

*<sup>16</sup> For God so loved the world,  
that he gave his only begotten Son,  
that whosoever believeth in him should  
not perish, but have everlasting life.*

*John 3:16*

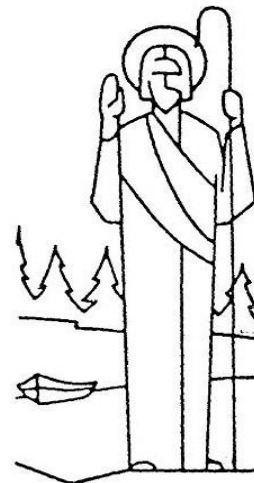
HE IS  
*Risen*

# Shepherd of the Lakes Lutheran Church

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

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## MINSTERS: THE PEOPLE OF THE PARISH

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**Church Services are held on Sundays at 9:00 am.**

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## WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

## OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at  
[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

## **Readings for April 16, 2023:**

<b>First Reading</b>	Acts 2-14a, 22-32
<b>Psalm</b>	16
<b>Second Reading</b>	1 Peter 1:3-9
<b>Holy Gospel</b>	John 20:19-31

## **Welcomed with Open Arms**

Thomas is not the only one missing from the assembly the Sunday after Easter Sunday. We are not told why Thomas is missing, but we do know why plenty of other folks are absent from the assembly: vacations, traveling, spring break for the kids.

Thomas is criticized for doubting, but he asks for nothing more than the same experience of the risen Christ the rest of the disciples had. By the grace of God, Jesus returns a second time and offers his body as living proof to Thomas. In the presence of Jesus, Thomas discovers he did not need the proof he demanded. Thomas' story is our story. We are not always where we need to be. Sometimes we even find ourselves in places we should not be at all. But Jesus comes to us, seeking us out and giving us the gift of faith. Thomas is not criticized, he is not condemned. Instead Jesus loves Thomas back into a relationship and shows the disciples what the words "Peace be with you" mean when lived out.

The resurrection promise can be heard through Peter's powerful preaching in the reading from Acts as well. Jesus will triumph over death. Peter points to Jesus' death on the cross, but what of the little ways we die? The loss of relationships, the ending of friendships, the pain of being alone and left out, the despair of losing a job, the doubt that comes on the heels of a negative diagnosis. Jesus comes to bring a holy peace and resurrection into the world in these times as well. This Sunday is an opportunity to proclaim the power of the resurrection and the grace of God, who welcomes Thomas with open arms.

## **BIBLE STUDY:**

Bible study is held on Tuesday evenings, beginning at 5 p.m.

## **FOOD PANTRY:**

There are a lot of people in our area who depend on the food pantry. Please pick up an extra can or two as you shop and place in the brown basket in the coat room. Thank you!

## **90<sup>th</sup> BIRTHDAY CELEBRATION:**

Please join us for cake next Sunday after church service as we celebrate Arlene Dreyfus' 90<sup>th</sup> Birthday Celebration!

## **CHURCH SERVICES:**

Regular Sunday morning services at 9:00 am.

Masks while not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later on Sundays.

## **FELLOWSHIP BRUNCH:**

Please join us for coffee and fellowship each Sunday after worship. The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you wish.

## **NEXT COUNCIL MEETING:**

Sunday, April 30, 2023

## **PRAYER REQUESTS**



*(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)*

Pray for those dealing with current issues:

### **Pray for those with ongoing health issues:**

Gus, Larry, Mary Lou, Brian, Lyn, Melody, Sharon G. and Phyllis.

### **Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

### **Pray for those in nursing homes or homebound:**

Elisabeth.

### **Pray for the families of those who have passed:**

### **Pray for those dealing with current issues:**

*Please email Bill Wendorf at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean Maines at [secretary@SOTLsayner.com](mailto:secretary@SOTLsayner.com) or text to 715-542-4213 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

# Easter Sunday

April 9, 2023

## Processional Hymn "Jesus Christ is Risen Today" ELW 365 vs. 1,3,4.

(Please Stand as you are able when the hymn begins)

### Jesus Christ Is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## **Easter Dialog**

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

Worthy is Christ, the Lamb who was slain! Alleluia!

**He gives us new life and hope through his resurrection! Alleluia!**

God has claimed us as his own.

**God has called us from our darkness into the light of his day.**

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

*(Please be seated)*

## **Welcome and Announcements**

## **Confession and Forgiveness**

If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

**We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another as you have loved us. In your compassion, forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ, our light and our truth.**

**Amen**

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sins and grants you newness of life in Jesus Christ.

**Thanks be to God!**

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie

1) *Leader:* In peace, in peace . . .

2) *Leader:* For the reign of God, and for peace throughout the world, for the unity of all . . .

3) *Leader:* For your people here, who have come to give you praise, for the strength to live your word, . . .

4) *Leader:* Help, save, and defend us, O God. . . .

The musical score is presented on three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 2/4. It contains four measures of rests, followed by a repeat sign and the lyrics "Lord, have mer - cy,". The second staff continues with the lyrics "Christ, have mer - cy, Lord, have mer - cy." and ends with a long horizontal line. The third staff starts with a treble clef, a key signature of one sharp, and a time signature of 3/4. It contains two measures of notes, followed by a double bar line and a key signature change to three sharps (F#, C#, G#). Below the staff is the letter "A" and a long horizontal line. To the right of the staff is the text "Optional segue to 'Now the Feast' or 'Glory to God'" and the word "men.".

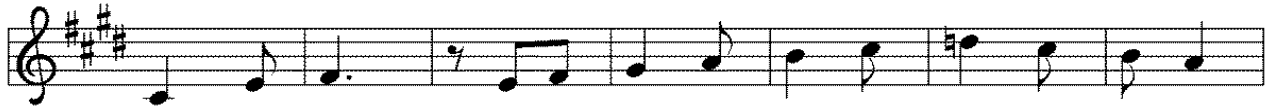
# Hymn of Praise

## Now the Feast and Celebration

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God.

*Refrain*



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.

*Refrain*



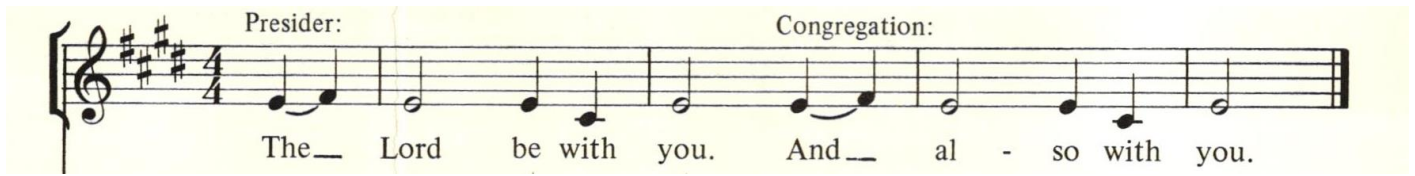
3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

*Refrain*





## Prayer of the Day

Let us Pray...

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

## Scripture Readings

**First Reading: Acts 10:34-43**

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.

<sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

<sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

**Thanks be to God.**

## Psalm 118:1-2, 14-24

<sup>1</sup>Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.

<sup>2</sup>**Let Israel now declare,  
"God's mercy endures forever."**

<sup>14</sup>The LORD is my strength and my song,  
and has become my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents of the righteous:  
"The right hand of the LORD acts valiantly!"**

<sup>16</sup>The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!"

<sup>17</sup>**I shall not die, but live,  
and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**

<sup>20</sup>"This is the gate of the LORD;  
here the righteous may enter."

<sup>21</sup>**I give thanks to you, for you have answered me  
and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>**By the LORD has this been done;  
it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;  
let us rejoice and be glad in it.

## Second Reading: Colossians 3:1-4

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

(Sung Twice)

(Please stand as you are comfortable)

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
go? You have the words of e - ter - nal  
life: Al - le - lu - ia!

## Holy Gospel

The Holy Gospel according to....

**Glory to you, O Lord.**

### Matthew 28:1-10

<sup>1</sup>After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup>He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." <sup>8</sup>So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. <sup>10</sup>Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## Sermon

Hymn of the Day "Now All The Vault Of Heaven Resounds" ELW 367 verses 1,3,4.

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
2 E - ter - nal is the gift he brings,  
3 Oh, fill us, Lord, with daunt - less love;  
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
there - fore our heart with rap - ture sings: "Christ has  
set heart and will on things a - bove that we  
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
tri - umphed! He is liv - ing!" Now still he  
con - quer through your tri - umph; grant grace suf -  
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
comes to give us life and by his pres - ence stills all  
fi - cient for life's day that by our lives we tru - ly  
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
strife. "Christ has tri - umphed! He is liv - ing!"  
say: "Christ has tri - umphed! He is liv - ing!"  
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

### **Sharing of the Peace**

The peace of the Lord be with you always.  
**And also with you.**

*(Please share the peace as you and your neighbor are comfortable)*

### **Offering**

(We will receive our offering today in the traditional manner)

*For those of you worshipping with us at home -You can mail your donations to:*

*Shepherd of the Lakes Lutheran Church*

*2903 State Hwy 155*

*PO Box 130*

*Sayner, WI 54560*

*Or on the church website [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org) You can donate through our PayPal account.*

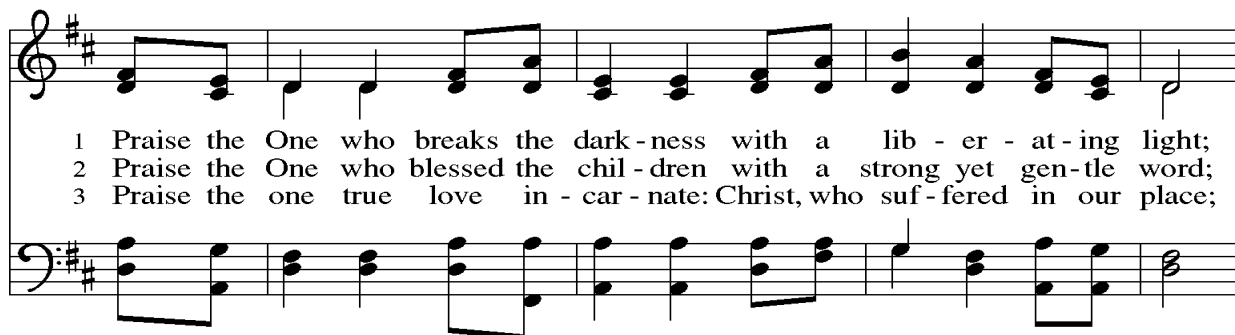
*“Thank you for your continued support of our ministry together.”*

# Great Thanksgiving

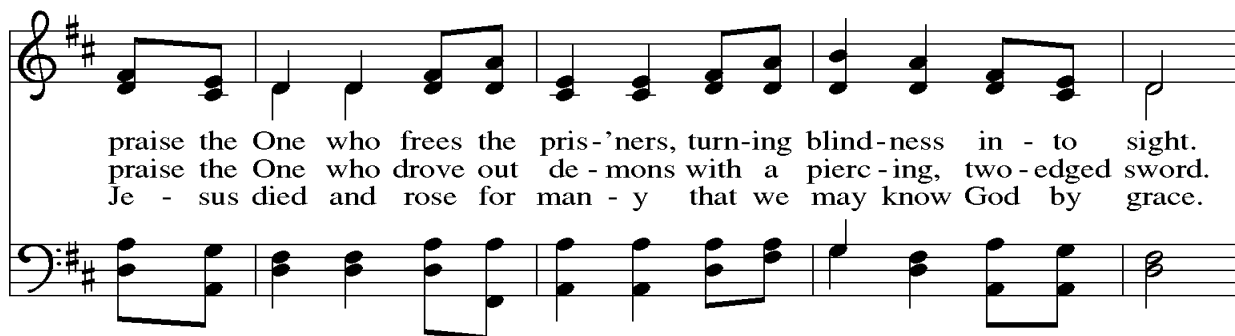
*As our offering is received, and the Lord's table is prepared please join in singing:*

*"Praise The One Who Breaks The Darkness" ELW 843*

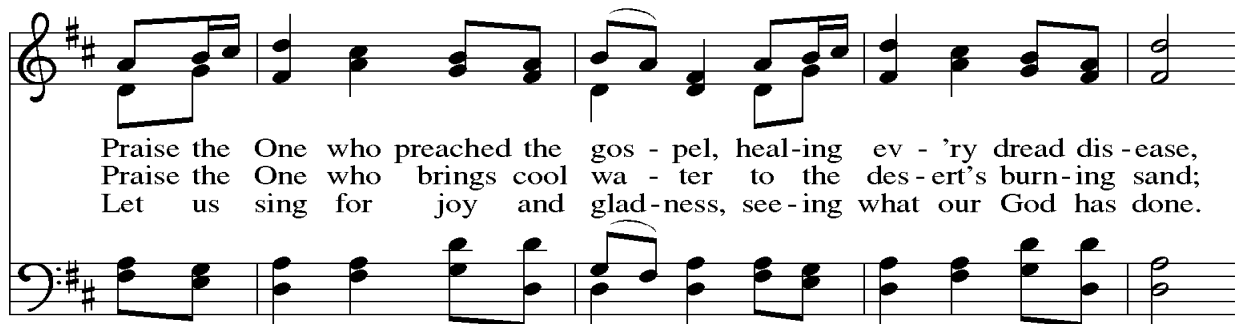
## Praise the One Who Breaks the Darkness



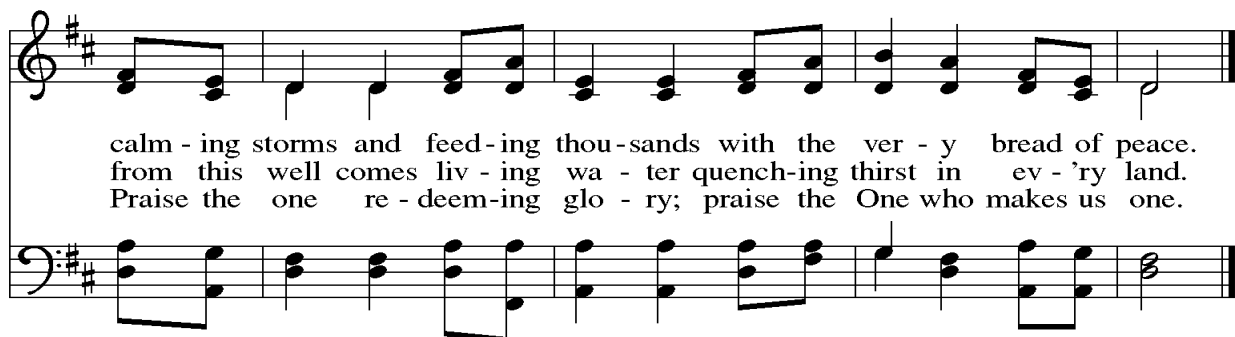
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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**Presentation of Gifts** *(As the offering is presented, please join in the offertory hymn.)*

*(Please stand as you are comfortable.)*

**Offertory Hymn**

**As the Grains of Wheat**

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with the word 'Refrain' above it. The music ends with a double bar line on the third staff.

**Offertory Prayer**

Gracious God,

**through the resurrection of our Lord Jesus, you have given immeasurable grace to us.**

**May our offerings reflect the grace we have received, and symbolize lives committed to the service of our risen Lord.**

**Amen.**

# The Great Thanksgiving

Presider: Congregation:

The\_ Lord be with you. And\_ al- so with you.

Presider: Congregation: Presider:

Lift up your hearts. We lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is right to give God thanks and praise.

It is indeed right, our duty, and our joy,....

....  
praise your name and join their unending hymn.

Introduction when preface is spoken.

Ho - ly, ho - ly, ho-ly are you, God of pow-er and  
might; — Heav-en and earth are filled with your glo - ry. Ho -  
san - na in the high - est! Bless - ed is the One who comes in your  
name. — Ho - san - na in the high - est, ho - san - na in the high - est!



## Eucharistic Prayer

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that all who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

On the night in which he was betrayed . . .

Remembering his command to love one another, his life and his glorious resurrection, we pray:

*Presider sings first time, Congregation sings second time:*

Presider:  
A - men, Come, Lord Je-sus, A - men, Come, Lord Je -sus.

Congregation:  
A - men, Come, Lord Je-sus; A - men. Come, Lord Je -sus. —

The musical notation is in G major (one sharp) and 4/4 time. The presider's part begins with a quarter rest followed by a half note G, then quarter notes A, B, C, D, E, F#, G, A, B, C, D, E, F#, G. The congregation's part begins with a quarter note G, then quarter notes A, B, C, D, E, F#, G, A, B, C, D, E, F#, G.

Send now, we pray, your Holy Spirit that all of your promises may come to us and your whole creation. Empower us by that same Spirit, to love and forgive that our lives may anticipate that day when you will make all things new. We pray:

*Presider sings first time, Congregation sings second time:*

Presider:  
A - men. Come, Ho-ly Spir-it; A - men. Come, Ho-ly Spir-it.

Congregation:  
A - men. Come, Ho-ly Spir -it; A - men. Come, Ho-ly Spir -it. —

The musical notation is in G major (one sharp) and 4/4 time. The presider's part begins with a quarter rest followed by a half note G, then quarter notes A, B, C, D, E, F#, G, A, B, C, D, E, F#, G. The congregation's part begins with a quarter note G, then quarter notes A, B, C, D, E, F#, G, A, B, C, D, E, F#, G.

This we pray through Jesus Christ, our Savior and friend.

**Amen**

Through Christ, with Christ, in Christ, \_\_\_ in the  
u - ni - ty \_\_\_ of the Spir - it, \_\_\_ all glo - ry and hon - or is  
yours, O God, (Lord,) now and for - ev - er, \_\_\_  
A - - - - - men. \_\_\_  
A - - - - - men. \_\_\_

Lord Jesus, Remember us in your kingdom, and teach us to pray.

## The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

## Distribution

*"Please come forward as the ushers direct. All are Welcome!"*

HYMNS DURING DISTRIBUTION:

“Lamb of God”

Lamb of God, you take a-way the sin of the  
world: have mer-cy on us, mer-cy on us,  
*Final time:*  
mer-cy on us. Lamb of God, you  
take a-way the sin of the world: grant us peace,  
grant us peace, grant us peace.

The musical score is written on five staves. The first staff is in 4/4 time, the second in 2/4, and the third in 2/4. The key signature has two flats (Bb and Eb). The lyrics are placed below the notes. The phrase "Final time:" is written above the third staff. The score ends with a double bar line and repeat dots.

*“Alleluia! Sing To Jesus” ELW 392 vs. 1- 3.*

Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
2 Al - le - lu - ia! Not as or - phans are we left in  
3 Al - le - lu - ia! Bread of heav - en, here on earth our  
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
sor - row now; Al - le - lu - ia! he is near us; faith be -  
food, our stay; Al - le - lu - ia! here the sin - ful flee to  
tent we own; Al - le - lu - ia! born of Mar - y, earth your  
his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
lieves, nor ques - tions how. Though the cloud from sight re -  
you from day to day. In - ter - ces - sor, friend of  
foot - stool, heav'n your throne. As with - in the veil you  
vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: “Je - sus  
ceived him when the for - ty days were o'er, shall our  
sin - ners, earth's re - deem - er, hear our plea where the  
en - tered, robed in flesh, our great high priest, here on  
Zi - on thun - der like a might - y flood: “Je - sus

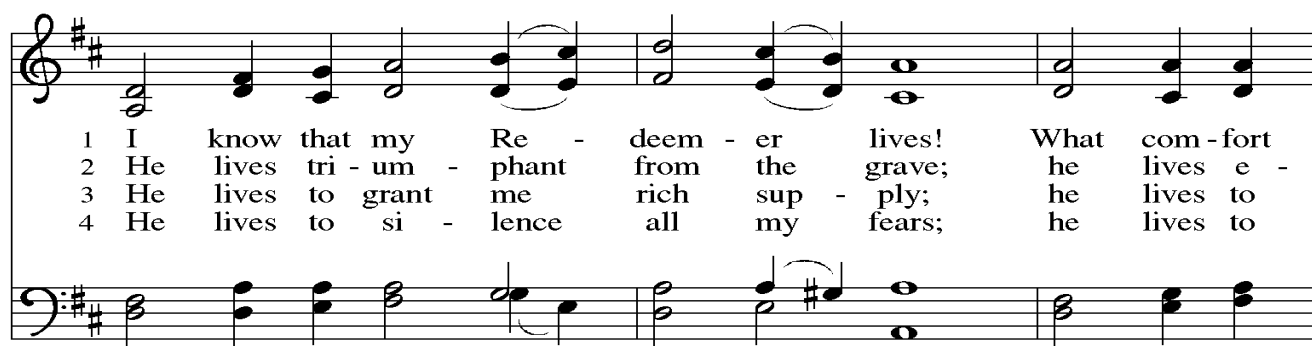


out of ev - 'ry na - tion has re - deemed us by his blood.”  
hearts for - get his prom - ise: “I am with you ev - er - more”?  
songs of all the sin - less sweep a - cross the crys - tal sea.  
earth both priest and vic - tim in the eu - cha - ris - tic feast.  
out of ev - 'ry na - tion has re - deemed us by his blood.”

Text: William C. Dix, 1837–1898, alt.  
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

*"I Know That My Redeemer Lives!" ELW 619 vrs. 1-3.*

## I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort  
2 He lives tri - um - phant from the grave; he lives e -  
3 He lives to grant me rich sup - ply; he lives to  
4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who  
ter - nal - ly to save; he lives ex - alt - ed,  
guide me with his eye; he lives to com - fort  
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
throned a - bove; he lives to rule his church in love.  
me when faint; he lives to hear my soul's com - plaint.  
trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;  
he lives to plead for me above;  
he lives my hungry soul to feed;  
he lives to help in time of need.

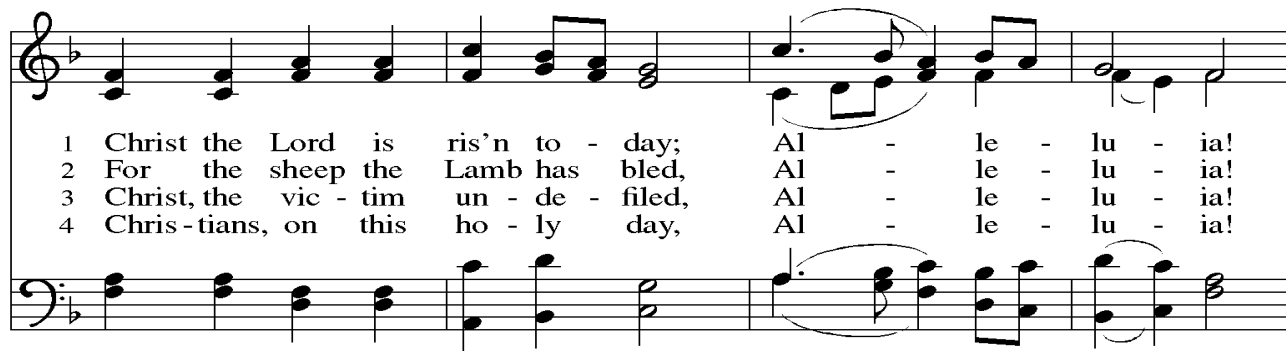
7 He lives and grants me daily breath;  
he lives, and I shall conquer death;  
he lives my mansion to prepare;  
he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;  
he lives and loves me to the end;  
he lives, and while he lives, I'll sing;  
he lives, my prophet, priest, and king!

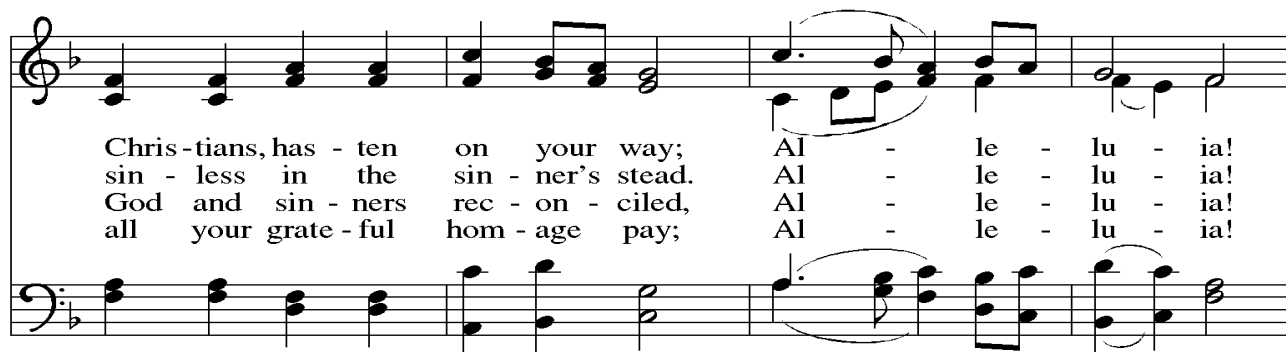
8 He lives, all glory to his name!  
He lives, my Savior, still the same;  
what joy this blest assurance gives:  
I know that my Redeemer lives!

*“Christ The Lord Is Risen Today; Alleluia!” ELW 369 vrs. 1,2,4.*

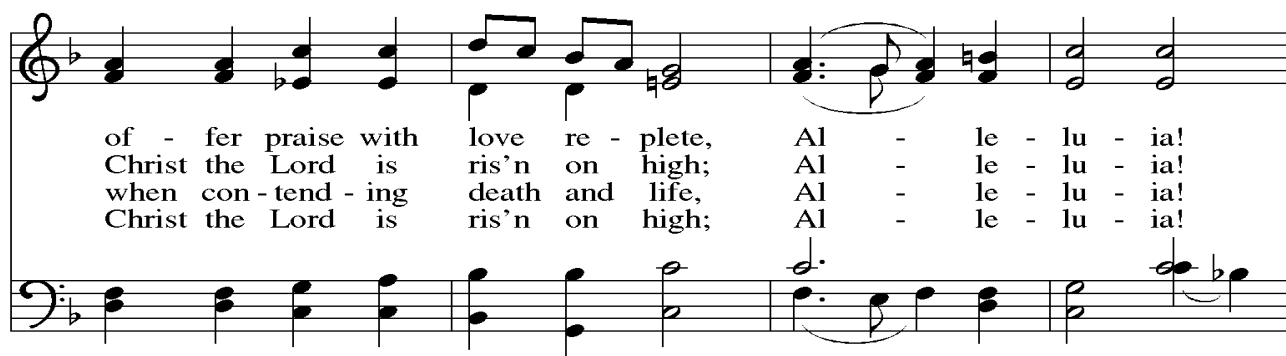
## Christ the Lord Is Risen Today; Alleluia!



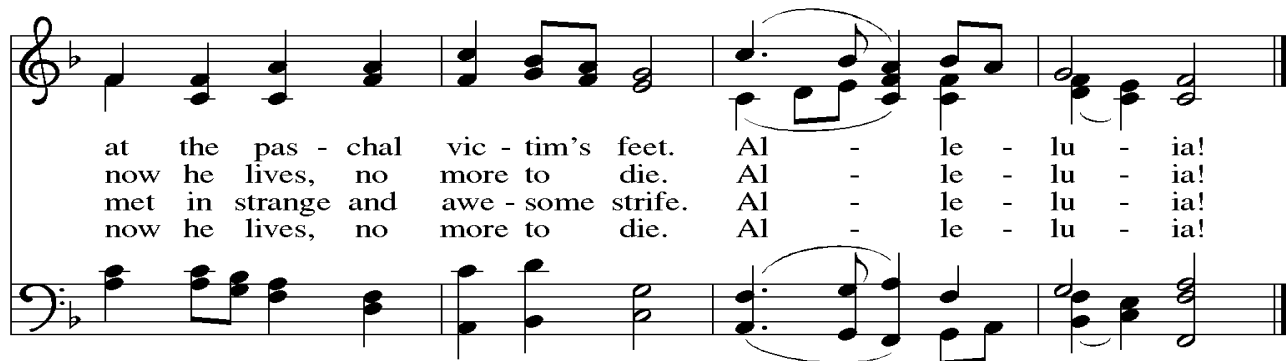
1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
2 For the sheep the Lamb has bled, Al - le - lu - ia!  
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris - tians, has - ten on your way; Al - le - lu - ia!  
sin - less in the sin - ner's stead. Al - le - lu - ia!  
God and sin - ners rec - on - ciled, Al - le - lu - ia!  
all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!  
when con - tend - ing death and life, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!  
now he lives, no more to die. Al - le - lu - ia!  
met in strange and awe - some strife. Al - le - lu - ia!  
now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.  
Music: LLANFAIR, Robert Williams, 1781–1821

*“Christ Is Alive! Let Christians Sing” ELW 389 vrs. 1,2,5.*

## Christ Is Alive! Let Christians Sing

1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - 'ry place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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## TABLE BLESSING

*“Please stand as you are able for the remainder of the service.”*

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep, and unite us, now and forever.

**Amen**

## POST-COMMUNION PRAYER

We give you thanks,  
**generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus’ name.**

**Amen.**

## BENEDICTION

May the God of peace, who raised from the dead our Lord Jesus, provide us with every good thing we need in order to do his will; and the blessing of almighty God, Father, Son † and Holy Spirit, be with you all, now and forever.

**Amen.**



# Sending Hymn

RECESSION HYMN,

*"Thine is the Glory" ELW 376*

## Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*  
where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two flats (B-flat and E-flat). The music is in common time (C). The lyrics are arranged in three systems, each with a vocal line and a piano accompaniment line. The first system includes three numbered verses. The second system continues the lyrics. The third system includes a refrain. The score concludes with a final vocal line and piano accompaniment.

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

## Sending

A: Alleluia! Christ is risen!

**C: Christ is risen indeed! Alleluia!**

A: Go in peace. Serve the Lord.

**C: Thanks be to God!**

**Please join us for coffee and fellowship after the service.  
Second Sunday of each month join us for brunch after the service.**

### Calendar for Week of April 10 - 16, 2023

Monday	April 10, 2023	"The Truth Project"	6:00 p.m.
Tuesday	April 11, 2023	Bible Study	5:00 p.m.
Wednesday	April 12, 2023	Church School	3:45 p.m.
Wednesday	April 12, 2023	Healing Service	6:00 p.m.
Thursday	April 13, 2023	Text Study	9:00 a.m.
Thursday	April 13, 2023	WELCA	1:00 p.m.
Thursday	April 13, 2023	Newsletter Articles Due	Thank you!
Sunday	April 16, 2023	Worship Service	9:00 a.m.

### Next Council Meeting:

April 30, 2023 at 10:30 a.m.

### Upcoming Events:

*Check our calendar of events on the church website for times and dates of additional events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI

\*\*\*NEW\*\*\* Instagram: sotsayner