



**Shepherd of the Lakes Lutheran Church**

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[www.shepherdofthelakes.org](http://www.shepherdofthelakes.org)

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin

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## MINISTERS:

## THE PEOPLE OF THE PARISH

William Wendorf, LLM	715-617-6477
<b>Council:</b>	
President: Sharon Geist	715-892-7486
Vice President: Jack Carlson	612-889-1250
Karen Carter	715-542-4049
Joan Ebert	239-910-3986
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058
Sharon Rice	715-479-9336
Bill Sima	715-542-4375

**Church Services are held on Sundays at 9:00 am.**

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### WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at  
[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube sit

## **Readings for January 22, 2023:**

**1<sup>st</sup> Reading:** Isaiah 9: 1 - 4  
**Psalm:** 27: 1, 4 - 9  
**2<sup>nd</sup> Reading:** 1 Corinthians 1: 10-18  
**Holy Gospel:** Matthew: 12-23

## **Seeing and Telling Who Jesus Is**

The time after Epiphany is the church's time to invite us to come and see who this one born in a manger will be, and to discover what this one born to a young woman might mean for us and for the world. Today's gospel tells us that Jesus is the "Lamb of God who takes away the sin of the world," "the Son of God," and "the Messiah." These appellations show us that the coming of Jesus has meaning not just for those who follow him, but for all people and all the world. In the gospel, neither John nor Andrew can contain their testimony about who Jesus is. They have had an encounter with Christ that has had such an impact on their lives that they cannot help but tell others about it. John tells his disciples and everyone else within earshot about Jesus. Andrew runs to find his brother, Peter, and brings him to Jesus so that Peter might have the same life-changing encounter he himself has experienced.

We are invited to "come and see" who Jesus is. We are reminded that God's forgiveness and love proclaimed in Jesus Christ is meant to be good news for us and for all people. As we encounter Christ, our lives are changed. Like John and Andrew in today's gospel, we are called to share with others who we have seen Jesus to be.

## **CHURCH SERVICES:**

Regular Sunday morning services at 9:00 am. Masking is not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

## **FELLOWSHIP BRUNCH:**

Please join us for coffee and fellowship each Sunday after worship. The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

## **NEXT COUNCIL MEETING:**

Council meeting February 19, 2023 at 10:30 a.m.

## FINANCIAL NOTES:

<b>January 8, 2023</b>	
General Funds	\$ 1,660.00
WELCA	\$ 7.00
Holiday Discretionary Fund	\$ 40.00
Food Panty	\$ 10.00
Frederick House	\$ 75.00
World Hunger	\$ 211.00
Hospice	\$ 10.00
<b>Total</b>	<b>\$ 2,013.00</b>

## ANNUAL MEETING:

There will be two separate Congregational meetings held on Sunday, January 29, 2023. We will begin with a Call meeting to vote if we want to call Bill Wendorf, LLM as our pastor now that he has completed his certificate classes. The Congregation will decide whether to offer Bill a formal letter of call.

The second meeting will be our normal Annual Meeting.

## BILL'S OFFICE HOURS:

Monday	Off	Friday	9 am – 1 pm
Tuesday	As Needed	Saturday	As Needed
Wednesday	9 am – 12 noon, 3 – 5 pm	Sunday	Worship
Thursday	9 am – 1 pm		<b>ALWAYS ON CALL</b>

## “THE TRUTH PROJECT”:

Thirteen-week video class led by Jack Carlson. Class to be held on Monday evenings at 6 p.m.

## BIBLE STUDY:

Bible study to be held on Tuesday evenings, beginning at 5 p.m.

## COUNCIL MEMBERS NEEDED FOR 2023:

There will be two vacancies on the church council that will need to be filled at the annual meeting. If you are interested in being a part of the church council, please let any of the current council members know.

## CHILI LUNCHEON:

A Chili Luncheon fundraiser for the Humane Society of Vilas County will be held on Saturday, February 18<sup>th</sup> from 11 – 2 p.m. at the Church. Offered will be chili, turkey soup, sandwiches and all the fixin's for the chili. Free will offerings accepted. All pet supply donations are greatly appreciated!

## PRAYER REQUESTS

*(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)*

Pray for those dealing with current issues:

### **Pray for those with ongoing health issues:**

Gus, Larry, Mary Lou, Brian, Lyn, Melody, Sharon B., Trish, David, Courtney, Joe, and Rhett.

### **Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

### **Pray for those in nursing homes or homebound:**

Elisabeth

### **Pray for those who have passed:**

### **Pray for those dealing with current issues:**

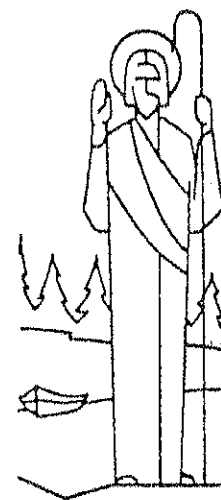
*Please email Bill at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean at [secretary@SOTLsayner.com](mailto:secretary@SOTLsayner.com) or 715-542-4213 if you would like to be included on the prayer chain list. Prayer requests are sent out via email*

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin

Sundays After Epiphany 2023

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## Welcome and Announcements

## Invocation

*(All may make the sign of the cross, the sign marked at baptism)*

We begin our worship this day in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

## Confession and Forgiveness

Let us confess our sin in the presence of God and of one another.

*(Silence for reflection and self-examination.)*

Mighty and loving God,

**we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with the Holy Spirit in faith, hope, and love.**

**Amen.**

Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of ✝ Christ our Savior.

**Amen.**

# Gathering Hymn "O Morning Star, How Fair And Bright" ELW 308, vs. 1-3.

(Please Stand as you are comfortable)

## O Morning Star, How Fair and Bright!



1 O Morn - ing Star, how fair and bright! You shine with  
2 Come, pre - cious dia - mond, light di - vine, and deep with -  
3 Lord, when you look on us in love, at once there  
4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!  
in our hearts now shine; there light a flame un - dy - ing!  
falls from God a - bove a ray of pur - est plea - sure.  
when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,  
In your one bod - y let us be as liv - ing branch - es  
Your word and Spir - it, flesh and blood re - fresh our souls with  
Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,  
of a tree, your life our lives sup - ply - ing. Now, though  
heav'n - ly food. You are our dear - est trea - sure! Let your  
and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich  
dai - ly earth's deep sad - ness may per - plex us and  
mer - cy warm and cheer us! Oh, draw near us! For  
lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!  
dis - tress us, yet with heav'n - ly joy you bless us.  
you teach us God's own love through you has reached us.  
for - ev - er, keeps us yours and fails us nev - er!

- 5 Oh, let the harps break forth in sound!  
Our joy be all with music crowned,  
our voices gaily blending!  
For Christ goes with us all the way—  
today, tomorrow, ev'ry day!  
His love is never ending!  
Sing out! Ring out!  
Jubilation!  
Exultation!  
Tell the story!  
Praise to Christ, who reigns in glory!
- 6 What joy to know, when life is past,  
the Lord we love is first and last,  
the end and the beginning!  
He will one day, oh, glorious grace,  
transport us to that happy place  
beyond all tears and sinning!  
Amen! Amen!  
Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
for the day of your returning.

Text: Philipp Nicolai, 1556-1608; tr. *Lutheran Book of Worship*  
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## Opening Dialogue

God spoke through the prophet, "Do not fear, for I have redeemed you."

**God calls us by name, we belong to God.**

"When you pass through the waters..."

**God will be with us.**

"When you pass through the rivers..."

**God will be with us.**

"When you walk through the fire..."

**God will be with us.**

God is our Savior, we are precious in God's sight.

**Come let us worship our Savior, who leads us into life.**

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with your all.

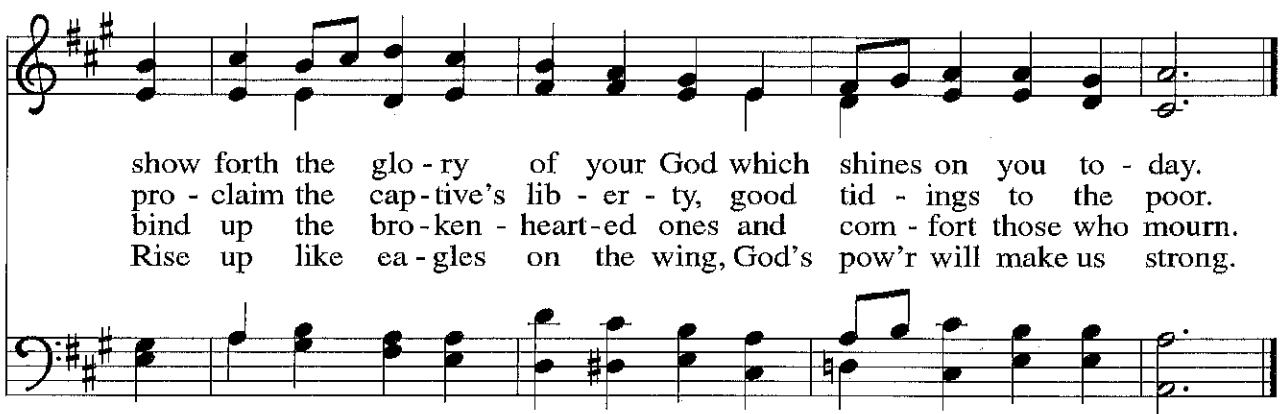
**And also with you.**

## Hymn of Praise

### Arise, Your Light Has Come!



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.



## Prayer of the Day

The Lord be with you.  
And also with you.

Let us pray.

Holy God,  
our strength and our redeemer, by your Spirit hold us forever,  
that through your grace we may worship you and faithfully serve you,  
follow you and joyfully find you, through Jesus Christ, our Savior and Lord.  
Amen.

*(Please be seated)*

### First Lesson Isaiah 49:1-7

<sup>1</sup>Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.

<sup>2</sup>He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.

<sup>3</sup>And he said to me, "You are my servant,  
Israel, in whom I will be glorified."

<sup>4</sup>But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."

<sup>5</sup>And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—

<sup>6</sup>he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

<sup>7</sup>Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

## **Psalm 40:1-11**

<sup>1</sup>I waited patiently upon the LORD,  
who stooped to me and heard my cry.

<sup>2</sup>**The LORD lifted me out of the desolate pit, out of the miry clay,  
and set my feet upon a high cliff, making my footing sure.**

<sup>3</sup>The LORD put a new song in my mouth, a song of praise to our God;  
many shall see, and stand in awe, and put their trust in the LORD.

<sup>4</sup>**Happy are they who trust in the LORD!**

**They do not turn to enemies or to those who follow lies.**

<sup>5</sup>Great are the wonders you have done, O LORD my God! In your plans for us,  
none can be compared with you!

Oh, that I could make them known and tell them! But they are more than I can count.

<sup>6</sup>**Sacrifice and offering you do not desire;**

**you have opened my ears: burnt-offering and sin-offering you have not required.**

<sup>7</sup>And so I said, “Here I am; I come.

In the scroll of the book it is written of me:

<sup>8</sup>**I love to do your will, O my God;**

**your law is deep within me.’”**

<sup>9</sup>I proclaimed righteousness in the great assembly;

I have not restrained my lips, O LORD, you know.

<sup>10</sup>**I have not hidden your righteousness in my heart; I have spoken of your**

**faithfulness and your deliverance;**

**I have not concealed your steadfast love and truth from the great assembly.**

<sup>11</sup>You are the LORD; do not withhold your compassion from me;

may your steadfast love and your truth continually keep me safe.

## Second Lesson      1 Corinthians 1:1-9

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

## Gospel Alleluia

*(Please Stand as You are Comfortable)*



## **Gospel Reading**

The Holy Gospel According to.....  
**Glory to You, O Lord.**

### **John 1:29-42**

<sup>29</sup>[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”<sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’<sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.”<sup>32</sup>And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.”<sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’<sup>34</sup>And I myself have seen and have testified that this is the Son of God.”

<sup>35</sup>The next day John again was standing with two of his disciples,<sup>36</sup>and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!”<sup>37</sup>The two disciples heard him say this, and they followed Jesus.<sup>38</sup>When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”<sup>39</sup>He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.<sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.<sup>41</sup>He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).<sup>42</sup>He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord,

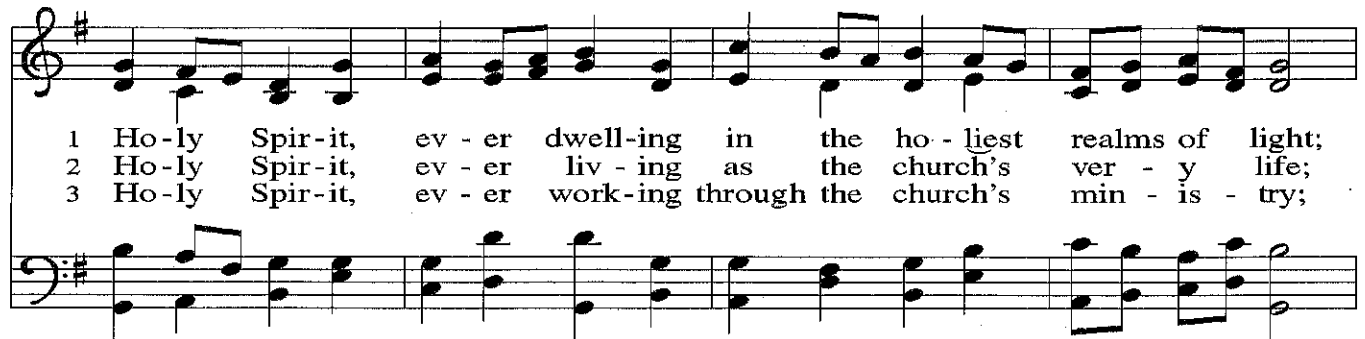
**Praise to you, O Christ.**

**SERMON**

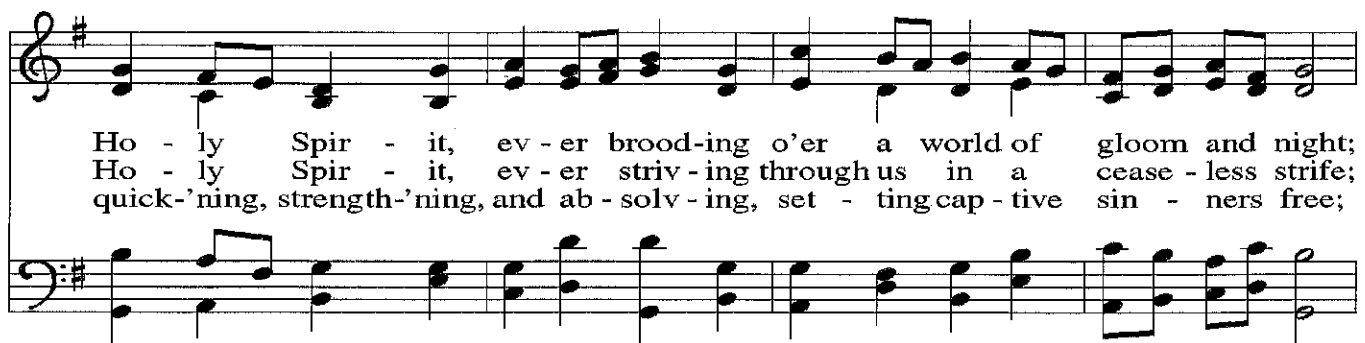
*(Please be Seated)*

(Please Stand as you are Comfortable)

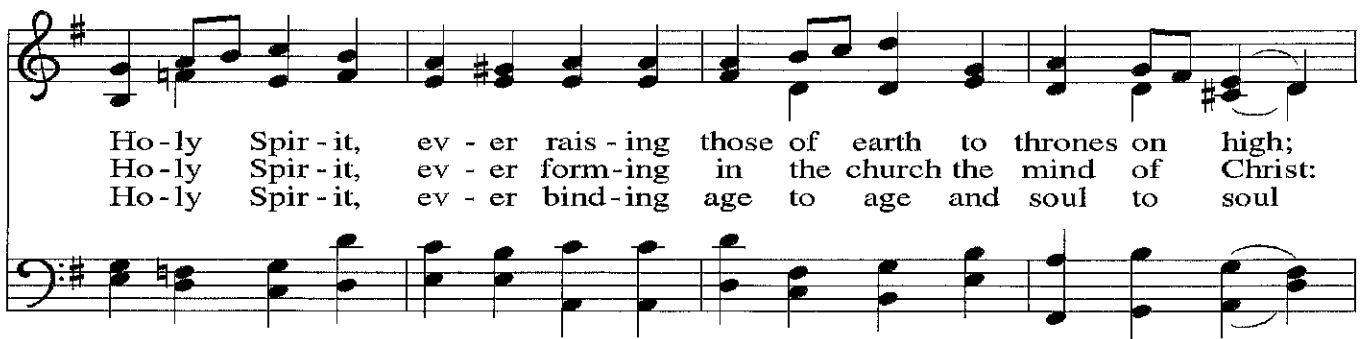
## Holy Spirit, Ever Dwelling




1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;  
 2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;  
 3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;



Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;  
 Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;  
 quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;



Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;  
 Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:  
 Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul



liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.  
 you we praise with end-less wor-ship for your gifts and fruits un-priced.  
 in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

Text: Timothy Rees, 1874–1939, alt.

Music: IN BABILONE, *Oude en Nieuwe Hollanise Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

### **The Peace**

The peace of the Lord be with you always.  
**And also with you.**

*(Please greet your neighbor as you and your neighbor are comfortable)*

## **Great Thanksgiving**

**As the Lord's Table is prepared and our offering is received:**

Please join in singing "Let us Break Bread together" *ELW 471*

# Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in B-flat major. The treble staff contains the vocal melody with lyrics for three parts. The bass staff provides a harmonic accompaniment with chords and single notes.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

The second system continues the musical notation from the first system, with the same treble and bass staves and lyrics.

*Refrain*

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The treble staff has a melodic line, and the bass staff has a supporting accompaniment. The lyrics are: "When I fall on my knees, with my face to the ris - ing".

sun, O Lord, have mer - cy on me.

The final system of music concludes the piece with a treble and bass staff. The treble staff has a melodic line, and the bass staff has a supporting accompaniment. The lyrics are: "sun, O Lord, have mer - cy on me."

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

## Offertory Prayer

God of all creation,

**all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.**

**Amen.**

## Holy Communion

The Lord be with you.

**And also with you.**

Lift up your Hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and Praise.**

It is indeed right and salutary . . . we praise your name and join their unending hymn:





## Words of Institution

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

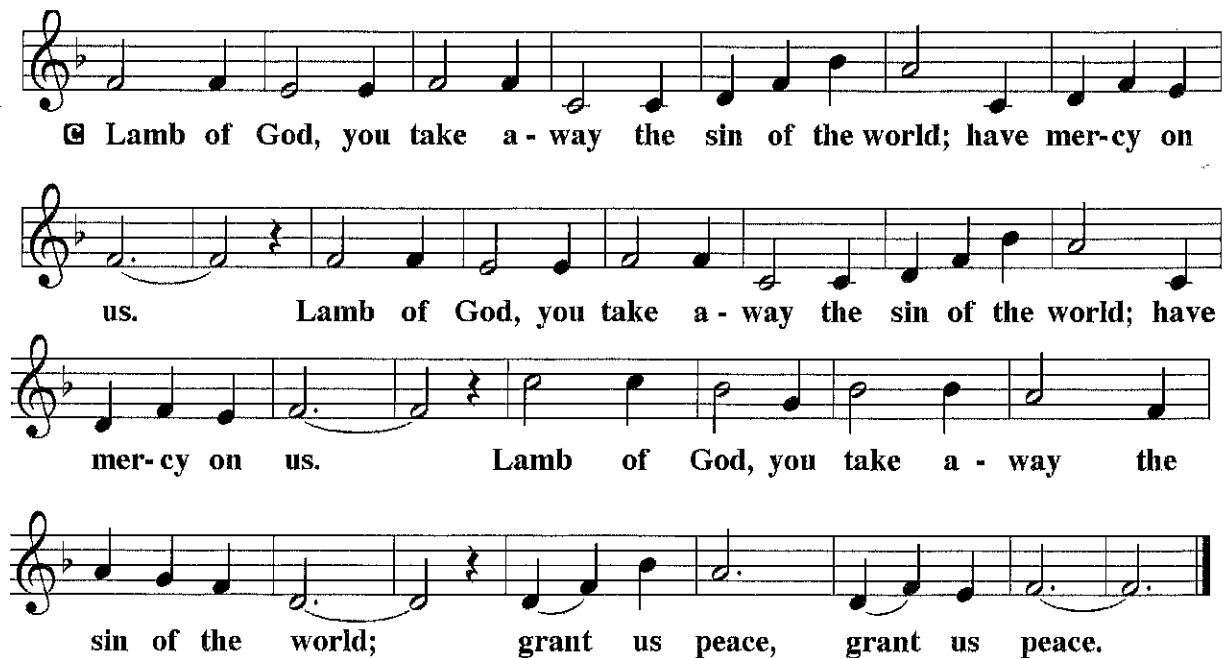
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,  
and the glory, forever and ever.  
Amen.

## Invitation

## Communion Distribution

*Please be seated and come forward as the ushers direct.  
All those who wish to commune are welcomed to the Lord's table.*



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## Lord Jesus, Think on Me

1 Lord Je - sus, think on me, and purge a - way my sin;  
 2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;  
 3 Lord Je - sus, think on me, nor let me go a - stray;  
 4 Lord Je - sus, think on me, that, when the flood is past,

from self - ish pas - sions set me free and make me pure with - in.  
 let me your lov - ing ser - vant be and taste your prom - ised rest.  
 through dark - ness and per - plex - i - ty point out your cho - sen way.  
 I may the e - ter - nal bright - ness see and share your joy at last.

Text: Synesius of Cyrene, 375-430; tr. Allen W. Chatfield, 1808-1896, alt.  
 Music: SOUTHWELL, W. Daman, *The Psalmes of David*, 1579, alt.

## My Hope Is Built on Nothing Less

1 My hope is built on noth - ing less than  
2 When dark - ness veils his love - ly face, I  
3 His oath, his cov - e - nant, his blood sus -  
4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my  
rest on his un - chang - ing grace; in ev - 'ry high and  
tain me in the rag - ing flood; when all sup - ports are  
may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.  
storm - y gale my an - chor holds with - in the veil.  
washed a - way, he then is all my hope and stay.  
ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.  
Music: MELITA, John B. Dykes, 1823-1876

## Just As I Am, without One Plea

The musical score is written in a key signature of two flats (B-flat and E-flat) and a common time signature. It consists of three systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are arranged in four numbered lines, with the first line of each system corresponding to a line of text. The music features a mix of eighth and quarter notes, with some chords and rests. The final system concludes with a double bar line.

1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
man - y a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

Music: WOODWORTH, William B. Bradbury, 1816-1868

**Communion Blessing**     *(Please Stand As You Comfortable)*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

**Communion Prayer**

Gracious God,

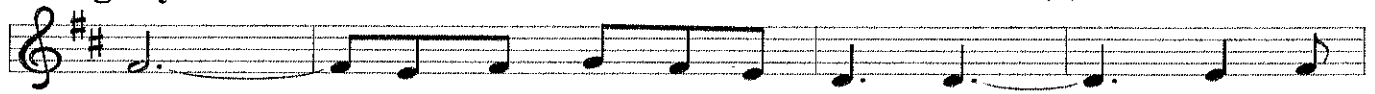
**in this meal you have drawn us to your heart,  
and nourished us at your table with food and drink,  
the body and blood of Christ.**

**Now send us forth to be your people in the world,  
and to proclaim your truth this day and evermore,  
through Jesus Christ, our Savior and Lord.**


**Amen.**

**Benediction**

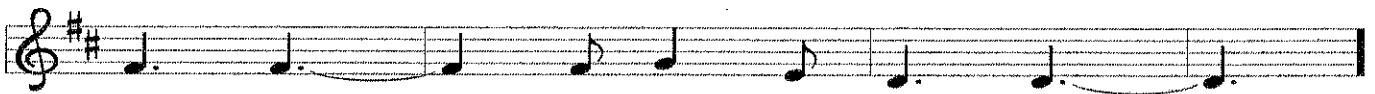
Closing Hymn "You Have Come down To The Lake Shore" ELW 817 vs. 1,2,4.



1 Tú has ve - ni - do a la o - ri - lla, no has bus -  
 1 You have come down to the lake - shore seek - ing  
 2 You know full well what I have, Lord: nei - ther  
 3 You need my hands, my ex - haus - tion, work - ing  
 4 You who have fished oth - er wa - ters; you, the

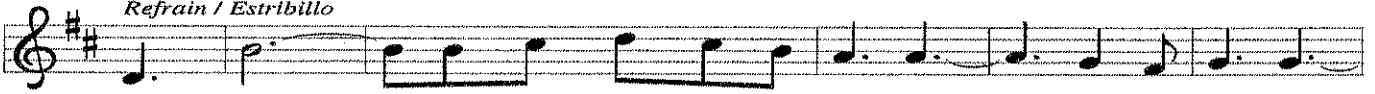


ca - do ni a sa - bios ni a ri - cos; tan só - lo  
 nei - ther the wise nor the wealth - y, but on - ly  
 trea - sure nor wea - pons for con - quest, just these my  
 love for the rest of the wea - ry - a love that's  
 long - ing of souls that are yearn - ing: O lov - ing

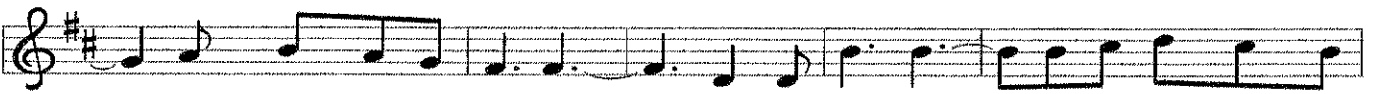


quie - res que yo te si - ga.  
 ask - ing for me to fol - low.  
 fish nets and will for work - ing.  
 will - ing to go on lov - ing.  
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,  
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi  
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.  
 small boat; now with you, I will seek oth - er seas.

2 Tú sabes bien lo que tengo:  
 en mi barca no hay oro no espadas;  
 tan sólo redes y mi trabajo.  
 Estribillo

3 Tú necesitas mis manos,  
 mi cansancio que a otros descanse,  
 amor que quiera seguir amando.  
 Estribillo

4 Tú, Pescador de otros mares;  
 ansia eterna de almas que esperan.  
 Amigo bueno, que así me llamas.  
 Estribillo

Text: Cesáreo Gabaráin, 1936-1991; tr. Madeleine Forell Marshall, b. 1946  
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin  
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## DISMISSAL

Go in peace. Serve the Lord.  
**Thanks be to God.**

**Please join us for coffee and fellowship after the service.**

**Second Sunday of each month join us for brunch after the service.**

### Calendar for Week of January 16 - 22, 2023

Monday	January 16, 2023	“The Truth Project”	6:00 p.m.
Tuesday	January 17, 2023	Bible Study	5:00 p.m.
Wednesday	January 18, 2023	Quilting	9:00 a.m.
Wednesday	January 18, 2023	Church School	3:45 p.m.
Thursday	January 19, 2023	Text Study	9:00 a.m.
Sunday	January 22, 2023	Worship Service	9:00 a.m.

#### **Next Council Meeting:**

February 19, 2023 10:30 a.m.

#### **Upcoming Events:**

Annual Meeting January 29, 2023

Chili Dinner February 18, 2023

*Check our calendar of events on the church website for times and dates of additional events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI