



*(Printed in black and white)*

**Shepherd of the Lakes Lutheran Church**  
2903 STH 155 PO Box 130  
Sayner, WI 54560 (715) 542-3701  
[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

March 24, 2024

**Shepherd of the Lakes Lutheran Church**  
A member congregation of the Augsburg Lutheran Churches  
Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)



**Ministers: The people of the Parish**

<b>Council:</b>	
President: Mike Pockat	715-892-4488
Vice President: Jack Carlson	612-889-1250
Tracey Ahlborn	612-716-6008
Eric Eade	608-386-3242
Jackie Jungemann	630-450-2247
Jeanne Kroll	715-542-2797
Sharon Rice	715-479-9336
Bill Sima	715-542-4375

**Church Service Sundays at 9:00 a.m. & Wednesday at 6 p.m.**

**WELCOME GUESTS**

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

**OUR MISSION STATEMENT**

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

**Recorded Services:**

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

For those of you worshipping with us at home – You can mail your donations to:  
Shepherd of the Lakes Lutheran Church 2903 State HWY 155 PO Box 130 Sayner, WI 54560  
Or on the church website – [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)  
You can donate through our PayPal account.  
“Thank you for your continued support of our ministry together.”

## Readings for March 31, 2024 :

<b>First Reading</b>	Acts 10: 34-43
<b>Psalm</b>	118: 1-2, 14-24
<b>Second Reading</b>	1 Corinthians 15: 1-11
<b>Holy Gospel</b>	Mark 16: 1-8

## Middle of the Story

Literarily and theologically, Mark’s gospel ends awkwardly at 16:8. The women are astonished and afraid, and what most scholars consider the original ending of Mark seems more like the middle of the story than its end. What about appearances of the risen Christ? What about the joyful proclamation that death has not had the last word? Mark’s gospel is problematic for those anticipating the more complete story of resurrection recounted by other gospels. For some circumstances, however, Mark’s ending hits just the right note—especially for those who aren’t sure about resurrection themselves, or whose own lives are in an awkward, unresolved limbo.

In Mark’s version, all we have to depend on are Jesus’ earlier words, the realization that the women must have shared their experience eventually, and the intriguing possibility of the empty tomb. Somehow the women’s fear must have eventually become courage, but Mark leaves it up to his readers to wonder how. Still, Mark’s “ending” contains hope: even in times of uncertainty and fear, we can *live* the story of resurrection, depending on Jesus’ words, the church’s testimony, and the intriguing possibility of new life in Christ.

As we too are still in the middle of our life stories, Mark’s gospel is a good companion. Most of the time we live with an awkward, unresolved mix of fears and possibilities, in which resurrection is hinted at rather than completed. This is true for the church as well; this story may appear to be the end, but it’s really just the middle. The story of the risen Jesus continues in the mission of the church, Christ’s body. The possibility of resurrection draws us into a community that lives out the middle of its story in the hope and witness of Christ’s new life.

## NEXT COUNCIL MEETING:

Sunday, April 28<sup>th</sup> at 10:30 am

## **CHURCH SERVICES:**

Regular Sunday morning services at 9:00 a.m. Holy Communion is offered at every service. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later on Sundays.

## **CHURCH SCHOOL**

Church School every Wednesday begins at 3:45 pm for ages 4 – Grade 7 (unless Northland Pines School District is out). For more information, please call (715) 542-4049.

## **TUESDAY BIBLE STUDY**

Tuesday Bible Study will be every other Tuesday at 3 p.m. at Shepherd of the Lakes. We will have two studies each month, on the second and fourth Tuesdays at 3 pm, unless they occur during a holiday. This Bible Study will be based on “*The Chosen*” video series.

## **ROCK MINISTRIES**

From Jack Carlson:

As Treasurer of Northwoods Share in Eagle River, I work at community dinners at The Rock ministry in Eagle River every 1st and 3rd Tuesday evening at 4:30. SOTL members are welcome to volunteer and attend as we support this mission as part of our benevolence funding at SOTL.

## **WEDNESDAY EVENING SERVICES**

This Wednesday will be the Community Healing Service beginning at 6 pm. There will be no soup supper this week.

After this week, Wednesday evening services will continue (no more soup suppers) until at least Thanksgiving. Communion will be offered at all Wednesday services. We look forward to seeing you there!

## **BUTTERFLIES NEEDED**

The church will again be decorating the sanctuary with paper butterflies for Easter. Please help yourself to the traced butterflies in the Narthex and decorate them however you wish. Please indicate on them if you wish them to be in memory or in honor of someone.

## **BOOKSHELF REMINDER**

Remember to check out the bookshelf in the south entryway. All books are there to be shared and you are also welcome to leave books as you wish.

## Holy Week Services

### **Wednesday, March 27<sup>th</sup>**

Community Healing Service 6 pm

### **Thursday, March 28<sup>th</sup>**

Maundy Thursday Service 6 pm

### **Friday, March 29<sup>th</sup>**

Good Friday Service 6 pm

### **Saturday, March 30<sup>th</sup>**

Easter Vigil 5:30 pm

### **Sunday, March 31<sup>st</sup>**

Easter Breakfast 7:30 am

Easter Worship Service 9 am

Fellowship to follow

## **CHOIR PRACTICE**

Are you interested in joining the church choir? Practice will be held on Sundays at 10:30, after the church service. Everyone is welcome!

## **BETSY TARKOWSKI CELEBRATION OF LIFE**

*Message from Pastor Bill:*

Doug and family are planning a celebration of life for our dear friend Betsy at SOTL on Saturday, April 6<sup>th</sup>. A time for family and friends to gather, mourn, remember, and celebrate her life in Christ. Visitation will begin at 10:00 AM., service to begin at 11:00 AM, with more fellowship to follow the service in the community room.



## PRAYER REQUESTS

*(Please note: “Current Issue” listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the “ongoing health issues” list)*

**Pray for those dealing with current issues:**

Deb, Brian, Jim & Wendy, Tom & Nancy, Ruth, Judy & Bob, Brooks

**Pray for those with ongoing health issues:**

Larry, Mary Lou, Brian, Melody, Bob B., Graham, Ericka, and Shelle.

**Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Dylan.

**Pray for those in nursing homes or homebound:**

Elisabeth

**Pray for the families of those who have passed:**

*Please email Bill Wendorf at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean Maines at [treasurer@SOTLsayner.com](mailto:treasurer@SOTLsayner.com) if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

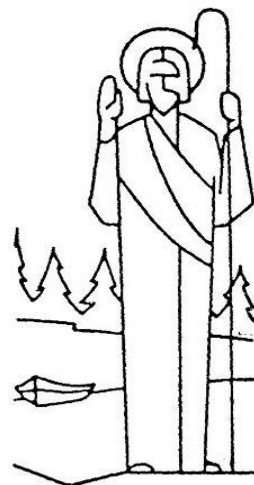
# Shepherd of the Lakes Lutheran Church

A Member Congregation of Augsburg Lutheran Churches (ALC)

**Palm Sunday March 24<sup>th</sup>, 2024**

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*The Palm Sunday Liturgy recreates the triumphal entry of Jesus into Jerusalem as we wave palms and process into the church. Holy Week begins.*



## **PROCESSION WITH PALMS**

*The people gather in the Narthex and Chapel.*

### **Greeting and Announcements**

Blessed is he who comes in the name of the Lord!

**Hosanna to the Son of David!**

The Lord be with you.

**And also with you.**

### **Prayer**

Mercifully assist us,

**O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting, through your Son, Jesus Christ our Lord.**

**Amen**

**Processional Gospel    Mark 11:1-11**

## **Blessing of the Palms**

The Lord be with you.  
**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

## **Prayer**

We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

Let us go forth in peace.

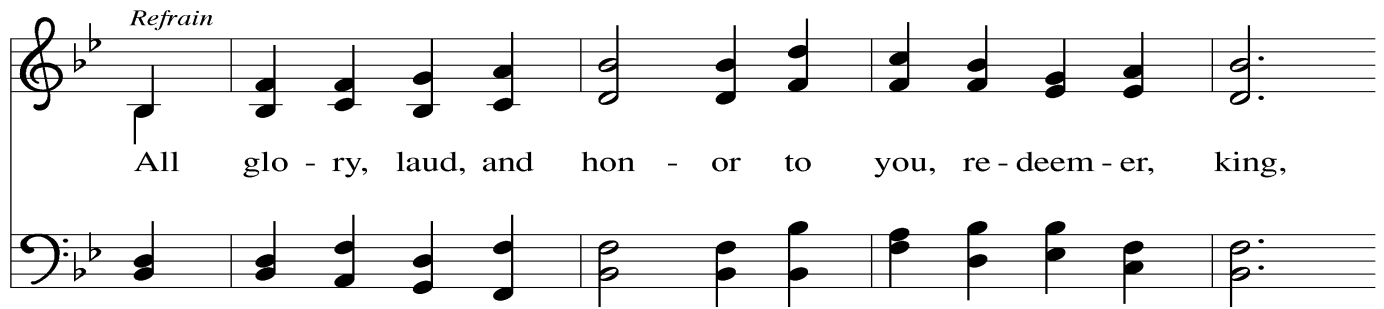
**In the name of the Lord.**



Processional Hymn "All Glory, Laud And Honor" ELW 344

All Glory, Laud, and Honor

*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Blessed is he who comes in the name of the Lord!

**Hosanna in the highest!**

## **Prayer of the Day**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God,

**you sent your Son, our savior Jesus Christ, to take our flesh upon him and to suffer death on the cross. Grant that we may share in his obedience to your will and in the glorious victory of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

(Please be seated)

## **First Reading**

**Isaiah 50:4-9a**

<sup>4</sup>The Lord GOD has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens—

wakens my ear

to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,

and I was not rebellious,

I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

The Word of the Lord..... **Thanks be to God.**

### **Psalm 31:9-16**

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my belly.  
<sup>10</sup>**For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are consumed.**  
<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;  
when they see me in the street they avoid me.  
<sup>12</sup>**Like the dead I am forgotten, out of mind;  
I am as useless as a broken pot.**  
<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.  
<sup>14</sup>**But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.**  
<sup>15</sup>My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.  
<sup>16</sup>**Let your face shine upon your servant;  
save me in your steadfast love."**

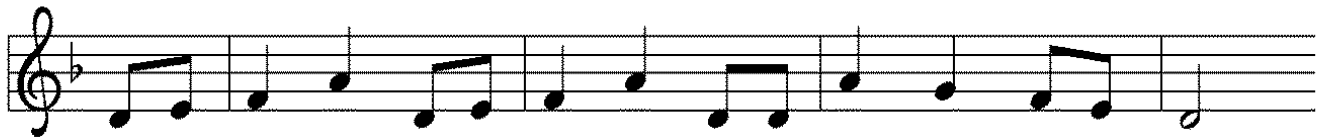
## Second Reading

## Philippians 2:5-11

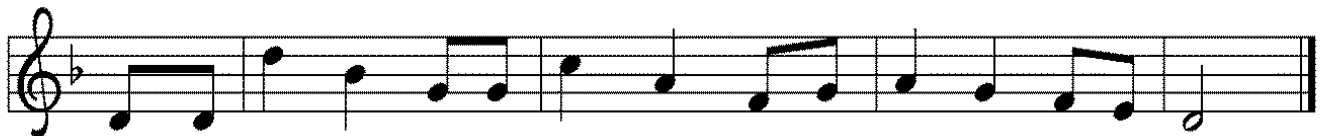
<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.  
<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

The Word of the Lord....**Thanks be to God.**

### Gospel Acclamation (Please stand as you are comfortable)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel According to....

**Glory to you, O Lord.**

## **Mark 14:1-15:47**

*Reading – Mark 14:1-31*

*Hymn 351 O Sacred Head Now Wounded – Page 13 - Verse 1 only*

*Reading – Mark 14:32-52*

*Hymn 351 O Sacred Head Now Wounded – Page 13 - Verse 2 only*

*Reading – Mark 14:53-72*

*Hymn 351 O Sacred Head Now Wounded – Page 13 - Verse 3 only*

*Reading – Mark 15:1-32*

*Hymn 351 O Sacred Head Now Wounded – Page 13 - Verse 4 only*

*Reading – Mark 15:33-47*

The Gospel of the Lord.

**Praise to you, O Christ.**

# O Sacred Head, Now Wounded

1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
 2 How pale thou art with an - guish, with sore a - buse and scorn;  
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
 how does thy face now lan - guish, which once was bright as morn!  
 for this thy dy - ing sor - row, thy pit - y with - out end?  
 re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!  
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
 Oh, make me thine for - ev - er, and should I faint - ing be,  
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.  
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
 Lord, let me nev - er, nev - er out - live my love to thee.  
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite  
 Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;  
 arr. Johann Sebastian Bach, 1685–1750

**Sermon**

*(Please Be Seated)*

Hymn of the Day "Jesus, Keep Me Near The Cross" ELW 335

(Please stand as you are comfortable)

Jesus, Keep Me Near the Cross



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915  
Music: NEAR THE CROSS, William H. Doane, 1832–1915

## **The Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.\*  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen**

## **Prayers of the Church**

### **The Peace**

**The peace of the Lord be with you always.....And also with you.**

*{You are invited to share the peace as you and your neighbor are comfortable}*

**Offering** *(As we receive our offering and the Lord's table is prepared, please join in singing)*

***"Bread Of Life From Heaven" ELW 474***



# Bread of Life from Heaven

*Refrain*

Bread of life from heav-en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

- |   |                     |                              |            |
|---|---------------------|------------------------------|------------|
| 1 | Break now the bread | of Christ's sac - ri - fice; | giv - ing  |
| 2 | Seek not the food   | that will pass a - way;      | set your   |
| 3 | Love as the one     | who, in love for you,        | gave him - |
| 4 | Dwell in the one    | who now dwells in you;       | make your  |
| 5 | Drink of this cup   | and de - clare his death;    | eat this   |

thanks, hun - gry ones,	gath - er round.	Eat, all of you, and be
hearts on the food	that en - dures.	Come, learn the true and the
self for the life	of the world.	Come to the one who is
home in the life - giv - ing	Word.	Know on - ly Christ, Ho - ly
bread and be - lieve	Eas - ter morn;	trust his re - turn and, with

sat - is - fied;	in Christ's pres - ence	the loaves will a - bound.
liv - ing way,	that the full - ness	of life may be yours.
food for you,	that your hun - ger	and thirst be no more.
One of God,	and be - lieve	in the truth you have heard.
ev - 'ry breath,	praise the one	in whom you are re - born.

*Refrain*

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas

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## Prayer

*(Please stand as you are comfortable)*

God of mercy and grace,

**the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.**

**Amen.**

## Holy Communion

The Lord be with you.

**And also with you.**

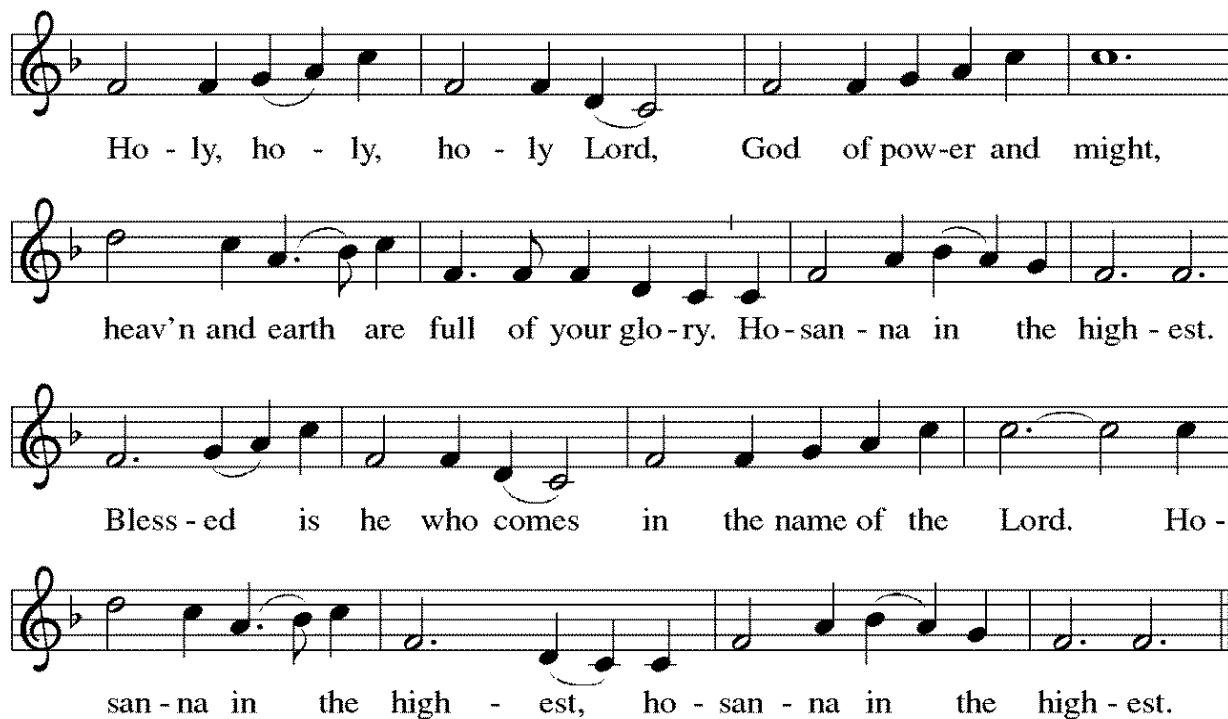
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty, and our joy.... And join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## Words of Institution

Lord Jesus, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## Invitation

As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. All is ready, all are welcome, our Lord and Savior invites us to come.

## Communion Distribution

***Everyone** is welcome to the Lord's Table at Shepherd of the Lakes. Please come forward as the ushers direct, receive the bread in your hand and then receive the wine in individual glasses, or by dipping the host into the wine (chalice). The large chamber is wine, the small chamber is grape juice. We also have gluten free wafers for those in need, simply ask for them when you come forward. Small children and others that wish not to commune may come forward for a blessing.*

***"ALL ARE WELCOME TO THE LORD'S TABLE."***

*(Please be seated)*

## Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns  
"Just As I Am Without One Plea" ELW 592

# Just As I Am, without One Plea

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are: 1 Just as I am, with - out one plea, but that thy blood was shed for me, and that thou bidd'st me come to thee, man - y a doubt, fight - ings and fears with - in, with - out, cleanse, re - lieve; be - cause thy prom - ise I be - lieve, bar - rier down; now to be thine, yea, thine a - lone, O Lamb of God, I come, I come.

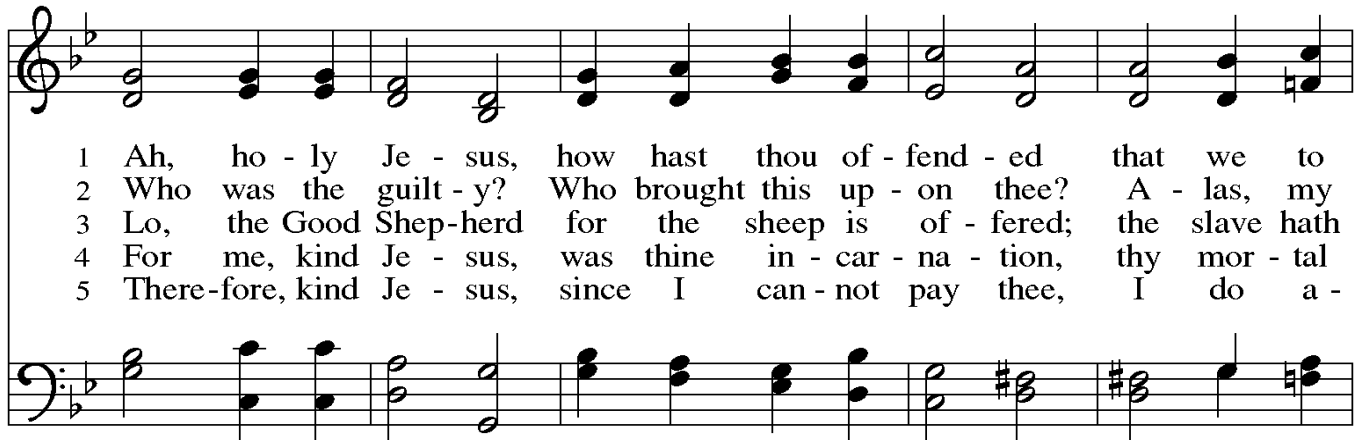
1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
man - y a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,

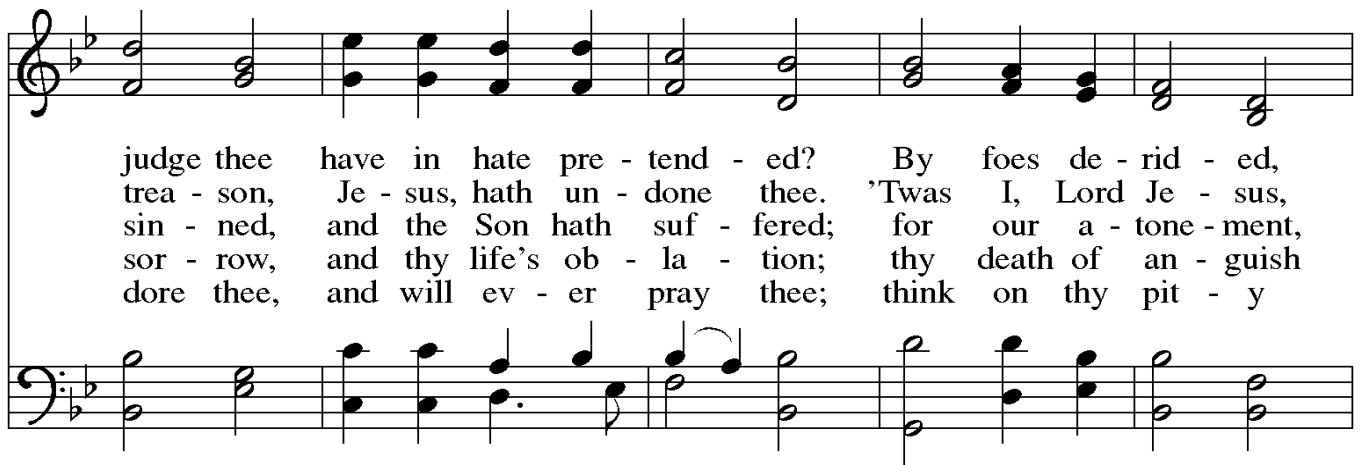
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871  
Music: WOODWORTH, William B. Bradbury, 1816–1868

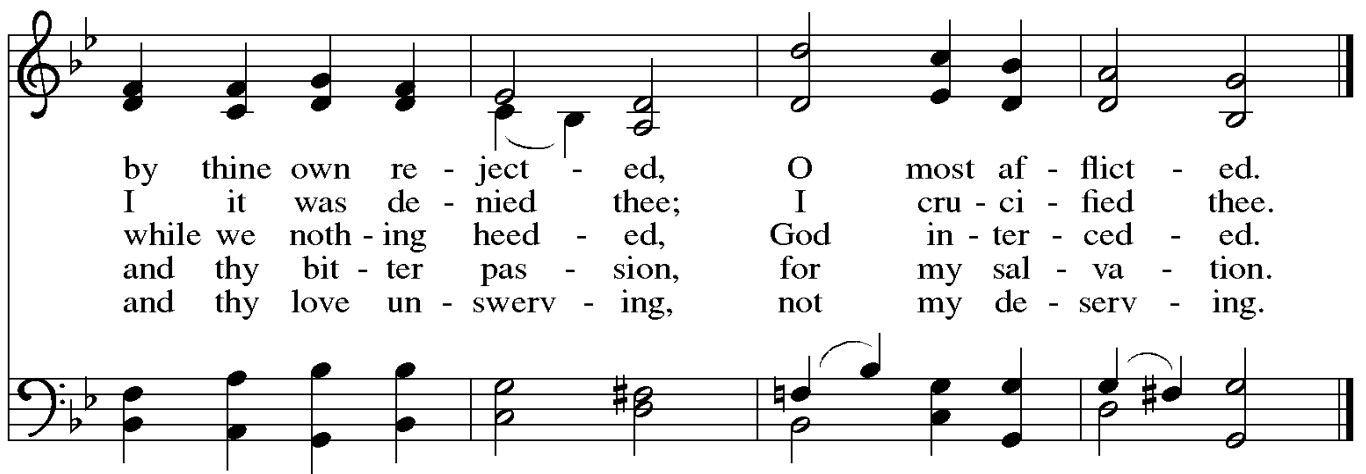
# Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
sor - row, and thy life's ob - la - tion; thy death of an - guish  
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.  
I it was de - nied thee; I cru - ci - fied thee.  
while we noth - ing heed - ed, God in - ter - ced - ed.  
and thy bit - ter pas - sion, for my sal - va - tion.  
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.  
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

## **Post Communion Blessing**

*(Please stand as you are comfortable)*

May the body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

**Amen.**

## **Post Communion Prayer**

O God,

**You made us from the dust of the earth. Now filled and nourished with the body and blood of your Son, raise us up and help us turn toward you with open hearts, beholding your glory, that by your grace we may receive everlasting life.**

**Amen.**

## **Blessing**

May almighty God,  
Father, Son, † and Holy Spirit bless you all,  
now and forever.

**Amen**

Beneath the Cross of Jesus

1 Be - neath the cross of Je - sus I long to take my stand;  
 2 Up - on the cross of Je - sus, my eye at times can see  
 3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land,  
 the ver - y dy - ing form of one who suf - fered there for me.  
 I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,  
 And from my con - trite heart, with tears, two won - ders I con - fess:  
 con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.  
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869  
 Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

## Dismissal

Go in peace. Serve the Lord.

**Thanks be to God.**

**Please join us for coffee and fellowship after the service.  
Second Sunday of each month join us for brunch after the service.**

### Calendar for Week of March 25 to March 31, 2024

Tuesday	March 26, 2024	Bible Study: "The Chosen"	3:00 p.m.
Wednesday	March 27, 2024	Community Healing Service	6:00 p.m.
Thursday	March 28, 2024	Maundy Thursday Service	6:00 p.m.
Friday	March 29, 2024	Good Friday Service	6:00 p.m.
Saturday	March 30, 2024	Easter Vigil (Begins Outdoors)	5:30 p.m.
Sunday	March 31, 2024	Worship Service-Palm Sunday	9:00 a.m.

### Next Council Meeting:

Sunday, April 28<sup>th</sup> at 10:30 a.m.

### Upcoming Events:

Sat., April 6<sup>th</sup> Betsy Tarkowski Celebration of Life

*Check our calendar of events on the church website for  
times and dates of events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)  
FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI  
Instagram: sotlsayner