



*Service of Ordination
Reverend William C. Wendorf
February 10, 2024*

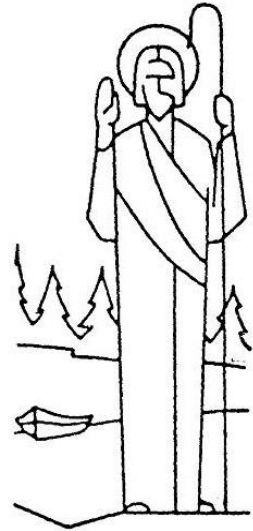
*Shepherd of the Lakes Lutheran Church
2903 State Hwy 155
Sayner, WI 54560*

Shepherd of the Lakes Lutheran Church

A member congregation of the Augsburg Lutheran Churches

Sayner, Wisconsin

Ordination Service William C. Wendorf



Prelude

Confession and Forgiveness

(Please remain seated)

(The sign of the cross may be made by all in remembrance of their baptism.)

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the power of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God have mercy on you, forgive all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power + of the Holy Spirit keep you in eternal life.

Amen

Gathering Song “You Have Come Down To The Lakeshore” ELW 817

(Please stand as you are comfortable)



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

2 Tú sabes bien lo que tengo:
 en mi barca no hay oro no espadas;
 tan sólo redes y mi trabajo.
 Estribillo

3 Tú necesitas mis manos,
 mi cansancio que a otros descanse,
 amor que quiera seguir amando.
 Estribillo

4 Tú, Pescador de otros mares;
 ansia eterna de almas que esperan.
 Amigo bueno, que así me llamas.
 Estribillo

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin
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Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Please join me in the prayer;

God,

the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your Kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

(You may be seated after the prayer.)

Readings

First Lesson Proverbs 3:1-6

¹My child, do not forget my teaching,
but let your heart keep my commandments;
²for length of days and years of life
and abundant welfare they will give you.
³Do not let loyalty and faithfulness forsake you;
bind them around your neck,
write them on the tablet of your heart.
⁴So you will find favor and good repute
in the sight of God and of people.
⁵Trust in the LORD with all your heart,
and do not rely on your own insight.
⁶In all your ways acknowledge him,
and he will make straight your paths.

Psalm 40: 3-4, 7-11, 16 *(Read Responsively)*

³He put a new song in my mouth, a song of praise to our God.
Many will see and fear, and put their trust in the LORD.

**⁴Happy are those who make the LORD their trust,
who do not turn to the proud, to those who go astray after false gods.**

⁷Then I said, "Here I am; in the scroll of the book it is written of me.

⁸I delight to do your will, O my God; your law is within my heart."

⁹I have told the glad news of deliverance in the great congregation;
see, I have not restrained my lips, as you know, O LORD.

**¹⁰I have not hidden your saving help within my heart,
I have spoken of your faithfulness and your salvation;
I have not concealed your steadfast love and your faithfulness
from the great congregation.**

¹¹Do not, O LORD, withhold your mercy from me;
let your steadfast love and your faithfulness keep me safe forever.

**¹⁶But may all who seek you rejoice and be glad in you;
may those who love your salvation say continually, "Great is the LORD!"**

Second Lesson Colossians 1:24-29

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. ²⁹For this I toil and struggle with all the energy that he powerfully inspires within me.

Gospel Acclimation

(Please stand as you comfortable)

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff contains the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.'.

Gospel Reading

The Holy Gospel according to.....

Glory to you, O Lord.

John 20:19-23

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.....

Praise to you, O Christ.

(Please be seated)

Sermon

"The Office"

Rev. Timothy J. Swenson

Hymn of the Day

“Borning Cry” ELW 732
(Please stand as you are comfortable)

Borning Cry



- 1 “I was there to hear your born-ing cry, I’ll be there when you are old.
- 2 “When you heard the won-der of the Word I was there to cheer you on;
- 3 “In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I’ll be there to guide you through the night, com-plete what I’ve be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell.”
I’ll be there to make your vers - es rhyme from dusk till ris - ing sun.”
I’ll be there as I have al - ways been, with just one more sur - prise.”



- 4 “I was there to hear your born-ing cry, I’ll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold.”

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
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Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

(Please be seated following the prayers)

THE ORDINATION OF REVEREND WILLIAM C. WENDORF

(The candidate is presented to the officiating minister and to the congregation)

The REVEREND WILLIAM WENDORF, having been duly certified by the Augsburg Lutheran Churches (ALC) and the Council of Shepherd of the Lakes Lutheran Church, Sayner WI, as one to whom the Ministry of the Gospel should be committed, has received a proper Letter of Call to serve as Pastor to this congregation.

Dearly Beloved: Having been authorized to ordain our fellow-laborer in the Gospel to serve as Pastor to Shepherd of the Lake Lutheran Church, Sayner WI, I now ask for the certification of his call.

(A representative of the church council comes forward with the pastor and says)

Shepherd of the Lakes Lutheran Church Council, after prayerful deliberation, has voted to call WILLIAM WENDORF as Pastor. I therefore present him for Ordination to the Public Ministry of Word and Sacrament. This letter certifies the call.

Thanks be to God.

(Please be seated)

The Lord be with you.

And also with you.

Let us pray.

Create in me a clean heart, O God:

And renew a right spirit within me.

O God, who taught and enlightened the hearts of your faithful people by sending to them the Holy Spirit: Grant us by the same Spirit to have a right judgment in all things and at all times to rejoice in His comfort and power; through Jesus Christ, your Son, our Lord.

Amen

Their sound went forth into all the earth:

And their words to the end of the world.

O God, the Giver of every good and perfect gift: We pray that you would pour your heavenly blessing upon this your servant; and so enlighten *him* with the truth of your doctrine and adorn him with holiness of life, that meditating on your Word day and night, he may believe what he reads, teach what he believes, show forth in his life what he teaches, and, faithfully serving you in his office, may keep that which has been committed to him in trust blameless until the day of Christ Jesus, who lives and reigns with you and the Holy Spirit, one God, world without end.

Amen.

(The officiating Minister addresses the candidate)

Dearly Beloved: According to Apostolic usage you are now to be set apart for the Public Ministry of Word and Sacrament as Pastor here at Shepherd of the Lakes Lutheran Church, by the laying on of hands and prayer.

(The officiating minister addresses the candidate)

Hear the Word of the Lord concerning the Office of the Holy Ministry:

The Lord Jesus said to his disciples: “Peace be with you. As my Father has sent me, even so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any they are retained.” (John 20:21-23)

And Jesus also said: “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the Name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age.” (Matthew 28:18-20)

The Apostle Paul said: “I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, ‘This is my body which is for you. Do this in remembrance of me.’ In the same way also the cup, after supper, saying, ‘This cup is the new testament in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.” (1 Corinthians 11:23-26)

The Apostle Paul [also] said to Timothy: “Set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties, devote yourself to them, so that all may see your progress. Take heed to yourself and to your teaching; hold to that, for by so doing you will save both yourself and your hearers.” (1 Timothy 4:12-16)

And now we exhort you, in the Name of our Lord Jesus Christ, that you be mindful of the holy Office to which you have been called, having always in your heart how great a treasure is committed to your charge. For the flock over which the Holy Spirit gives you oversight is made up of the sheep of Christ, which he has purchased with his Blood. Never cease your labor and diligence to bring those committed to your charge to the faith and knowledge of God, and to the fullness of life in Christ. (Cf. Acts 20:28ff)

(The officiating minister questions the candidate)

As you shall give account before the Lord in the great day of his appearing, and that this Congregation here present may know your mind and will in these things, I call upon you now to make answer before Almighty God:

Are you now ready to take upon you this Holy Ministry, and faithfully to serve therein?

Yes, by the help of God.

Will you believe, teach, and confess the Gospel that we are justified by grace alone, that is, by faith alone through Christ alone as the heart and center of the Holy Scriptures, the ecumenical creeds, and the Lutheran confessional writings, and as the sole criterion against which all teaching, practice, structure, and polity must be judged?

Yes, by the help of God.

Will you preach and teach the Word of God in accordance with the Holy Scriptures and the Confessions of the Evangelical-Lutheran Church, and will you administer the Holy Sacraments after the ordinance of Christ?

Yes, by the help of God.

Will you love, serve, and pray for this flock, following the example of your Lord, the Good Shepherd, who came not to be served but to serve and to give his life as a ransom for many?

Yes, by the help of God.

Will you be diligent in the study of Holy Scripture, constant in prayer, and faithful in the use of the Means of Grace?

Yes, by the help of God.

Will you adorn the doctrine of God our Savior by a holy life and conversation?

Yes, by the help of God.

(The candidate says)

Before God and the Lord Jesus Christ, who shall judge the living and the dead at His appearing, I, WILLIAM WENDORF, do promise, with His grace and help, to fulfill these sacred obligations.

Amen.

(The officiating minister says)

Almighty God, who has chosen you to be His Minister, enable you to fulfill your vows by His help and complete what you have begun by His favor.

Amen.

(Please stand as you are comfortable)

(The officiating minister questions the people)

Dearly Beloved: You have heard the pledge of *WILLIAM WENDORF*, who has been called to be a minister of the Gospel of Jesus Christ. I therefore ask you:

Will you support him in his ministry as Pastor here at Shepherd of the Lakes Lutheran Church, showing him the love, honor, and obedience in the Lord due to a shepherd and teacher of our Lord Jesus Christ?

Yes, by the help of God.

Will you pray for him, help and honor him for his work's sake, and in all things strive to live together in the peace and unity of Christ?

Yes, by the help of God.

PRAYER and LAYING ON OF HANDS

(The Candidate kneels)

(The pastor, church council members, the officiating minister together with clergy and those requested to come forward may impose their hands on the heads of the pastor as all say the LORD'S PRAYER)

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

(All return to their seats)

(The officiating minister prays)

Merciful God, heavenly Father, you have said to us through the mouth of your dear Son our Lord Jesus Christ: “The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.” Upon this your divine command, we pray heartily that you would stir up mightily your Holy Spirit so richly poured out upon WILLIAM WENDORF in his baptism, stir it up also among us, and also among all those who are called to serve your Word so that the company of us who publish the good tidings may be great, and that we may stand faithful and firm against the devil, the world, and the flesh, to the end that your name may be hallowed, your kingdom grow, and your will be done. We also pray that you would hinder and defeat the detestable abominations of your enemies who blaspheme your name, oppose your kingdom, and rage against your will. Graciously hear this our prayer, since you have so commanded, taught, and promised, even as we believe and trust through your dear Son, Jesus Christ our Lord, who lives and reigns with the Holy Spirit, one God, world without end.

Amen

(The officiating minister blesses the newly ordained)

The blessing of the Lord be upon you, that you may go and bring forth fruit, and that your fruit may remain.

Amen.

(The stole is presented)

(The officiating minister invests the newly ordained by laying a stole upon his shoulders)

Take now the authority publicly to preach the Word of God and to administer the Holy Sacraments. Receive this stole as your investiture into the public office of ministry, as a badge of the authority you bear, and as a reminder of the yoke of Jesus Christ.

(The newly ordained pastor rises and faces the congregation, and the officiating minister presents the newly ordained to the congregation saying...)

Upon these your solemn promises I do now declare the Reverend WILLIAM C. WENDORF duly ordained to the Public Ministry of Word and Sacrament to serve as PASTOR by call here at Shepherd of the Lakes Lutheran Church, Sayner WI.

Sharing The Peace

The peace of the Lord be with you.

And also with you. Amen.

(You are invited to share the peace with one another, as you and your neighbor are comfortable)

(When you have returned to your seats, the service will continue with the offering)

Offering

(The offering is received as the Lord's table is prepared.)

Offertory Hymn

(Please stand as you are comfortable)



**Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.**

Offertory Prayer

Merciful Father,

We offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

It is indeed right and salutary . . . we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Stir up your Holy Spirit in our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying; Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Lord Jesus, remember us in your Kingdom and teach us to pray:

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

Invitation

Communion Distribution

*Please be seated and come forward as the ushers direct.
All those who wish to commune are welcomed to the Lord's table.*

Lamb of God



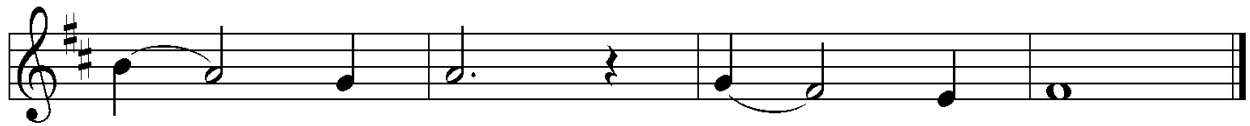
Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

God Is Here!



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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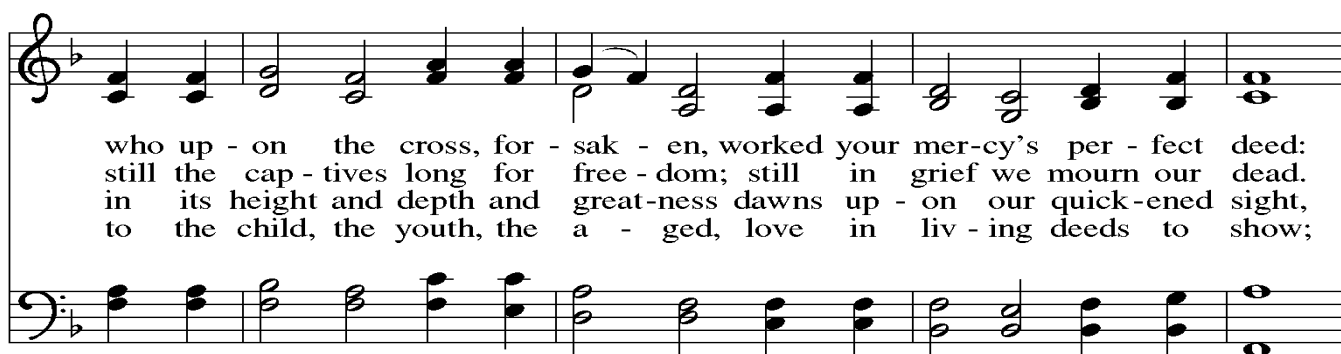
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Lord, Whose Love in Humble Service



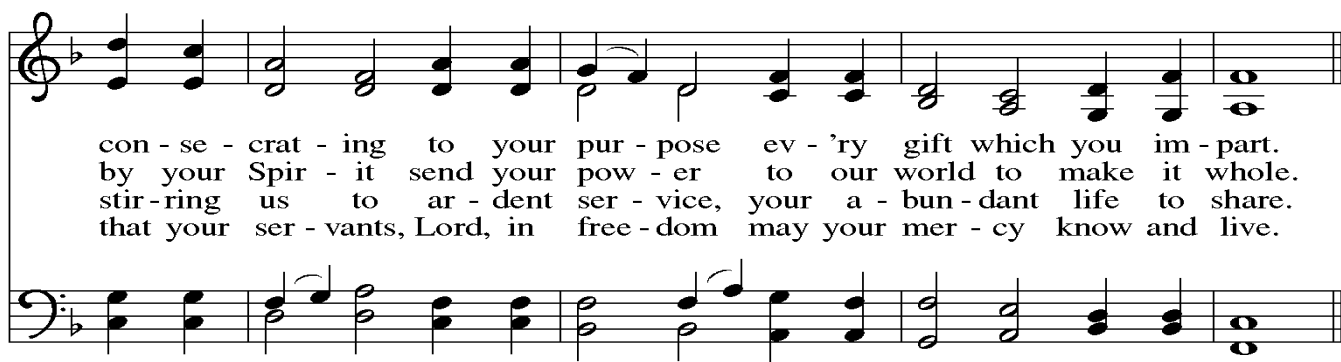
1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

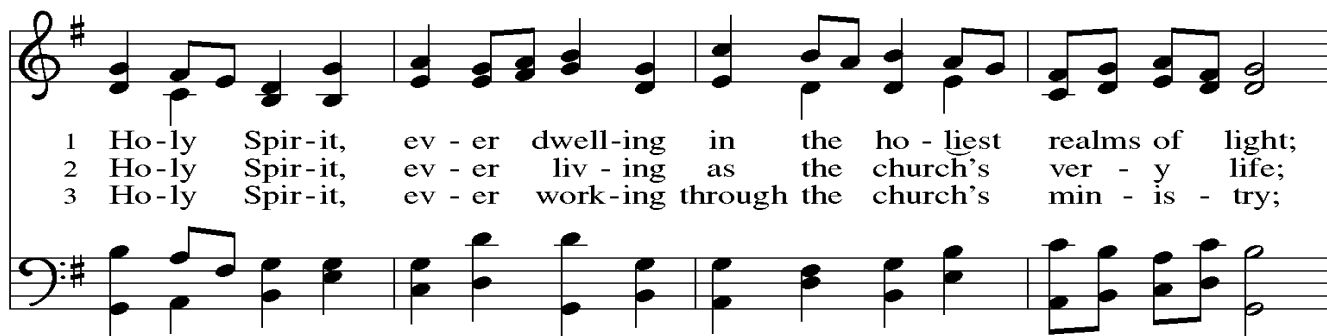
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

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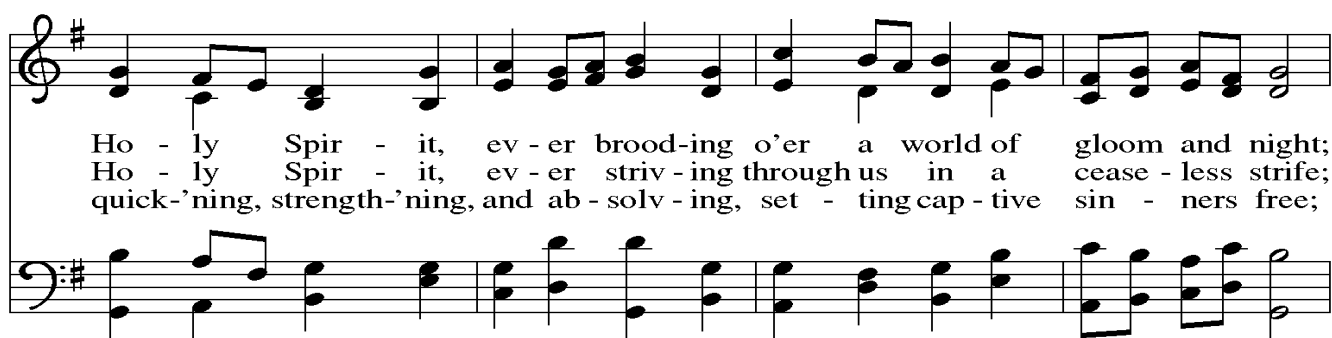
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Holy Spirit, Ever Dwelling



1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;
3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;



Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;
Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;
quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;



Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;
Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:
Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul



liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.
you we praise with end-less wor-ship for your gifts and fruits un-priced.
in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

Text: Timothy Rees, 1874–1939, alt.

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



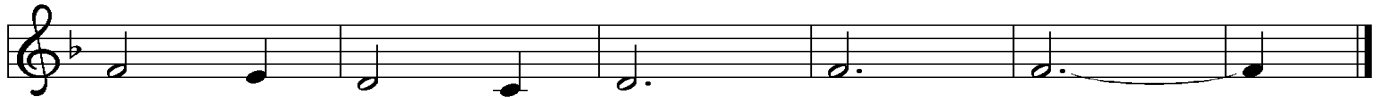
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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Table Blessing

(Please stand as you comfortable)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Please join me in the prayer.

We give you thanks,

**almighty God, that you have refreshed us through the healing power of this
gift of life; and we pray that in your mercy you would strengthen us,
through this gift, in faith towards you and in fervent love towards one another;
for the sake of Jesus Christ our Lord.**

Amen.

Blessing

Closing Hymn

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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Dismissal

Go in peace, to love and serve the Lord.

Thanks be to God.