



Shepherd of the Lakes Lutheran Church

2903 State Hwy 155

PO Box 130

Sayner, Wisconsin 54560

secretary@sotlsayner.com

www.shepherdofthelakes.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin

MINISTERS:

William Wendorf, LLM

Council:

President: Mike Pockat

Vice President: Jack Carlson

Tracey Ahlborn

Karen Carter

Jackie Jungemann

Jeanne Kroll

Sharon Rice

Bill Sima

THE PEOPLE OF THE PARISH

715-617-6477

715-892-4488

612-889-1250

612-716-6008

715-542-4049

630-450-2247

715-542-2797

715-479-9336

715-542-4375

Church Services are held on Sundays at 9:00 am.

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WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT


Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

www.shepherdofthelakeschurch.org

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

Readings for March 26, 2023:

1st Reading: Ezekiel 37:1-14

Psalm: 130

2nd Reading: Romans 8:6-11

Holy Gospel: John 11:1-45



God's Eyes Are Not Our Eyes

One heresy in the early church was called Donatism. The Donatists held that the sacraments were only efficacious if presided over by priests who were sinless. It didn't take the church long to realize that if it held to this policy there would be no sacraments for anyone. So if the gospel can be proclaimed through the preaching of a sinner, then we must allow for the possibility that God's healing may be accomplished through extraordinary means. God chooses a boy too young to be taken seriously to anoint as one chosen to lead Israel. When the prophet Samuel is sent by God to find the new king who will replace Saul, Samuel goes through a long line of all Jesse's tall, strapping, competent-looking sons of appropriate age. When none of them are chosen, finally Jesse sends for young David. All of the obvious-to-us choices were declined in favor of a boy. What we may see as authoritative, respectable, and trustworthy may not always align with God. Today's first reading reminds us that "the LORD does not see as mortals see" (1 Sam. 16:7).

This theme of sight runs throughout today's texts, both in terms of how God does not see as we see and also in Jesus' healing of a man born blind. Jesus chooses to heal a blind man on the sabbath with dirt and saliva, much to the dismay of the good religious people who were certain they knew better than to display such questionable judgment and behavior. Lent is a time to reevaluate. Let it also be a time to examine the ways in which we do not see what God is doing around us because we too think we know better. Bottom line: God often uses the unexpected to accomplish redemption.

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Masking is not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

Lenten worship service (March 1 – 29, 2023) following our Wednesday Soup Suppers (supper at 5:15 p.m. and service at 6:00 p.m.) will be the Holden Evening Service. We will consider "The Power of His Last Words". We will "hear" from Zacharias, John, Martha, Samaritan women at the well, Mary (Mother of Jesus), and Nikodemus.

SUMMER SERVICES:

There will be no Saturday services this year during the summer. Bill and your Council have been discussing this since last fall. We are going to try something different. Instead of the weekend, we are going to have Wednesday evening (6:00 p.m.) services with Holy Communion and will continue this year round.

The first Wednesday service will be April 12, 2023 at 6:00 p.m.

FELLOWSHIP BRUNCH:

Please join us for coffee and fellowship each Sunday after worship. The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

NEXT COUNCIL MEETING:

Sunday, March 19, 2023

FINANCIAL NOTES:

March 12, 2023	
Not yet counted	
Total	\$ 0.00

BILL’S OFFICE HOURS:

Monday	Off	Friday	9 am – 1 pm
Tuesday	As Needed	Saturday	As Needed
Wednesday	9 am – 12 noon, 3 – 5 pm	Sunday	Worship
Thursday	9 am – 1 pm		ALWAYS ON CALL

“THE TRUTH PROJECT”:

Thirteen-week video class led by Jack Carlson. Class is held on Monday evenings at 6 p.m.

BIBLE STUDY:

Bible study is held on Tuesday evenings, beginning at 5 p.m.

FOOD PANTRY:

There are a lot of people in our area who depend upon the food pantry. Please pick up an extra can or two as you shop and place in the brown basket in the coat room. Thank you!

HOLY WEEK SERVICES:

<i>Palm Sunday</i>	<i>April 2, 2023</i>	<i>Sunday</i>	<i>9:00 a.m.</i>
<i>Service of Healing</i>	<i>April 5, 2023</i>	<i>Wednesday</i>	<i>6:00 p.m.</i>
<i>Maundy Thursday</i>	<i>April 6, 2023</i>	<i>Thursday</i>	<i>6:00 p.m.</i>
<i>Good Friday</i>	<i>April 7, 2023</i>	<i>Friday</i>	<i>6:00 p.m.</i>
<i>Easter Vigil (with Communion)</i>	<i>April 8, 2023</i>	<i>Saturday</i>	<i>7:00 p.m.</i>
<i>Easter Breakfast</i>	<i>April 9, 2023</i>	<i>Sunday</i>	<i>7:30 a.m.</i>
<i>Easter Sunday</i>	<i>April 9, 2023</i>	<i>Sunday</i>	<i>9:00a.m.</i>



PRAYER REQUESTS

(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Gus, Larry, Mary Lou, Brian, Lyn, Melody, Sharon G. and Phyllis.

Pray for those serving in the Armed Forces:

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

Pray for those in nursing homes or homebound:

Elisabeth

Pray for those who have passed:

Pray for those dealing with current issues:

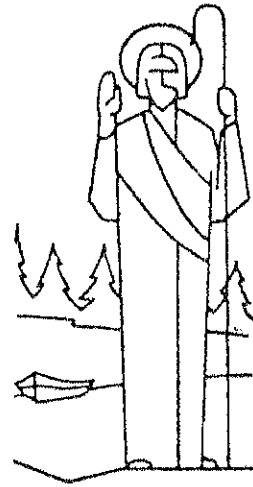
Barb's son & daughter-in-law, Brooks & Holli.

Please email Bill at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean at secretary@SOTLsayner.com or 715-542-4213 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

Shepherd of the Lakes Lutheran Church

Fourth Sunday of Lent 2023

Sunday, March 19



Greeting & Announcements

INVOCATION

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

CONFESSION AND FORGIVENESS

In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

Gracious God,

**our sins are too heavy to carry, too real to hide, and too deep to undo.
Forgive what our lips tremble to name, what our hearts can no longer bear,
and what has become for us a consuming fire of judgment. Set us free from
a past that we cannot change; open us to a future in which we can be changed;
and grant us grace to grow more and more in your likeness and image;
through Jesus Christ, the light of the world.**

Amen. *(Book of Common Worship)*

Words of Forgiveness

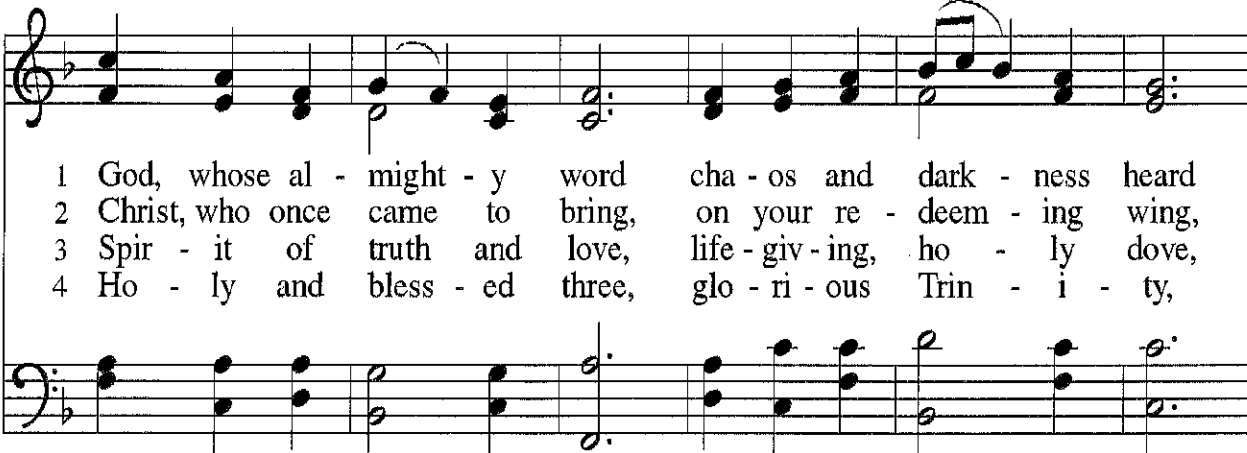
Beloved, God's word never fails. The promise rests on grace:
by the saving love of Jesus Christ, the wisdom and power of God,
your sins are ✝ forgiven, and God remembers them no more.
Journey in the way of Jesus.

Amen.


Gathering Song "God, Whose Almighty Word" ELW 673 vs. 1-3.

(Please stand as you are comfortable)

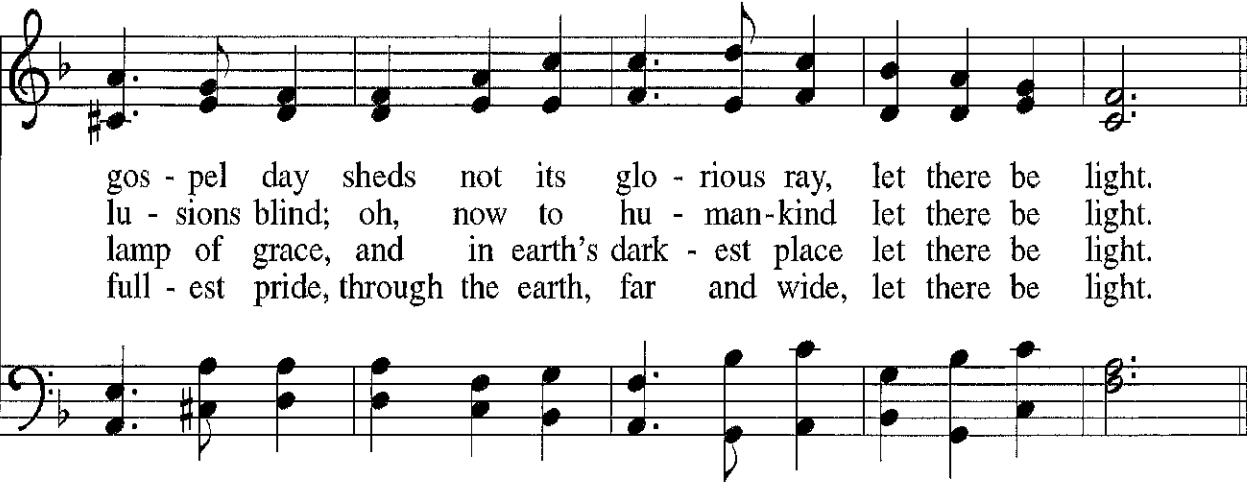
God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man - kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780-1825, alt.
Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Invitation to Repentance

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions.

**Wash us thoroughly from our iniquities, and cleanse us from our sins.
For we know our transgressions, and our sins are ever before us.**

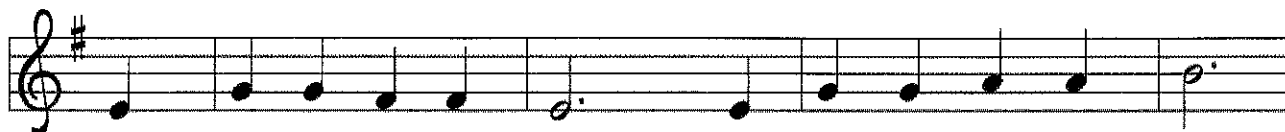
Against you, you alone, have we sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.

**Indeed, we were born guilty, sinners when our mothers conceived us.
You desire truth in the inward being; therefore teach us wisdom in our secret hearts.**

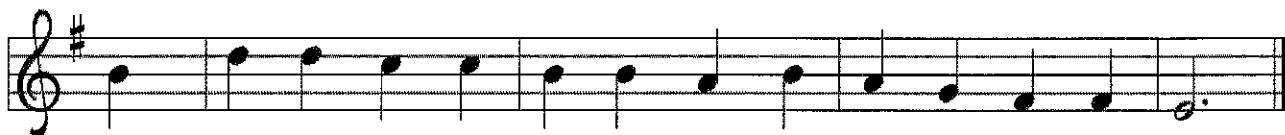
Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow.

**Let us hear joy and gladness; let the bones that you have crushed rejoice.
Hide your face from our sins, and blot out all our iniquities.**

Kyrie (sung by all)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

(Please be seated)

First Reading 1 Samuel 16:1-13

¹The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord..... **Thanks be to God.**

Psalm 23

¹The LORD is my shepherd;
I shall not be in want.

²**The LORD makes me lie down in green pastures
and leads me beside still waters.**

³You restore my soul, O LORD,
and guide me along right pathways for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

Second Reading

Ephesians 5:8-14

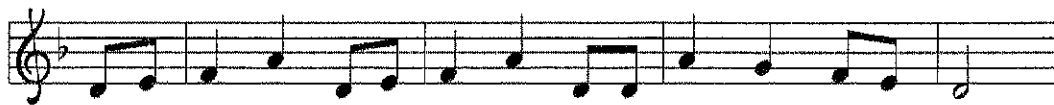
⁸Once you were darkness, but now in the Lord you are light. Live as children of light—
⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out
what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead
expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but
everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light.
Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

The Word of the Lord....**Thanks be to God.**

Gospel Acclamation

(Please stand as you are comfortable)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel According to...

Glory to you, O Lord.

John 9:1-41

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

Sermon

Hymn of the Day "I Want To Walk As A Child Of The Light" ELW 815

(Please stand as you are comfortable)

1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous - ness,
be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
Text and music © 1970, 1975 Celebration.

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Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Church

The Peace

The peace of the Lord be with you always.....

And also with you.

(Please greet your neighbor as you and your neighbor are comfortable and then be seated)

Offering

(We will receive our offering today in the traditional manner)

For those of you worshipping with us at home -You can mail your donations to:

Shepherd of the Lakes Lutheran Church

2903 State Hwy 155

PO Box 130

Sayner, WI 54560

Or on the church website - www.shepherdofthelakeschurch.org

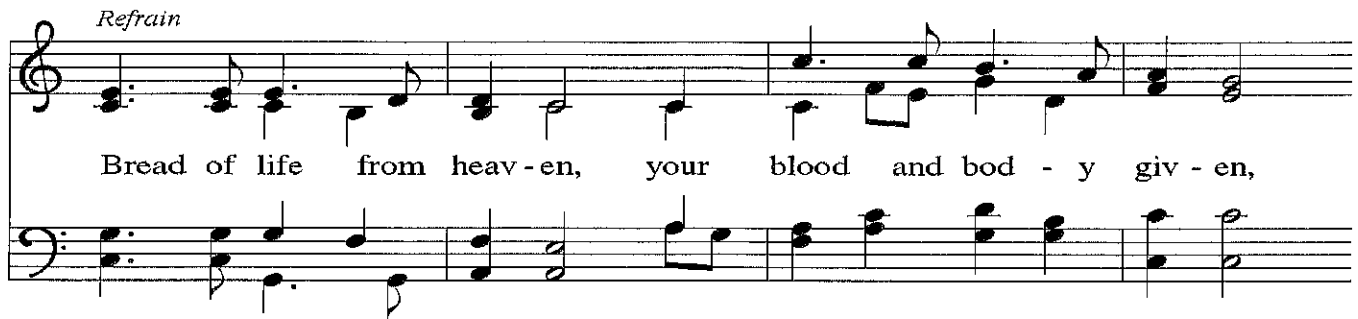
You can donate through our PayPal account.

“Thank you for your continued support of our ministry together.”

*(As we receive our offering and the Lord's table is prepared,
please join in singing Bread of Life from Heaven found on the next page.)*

Bread of Life from Heaven

Refrain



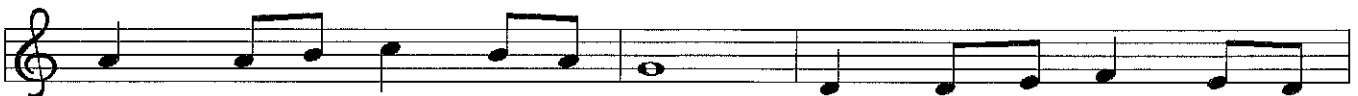
Bread of life from heav - en, your blood and bod - y giv - en,



we eat this bread and drink this cup un - til you come a - gain.



- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the one who is
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn; trust his re - turn and, with



Refrain

sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas

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Prayer

(Please stand as you are comfortable)

God of mercy and grace,

the eyes of all wait upon you, and you open your hand in blessing.

**Fill us with good things at your table, that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.**

Amen.

Holy Communion

The Lord be with you.

And also with you.

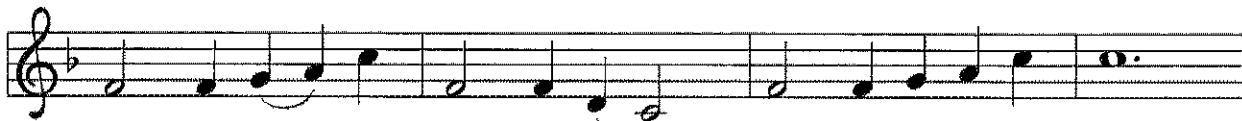
Lift up your hearts.

We lift them to the Lord.

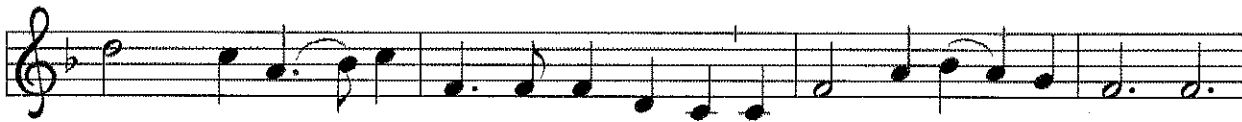
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy.... And join their unending hymn:



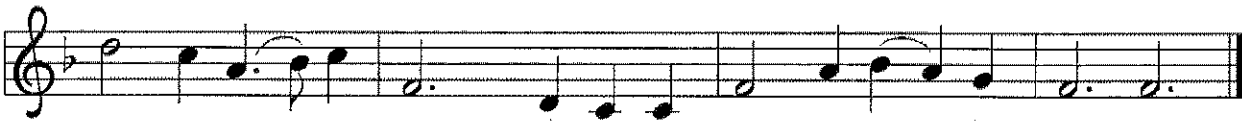
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying; Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Father, remember us in your love, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

Invitation

As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. All is ready, all are welcome, our Lord and Savior invites us to come.

Communion Distribution

Everyone is welcome to the Lord's Table at Shepherd of the Lakes. Please come forward as the ushers direct, receive the bread in your hand and then receive the wine in individual glasses, or by dipping the host into the wine (chalice). The red liquid is wine, the clear liquid is grape juice. We also have gluten free wafers for those in need, simply ask for them when you come forward. Small children and others that wish not to commune may come forward for a blessing. ALL ARE WELCOME TO THE LORD'S TABLE.

(Please be seated)

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music for 'Jesus, Remember Me' consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music for 'Jesus, Remember Me' consists of two staves. The upper staff is in treble clef with a key signature of two flats and a 7/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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Come and Fill Our Hearts *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

The first system of music for 'Come and Fill Our Hearts' consists of two staves. The upper staff is in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The second system of music for 'Come and Fill Our Hearts' consists of two staves. The upper staff is in treble clef with a key signature of two sharps and a 4/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Lord, Be Glorified

1 In my life, Lord, be glo-ri - fied, be glo-ri - fied;
 2 In our song, Lord, be glo-ri - fied, be glo-ri - fied;
 3 In your church, Lord, be glo-ri - fied, be glo-ri - fied;
 4 In your world, Lord, be glo-ri - fied, be glo-ri - fied;

in my life, Lord, be glo-ri - fied to - day.
 in our song, Lord, be glo-ri - fied to - day.
 in your church, Lord, be glo-ri - fied to - day.
 in your world, Lord, be glo-ri - fied to - day.

O Lord, Hear My Prayer *The Lord Is My Song*

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
 OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

Text: Psalm 102:1-2; Taizé Community, adapt.
 Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994
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Post Communion Blessing *(Please stand as you are comfortable)*

The body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

Amen.

Post Communion Prayer

O God,

you made us from the dust of the earth. Now filled and nourished with the body and blood of your Son, raise us up and help us turn toward you with open hearts, beholding your glory, that by your grace we may receive everlasting life.

Amen.

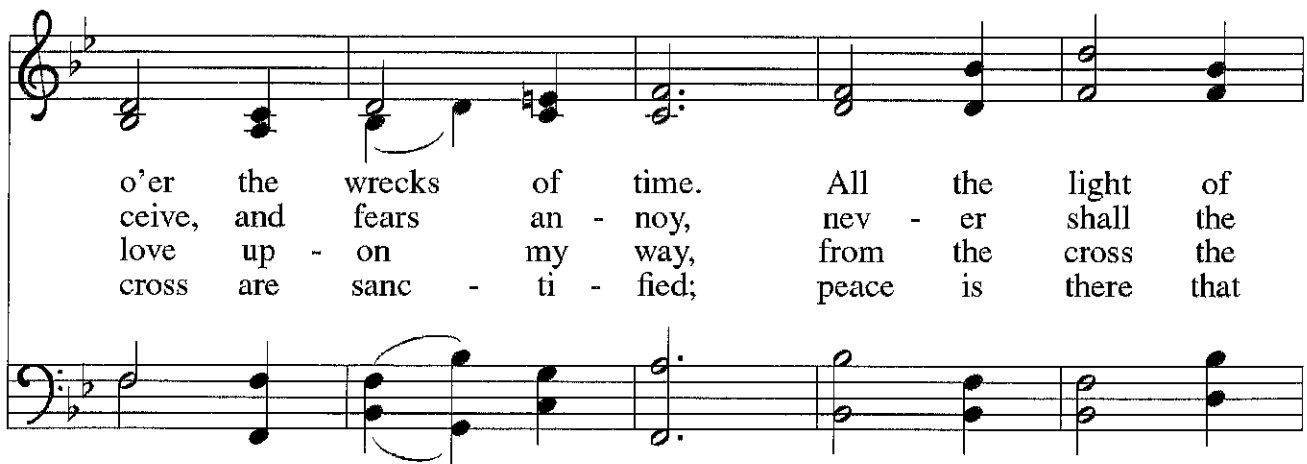
Blessing

May almighty God,
Father, Son, and Holy Spirit bless you all,
now and forever. Amen

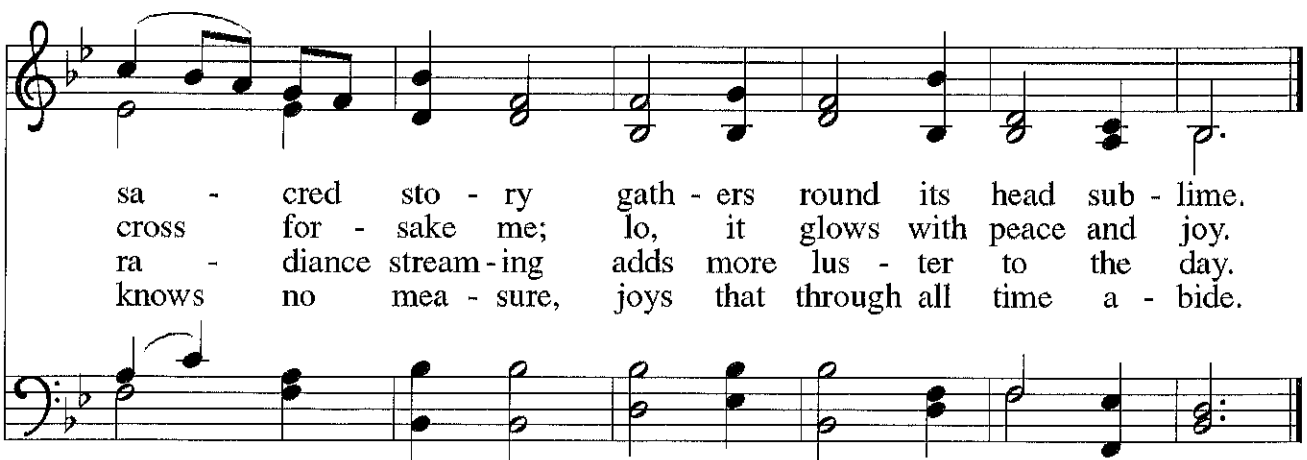
In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

**Please join us for coffee and fellowship after the service.
Second Sunday of each month join us for brunch after the service.**

Calendar for Week of March 20-26, 2023

Monday	March 20, 2023	"The Truth Project"	6:00 p.m.
Tuesday	March 21, 2023	Bible Study	5:00 p.m.
Wednesday	March 22, 2023	Quilting	9:00 a.m.
Wednesday	March 22, 2023	Church School	3:45 p.m.
Wednesday	March 22, 2023	Soup Supper	5:15 p.m.
Wednesday	March 22, 2023	Lenten Service	6:00 p.m.
Thursday	March 23, 2023	Text Study	9:00 a.m.
Sunday	March 26, 2023	Worship Service	9:00 a.m.

Next Council Meeting:

March 19, 2023 at 10:30 a.m.

Upcoming Events:

*Check our calendar of events on the church website for times and dates
of additional events and worship services.*

Website: www.shepherdofthelakeschurch.org

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI

NEW Instagram: sotlsayner