



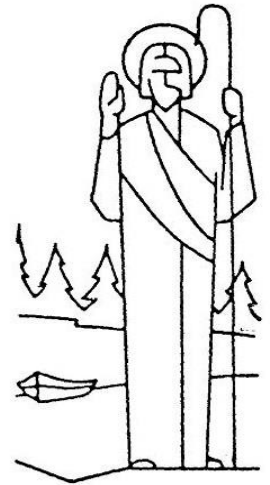
**Shepherd of the Lakes Lutheran Church  
2903 STH 155 PO Box 130  
Sayner, WI 54560 (715) 542-3701  
[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)**

**August 27, 2023**

# Shepherd of the Lakes Lutheran Church

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701  
Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

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## **MINSTERS: THE PEOPLE OF THE PARISH**

William Wendorf, LLM	715-617-6477
<b>Council:</b>	
President: Mike Pockat	715-892-4488
Vice President: Jack Carlson	612-889-1250
Tracey Ahlborn	612-716-6008
Karen Carter	715-542-4049
Jackie Jungemann	630-450-2247
Sharon Rice	715-479-9336
Jeanne Kroll	715-542-2797
Bill Sima	715-542-4375

**Church Services are held on Sundays at 9:00 a.m. and Wednesday evenings at 6 pm.**

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## **WELCOME GUESTS**

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### **OUR MISSION STATEMENT**

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

*For those of you worshipping with us at home – You can mail your donations to:*  
*Shepherd of the Lakes Lutheran Church*  
*2903 State HWY 155 PO Box 130*  
*Sayner, WI 54560*

*Or on the church website – [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)*  
*You can donate through our PayPal account.*

*“Thank you for your continued support of our ministry together.”*

**Recorded Services:**

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at  
[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

**Readings for August 27, 2023:**

<b>First Reading</b>	Jeremiah 15:15-21
<b>Psalm</b>	26: 1 - 8
<b>Second Reading</b>	Romans 12: 9 - 21
<b>Holy Gospel</b>	Matthew 16: 21 - 28

**There Must Be Another Way**

Peter may be the “rock” on which Christ will build the church (Matt. 16:18), but when Jesus reveals the suffering that will come first, Peter becomes a tempter and “stumbling block.” Assuming God must have a different way to save the world, Peter protests Jesus’ suffering and death. Jesus explains to Peter and all his disciples that, in fact, this is the way to life—losing one’s life in order to find it.

By tempting Jesus to an easier way than his journey through suffering to resurrection, Peter personifies a temptation common to all generations of Jesus’ disciples: seeking a way to avoid “losing oneself,” instead of surrendering all to and with the one we follow. Rather than losing our lives—our selves, possessions, and time—we hold on more tightly, afraid of what will happen to our comfort, success, and identity if we let go. Those things we hold onto then become, like Peter, stumbling blocks along the way of self-giving love.

But while “saving one’s life” sounds sensible, those things also stand in the way of the new life into which Jesus beckons us to follow him. Perhaps Peter’s problem is that he sees only the suffering and death, without grasping the new life that comes through it. In times when we too are tempted by worldly ways of comfort and success, convinced that *surely* God must have an easier way than the way of self-giving love, this gospel reminds us that resurrection and life await on the other side of suffering and death.

*This* is the way of our God who becomes human in Jesus: emptying himself of power and dignity, losing his very own life for the sake of the world’s life. Seen through the lens of resurrection just ahead on the journey, what other way could there be?

**FINANCIAL NOTES:**

<b>Cumulative Total from August 1 - 20, 2023      Attendance on 8/20: 58</b>	
General Funds	\$ 11,767.00
Caritas	\$ 75.00
Food Pantry	\$ 35.00
Vilas Co. Humane Society	\$ 50.00
Weekend Backpack Program	\$ 100.00
ELCA Disaster Relief	\$ 100.00
World Hunger	\$ 35.00
Frederick House	\$ 50.00
<b>Total</b>	<b>\$ 12,212.00</b>
Restricted Funds – Building Fund (not included in Total)	\$ 65.00

**ALTAR FLOWERS:**

**August 27<sup>th</sup>:** Flowers given by Sharon Brooker in Memory of Dick & Florence Brooker

**NEXT COUNCIL MEETING:**

Today, August 27<sup>th</sup>, at 10:30 a.m.

**FELLOWSHIP BRUNCH:**

Please join us for coffee and fellowship each Sunday after worship. The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you wish.

**CHURCH SERVICES:**

Regular Sunday morning services at 9:00 am. and regular Wednesday evening services at 6 pm. Both services offer Holy Communion at every service. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later on Sundays.

**CARITAS URGENT DONATION PLEA:**

Caritas-Minocqua, serves Vilas and Oneida counties by distributing funds to those in urgent and immediate need of assistance. They are currently experiencing a very high level of need and are in urgent need of donations to continue their work in assisting our community members that are desperate for help. They have two anonymous donors that have offered to match donations, each matching up to \$5,000. Donate now and have your gift matched dollar for dollar! There are pink envelopes available in the Narthex for your donations.

**FOOD PANTRY:**

There are a lot of people in our area who depend on the food pantry. Please pick up an extra can or two as you shop and place in the brown basket in the coat room. Thank you!

**SOTL BLOOD DRIVE:**

Friday, September 22<sup>nd</sup> from Noon to 4 pm. For more information, call (715) 542-4049 (The date was incorrect in prior notice - Sorry)

**CHURCH SCHOOL:**

Church School will begin on September 13 at 3:45 pm for ages 4 – Grade 7. For more information, please call (715) 542-4049.

**PASTOR GRANT ON CALL:**

Bill will be out of town August 31<sup>st</sup> (Thursday) through September 2<sup>nd</sup> (Saturday).

Pastor Grant will be on call for emergencies:

Cell: 715-614-4396

**FLU SHOTS**

Vilas County Health Department will be here on Thursday, October 12, to administer Flu Shots from 9 am to 10 am in the Meeting Room on the North end of the church.

## **MEETING FOR FIRST VOTE ON WHETHER OR NOT TO LEAVE THE ELCA:**

**Please encourage others who are members of this Congregation to attend this meeting!**

The SOTL Council called Special Meeting will be held at the SOTL Church on Sunday, September 10<sup>th</sup>, following the service and the brunch. It will begin at 10:45 a.m. with the speaking portion of the meeting beginning at 11:00 a.m.

Bishop Katherine and/or other synod representatives plan to attend this meeting and will be limited to **SIX MINUTES** to speak prior to registered voting members. This was to accommodate Bishop Katherine's schedule in which she needs to depart prior to 11:30 a.m.

The speaking portion of the meeting will end at 12:00 p.m. or until **all registered voting members** have spoken. If this speaking portion of the meeting extends beyond 12:00 p.m., the voting process will begin immediately following the last **registered voting member** speech time period.

If **all registered voting members** have spoken before 12:00 p.m., the Council *may* open the floor for **unregistered voting members** or **associate members** to speak. but will end promptly at 12:00 p.m..

**All** speakers will be limited to **THREE MINUTES** per person and will be monitored by the SOTL Council during the meeting.

If you are a **voting member** who wishes to speak, please **register no later than September 3rd** with the Church Secretary ([secretary@sotlchurch.com](mailto:secretary@sotlchurch.com)) or sign up on the sheet in the narthex so the SOTL council can estimate the amount of time needed.

In accordance with the SOTL 1996 Constitution, **only voting members can cast a vote.**

The entire meeting including the voting process will be recorded and not broadcast on any streaming service.

**Please sign up on the sheet in the entry by Sunday, September 3<sup>rd</sup>  
or email [secretary@sotlchurch.com](mailto:secretary@sotlchurch.com)  
to register to speak at the meeting!**

**ONLY VOTING MEMBERS OF THE CONGREGATION  
WILL BE ALLOWED TO VOTE!**



## PRAYER REQUESTS

*(Please note: “Current Issue” listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the “ongoing health issues” list)*

### **Pray for those dealing with current issues:**

Graham, Phyllis, Bob, Beth, Craig, David and Marcia.

### **Pray for those with ongoing health issues:**

Gus, Larry, Mary Lou, Brian, Melody.

### **Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

### **Pray for those in nursing homes or homebound:**

Elisabeth.

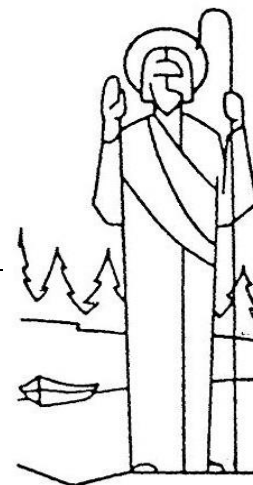
### **Pray for the families of those who have passed:**

*Please email Bill Wendorf at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean Maines at [secretary@SOTLsayner.com](mailto:secretary@SOTLsayner.com) if you would like to be included on the prayer chain list.  
Prayer requests are sent out via email.*

# Shepherd of the Lakes Lutheran Church

## 13<sup>th</sup> Sunday After Pentecost

August 27<sup>th</sup>, 2023



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### Greeting & Announcements

#### Invocation

*(Please remain seated.)*

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

### CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**



# Gathering Song "The Church's One Foundation" ELW 654 vs. 1,4,5.

(Please stand as you are comfortable)

## The Church's One Foundation

1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900  
Music: AURELIA, Samuel S. Wesley, 1810–1876

## Opening Dialogue

When the world divides us,

**Come, Holy Spirit, make us one.**

When the world calls us orphaned,

**Come, Holy Spirit, make us family.**

When the world leads us astray,

**Come, Holy Spirit, call us home.**

Come, Holy Spirit, come.

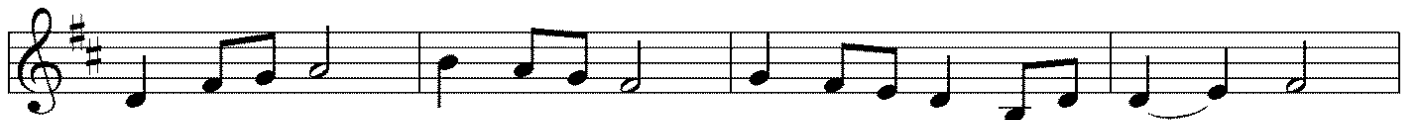
**Come and fill this place.**

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Hymn of Praise



☐ **Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;**



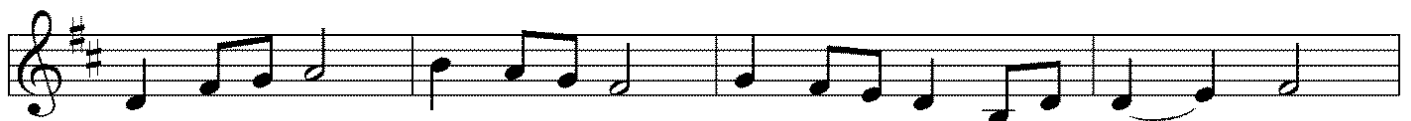
**glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.**



☐ **Lord God, heav - en - ly king, al - might - y God and Fa - ther, we**



**wor - ship you, we give you thanks, we praise you for your glo - ry.**



**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

**☐** Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

**☐** For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

**G** Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,  
 and peace to God's peo - ple on earth.

## Prayer of the Day

The Lord be with you.

**And also with you.**

Let us Pray.....

God of all creation,

**you reach out to call people of all nations to your Kingdom. As you gather disciples from near and far, count us also among those who boldly confess your son Jesus Christ as Lord.**

**Amen.**

*(Please be seated)*

## **First Reading Isaiah 51:1-6**

### **The LORD's Comfort for Zion**

<sup>1</sup> “Listen to me, you who pursue righteousness,  
you who seek the LORD:

look to the rock from which you were hewn,  
and to the quarry from which you were dug.

<sup>2</sup> Look to Abraham your father  
and to Sarah who bore you;  
for he was but one when I called him,  
that I might bless him and multiply him.

<sup>3</sup> For the LORD comforts Zion;  
he comforts all her waste places  
and makes her wilderness like Eden,  
her desert like the garden of the LORD;  
joy and gladness will be found in her,  
thanksgiving and the voice of song.

<sup>4</sup> “Give attention to me, my people,  
and give ear to me, my nation;  
for a law will go out from me,  
and I will set my justice for a light to the peoples.

<sup>5</sup> My righteousness draws near,  
my salvation has gone out,  
and my arms will judge the peoples;  
the coastlands hope for me,  
and for my arm they wait.

<sup>6</sup> Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens vanish like smoke,  
the earth will wear out like a garment,  
and they who dwell in it will die in like manner;  
but my salvation will be forever,  
and my righteousness will never be dismayed.

The Word of the Lord....

**Thanks be to God.**

## Psalm 138

### Give Thanks to the LORD

<sup>1</sup> I give you thanks, O LORD, with my whole heart;  
before the gods I sing your praise;

<sup>2</sup> **I bow down toward your holy temple  
and give thanks to your name for your steadfast love and your faithfulness,  
for you have exalted above all things  
your name and your word.**

<sup>3</sup> On the day I called, you answered me;  
my strength of soul you increased.

<sup>4</sup> **All the kings of the earth shall give you thanks, O LORD,  
for they have heard the words of your mouth,**

<sup>5</sup> and they shall sing of the ways of the LORD,  
for great is the glory of the LORD.

<sup>6</sup> **For though the LORD is high, he regards the lowly,  
but the haughty he knows from afar.**

<sup>7</sup> Though I walk in the midst of trouble,  
you preserve my life;  
you stretch out your hand against the wrath of my enemies,  
and your right hand delivers me.

<sup>8</sup> **The LORD will fulfill his purpose for me;  
your steadfast love, O LORD, endures forever.  
Do not forsake the work of your hands.**

## Second Reading    Romans 12:1-8

### A Living Sacrifice

<sup>1</sup> I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

### Gifts of Grace

<sup>3</sup> For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup> For as in one body we have many members, and the members do not all have the same function, <sup>5</sup> so we, though many, are one body in Christ, and individually members one of another. <sup>6</sup> Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup> if service, in our serving; the one who teaches, in his teaching; <sup>8</sup> the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

The Word of the Lord....

**Thanks be to God.**

### Gospel Acclamation

*(Please stand as you are comfortable)*



## **Holy Gospel**

The Holy Gospel According to....

**Glory to you, O Lord.**

### **Matthew 16:13-20**

#### **Peter Confesses Jesus as the Christ**

<sup>13</sup> Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” <sup>14</sup> And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” <sup>15</sup> He said to them, “But who do you say that I am?” <sup>16</sup> Simon Peter replied, “You are the Christ, the Son of the living God.” <sup>17</sup> And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup> I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” <sup>20</sup> Then he strictly charged the disciples to tell no one that he was the Christ.

The Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*(Please be seated)*



# Hymn of the Day "Built On A Rock" ELW 652 vs. 1,3,4.

(Please stand as you are comfortable)

## Built on a Rock

1 Built on a rock the church shall stand, e - ven when stee - ples are  
2 Sure - ly, in tem - ples made with hands God the Most High is not  
3 Christ builds a house of liv - ing stones: we are his own hab - i -  
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly  
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us  
bless - ing; hith - er we come to praise his name, faith in our

chim - ing and call - ing— call - ing the young and old to rest, call - ing the  
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -  
life and sal - va - tion. Where two or three will seek his face, he in their  
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

souls of those dis - tressed, long - ing for life ev - er - last - ing.  
bide with us in love, mak - ing our bod - ies his tem - ple.  
midst will show his grace, bless - ings up - on them be - stow - ing.  
us his cov - e - nant, grant - ing his chil - dren the king - dom.

5 Through all the passing years, O Lord,  
grant that, when church bells are ringing,  
many may come to hear your Word,  
who here this promise is bringing:  
"I know my own, my own know me;  
you, not the world, my face shall see;  
my peace I leave with you. Amen."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.  
Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887  
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.**

## **Prayers of the Church**

### **The Peace**

The peace of the Lord be with you always.

**And also with you.**

*(I invite you to share the peace as you, and your neighbor, are comfortable.)*

### **Offering**

(We will receive our offering today in the traditional manner)

*For those of you worshipping with us at home -You can mail your donations to:*

*Shepherd of the Lakes Lutheran Church*

*2903 State Hwy 155 PO Box 130*

*Sayner, WI 54560*

*Or on the church website - [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)*

*You can donate through our PayPal account.*

*"Thank you for your continued support of our ministry together."*

***As our offering is received and the Lord's table is prepared,  
Please join in singing "Let Us Break Bread Together" ELW 471***

# Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key with three flats (B-flat, E-flat, A-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in three lines, corresponding to the three parts.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

The second system of music continues the melody and accompaniment from the first system. The lyrics are arranged in three lines, corresponding to the three parts.

*Refrain*

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in one line.

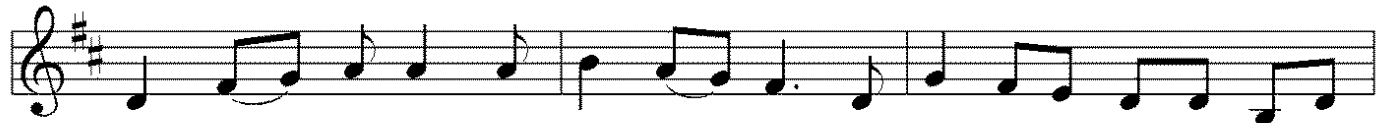
sun, O Lord, have mer - cy on me.

The final system of music concludes the piece. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in one line.

## Presentation of Gifts

### Offertory Hymn

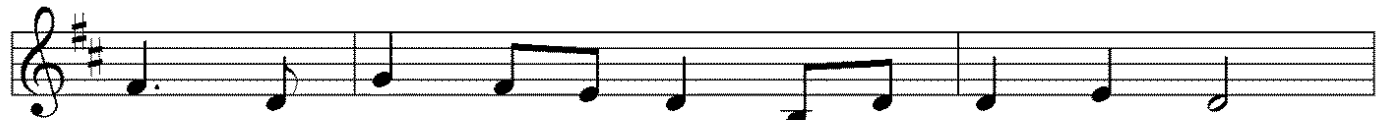
*(please stand as you are comfortable)*



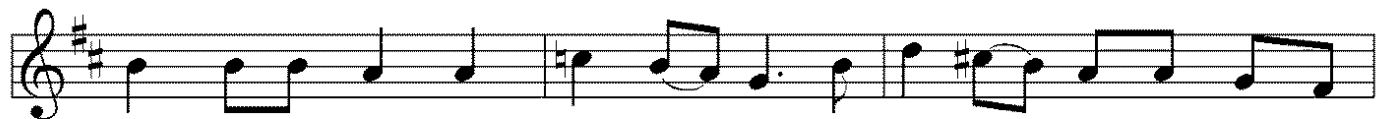
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



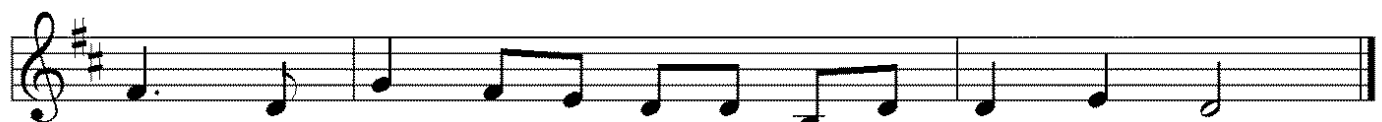
sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

### Offertory Prayer

Merciful God,

**you open wide your hand and satisfy the need of every living thing.**

**You have set this feast before us. Open our hands to receive it.**

**Open our hearts to embrace it. Open our lives to live it.**

**We pray this through Christ our Lord.....**

**Amen.**

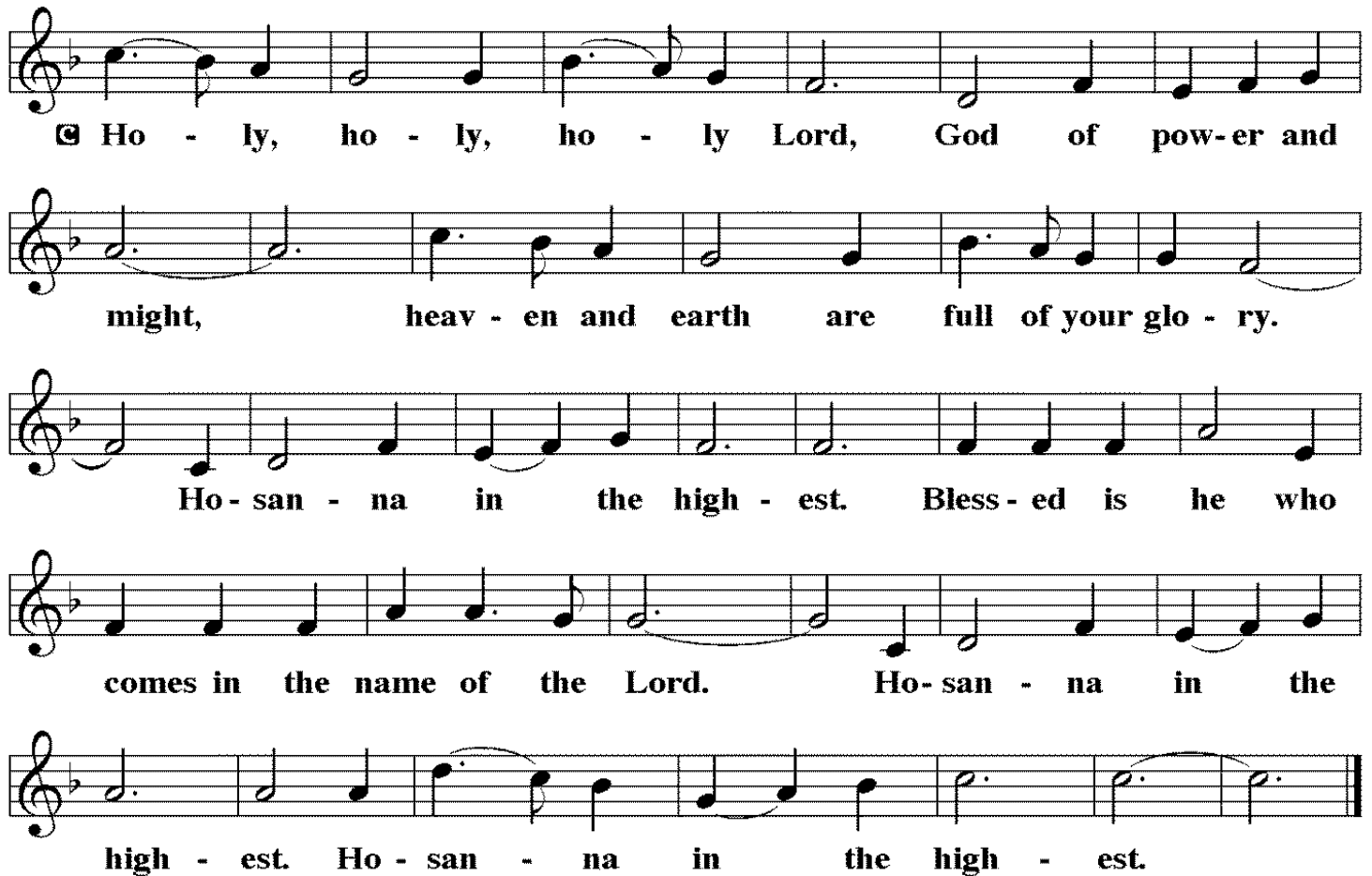
## Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty, and our joy..... and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## Words of Institution

## Lords Prayer

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever.**

**Amen**

## Invitation to the Table

*(All are welcome to the Lord's table)*

## Distribution

*(Please come forward as the ushers direct.)*

*(Children and others not wishing to commune are invited to come forward and receive a blessing.)*

## Lamb of God

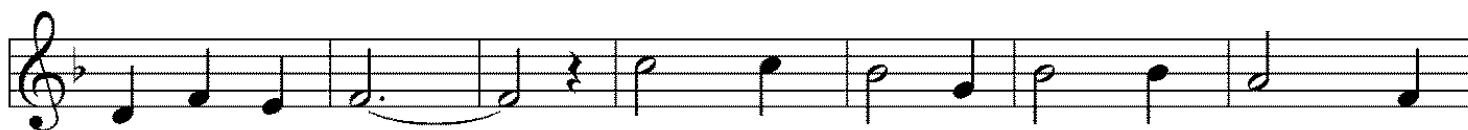
*(please be seated)*



**Lamb of God, you take a - way the sin of the world; have mer-cy on**



**us. Lamb of God, you take a - way the sin of the world; have**



**mer-cy on us. Lamb of God, you take a - way the**



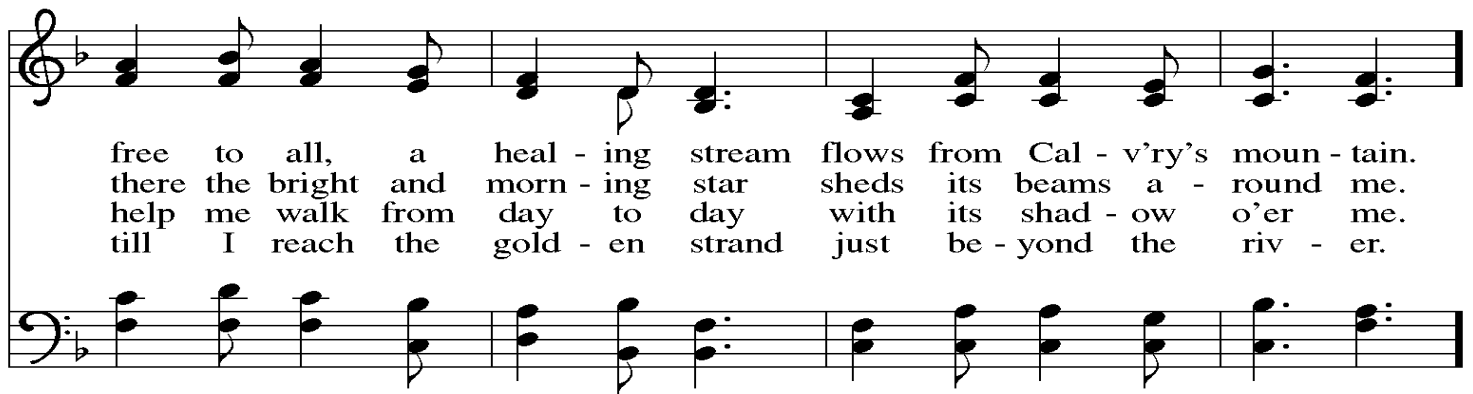
**sin of the world; grant us peace, grant us peace.**

Communion Hymns "Jesus, Keep Me Near The Cross" ELW 335 vs. 1,2,4.

## Jesus, Keep Me Near the Cross

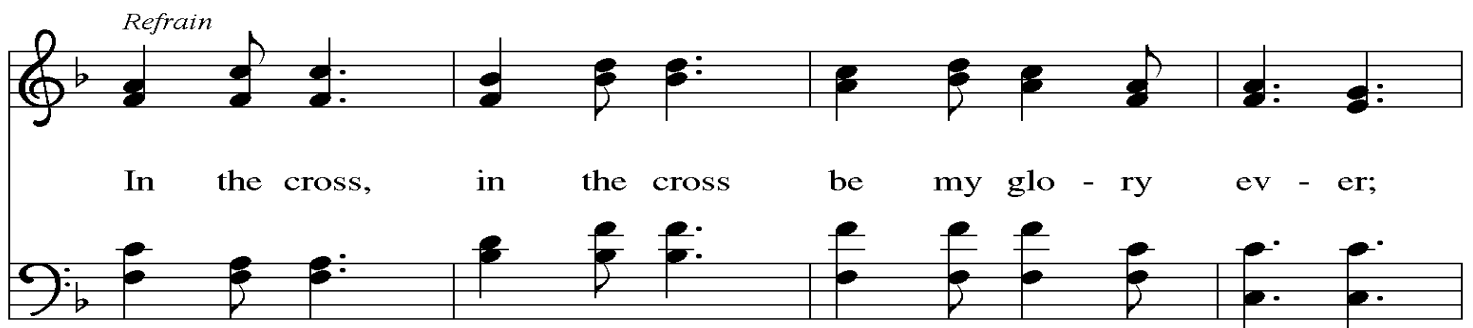


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915  
Music: NEAR THE CROSS, William H. Doane, 1832–1915

“Gather Us In” ELW 532 vs. 1,3,4.

## Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour - ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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“Amazing Grace, How Sweet The Sound” ELW 779 vs. 1,4,5.

## Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

## Communion Blessing

*(Please stand as you are comfortable)*

May the body and blood of our Lord Jesus Christ,  
which you have now received,  
strengthen and keep you in his grace.

**Amen**

## Prayer

We give you thanks,

**generous God, for in this bread and cup we have tasted  
the new heaven and earth where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.**

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

## O Savior, Precious Savior

1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;  
 2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,  
 3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;  
 4 Oh, grant the con - sum - ma - tion of this our song a - bove,

O name of might and fa - vor, all oth - er names a - bove:  
 thy - self the rev - e - la - tion, of love be - yond our thought:  
 the glo - ry that ex - cel - leth, O Son of God, is thine.  
 in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship thee; we bless thee; to thee a - lone we sing;  
 we wor - ship thee; we bless thee; to thee a - lone we sing;  
 We wor - ship thee; we bless thee; to thee a - lone we sing;  
 then shall we praise and bless thee where per - fect prais - es ring,

we praise thee and con - fess thee, our ho - ly Lord and King.  
 we praise thee and con - fess thee, our gra - cious Lord and King.  
 we praise thee and con - fess thee, our glo - rious Lord and King.  
 and ev - er - more con - fess thee, our Sav - ior and our King!

## Dismissal

Go in peace, to love and serve the Lord.

**Thanks be to God.**

**Please join us for coffee and fellowship after the service.  
Second Sunday of each month join us for brunch after the service.**

### Calendar for Week of August 27 – September 3, 2023

Wednesday	August 30, 2023	Worship Service	6:00 p.m.
Thursday	August 31, 2023	Text Study	9:00 a.m.
Sunday	September 3, 2023	Worship Service	9:00 a.m.

#### Next Council Meeting:

Today, August 27<sup>th</sup>, at 10:30 a.m.

#### Upcoming Events:

First Meeting to Vote on Whether to Leave the ELCA, Sunday, Sept. 10, 11 a.m.

Church School begins Wednesday, September 13<sup>th</sup>

Blood Drive – Friday, September 22<sup>nd</sup> Noon to 4 PM

*Check our calendar of events on the church website for  
times and dates of events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI

Instagram: sotlsayner