

**Shepherd of the Lakes Lutheran Church**  
2903 STH 155 PO Box 130  
Sayner, WI 54560 (715) 542-3701  
[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

January 21, 2023

# Shepherd of the Lakes Lutheran Church

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)



## MINSTERS: THE PEOPLE OF THE PARISH

William Wendorf, LLM 715-617-6477

### Council:

President: Mike Pockat 715-892-4488

Vice President: Jack Carlson 612-889-1250

Tracey Ahlborn 612-716-6008

Karen Carter 715-542-4049

Jackie Jungemann 630-450-2247

Sharon Rice 715-479-9336

Jeanne Kroll 715-542-2797

Bill Sima 715-542-4375

## Church Service Sundays at 9:00 a.m.

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### WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

*For those of you worshipping with us at home – You can mail your donations to:  
Shepherd of the Lakes Lutheran Church  
2903 State HWY 155 PO Box 130 Sayner, WI 54560  
Or on the church website – [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)  
You can donate through our PayPal account.  
“Thank you for your continued support of our ministry together.”*

## **Readings for January 28 2024 :**

<b>First Reading</b>	Deuteronomy 18: 15-20
<b>Psalm</b>	111
<b>Second Reading</b>	1 Corinthians 8: 1-13
<b>Holy Gospel</b>	Mark 1: 21-28

## **Rules or Relationship?**

Do you want to be right, or do you want to have a relationship? When a teenager spends \$200 on the world’s coolest sunglasses is it the time to comment on the foolishness of the purchase or to simply smile and nod? May the people of Corinth eat meat sacrificed to idols? Paul seems to suggest that it does not really matter where the meat comes from. What matters is how the people you care about feel about that meat. Will it challenge their faith? Will it become a stumbling block to the weak? Do you want to be right, or do you want to have a relationship?

This theme continues in the gospel. The laws prohibiting work on the sabbath carry deep meaning for many people of faith, and yet on this sabbath Jesus rebukes an unclean spirit and frees a man. Jesus chooses to care for the man and to free him, rather than worry over the details of the law. In this instance Jesus is not condemned for his choice, as he will be later. But his fame begins to spread throughout the region. That too will later prove dangerous, yet it is also a sign of the evangelical nature of the faith. This is not a private faith, held closely and kept hidden. Rather it is an outgoing faith spread from person to person throughout the world.

To this day people continue to place barriers and restrictions on the faith. Congregations do this in intentional ways, for example, by setting a minimum age for receiving holy communion. The benefits of these restrictions can be debated, but at least they are chosen intentionally. Churches also create unintentional barriers. Consider the clothes people wear to church each Sunday. Are many people wearing suits and ties? Do you see blue jeans? Do people wear shorts in the summer? What are some of the ways people might be kept from a relationship with Jesus by the barriers we create?

## **CHURCH SERVICES:**

Regular Sunday morning services at 9:00 a.m. Holy Communion is offered at every service. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later on Sundays.

## **CHURCH SCHOOL**

Church School every Wednesday begins at 3:45 pm for ages 4 – Grade 7 (unless Northland Pines School District is out). For more information, please call (715) 542-4049.

## **TUESDAY BIBLE STUDY**

Tuesday Bible Study will be every other Tuesday at 3 p.m. at Shepherd of the Lakes. We will have two studies each month, on the second and fourth Tuesdays at 3 pm, unless they occur during a holiday. We will again be continuing with the Ray Vanderlaan video series. Next scheduled study is on Tuesday, January 23<sup>rd</sup> at 3 pm.

## **BLOOD DRIVE**

Shepherd of the Lakes Lutheran Church will be holding a blood drive on Friday, January 26, from noon to 4 p.m. To make an appointment or with questions, please contact Karen Carter at (715) 542-4049.

## **ROCK MINISTRIES**

From Jack Carlson:

As Treasurer of Northwoods Share in Eagle River, I work at community dinners at The Rock ministry in Eagle River every 1st and 3rd Tuesday evening at 4:30. SOTL members are welcome to volunteer and attend as we support this mission as part of our benevolence funding at SOTL.

## **NEXT COUNCIL MEETING:**

Sunday, February 25<sup>th</sup> at 10:30 am

## **ANNUAL MEETING**

The Annual Congregational Meeting will be held on Sunday, January 28<sup>th</sup> after church. Before that meeting there will be a meeting to vote on issuing a normal letter of call to Bill Wendorf, LLM. All are encouraged to attend this meeting!

## **NATH – FREDERICK PLACE BENEFIT**

Holy Family Catholic Church will be holding a “Soup for Shelter” benefit on Saturday, January 27, beginning at 5 pm. It will be a “Free Will” offering, with 50/50 raffles and Basket Raffles. Enjoy delicious homemade soups from local restaurants. Event to be held at the church, located at 8950 CTY HWY J in Woodruff.

## ALTAR FLOWERS

Altar flowers this week have been donated by the Larson and Seehafer families, in memory of Karen Nijzink, sister to Charlie Seehafer and Jackie Larson. Karen is survived by her children Toon, Alvin, and Kriste, brother Charlie (Susie) Seehafer, grandchildren, nieces, and nephews. Karen, Charlie, and Jackie grew up in Wilnette IL, but spent as much time in the Sayner area as they could, summer or winter, being active in the community as if it were their second home. After college, Karen married Willem Nijzink, then moved to Europe where she and her husband Willem raised their children. Although Karen lived for many years in Europe, she always loved this community. As each child was born, she would return on vacation, planning a baptism while she was here, with all three of her children being baptized right here at Shepherd of the Lakes. Our condolences to the Seehafer and Larson family for the loss of Karen. †



## PRAYER REQUESTS

*(Please note: "Current Issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list)*

### **Pray for those dealing with current issues:**

Tina, Deb, Betsy, Brian, Jeanne, Ray and Lynn.

### **Pray for those with ongoing health issues:**

Larry, Mary Lou, Brian, Melody, Bob B., Graham, Ericka, and Shelle.

### **Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Dylan.

### **Pray for those in nursing homes or homebound:**

Elisabeth

### **Pray for the families of those who have passed:**

Karen Nijzink, (sister of Charlie S.)

*Please email Bill Wendorf at [pastor@SOTLSayner.com](mailto:pastor@SOTLSayner.com) or text to 715-617-6477 or email Jean Maines at [treasurer@SOTLSayner.com](mailto:treasurer@SOTLSayner.com) if you would like to be included on the prayer chain list.  
Prayer requests are sent out via email.*

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin

Third Sunday After Epiphany 2024

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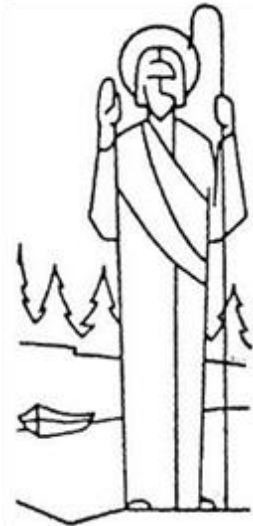
## Welcome and Announcements

### Invocation

*(Please remain seated)*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**



## Confession and Forgiveness

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection and self-examination.)*

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen**

Gathering Hymn

“I Love To Tell The Story” ELW 661

(Please Stand as you are Comfortable)

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

## Opening Dialogue

God spoke through the prophet, “Do not fear, for I have redeemed you.”

**God calls us by name, we belong to God.**

“When you pass through the waters...”

**God will be with us.**

“When you pass through the rivers...”

**God will be with us.**

“When you walk through the fire...”

**God will be with us.**

God is our Savior, we are precious in God’s sight.

**Come let us worship our Savior, who leads us into life.**

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with your all.

**And also with you.**

## Hymn of Praise

### Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.



## Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God,

**you sent your Son to proclaim your Kingdom and to teach with authority. Anoint us with the power of your spirit, that we, too, may bring good news to the afflicted, bind up the broken hearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord.**

**Amen.**

*(Please be seated)*

## First Lesson    **Jonah 3:1-5, 10**

<sup>1</sup>The word of the LORD came to Jonah a second time, saying, <sup>2</sup>“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. <sup>4</sup>Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The word of the Lord.

**Thanks be to God.**

## Psalm 62:5-12

<sup>5</sup>For God alone I wait in silence;  
truly, my hope is in God.

<sup>6</sup>**God alone is my rock and my salvation,  
my stronghold, so that I shall never be shaken.**

<sup>7</sup>In God is my deliverance and my honor;  
God is my strong rock and my refuge.

<sup>8</sup>**Put your trust in God always, O people,  
pour out your hearts before the one who is our refuge. R**

<sup>9</sup>Those of high degree are but a fleeting breath; those of low estate cannot be trusted.

Placed on the scales together they weigh even less than a breath.

<sup>10</sup>**Put no trust in extortion; in robbery take no empty pride;  
though wealth increase, set not your heart upon it.**

<sup>11</sup>God has spoken once, twice have I heard it,  
that power be-longs to God.

<sup>12</sup>**Steadfast love belongs to you, O Lord,  
for you repay all according to their deeds.**

## Second Lesson 1 Corinthians 7:29-31

<sup>29</sup>Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The word of the Lord.

**Thanks be to God.**

## Gospel Alleluia

*(Please Stand as You are Comfortable)*



## **Gospel Reading**

The Holy Gospel According to.....  
**Glory to You, O Lord.**

### **Mark 1:14-20**

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

<sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me and I will make you fish for people.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord,  
**Praise to you, O Christ.**

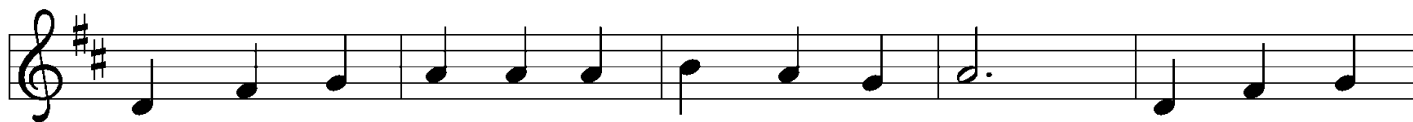
## **Sermon**

*(Please be Seated)*

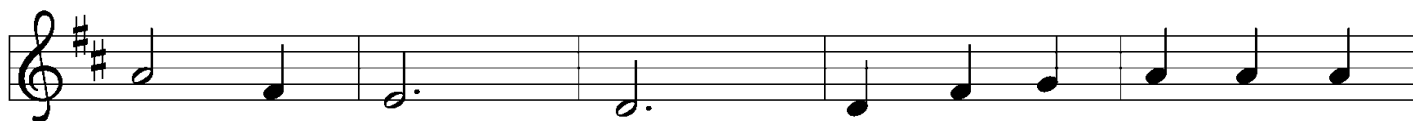
Hymn of the Day "I Want To Walk As A Child Of The Light" ELW 815

(Please Stand as you are Comfortable)

I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934  
Music: HOUSTON, Kathleen Thomerson  
Text and music © 1970, 1975 Celebration

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## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **Prayers of Intercession**

### **The Peace**

The peace of the Lord be with you always.  
**And also with you.**

*(Please greet your neighbor as you and your neighbor are comfortable)*

## **Great Thanksgiving**

**As the Lord's Table is prepared and our offering is received:  
Please join in singing "Guide Me Ever, Great Redeemer" ELW 618**

# Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
 2 O - pen now the crys - tal foun - tain where the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
 wa - ters flow; let the fire and cloud - y pil - lar lead me  
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'er, strong de - liv - 'er,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.  
 Music: CWM RHONDDA, John Hughes, 1873–1932

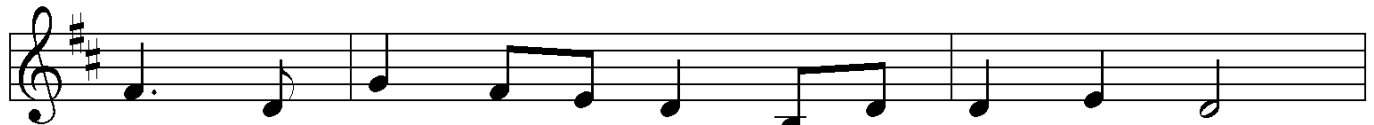
## Offertory Hymn *(Please stand as you are comfortable as the offering is presented)*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

## Offertory Prayer

Blessed are you,

**O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.**

**Amen**

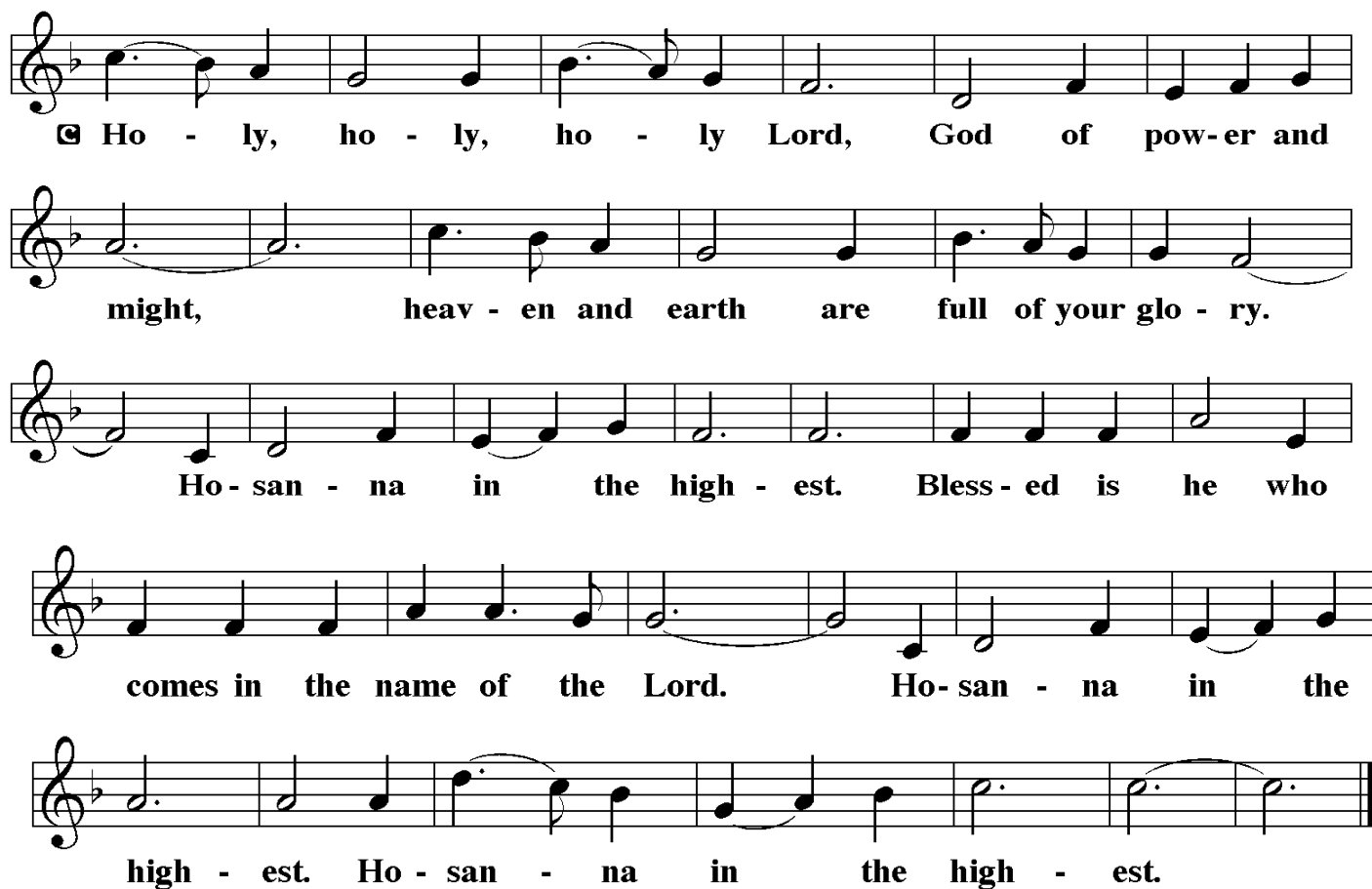
## Holy Communion

The Lord be with you.  
**And also with you.**

Lift up your Hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and Praise.**

It is indeed right and salutary . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## Words of Institution



## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen.**

## Invitation

## Communion Distribution

*Please be seated and come forward as the ushers direct.  
All those who wish to commune are welcomed to the Lord's table.*



**Lamb of God, you take a - way the sin of the world; have mer-cy on**



**us. Lamb of God, you take a - way the sin of the world; have**



**mer-cy on us. Lamb of God, you take a - way the**



**sin of the world; grant us peace, grant us peace.**

## Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was  
 2 Just as I am, though tossed a - bout with man - y\_a con - flict,  
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
 man - y\_a doubt, fight - ings and fears with - in, with - out,  
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

*“My Hope Is Built On Nothing Less” ELW 597*

## My Hope Is Built on Nothing Less

1 My hope is built on noth - ing less than  
2 When dark - ness veils his love - ly face, I  
3 His oath, his cov - e - nant, his blood, sus -  
4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my  
rest on his un - chang - ing grace; in ev - 'ry high and  
tain me in the rag - ing flood; when all sup - ports are  
may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.  
storm - y gale my an - chor holds with - in the veil.  
washed a - way, he then is all my hope and stay.  
ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.  
Music: MELITA, John B. Dykes, 1823–1876

“All Who Hunger, Gather Gladly” ELW 461

All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.  
2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.  
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest-less - ness and roam-ing. Here in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a - round us is our food.  
We that once were lost and scat-tered in com - mu - nion's love have stood.  
Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993  
Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version  
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**Communion Blessing**      *(Please Stand as You are Comfortable)*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

**Communion Prayer**

Gracious God,

**in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.**

**Amen.**

**Benediction**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**Amen**

Closing Hymn

“O Jesus, I Have promised” ELW 810

O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;  
 2 Oh, let me feel you near me; the world is ev - er near.  
 3 Oh, let me hear you speak - ing in ac - cents clear and still  
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt - ing sounds I hear.  
 a - bove the storms that pas - sion, the mur - murs of self - will.  
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 Now speak to re - as - sure me, to has - ten or con - trol;  
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, then draw near - er to shield my soul from sin.  
 now speak and make me lis - ten, O Guard - ian of my soul.  
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.  
 Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

# DISMISSAL

Go in peace. Serve the Lord.  
**Thanks be to God.**

**Please join us for coffee and fellowship after the service.  
Second Sunday of each month join us for brunch after the service.**

## Calendar for Week of January 22 to January 28, 2024

Tuesday	January 23, 2024	Bible Study	3:00 p.m.
Wednesday	January 24, 2024	Church School	3:45 p.m.
Thursday	January 25, 2024	Text Study	9:00 a.m.
Friday	January 26, 2024	Blood Drive	Noon – 4:00 pm
Sunday	January 28, 2024	Worship Service	9:00 a.m.
Sunday	January 28, 2024	Meeting to Vote on Call & Annual Meeting	10:30 am

### Next Council Meeting:

Sunday, February 25, 2024 at 10:30 am

### Upcoming Events:

Blood Drive January 26, Noon – 4

Meeting to Vote on Issuing a Call Letter to William Wendorf, LLM 10:30 a.m.

Annual Meeting to follow, January 28, 2024

*Check our calendar of events on the church website for  
times and dates of events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI

Instagram: sotlsayner