



**Shepherd of the Lakes Lutheran Church**  
**2903 STH 155 PO Box 130**  
**Sayner, WI 54560 (715) 542-3701**  
**[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)**

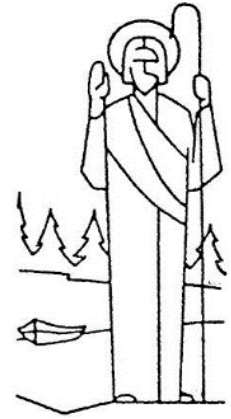
March 3, 2024

# Shepherd of the Lakes Lutheran Church

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

A member congregation of the Augsburg Lutheran Churches



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## MINSTERS: THE PEOPLE OF THE PARISH

William Wendorf, Pastor 715-617-6477

### Council:

President: Mike Pockat 715-892-4488

Vice President: Jack Carlson 612-889-1250

Tracey Ahlborn 612-716-6008

Karen Carter 715-542-4049

Jackie Jungemann 630-450-2247

Sharon Rice 715-479-9336

Jeanne Kroll 715-542-2797

Bill Sima 715-542-4375

## Church Service Sundays at 9:00 a.m.

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### WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on YouTube.

Go to the Church website at [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

*For those of you worshipping with us at home – You can mail your donations to:  
Shepherd of the Lakes Lutheran Church 2903 State HWY 155 PO Box 130 Sayner, WI 54560  
Or on the church website – [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)  
You can donate through our PayPal account.  
“Thank you for your continued support of our ministry together.”*

## **Readings for March 3, 2024 :**

<b>First Reading</b>	Numbers 21: 4-9
<b>Psalm</b>	107: 1-3, 17-22
<b>Second Reading</b>	Ephesians 2: 1-10
<b>Holy Gospel</b>	John 3: 14-21

## **The Cosmic Love of God**

The prologue of John’s gospel begins with the story of creation, connecting the Word that became flesh in Jesus with the bringing forth of life and all things. Then, as the gospel continues, the testimony of John the Baptist is shared, which continues to point the reader to Jesus’ significance for the whole world, not only one group or people. John, upon seeing Jesus approach him in the wilderness, declares “Here is the Lamb of God who takes away the sin of the world!” (John 1:29). The Gospel of John highlights the cosmic reach of Jesus and the purpose for which Jesus was sent. God loves the whole world, not just part of it. And God loves us, all of us. God’s purpose in sending Jesus is “that the world might be saved through him” (John 3:17).

Our world and our lives include darkness and sin, evil and brokenness. But God’s love for us and for the world is complete, passionate, and sacrificial. God is not willing to settle for part of the world, or for some of us. Instead of condemning all that is not pleasing, God gave God’s own son, lifted up on the cross, so that all might have the possibility of eternal life. The light of God’s love shining down from the cross demonstrates the totality of God’s love and proclaims God’s desire to transform the dark places in this world into places of light, healing, and salvation.

## **NEXT COUNCIL MEETING:**

Today, February 25<sup>th</sup> at 10:30 am

## **CHURCH SERVICES:**

Regular Sunday morning services at 9:00 a.m. Holy Communion is offered at every service. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later on Sundays.

## **CHURCH SCHOOL**

Church School every Wednesday begins at 3:45 pm for ages 4 – Grade 7 (unless Northland Pines School District is out). For more information, please call (715) 542-4049.

## **TUESDAY BIBLE STUDY**

Tuesday Bible Study will be every other Tuesday at 3 p.m. at Shepherd of the Lakes. We will have two studies each month, on the second and fourth Tuesdays at 3 pm, unless they occur during a holiday. This Bible Study will be based on “*The Chosen*” video series.

## **ROCK MINISTRIES**

From Jack Carlson:

As Treasurer of Northwoods Share in Eagle River, I work at community dinners at The Rock ministry in Eagle River every 1st and 3rd Tuesday evening at 4:30. SOTL members are welcome to volunteer and attend as we support this mission as part of our benevolence funding at SOTL.

## **WEDNESDAY EVENING SERVICES**

All mid-week Lenten services will begin with a Soup Supper at 5:15 pm and then join us for the Lenten Service at 6 pm. After Easter, Wednesday evening services will continue to be held at 6 pm until Thanksgiving Eve. Communion is offered at all Wednesday services. We look forward to seeing you there!

## **HELP NEEDED REQUEST FROM JEAN MAINES**

We are in need of help in several places.

Pastor Bill has talked about the need for **a leader in Altar Guild**. Training is available and a good support staff already.

We also need **a counter** who can be there several weeks a month and run deposits to the bank. Good staff established. Need someone with the time, detail oriented, and organized. I try to take the deposits in now, but it usually takes several days to get it there with my work schedule.

We also are in need of **someone to review bank statements each month** to keep me in check. You only need to be able to look for checks that need supporting documents and to track transfers from one account to another. Ask lots of questions!

We need to put together an **audit committee** to review the books and ask lots of questions. Let Pastor or me know if you can help with any of these. Most of these positions I cannot do as I am already treasurer.

## **BUTTERFLIES NEEDED**

The church will again be decorating the sanctuary with paper butterflies for Easter. Please help yourself to the traced butterflies in the Narthex and decorate them however you wish. Please indicate on them if you wish them to be in memory or in honor of someone.

## BETSY TARKOWSKI CELEBRATION OF LIFE

*Message from Pastor Bill:*

Doug and family are planning a celebration of life for our dear friend Betsy at SOTL on Saturday, April 6<sup>th</sup>. A time for family and friends to gather, mourn, remember, and celebrate her life in Christ. Visitation will begin at 10:00 AM., service to begin at 11:00 AM, with more fellowship to follow the service in the community room.



### PRAYER REQUESTS

*(Please note: "Current Issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list)*

#### **Pray for those dealing with current issues:**

Deb, Brian, Jeanne, Jim & Wendy, Tom & Nancy, Ruth, Judy & Bob, Brooks

#### **Pray for those with ongoing health issues:**

Larry, Mary Lou, Brian, Melody, Bob B., Graham, Ericka, and Shelle.

#### **Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Dylan.

#### **Pray for those in nursing homes or homebound:**

Elisabeth

#### **Pray for the families of those who have passed:**

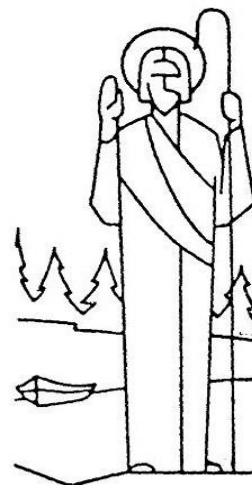
*Please email Bill Wendorf at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean Maines at [treasurer@SOTLsayner.com](mailto:treasurer@SOTLsayner.com) if you would like to be included on the prayer chain list.*

*Prayer requests are sent out via email.*

# Shepherd of the Lakes Lutheran Church

A member congregation of the Augsburg Lutheran Churches

March 3<sup>rd</sup>, 2024 Third Sunday of Lent



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## Greeting & Announcements

### Invocation

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

### Confession and Forgiveness

In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

*Gracious God,*

**Our sins are too heavy to carry, too real to hide, and too deep to undo.  
Forgive what our lips tremble to name, what our hearts can no longer bear, and  
what has become for us a consuming fire of judgment. Set us free from a past that  
we cannot change; open us to a future in which we can be changed; and grant us  
grace to grow more and more in your likeness and image;  
through Jesus Christ, the light of the world.**

*(Book of Common Worship)*

**Amen.**

### Words of Forgiveness

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ☩ forgiven, and God remembers them no more. Journey in the way of Jesus.

**Amen.**

# Gathering Song

## *"In The Cross Of Christ I Glory" ELW 324*

(Please stand as you are comfortable)

### In the Cross of Christ I Glory

1 In the cross of Christ I glo - ry, tow'r - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time. All the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that

sa - cred sto - ry gath - ers round its head sub - lime.  
cross for - sake me; lo, it glows with peace and joy.  
ra - diancance stream - ing adds more lus - ter to the day.  
knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792-1872  
Music: RATHBUN, Ithamar Conkey, 1815-1867

## Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Invitation to Repentance

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions.

**Wash us thoroughly from our iniquities, and cleanse us from our sins. For we know our transgressions, and our sins are ever before us.**

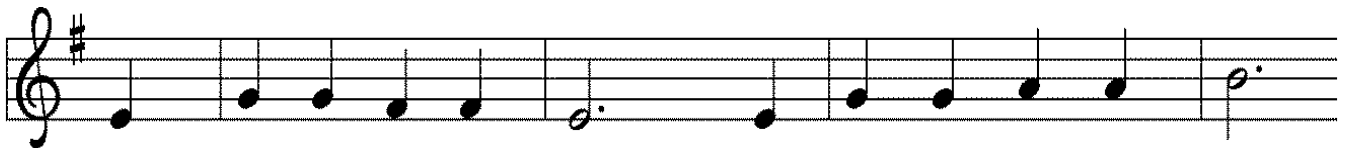
Against you, you alone, have we sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.

**Indeed, we were born guilty, sinners when our mothers conceived us. You desire truth in the inward being; therefore teach us wisdom in our secret hearts.**

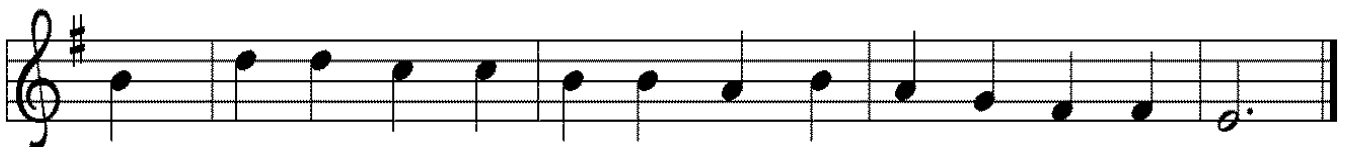
Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow.

**Let us hear joy and gladness; let the bones that you have crushed rejoice. Hide your face from our sins, and blot out all our iniquities.**

## Kyrie (sung by all)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



## Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Eternal Lord,

**Your Kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your Word and obey it, so that we become instruments of your redeeming love; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen**

*(Please be seated)*

## First Reading

### Exodus 20:1-17

<sup>1</sup>God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery;  
<sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work.

<sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns.

<sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord..... **Thanks be to God.**

## Psalm 19

<sup>1</sup>The heavens declare the glory of God,  
and the sky proclaims its maker's handiwork.

<sup>2</sup>**One day tells its tale to another,  
and one night imparts knowledge to another.**

<sup>3</sup>Although they have no words or language,  
and their voices are not heard,

<sup>4</sup>**their sound has gone out into all lands, and their message to the ends of the world,  
where God has pitched a tent for the sun.**

<sup>5</sup>It comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

<sup>6</sup>**It goes forth from the uttermost edge of the heavens and runs about to the end of it  
again; nothing is hidden from its burning heat.**

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>**The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

<sup>12</sup>**Who can detect one's own offenses?  
Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me;  
then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable in your  
sight, O LORD, my strength and my redeemer.**

## Second Reading

### 1 Corinthians 1:18-25

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

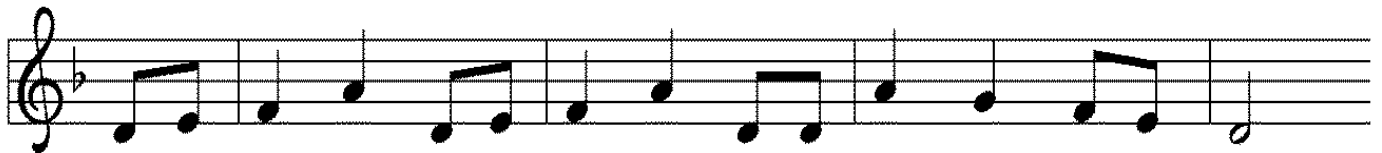
“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

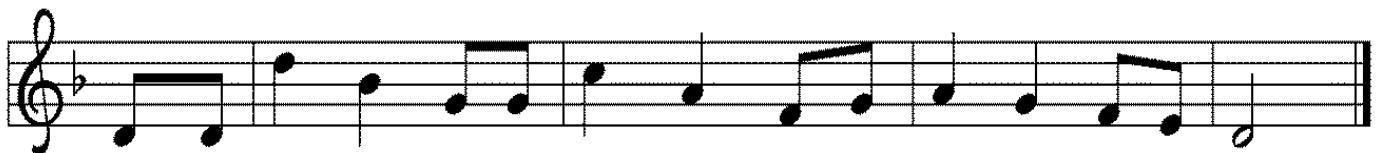
The Word of the Lord....**Thanks be to God.**

## Gospel Acclamation

(Please stand as you are comfortable)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel According to....

**Glory to you, O Lord.**

## **John 2:13-22**

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

**Praise to you, O Christ.**

(Please be seated)

**Sermon**

(Please stand as you are comfortable)

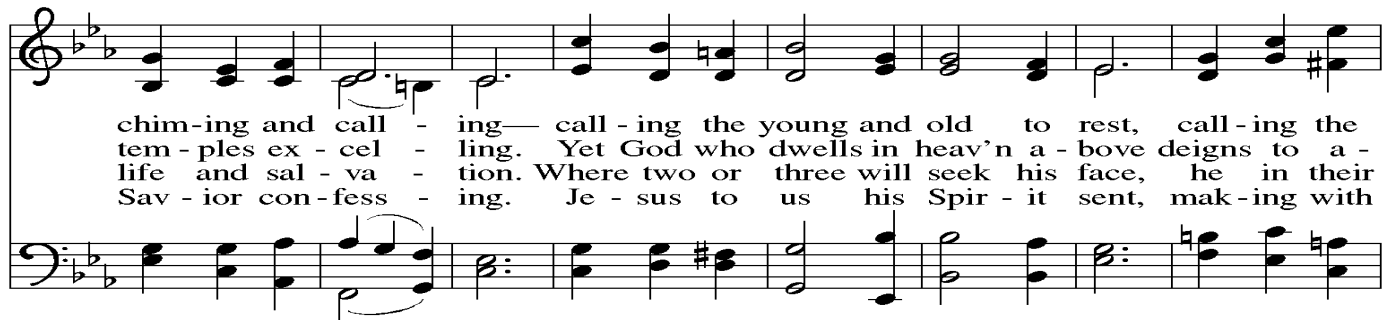
Built on a Rock



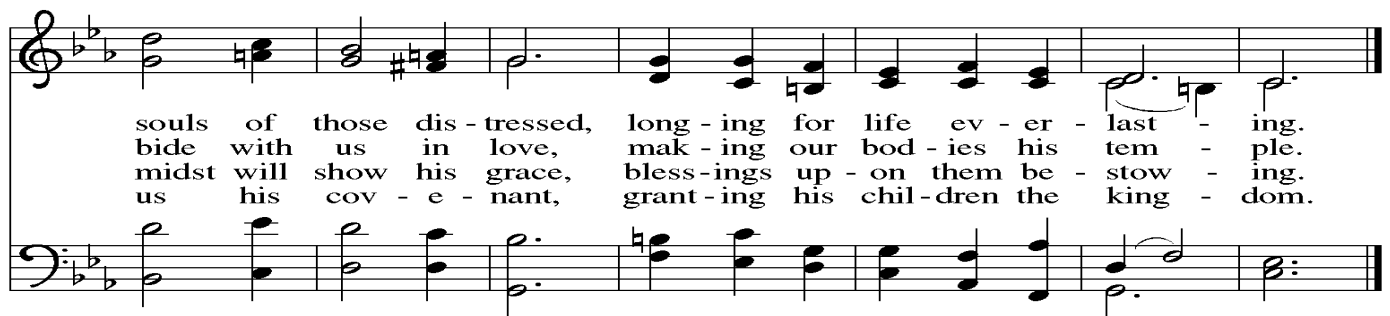
1 Built on a rock the church shall stand, e - ven when stee - ples are  
 2 Sure - ly, in tem - ples made with hands God the Most High is not  
 3 Christ builds a house of liv - ing stones: we are his own hab - i -  
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly  
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us  
 bless - ing; hith - er we come to praise his name, faith in our



chim - ing and call - ing— call - ing the young and old to rest, call - ing the  
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -  
 life and sal - va - tion. Where two or three will seek his face, he in their  
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with



souls of those dis - tressed, long - ing for life ev - er - last - ing.  
 bide with us in love, mak - ing our bod - ies his tem - ple.  
 midst will show his grace, bless - ings up - on them be - stow - ing.  
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

5 Through all the passing years, O Lord,  
 grant that, when church bells are ringing,  
 many may come to hear your Word,  
 who here this promise is bringing:  
 “I know my own, my own know me;  
 you, not the world, my face shall see;  
 my peace I leave with you. Amen.”

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.  
 Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887  
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## **Apostles Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen**

## **Prayers of the Church**

### **The Peace**

The peace of the Lord be with you always.....**And also with you.**

*(Please greet your neighbor as you and your neighbor are comfortable)*

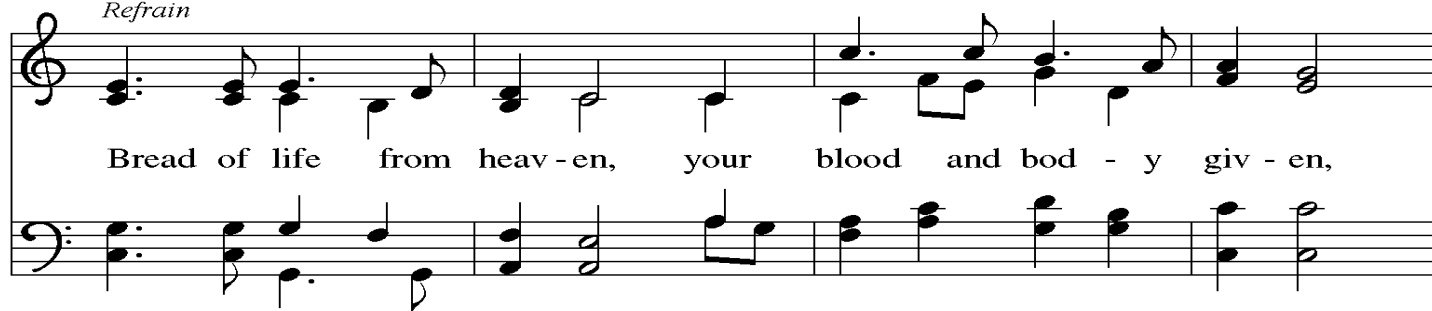
**Offering** *(As we receive our offering and the Lord's table is prepared, please join in singing)*

***"Bread Of Life From Heaven" ELW 474***

(Please Stand As You Are Comfortable For The Final Verse)

## Bread of Life from Heaven

*Refrain*



Bread of life from heav-en, your blood and bod-y giv-en,



we eat this bread and drink this cup un-til you come a-gain.



1 Break now the bread of Christ's sac - ri - fice;                      giv - ing  
2 Seek not the food that will pass a - way;                      set your  
3 Love as the one who, in love for you,                      gave him -  
4 Dwell in the one who now dwells in you;                      make your  
5 Drink of this cup and de - clare his death;                      eat this



thanks, hun - gry ones, gath - er round.                      Eat, all of you, and be  
hearts on the food that en - dures.                      Come, learn the true and the  
self for the life of the world.                      Come to the one who is  
home in the life - giv - ing Word.                      Know on - ly Christ, Ho - ly  
bread and be - lieve Eas - ter morn;                      trust his re - turn and, with



sat - is - fied;                      in Christ's pres - ence the loaves will a - bound.  
liv - ing way,                      that the full - ness of life may be yours.  
food for you,                      that your hun - ger and thirst be no more.  
One of God,                      and be - lieve in the truth you have heard.  
ev - 'ry breath,                      praise the one in whom you are re - born.

*Refrain*

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas  
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## Prayer

God of mercy and grace,

**the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.**

**Amen.**

## Holy Communion

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty, and our joy.... And join their unending hymn:



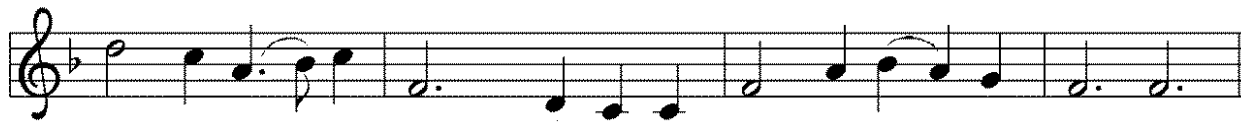
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.



## Words of Institution

### Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### Invitation

As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. All is ready, all are welcome, our Lord and Savior invites us.

### Communion Distribution

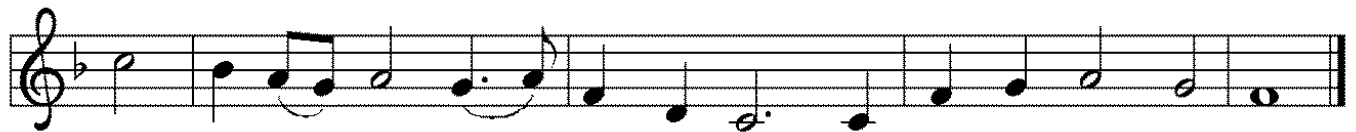
***Everyone** is welcome to the Lord's Table at Shepherd of the Lakes. Please come forward as the ushers direct, receive the bread in your hand and then receive the wine in individual glasses, or by dipping the host into the wine (chalice). The red liquid is wine, the clear liquid is grape juice. We also have gluten free wafers for those in need, simply ask for them when you come forward. Small children and others that wish not to commune may come forward for a blessing. **ALL ARE WELCOME TO THE LORD'S TABLE.***

*(Please be seated)*

## Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Jesus, Remember Me

Je - sus, re - mem-ber me when you come in-to your king - dom.

Je - sus, re - mem-ber me when you come in-to your king - dom.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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# Come and Fill Our Hearts

## *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

## Lord, Be Glorified

1 In my life, Lord, be glo-ri - fied, be glo-ri - fied;  
2 In our song, Lord, be glo-ri - fied, be glo-ri - fied;  
3 In your church, Lord, be glo-ri - fied, be glo-ri - fied;  
4 In your world, Lord, be glo-ri - fied, be glo-ri - fied;

in my life, Lord, be glo-ri - fied to - day.  
in our song, Lord, be glo-ri - fied to - day.  
in your church, Lord, be glo-ri - fied to - day.  
in your world, Lord, be glo-ri - fied to - day.

# O Lord, Hear My Prayer

## *The Lord Is My Song*

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line in G-clef and a piano accompaniment in C-clef, both in the key of D major. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me. OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*" The second system continues the vocal line and piano accompaniment with the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me. *The Lord is my song, the Lord is my praise: God, the well-spring of life.*"

Text: Psalm 102:1-2; Taizé Community, adapt.  
Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994  
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## Post Communion Blessing *(Please stand as you are comfortable)*

The body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

**Amen.**

## Post Communion Prayer

O God,

**you made us from the dust of the earth. Now filled and nourished with the body and blood of your Son, raise us up and help us turn toward you with open hearts, beholding your glory, that by your grace we may receive everlasting life.**

**Amen.**

## Blessing

May almighty God,  
Father, Son, † and Holy Spirit bless you all,  
now and forever. Amen

Sending Hymn

“God Of Grace And God Of Glory” ELW 705

God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to -  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969  
 Music: CWM RHONDDA, John Hughes, 1873–1932

## Dismissal

Go in peace. Serve the Lord.

**Thanks be to God.**

**Please join us for coffee and fellowship after the service.  
Second Sunday of each month join us for brunch after the service.**

### Calendar for Week of March 4 to March 10, 2024

Wednesday	March 6, 2024	Church School	3:45 p.m.
Wednesday	March 6, 2024	Soup Supper	5:15 p.m.
Wednesday	March 6, 2024	Mid-Week Lenten Service	6:00 p.m.
Thursday	March 7, 2024	Text Study	9:00 a.m.
Sunday	March 10, 2024	Worship Service	9:00 a.m.
Sunday	March 10, 2024	Choir Practice	10:30 a.m.

### Next Council Meeting:

February 17, 2024 10:30 p.m.

### Upcoming Events:

Sat., April 6<sup>th</sup> Betsy Tarkowski Celebration of Life

*Check our calendar of events on the church website for  
times and dates of events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI

Instagram: sotlsayner