

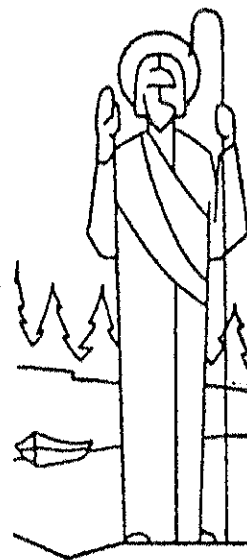
**Shepherd of the Lakes Lutheran Church**

2903 State Hwy 155 · PO Box 130 · Sayner, Wisconsin 54560

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



## MINISTERS:

William Wendorf, LLM

### Council:

President: Sharon Geist

Vice President: Jack Carlson

Karen Carter

Joan Ebert

Jeanne Kroll

Mike Pockat

Sharon Rice

Bill Sima

## THE PEOPLE OF THE PARISH

715-617-6477

715-892-7486

612-889-1250

715-542-4049

239-910-3986

715-542-2797

715-356-1058

715-479-9336

715-542-4375

**Church Services are held on Sundays at 9:00 am.**

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## WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

## OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

## Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site

## Readings for January 8, 2023:

**1<sup>st</sup> Reading:** Isaiah 42:1-9

**Psalm:** 29

**2<sup>nd</sup> Reading:** Acts 10:34-43

**Holy Gospel:** Matthew 3:13-17



### **What's in a Name?**

All names are powerful, but Jesus' name is the most powerful of all. We use names as a concise way to convey complex meanings: being able to call someone by name means you know something important about that person, and being called by name means you are known. On this day we celebrate the privilege and the power of calling God by name, as well as how deeply we know God and are known by God, through Jesus.

Our texts for today affirm the power of the name we're given at baptism: child of God. The name of God is described in active terms: being blessed and claimed in the name of God *does* something to us. It ennobles and empowers us in ways we do not deserve and did nothing to earn (Ps. 8, Num. 6:27). The name of Jesus itself is described as being a powerful actor in our world and in our lives: "at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" (Phil. 2:10-11).

Our gospel reading from Luke finds the holy family in the midst of the ongoing extraordinary events of Jesus' birth. When the shepherds leave and the angels return to heaven, we can see a shift toward the ordinary. Luke records that Mary and Joseph made sure that Jesus went through the usual rites of passage for a Jewish boy; years pass between these milestones, unrecorded. But in his ordinary, everyday life, Jesus carried an extraordinary name. We carry the name of Jesus and the mark of his cross not only in extraordinary times, but in our ordinary, everyday lives. It's a name that is active and powerful in us and through us each day.

### **CHURCH SERVICES:**

Regular Sunday morning services at 9:00 am. Masking is not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

### **FELLOWSHIP BRUNCH:**

Please join us for coffee and fellowship each Sunday after worship.

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

### **NEXT COUNCIL MEETING:**

Council meeting January 8, 2023 at 10:30 a.m.

## **PASTORAL HOLIDAY DISCRETIONARY FUND:**

We have purchased and distributed the grocery gift cards for Christmas. We Please mark in the memo of your check that the funds are for the Pastor's Holiday Fund.

## **FINANCIAL NOTES:**

No information available for December 24 & 25, 2022.

## **MITTEN TREE UPDATE:**

15 gift cards and 35 pairs of mittens were brought to the two shelter homes in Rhinelander in time for distribution for residents. Thank you for your generosity!



*(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)*

Pray for those dealing with current issues:

### **Pray for those with ongoing health issues:**

Gus, Larry, Mary Lou, Brian, Lyn, Melody, Sharon B., Sharon G., Trish, Courtney, Joe, and Rhett.

### **Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

### **Pray for those in nursing homes or homebound:**

Elisabeth

### **Pray for those who have passed:**

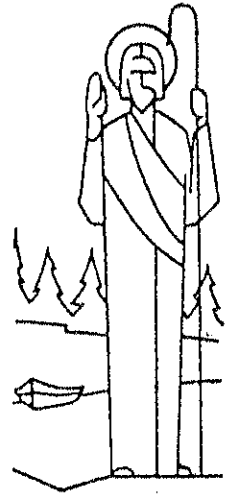
### **Pray for those dealing with current issues:**

*Please email Bill at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean at [secretary@SOTLsayner.com](mailto:secretary@SOTLsayner.com) or 715-542-4213 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

# First Sunday after Christmas

January 1<sup>st</sup>, 2022

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## Greeting & Announcements:

## INVOCATION

*(PLEASE REMAIN SEATED)*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

## CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**We confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name.**

**Amen.**

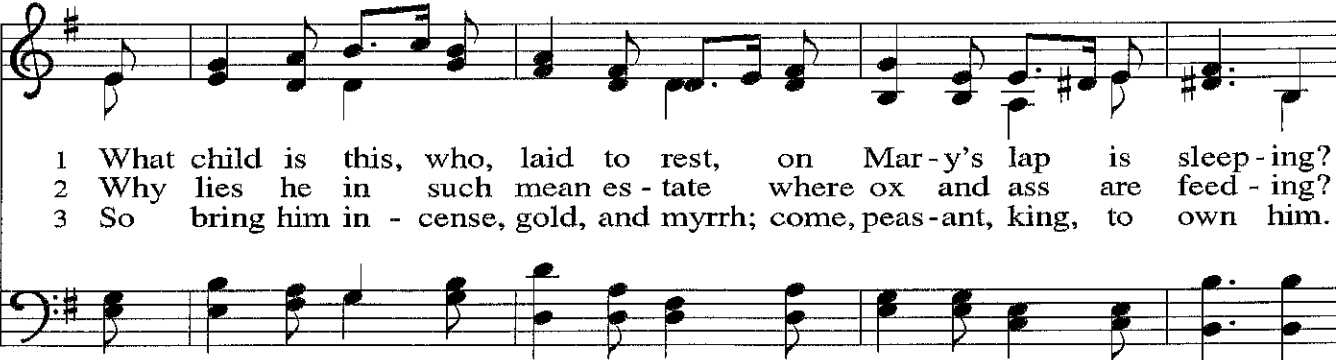
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

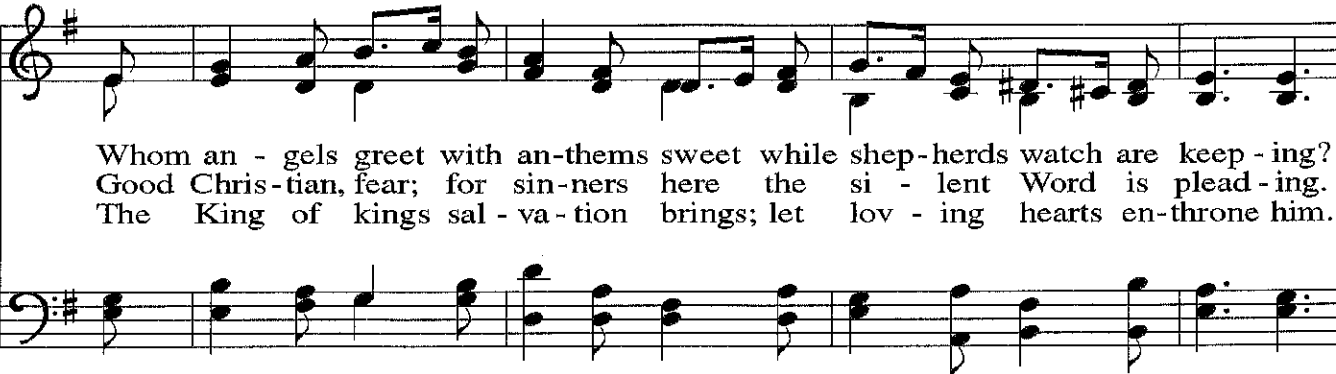
# Gathering Song

"What child Is This" ELW 296

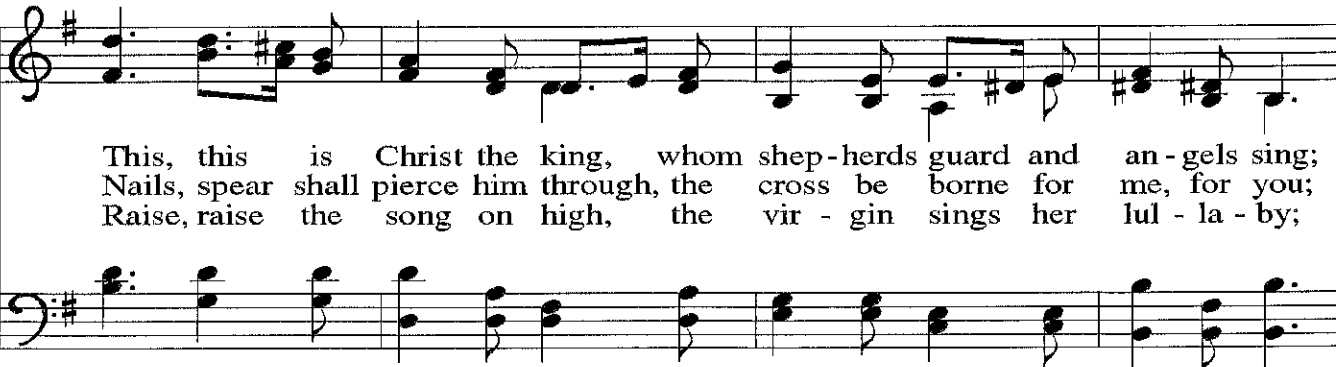
(Please stand as you are comfortable)



1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?  
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?  
 3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?  
 Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.  
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;  
 Nails, spear shall pierce him through, the cross be borne for me, for you;  
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
 hail, hail the Word made flesh, the babe, the son of Mar - y!  
 joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837-1898  
 Music: GREENSLEEVES, English ballad, 16th cent.

## **Christmas Litany** *Luke 1: 68-79 (The Song of Zechariah, read responsively)*

Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them.

**He has raised up a mighty savior for us in the house of his servant David,  
as he spoke through the mouth of his holy prophets from of old,**

Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant,

**The oath that he swore to our ancestor Abraham, to grant us <sup>74</sup>that we, being rescued from the hands of our enemies, might serve him without fear, <sup>75</sup>in holiness and righteousness before him all our days.**

And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,

**To give knowledge of salvation to his people by the forgiveness of their sins.**

By the tender mercy of our God, the dawn from on high will break upon us,

**To give light to those who sit in darkness and in the shadow of death,  
to guide our feet into the way of peace."**

### **Prayer of the Day**

The Lord be with you.

**And also with you.**

Let us Pray;

O Lord God,

**you know that we cannot place our trust in our own powers.**

**As you protected the infant Jesus, so defend us and all the needy from harm  
and adversity, through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*(Please be seated)*

## First Lesson      Isaiah 63:7-9

<sup>7</sup>I will recount the gracious deeds of the LORD,  
the praiseworthy acts of the LORD,  
because of all that the LORD has done for us,  
and the great favor to the house of Israel  
that he has shown them according to his mercy,  
according to the abundance of his steadfast love.

<sup>8</sup>For he said, "Surely they are my people,  
children who will not deal falsely";

and he became their savior

<sup>9</sup>in all their distress.

It was no messenger or angel

but his presence that saved them;

in his love and in his pity he redeemed them;

he lifted them up and carried them all the days of old.

The Word of the Lord.

**Thanks be to God.**





## Psalm 148

<sup>1</sup>Hallelujah! Praise the LORD from the heavens;  
praise God in the heights.

<sup>2</sup>**Praise the LORD, all you angels;  
sing praise, all you hosts of heaven.**

<sup>3</sup>Praise the LORD, sun and moon;  
sing praise, all you shining stars.

<sup>4</sup>**Praise the LORD, heaven of heavens,  
and you waters above the heavens.**

<sup>5</sup>Let them praise the name of the LORD,  
who commanded, and they were created,

<sup>6</sup>**who made them stand fast forever and ever,  
giving them a law that shall not pass away.**

<sup>7</sup>Praise the LORD from the earth,  
you sea monsters and all deeps;

<sup>8</sup>**fire and hail, snow and fog,  
tempestuous wind, doing God's will;**

<sup>9</sup>mountains and all hills,  
fruit trees and all cedars;

<sup>10</sup>**wild beasts and all cattle,  
creeping things and flying birds;**

<sup>11</sup>sovereigns of the earth and all peoples,  
princes and all rulers of the world;

<sup>12</sup>**young men and maidens,  
old and young together.**

<sup>13</sup>Let them praise the name of the LORD,  
whose name only is exalted, whose splendor is over earth and heaven.

<sup>14</sup>**The LORD has raised up strength for the people and praise for all faithful servants,  
the children of Israel, a people who are near the LORD. Hallelujah!**

## Second Lesson Hebrews 2:10-18

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

<sup>13</sup>And again,

“I will put my trust in him.”

And again,

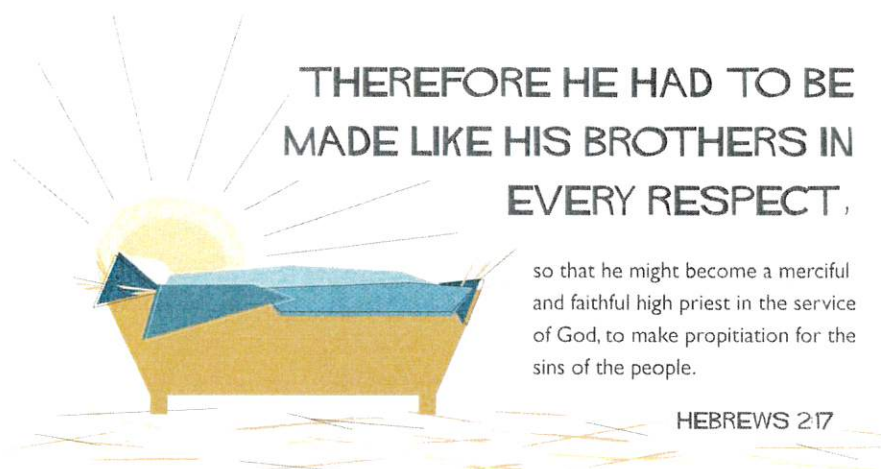
“Here am I and the children whom God has given me.”

<sup>14</sup>Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and free those who all their lives were held in slavery by the fear of death. <sup>16</sup>For it is clear that he did not come to help angels, but the descendants of Abraham. <sup>17</sup>Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people.

<sup>18</sup>Because he himself was tested by what he suffered, he is able to help those who are being tested.

The word of the Lord.

**Thanks be to God.**



## **The Holy Gospel**

*(Please stand as you are comfortable)*

The Holy Gospel according to.....

**Glory to you O Lord.**

### **Matthew 2:13-23**

<sup>13</sup>Now after [the wise men] had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” <sup>14</sup>Then Joseph got up, took the child and his mother by night, and went to Egypt, <sup>15</sup>and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

<sup>16</sup>When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. <sup>17</sup>Then was fulfilled what had been spoken through the prophet Jeremiah:

<sup>18</sup>“A voice was heard in Ramah,  
wailing and loud lamentation,  
Rachel weeping for her children;  
she refused to be consoled, because they are no more.”

<sup>19</sup>When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, <sup>20</sup>“Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” <sup>21</sup>Then Joseph got up, took the child and his mother, and went to the land of Israel. <sup>22</sup>But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. <sup>23</sup>There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

The Gospel of the Lord.

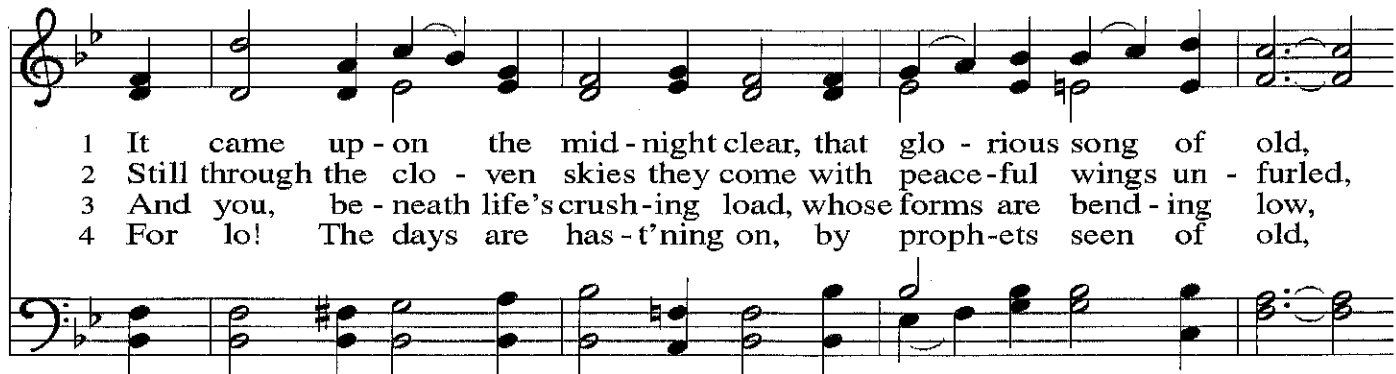
**Praise to you O Christ.**

*(Please be seated)*

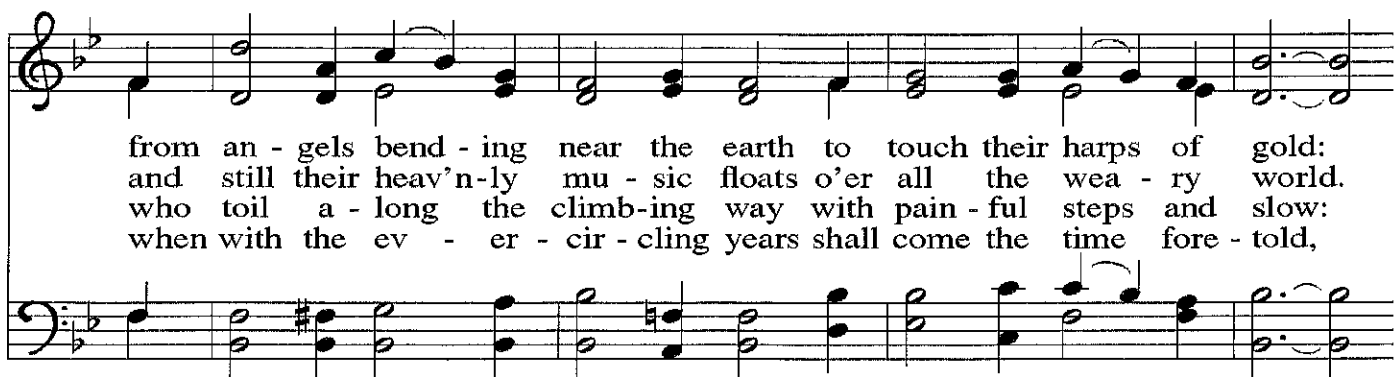
## **Sermon**

# Hymn of the Day "It Came Upon The Midnight Clear" ELW 282 vs. 1,3,4.

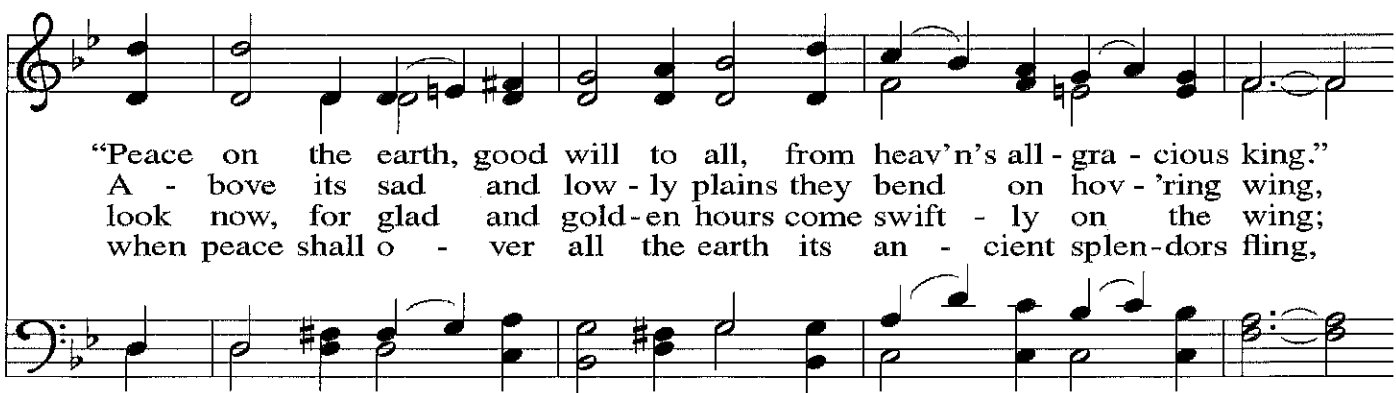
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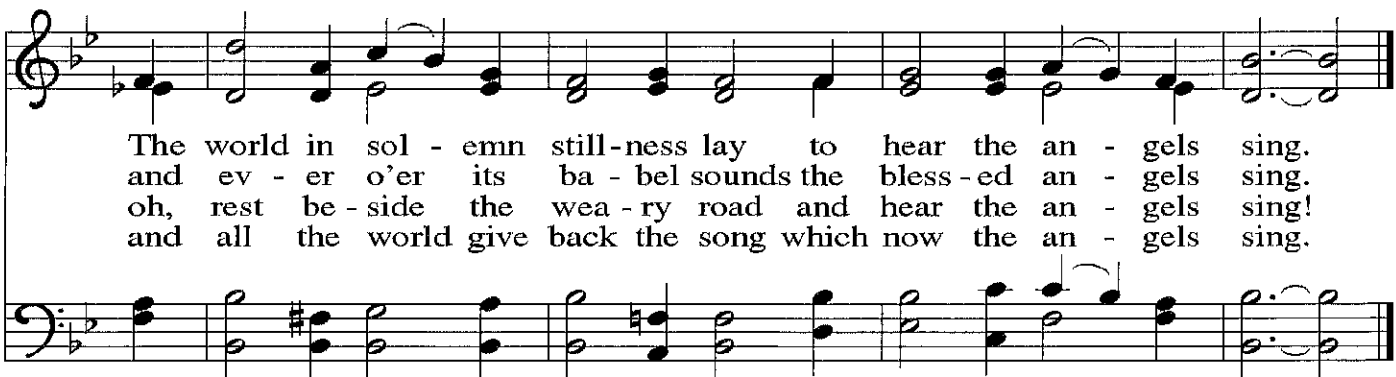
1 It came up - on the mid - night clear, that glo - rious song of old,  
2 Still through the clo - ven skies they come with peace - ful wings un - furled,  
3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,  
4 For lo! The days are has - t'ning on, by proph - ets seen of old,



from an - gels bend - ing near the earth to touch their harps of gold:  
and still their heav'n - ly mu - sic floats o'er all the wea - ry world.  
who toil a - long the climb - ing way with pain - ful steps and slow:  
when with the ev - er - cir - cling years shall come the time fore - told,



"Peace on the earth, good will to all, from heav'n's all - gra - cious king."  
A - bove its sad and low - ly plains they bend on hov - 'ring wing,  
look now, for glad and gold - en hours come swift - ly on the wing;  
when peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.  
and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.  
oh, rest be - side the wea - ry road and hear the an - gels sing!  
and all the world give back the song which now the an - gels sing.

Text: Edmund H. Sears, 1810-1876  
Music: CAROL, Richard S. Willis, 1819-1900

## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

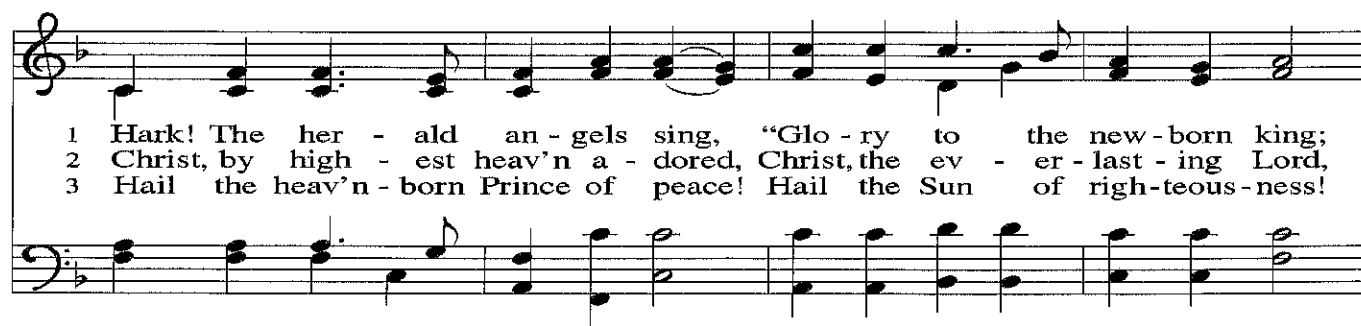
## **Prayers of the church**

**Sharing of the Peace** *"Please share the peace as you and your neighbor are comfortable"*

*(Please be seated after the peace)*

**As The Lord's Table is Prepared, Please Join in Singing:**

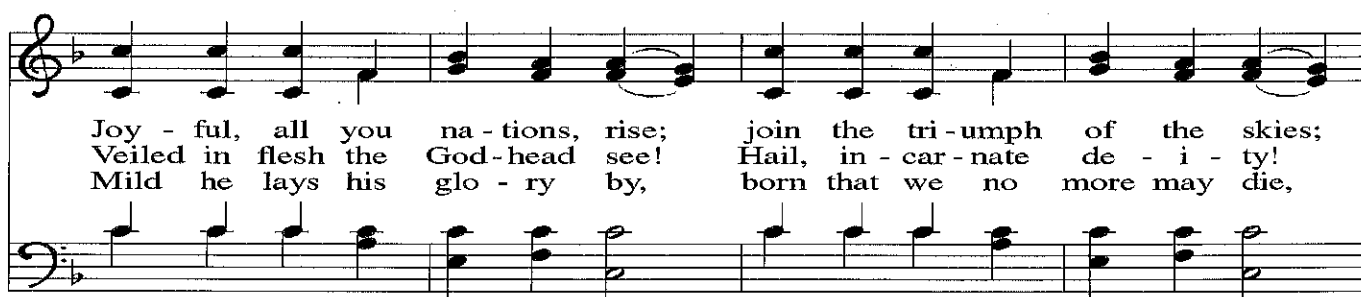
# Hark! The Herald Angels Sing (ELW 270)



1 Hark! The her - ald an - gels sing, "Glo - ry to the new-born king;  
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
 3 Hail the heav'n - born Prince of peace! Hail the Sun of righ-teous-ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."  
 late in time be - hold him come, off-spring of a vir - gin's womb.  
 Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;  
 Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!  
 Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro-claim, "Christ is born in Beth - le - hem!"  
 Pleased as man with us to dwell, Je - sus, our Em-man - u - el!  
 born to raise each child of earth, born to give us sec - ond birth.

*Refrain*



Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Text: Charles Wesley, 1707-1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809-1847; arr. William H. Cummings, 1831-1915

## Prayer

Good and loving God,  
we rejoice in the birth of Jesus, who came among the poor to bring the riches of  
your grace. As you have blessed us with your gifts, let them be blessing for others.  
With all earth and heaven, we shout for joy at the coming of your Son,  
Jesus Christ our Lord.  
Amen.

## Holy Communion *(Please stand as you are comfortable)*

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Words of Institution

### Lord's Prayer:

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen

## Distribution

*If you wish to commune this morning, please come forward as the usher directs,  
one side of the sanctuary at a time.  
The wine is served in either the Chalice or individual serving cups.  
Both offer wine and an alternative of grape juice.  
Both will be available to you as you approach the Altar.*

**ALL ARE WELCOME TO THE LORD'S TABLE.**  
*(Please be seated)*

# Communion Hymns: "From Heaven Above" ELW 268 vs. 1-3



- 1 "From heav'n a - bove to earth I come to bear good  
 2 "To you this night is born a child of Mar - y,  
 3 "This is the Christ, God's Son most high, who hears your

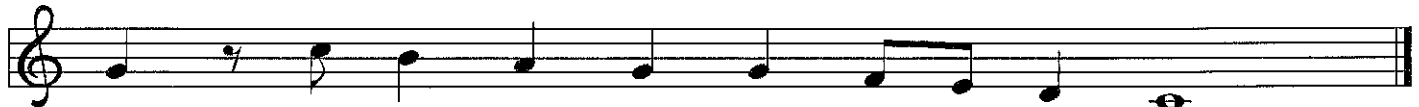
*Insert additional stanzas as desired.*

- 12 Ah, dear - est Je - sus, ho - ly child, pre - pare a  
 13 My heart for ve - ry joy now leaps; my voice no  
 14 "Glo - ry to God in high - est heav'n, who un - to



news to ev - 'ry home! Glad tid - ings of great joy I  
 cho - sen vir - gin mild; this new - born child of low - ly  
 sad and bit - ter cry, who will him - self your Sav - ior

bed, soft, un - de - filed, a qui - et cham - ber in my  
 long - er si - lence keeps; I too must sing with joy - ful  
 us the Son has giv'n." With an - gels sing in pi - ous



bring to all the world, and glad - ly sing:  
 birth shall be the joy of all the earth.  
 be and from all sin will set you free."

heart, that you and I may nev - er part.  
 tongue the sweet - est an - cient cra - dle - song:  
 mirth a glad new year to all the earth!

- |  |  |
|--|--|
| 4 "The blessing that the Father planned<br>the Son holds in his infant hand,<br>that in his kingdom, bright and fair,<br>you may with us his glory share." | 8 Welcome to earth, O noble Guest,<br>through whom this sinful world is blest!<br>You turned not from our needs away;<br>how can our thanks such live repay? |
| 5 "These are the signs that you will see<br>to let you know that it is he:<br>in manger-bed, in swaddling clothes<br>the child who all the earth upholds." | 9 O Lord, you have created all!<br>How did you come to be so small,<br>to sweetly sleep in manger-bed<br>where lowing cattle lately fed?                     |
| 6 Now let us all with joyful cheer<br>go with the shepherds and draw near<br>to see this wondrous gift of God,<br>the blessed child to us bestowed.        | 10 Were earth a thousand times as fair<br>and set with gold and jewels rare,<br>still such a cradle would not do<br>to rock a prince so great as you.        |
| 7 Look, look, dear friends, look over there!<br>What lies within that manger bare?<br>Who is that lovely little one?<br>The baby Jesus, God's dear Son.    | 11 For velvets soft and silken stuff<br>you have but hay and straw so rough<br>on which as king so rich and great<br>to be enthroned in humble state.        |

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: VOM HIMMEL HOCH, attr. Martin Luther; V. Schumann, *Geistliche Lieder*, 1539  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?  
What hope of ev - er - last-ing life, what won-drous word is giv - en?  
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
This, this is Christ the king, the sun come down from heav - en.  
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
Oh, see and hear and sing! The Word of God is giv - en!  
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

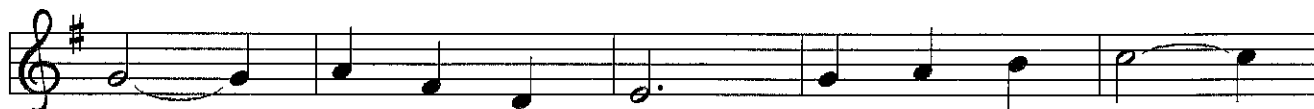
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## Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is trou - bled. Long - ing for  
3 Long - ing for food, man - y are hun - gry. Long - ing for  
4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone  
wa - ter, man - y still thirst. Make us your bread,  
warmth, man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
has pow'r to save us. Make us your liv - ing voice.  
bro - ken for oth - ers, shared un - til all are fed.  
shel - ter - ing oth - ers, walls made of liv - ing stone.  
to one an - oth - er, signs of your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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## **Communion Blessing**

*(Please stand as you are comfortable)*

May the grace of our Lord Jesus Christ and these gifts of his body and blood strengthen and keep you, now and forever.

**Amen**

## **Communion Prayer**

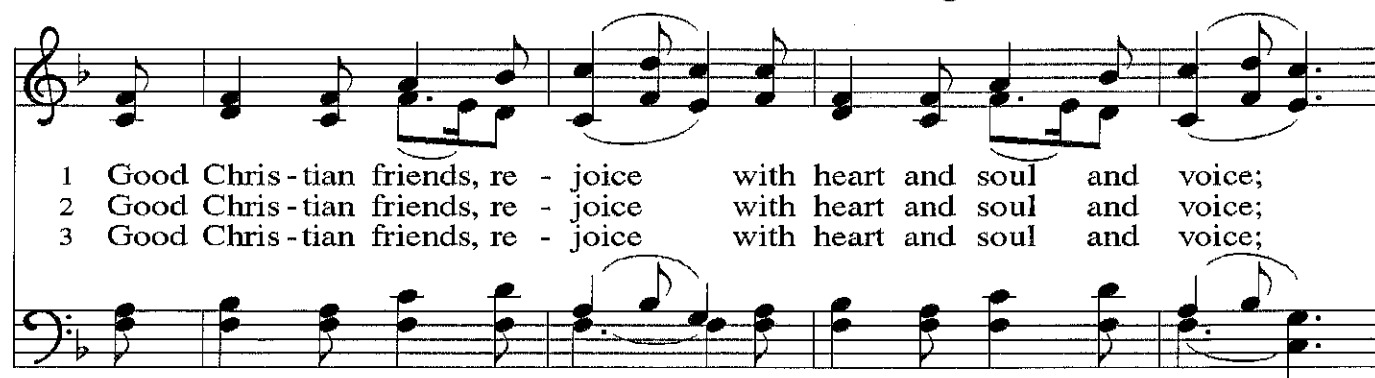
We give you thanks,

**almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.**

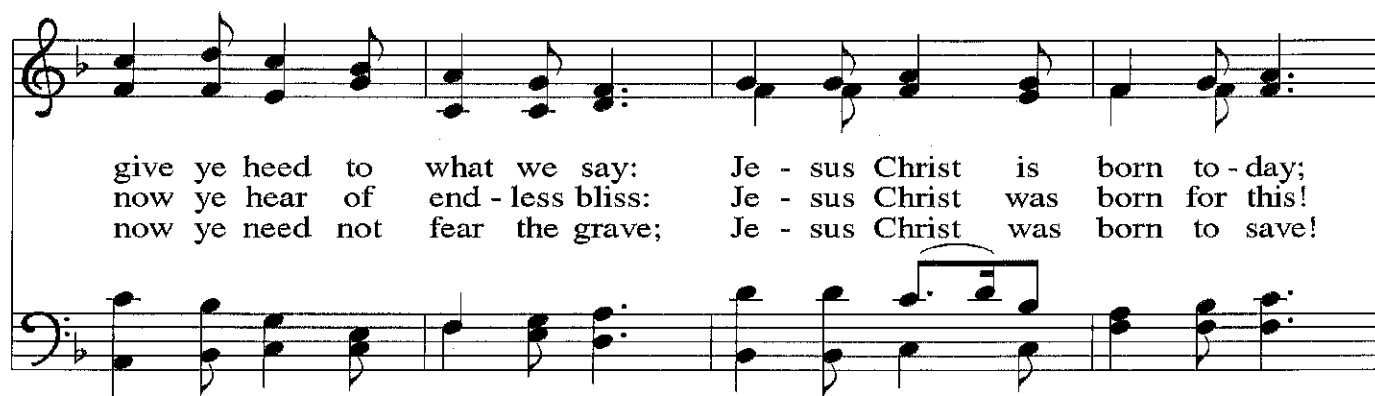
**Amen.**

## **Benediction**

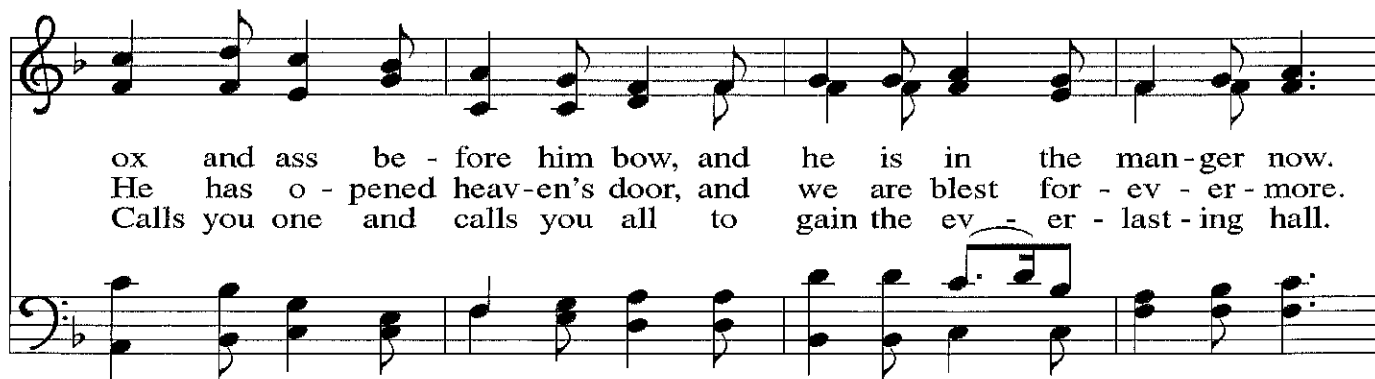
## Good Christian Friends, Rejoice



1 Good Chris-tian friends, re - joice with heart and soul and voice;  
2 Good Chris-tian friends, re - joice with heart and soul and voice;  
3 Good Chris-tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;  
now ye hear of end - less bliss: Je - sus Christ was born for this!  
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man-ger now.  
He has o - pened heav-en's door, and we are blest for - ev - er - more.  
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!  
Christ was born for this! Christ was born for this!  
Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866

Music: IN DULCI JUBILO, German carol, 14th cent.; arr. Robert L. Pearsall, 1795–1856

## **Sending**

Go in the Love, Light, and Life of the newborn Christ, Serve the Lord.

**Thanks be to God.**

**Please join us for coffee and fellowship after the service.**

**Second Sunday of each month join us for brunch after the service.**

### **Calendar for Week of January 2 - 8, 2023**

Wednesday	January 4, 2023	Church School	3:45 p.m.
Thursday	January 5, 2023	Text Study	9:00 a.m.
Sunday	January 8, 2023	Worship Service	9:00 a.m.
Sunday	January 8, 2023	Brunch	

### **Next Council Meeting:**

January 8, 2023 10:30 a.m.

### **Upcoming Events:**

Chili Dinner in February

*Check our calendar of events on the church website for times and dates of additional events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI