

Shepherd of the Lakes Lutheran Church

2903 State Hwy 155

PO Box 130

Sayner, Wisconsin 54560

secretary@sotlsayner.com

www.shepherdofthelakeschurch.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin

MINISTERS:

William Wendorf, LLM

Council:

President: Mike Pockat

Vice President: Jack Carlson

Tracey Ahlborn

Karen Carter

Jackie Jungemann

Jeanne Kroll

Sharon Rice

Bill Sima

THE PEOPLE OF THE PARISH

715-617-6477

715-892-4488

612-889-1250

612-716-6008

715-542-4049

630-450-2247

715-542-2797

715-479-9336

715-542-4375

Church Services are held on Sundays at 9:00 am.

+++++

WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

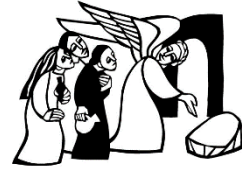
www.shepherdofthelakeschurch.org

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

Readings for Easter, April 9, 2023:

1st Reading: Acts 10:34-43
Alternate Jeremiah 31:1-6
Psalm: 118:1-2,14-24
2nd Reading Colossians 3:1-4
Alternate Acts 10:34-43
Holy Gospel: Matthew 28:1-10
Alternate John 20:1-18



True Humility

The servanthood of a teacher in Isaiah, the outcast in the psalm, those who bow down in Philippians: today's readings teach humility. On this day we move from Christ's triumphant ride on a humble donkey to the humiliation of the cross. The humility of the characters in the passion story is in question: Judas, Pilate, the Twelve, chief priests and elders, Barabbas, the crowd, the soldiers, two bandits. Among other things, their lack of humility is what brings about the passion of Christ. There is only one truly humble person in this story: Jesus the Christ. Matthew's humble Jesus cries out from the cross to ask God why he has been forsaken.

Only in the stories of the resurrection do other humble characters appear: the centurion, the women, Joseph of Arimathea. A careful look at the complexity of humility in the palm and passion stories could set up a reflective theme carried through to Easter. Who in each story do we regard as humble? Why? How does our humility compare? Are there characters who seem to gain or lose humility in the course of the story from the triumphant entry to the resurrection? A deep and meaningful understanding of humility is a worthy and lasting gift to take away from the season of Lent and the celebration of Easter.

Joseph of Arimathea is a particularly good character on which to base an understanding of humility. A close look at all references to him in the Gospels, and a bit of creative narrative, create an image of a truly humble believer. He is referenced in both canonical and apocryphal texts. His devotion represents deep humility that leads to the very finest of good works as he cares for the body of Jesus.

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Masking is not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

SUMMER SERVICES:

There will be no Saturday services this year during the summer. Bill and your Council have been discussing this since last fall. We are going to try something different. Instead of the weekend, we are going to have Wednesday evening (6:00 p.m.) services with Holy Communion and will continue this year-round.

The first Wednesday service will be April 12, 2023 at 6:00 p.m.

FELLOWSHIP BRUNCH:

Please join us for coffee and fellowship each Sunday after worship. The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

NEXT COUNCIL MEETING:

Sunday, April 30, 2023

FINANCIAL NOTES:

March 26, 2023	
General Funds	\$2,823.00
Food Pantry	37.00
Frederick House	10.00
Weekend Backpack Project	200.00
Total	\$ 3,070.00

EASTER BREAKFAST:

Join us for Easter pancake breakfast beginning at 7:30 a.m. on Sunday, April 9, 2023.

BILL'S OFFICE HOURS:

Monday	Off	Friday	9 am – 1 pm
Tuesday	As Needed	Saturday	As Needed
Wednesday	9 am – 12 noon, 3 – 5 pm	Sunday	Worship
Thursday	9 am – 1 pm		ALWAYS ON CALL

BIBLE STUDY:

Bible study is held on Tuesday evenings, beginning at 5 p.m.

FOOD PANTRY:

There are a lot of people in our area who depend upon the food pantry. Please pick up an extra can or two as you shop and place in the brown basket in the coat room. Thank you!

BUTTERFLY REMINDER:

Please turn in your butterflies by Good Friday so that they can be hung for Easter!!

HOLY WEEK SERVICES:

<i>Palm Sunday</i>	<i>April 2, 2023</i>	<i>Sunday</i>	<i>9:00 a.m.</i>
<i>Service of Healing</i>	<i>April 5, 2023</i>	<i>Wednesday</i>	<i>6:00 p.m.</i>
<i>Maundy Thursday</i>	<i>April 6, 2023</i>	<i>Thursday</i>	<i>6:00 p.m.</i>
<i>Good Friday</i>	<i>April 7, 2023</i>	<i>Friday</i>	<i>6:00 p.m.</i>
<i>Easter Vigil (with Communion)</i>	<i>April 8, 2023</i>	<i>Saturday</i>	<i>7:00 p.m.</i>
<i>Easter Breakfast</i>	<i>April 9, 2023</i>	<i>Sunday</i>	<i>7:30 a.m.</i>
<i>Easter Sunday</i>	<i>April 9, 2023</i>	<i>Sunday</i>	<i>9:00a.m.</i>



PRAYER REQUESTS

(Please note: “Current issue” listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the “ongoing health issues” list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Gus, Larry, Mary Lou, Brian, Lyn, Melody, Sharon G. and Phyllis.

Pray for those serving in the Armed Forces:

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

Pray for those in nursing homes or homebound:

Elisabeth

Pray for those who have passed:

Pray for those dealing with current issues:

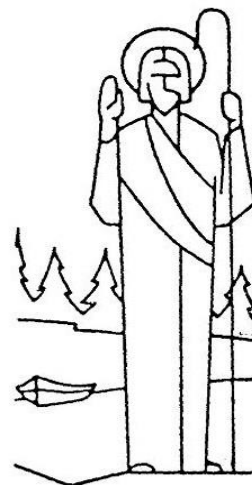
Barb’s son & daughter-in-law, Brooks & Holli.

Please email Bill at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean at secretary@SOTLsayner.com or 715-542-4213 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

Shepherd of the Lakes Lutheran Church

Palm Sunday 2023

April 2, 2023



The Palm Sunday Liturgy recreates the triumphal entry of Jesus into Jerusalem as we wave palms and process into the church. Holy Week begins.

PROCESSION WITH PALMS

The people gather in the Narthex and Chapel.

Greeting and Announcements

Blessed is he who comes in the name of the Lord!

Hosanna to the Son of David!

The Lord be with you.

And also with you.

Prayer

Mercifully assist us,

O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting, through your Son, Jesus Christ our Lord.

Amen

Processional Gospel Matthew 21:1-11

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.”

⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Blessing of the Palms

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Prayer

Let us go forth in peace.

In the name of the Lord.

Processional Hymn “All Glory, Laud And Honor” ELW 344 vs. 1,4,5.

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Blessed is he who comes in the name of the Lord!

Hosanna in the highest!

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Everlasting God,

in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Please be seated)



First Reading

Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord..... **Thanks be to God.**



Psalm 31:9-16

- ⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
- ¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**
- ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to
my acquaintances;
when they see me in the street they avoid me.
- ¹²**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**
- ¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
- ¹⁴**But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**
- ¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
- ¹⁶**Let your face shine upon your servant;
save me in your steadfast love."**

Second Reading Philippians 2:5-11

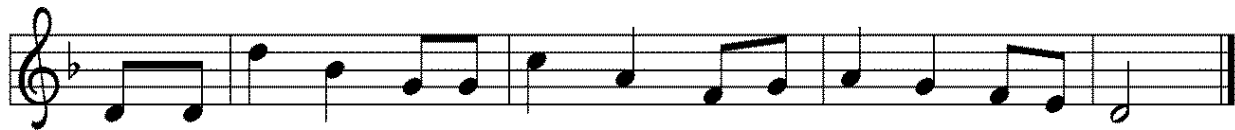
- ⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.
- ⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord....**Thanks be to God.**

Gospel Acclamation (Please stand as you are comfortable)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel According to....

Glory to you, O Lord.

Matthew 26:14 – 27:66

Reading – Matthew 26:14-35

Hymn 351 O Sacred Head Now Wounded – Page 5 - Verse 1 only

Reading – Matthew 26:36-56

Hymn 351 O Sacred Head Now Wounded – Page 5 - Verse 2 only

Reading – Matthew 26:57-75

Hymn 351 O Sacred Head Now Wounded – Page 5 - Verse 3 only

Reading – Matthew 27:1-44

Hymn 351 O Sacred Head Now Wounded – Page 5 - Verse 4 only

Reading – Matthew 27:45-66

The Gospel of the Lord.

Praise to you, O Christ.

O Sacred Head, Now Wounded

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite
 Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;
 arr. Johann Sebastian Bach, 1685–1750

Sermon

(Please Be Seated)

Hymn of the Day “Jesus, Keep Me Near The Cross” ELW 335 vs. 1,2,4.

(Please stand as you are comfortable)

Jesus, Keep Me Near the Cross

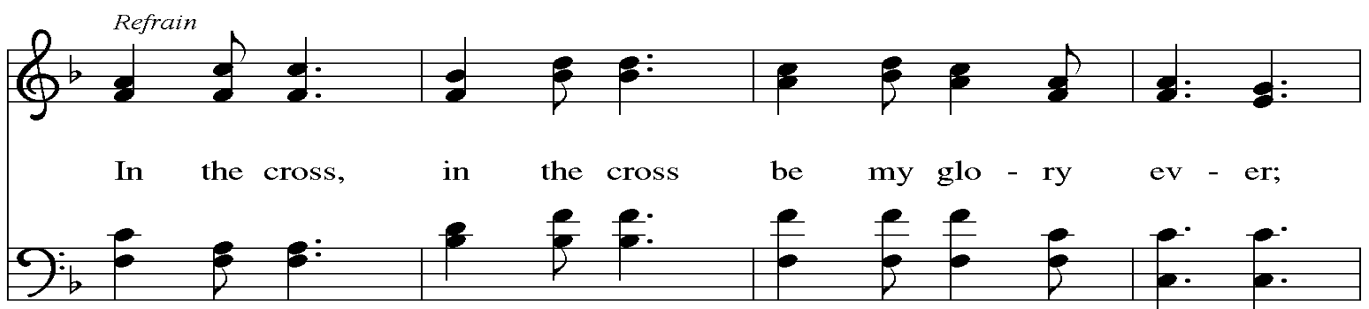


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Church

The Peace

The peace of the Lord be with you always.....And also with you.

(Please greet your neighbor as you and your neighbor are comfortable and then be seated)

Offering

(We will receive our offering today in the traditional manner)

*For those of you worshipping with us at home -You can mail your donations to:
Shepherd of the Lakes Lutheran Church
2903 State Hwy 155
PO Box 130
Sayner, WI 54560*

*Or on the church website - www.shepherdofthelakeschurch.org
You can donate through our PayPal account.*

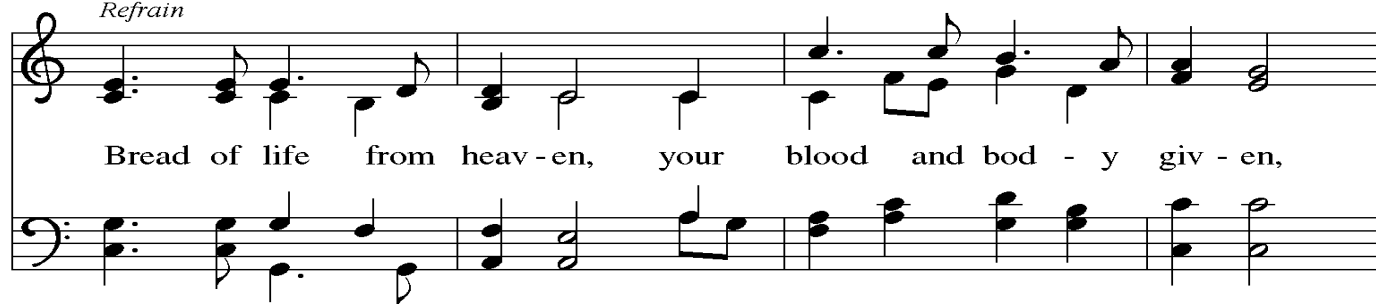
“Thank you for your continued support of our ministry together.”

*(As we receive our offering and the Lord’s table is prepared,
please join in singing Bread of Life from Heaven found on the next page.)*



Bread of Life from Heaven

Refrain



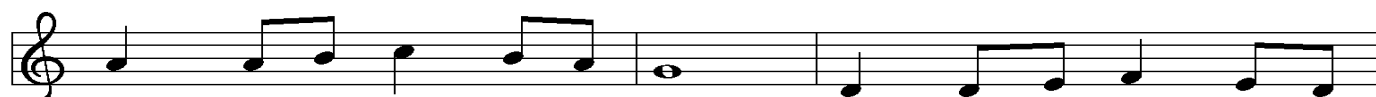
Bread of life from heav - en, your blood and bod - y giv - en,



we eat this bread and drink this cup un - til you come a - gain.



- | | | | | | | | | | |
|---|-------|-----|------|-------|------|----------|------------------|--|------------|
| 1 | Break | now | the | bread | of | Christ's | sac - ri - fice; | | giv - ing |
| 2 | Seek | not | the | food | that | will | pass a - way; | | set your |
| 3 | Love | as | the | one | who, | in | love for you, | | gave him - |
| 4 | Dwell | in | the | one | who | now | dwells in you; | | make your |
| 5 | Drink | of | this | cup | and | de - | clare his death; | | eat this |



thanks, hun - gry ones,	gath - er round.	Eat, all of you, and be
hearts on the food that en - dures.		Come, learn the true and the
self for the life of the world.		Come to the one who is
home in the life - giv - ing Word.		Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn;		trust his re - turn and, with



sat - is - fied;	in Christ's pres - ence the loaves will a - bound.
liv - ing way,	that the full - ness of life may be yours.
food for you,	that your hun - ger and thirst be no more.
One of God,	and be - lieve in the truth you have heard.
ev - 'ry breath,	praise the one in whom you are re - born.

Refrain

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas

Text and music © 2001 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Prayer

(Please stand as you are comfortable)

God of mercy and grace,

the eyes of all wait upon you, and you open your hand in blessing.

**Fill us with good things at your table, that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.**

Amen.

Holy Communion

The Lord be with you.

And also with you.

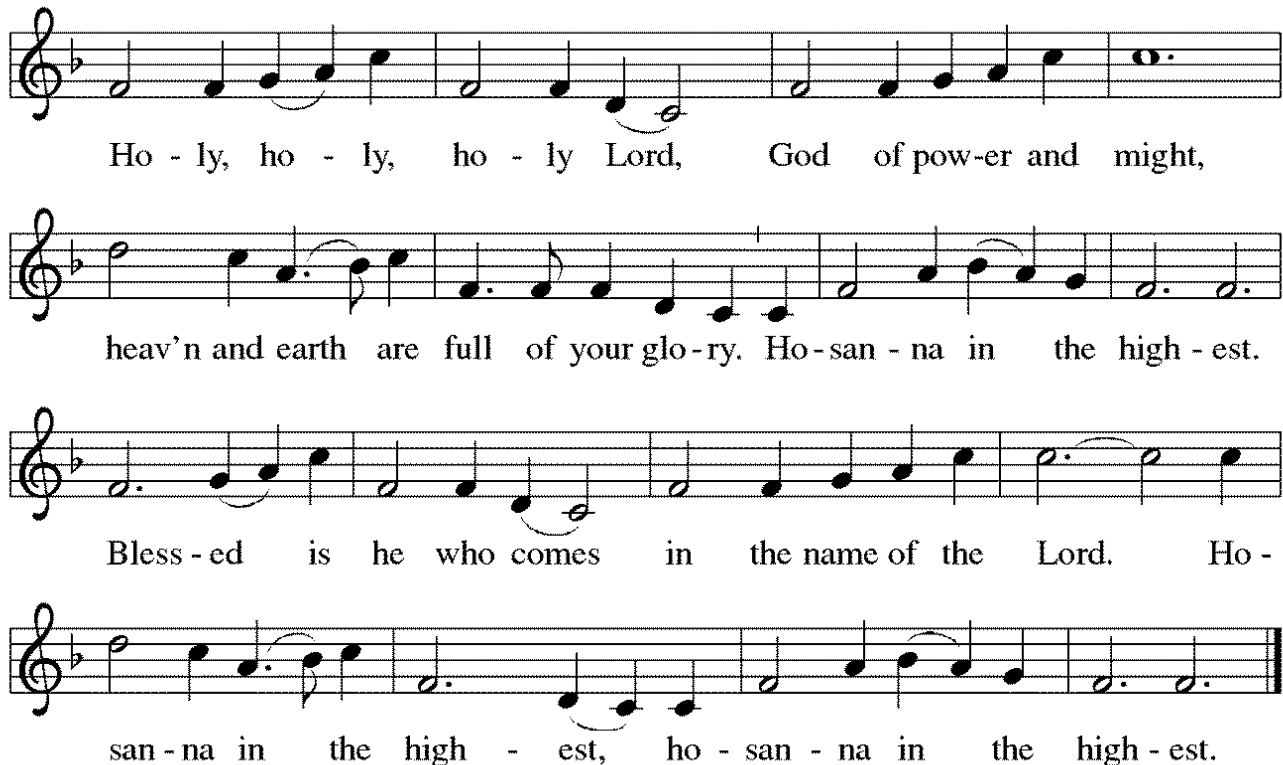
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy.... And join their unending hymn:



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the fourth staff ends with a double bar line and repeat dots.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ . Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying; Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Father, remember us in your love, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, forever and ever.**

Amen.

Invitation

As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. All is ready, all are welcome, our Lord and Savior invites us to come.

Communion Distribution

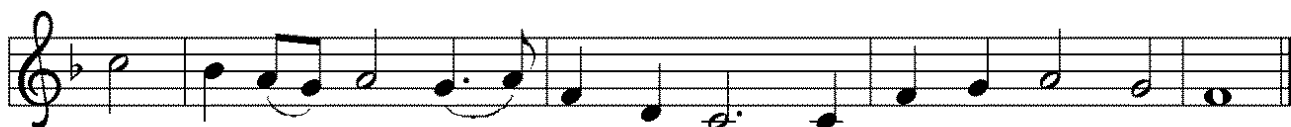
Everyone is welcome to the Lord's Table at Shepherd of the Lakes. Please come forward as the ushers direct, receive the bread in your hand and then receive the wine in individual glasses, or by dipping the host into the wine (chalice). The red liquid is wine, the clear liquid is grape juice. We also have gluten free wafers for those in need, simply ask for them when you come forward. Small children and others that wish not to commune may come forward for a blessing. **ALL ARE WELCOME TO THE LORD'S TABLE.**

(Please be seated)

Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Were You There

1 Were you there when they cru - ci - fied my Lord? Were you there?
 2 Were you there when they nailed him to the tree?
 3 Were you there when they pierced him in the side?
 4 Were you there when the sun re - fused to shine?
 5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Refrain

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Text: African American spiritual
 Music: WERE YOU THERE, African American spiritual
 Arr. © 1999 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Just As I Am, without One Plea

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The lyrics are printed below the vocal line. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry

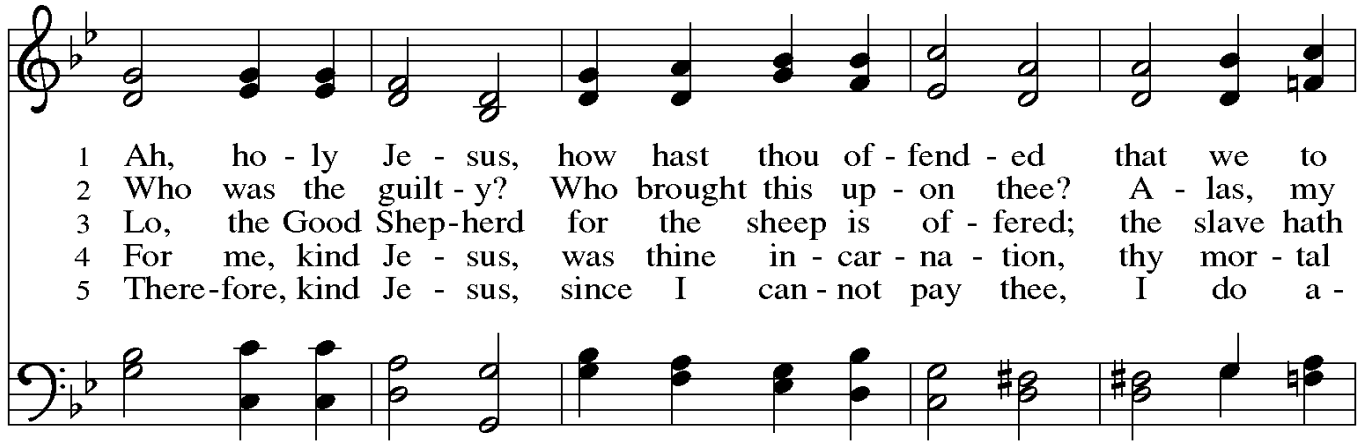
shed for me, and that thou bidd'st me come to thee,
man - y a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

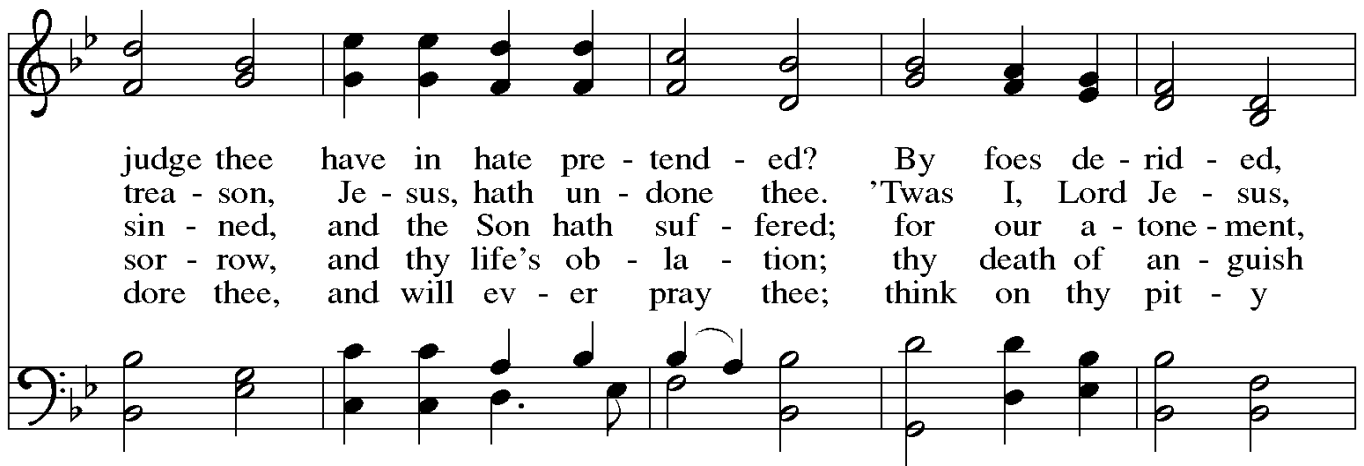
Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

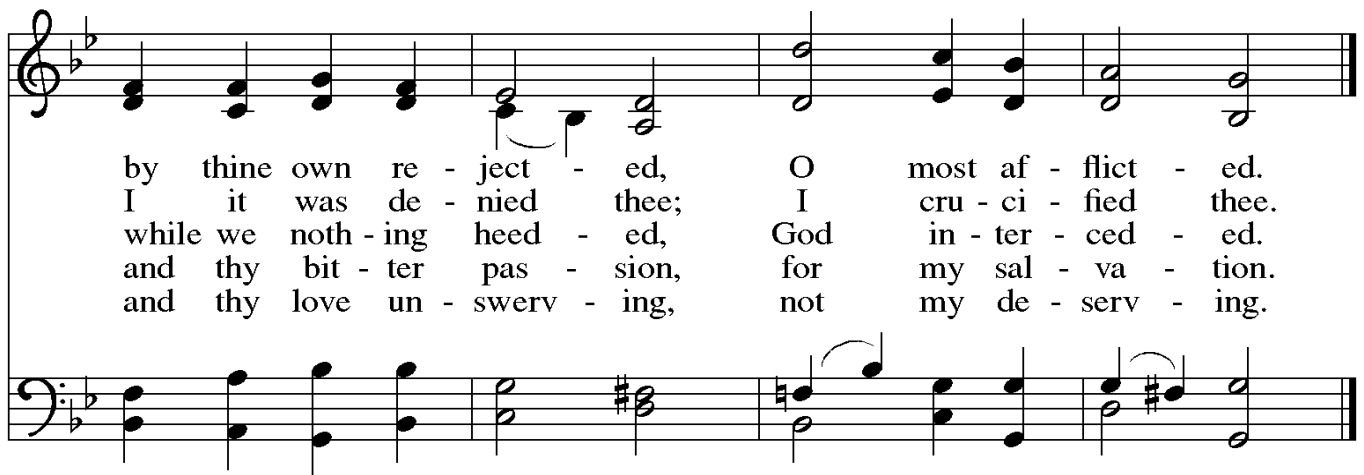
Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There-fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

Post Communion Blessing

(Please stand as you are comfortable)

May the body and blood of our Lord Jesus Christ,
which you have now received,
strengthen and keep you in his grace.

Amen.

Post Communion Prayer

O God,

you made us from the dust of the earth.

**Now filled and nourished with the body and blood of your Son,
raise us up and help us turn toward you with open hearts,
beholding your glory,
that by your grace we may receive everlasting life. Amen.**

Blessing

May almighty God,
Father, Son, and Holy Spirit bless you all,
now and forever. Amen

Go to Dark Gethsemane

1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
 2 Fol - low to the judg - ment hall, view the Lord of life ar - rained;
 3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;

your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
 oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?

turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854

Music: GETHSEMANE, Richard Redhead, 1820–1901

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Please join us for coffee and fellowship after the service.
Second Sunday of each month join us for brunch after the service.

Calendar for Week of April 3 - 9, 2023

Monday	April 3, 2023	“The Truth Project”	6:00 p.m.
Tuesday	April 4, 2023	Bible Study	5:00 p.m.
Wednesday	April 5, 2023	Church School	3:45 p.m.
Wednesday	April 5, 2023	Healing Service	6:00 p.m.
Thursday	April 6, 2023	Text Study	9:00 a.m.
Thursday	April 6, 2023	Maundy Thursday Service	6:00 p.m.
Friday	April 7, 2023	Good Friday Service	6:00 p.m.
Saturday	April 8, 2023	Easter Vigil	7:00 p.m.
Sunday	April 9, 2023	Easter Sunday Pancake Breakfast	7:30 a.m.
Sunday	April 9, 2023	Easter Sunday Worship Service	9:00 a.m.

Next Council Meeting:

April 30, 2023 at 10:30 a.m.

Upcoming Events:

Check our calendar of events on the church website for times and dates of additional events and worship services.

Website: www.shepherdofthelakeschurch.org

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI

NEW Instagram: sotlsayner