.

Second Reading

Ephesians 2:1-10

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

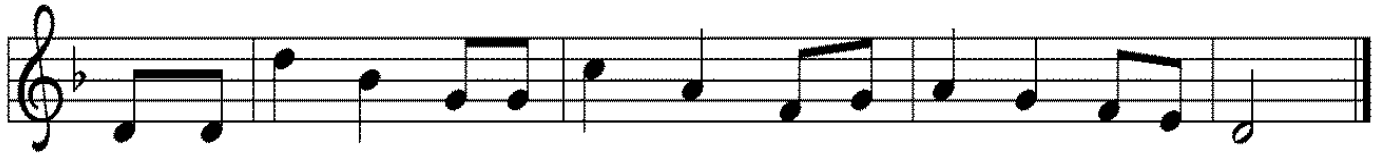
The Word of the Lord....**Thanks be to God.**

Gospel Acclamation

(Please stand as you are comfortable)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel According to....

Glory to you, O Lord.

John 3:14-21

[Jesus said:] ¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The Gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

Sermon

(Please stand as you are comfortable)

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied tree,
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956
 Music: CRUCIFER, Sydney H. Nicholson, 1875–1947
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Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Prayers of the Church

The Peace

The peace of the Lord be with you always.....**And also with you.**

(Please greet your neighbor as you and your neighbor are comfortable)

Offering *(As we receive our offering and the Lord's table is prepared, please join in singing)*

"Bread Of Life From Heaven" ELW 474 vs. 1,4,5.

Bread of Life from Heaven

Refrain

Bread of life from heav - en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this

thanks, hun - gry ones, gath - er round. Eat, all of you, and be
 hearts on the food that en - dures. Come, learn the true and the
 self for the life of the world. Come to the one who is
 home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
 bread and be - lieve Eas - ter morn; trust his re - turn and, with

Refrain

sat - is - fied; in Christ's pres - ence the loaves will a - bound.
 liv - ing way, that the full - ness of life may be yours.
 food for you, that your hun - ger and thirst be no more.
 One of God, and be - lieve in the truth you have heard.
 ev - 'ry breath, praise the one in whom you are re - born.

Text: Susan R. Briehl, b. 1952
 Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
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Prayer

God of mercy and grace,

the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

Holy Communion

The Lord be with you.

And also with you.

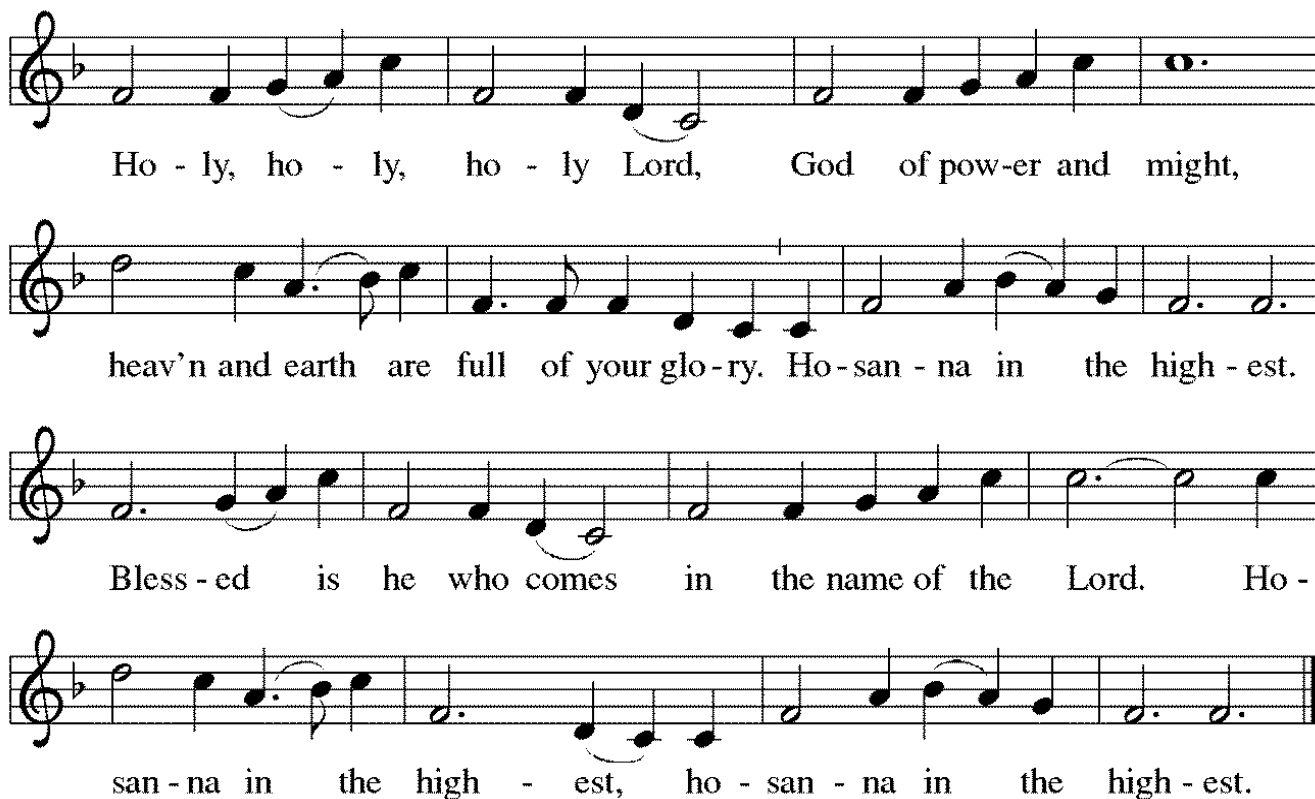
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy.... And join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

Invitation

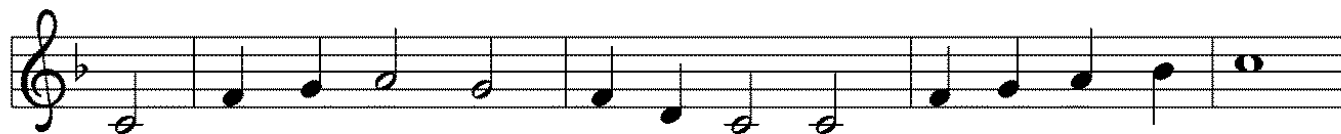
As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. All is ready, all are welcome, our Lord and Savior invites us.

Communion Distribution

***Everyone** is welcome to the Lord's Table at Shepherd of the Lakes. Please come forward as the ushers direct, receive the bread in your hand and then receive the wine in individual glasses, or by dipping the host into the wine (chalice). The red liquid is wine, the clear liquid is grape juice. We also have gluten free wafers for those in need, simply ask for them when you come forward. Small children and others that wish not to commune may come forward for a blessing. ALL ARE WELCOME TO THE LORD'S TABLE.*

(Please be seated)

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Jesus, Remember Me

Je - sus, re - mem-ber me when you come in-to your king - dom.

Je - sus, re - mem-ber me when you come in-to your king - dom.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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Come and Fill Our Hearts

Confitemini Domino

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

Lord, Be Glorified

1 In my life, Lord, be glo-ri - fied, be glo-ri - fied;
2 In our song, Lord, be glo-ri - fied, be glo-ri - fied;
3 In your church, Lord, be glo-ri - fied, be glo-ri - fied;
4 In your world, Lord, be glo-ri - fied, be glo-ri - fied;

in my life, Lord, be glo-ri - fied to - day.
in our song, Lord, be glo-ri - fied to - day.
in your church, Lord, be glo-ri - fied to - day.
in your world, Lord, be glo-ri - fied to - day.

O Lord, Hear My Prayer

The Lord Is My Song

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line in G major (one sharp) and a piano accompaniment in the same key. The vocal line begins with a quarter rest, followed by a quarter note G, and then a series of chords. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me. OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*" The second system continues the vocal line with the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me. *The Lord is my song, the Lord is my praise: God, the well-spring of life.*" The piano accompaniment provides harmonic support with chords and moving lines.

Text: Psalm 102:1-2; Taizé Community, adapt.
Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994
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Post Communion Blessing *(Please stand as you are comfortable)*

The body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

Amen.

Post Communion Prayer

O God,

You made us from the dust of the earth. Now filled and nourished with the body and blood of your Son, raise us up and help us turn toward you with open hearts, beholding your glory, that by your grace we may receive everlasting life.

Amen.

Blessing

May almighty God,
Father, Son, † and Holy Spirit bless you all,
now and forever. Amen

Sending Hymn

“Guide Me Ever, Great Redeemer” ELW 618

Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

**Please join us for coffee and fellowship after the service.
Second Sunday of each month join us for brunch after the service.**

Calendar for Week of March 11 to March 17, 2024

Tuesday	March 12, 2024	Bible Study – “The Chosen”	3:00 p.m.
Wednesday	March 13, 2024	Church School	3:45 p.m.
Wednesday	March 13, 2024	Soup Supper	5:15 p.m.
Wednesday	March 13, 2024	Mid-Week Lenten Service	6:00 p.m.
Thursday	March 14, 2024	Text Study	9:00 a.m.
Sunday	March 17, 2024	Worship Service	9:00 a.m.
Sunday	March 17, 2024	Choir Practice	10:30 a.m.

Next Council Meeting:

March 17, 2024 10:30 p.m.

Upcoming Events:

Holy Week Services

Sat., April 6th Betsy Tarkowski Celebration of Life

*Check our calendar of events on the church website for
times and dates of events and worship services.*

Website: www.shepherdofthelakeschurch.org

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI

Instagram: sotlsayner