



Shepherd of the Lakes Lutheran Church

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www.shepherdofthelakes.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin

MINISTERS:

William Wendorf, LLM

Council:

President: Mike Pockat

Vice President: Jack Carlson

Tracey Ahlborn

Karen Carter

Jackie Jungemann

Jeanne Kroll

Sharon Rice

Bill Sima

THE PEOPLE OF THE PARISH

715-617-6477

715-892-4488

612-889-1250

612-716-6008

715-542-4049

630-450-2247

715-542-2797

715-479-9336

715-542-4375

Church Services are held on Sundays at 9:00 am.

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WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

www.shepherdofthelakeschurch.org

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

Readings for March 19, 2023:

1st Reading: Exodus 17: 1 - 7

Psalm: 95

2nd Reading: Romans 5: 1 – 11

Holy Gospel: John 4: 5 – 42



Our “Other” at the Well

The woman at the well is a familiar text for many people. This image of Jesus standing at a well talking with a Samaritan woman is emblazoned in our visual and theological imaginations, but as with all Bible stories that we *think* we know, we might do well to take another look! Perhaps relegating this text to the simple moralism “be nice to people who are different” causes us to miss how deeply radical and difficult the message really is. We may assume this gospel simply urges us to stand with the marginalized. Yet while standing with the marginalized is a commendable action it can lead us, after doing so, to congratulate ourselves for being just like Jesus. A more critical and searching look at this text calls us to the reality that Jesus doesn’t just stand with *the other*, Jesus stands with *your other*; *your church’s other*. Your church’s “Samaritans” may be evangelicals, urban people, rural people, conservatives, liberals, the poor, the rich, the dying, or single parents. Your church’s Samaritans could very well be the key to this text. Because, like it or not, when we draw lines between ourselves and other people, Jesus is always on the *other* side of that line. So communities and individuals who thirst for the living water would do well to look to who our own Samaritans might be. And when we find them we should perhaps not be surprised to also find Jesus; a Jesus we thought was all our own but who, in reality, is the living water who comes to us in the strange and the stranger.

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Masking is not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

Lenten worship service (March 1 – 29, 2023) following our Wednesday Soup Suppers (supper at 5:15 p.m. and service at 6:00 p.m.) will be the Holden Evening Service. We will consider “The Power of His Last Words”. We will “hear” from Zacharias, John, Martha, Samaritan women at the well, Mary (Mother of Jesus), and Nikodemus.

SUMMER SERVICES:

There will be no Saturday services this year during the summer. Bill and your Council have been discussing this since last fall. We are going to try something different. Instead of the weekend, we are going to have Wednesday evening (6:00 p.m.) services with Holy Communion and will continue this year round.

The first Wednesday service will be April 12, 2023 at 6:00 p.m.

FELLOWSHIP BRUNCH:

Please join us for coffee and fellowship each Sunday after worship. The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

NEXT COUNCIL MEETING:

Sunday, March 19, 2023

FINANCIAL NOTES:

March 1, 2023	
General Funds	\$ 275.00
Building Fund	\$ 25.00
Total	\$ 300.00

March 5, 2023	
General Funds	\$ 10,758.00
ALWM (Vital Links)	\$ 5.00
Food Pantry	\$ 7.00
Frederick House	\$ 65.00
Hospice	\$ 10.00
Weekend Backpack	\$ 100.00
World Hunger	\$ 200.00
Total	\$ 11,145.00

BILL'S OFFICE HOURS:

Monday	Off	Friday	9 am – 1 pm
Tuesday	As Needed	Saturday	As Needed
Wednesday	9 am – 12 noon, 3 – 5 pm	Sunday	Worship
Thursday	9 am – 1 pm		ALWAYS ON CALL

UPDATE ON SHARON:

Sharon G. is home since earlier this week. She is looking forward to contact with her church family, but would prefer that contact to be by text or email at this point.

“THE TRUTH PROJECT”:

Thirteen-week video class led by Jack Carlson. Class is held on Monday evenings at 6 p.m.

BIBLE STUDY:

Bible study is held on Tuesday evenings, beginning at 5 p.m.

FOOD PANTRY:

There are a lot of people in our area who depend upon the food pantry. Please pick up an extra can or two as you shop and place in the brown basket in the coat room. Thank you!

HOLY WEEK SERVICES:

<i>Palm Sunday</i>	<i>April 2, 2023</i>	<i>Sunday</i>	<i>9:00 a.m.</i>
<i>Service of Healing</i>	<i>April 5, 2023</i>	<i>Wednesday</i>	<i>6:00 p.m.</i>
<i>Maundy Thursday</i>	<i>April 6, 2023</i>	<i>Thursday</i>	<i>6:00 p.m.</i>
<i>Good Friday</i>	<i>April 7, 2023</i>	<i>Friday</i>	<i>6:00 p.m.</i>
<i>Easter Vigil (with Communion)</i>	<i>April 8, 2023</i>	<i>Saturday</i>	<i>7:00 p.m.</i>
<i>Easter Breakfast</i>	<i>April 9, 2023</i>	<i>Sunday</i>	<i>7:30 a.m.</i>
<i>Easter Sunday</i>	<i>April 9, 2023</i>	<i>Sunday</i>	<i>9:00a.m.</i>

The Minute

I have only just a minute –
 Only 60 seconds in it.
 Forced upon me –
 Can't refuse it.
 Didn't seek it –
 Didn't choose it.
 But it's up to me to use it.
 I must suffer if I lose it –
 Give account if I abuse it.
 Just a tiny little minute –
 But eternity is in it.

 **PRAYER REQUESTS** 

(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Gus, Larry, Mary Lou, Brian, Lyn, Melody, Sharon and Phyllis.

Pray for those serving in the Armed Forces:

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

Pray for those in nursing homes or homebound:

Elisabeth

Pray for those who have passed:

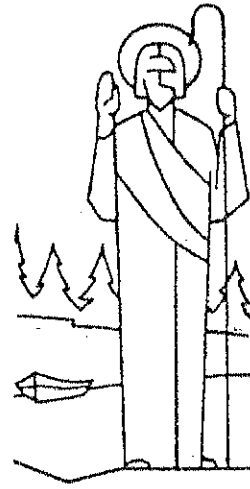
Pray for those dealing with current issues:

Barb's son & daughter-in-law, Brooks & Holli.

Please email Bill at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean at secretary@SOTLsayner.com or 715-542-4213 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

Shepherd of the Lakes Lutheran Church

Third Sunday of Lent 2023



Greeting & Announcements

INVOCATION

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

CONFESSION AND FORGIVENESS

In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

Gracious God,

our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open us to a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the light of the world.

Amen. *(Book of Common Worship)*

Words of Forgiveness

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ✝ forgiven, and God remembers them no more. Journey in the way of Jesus.

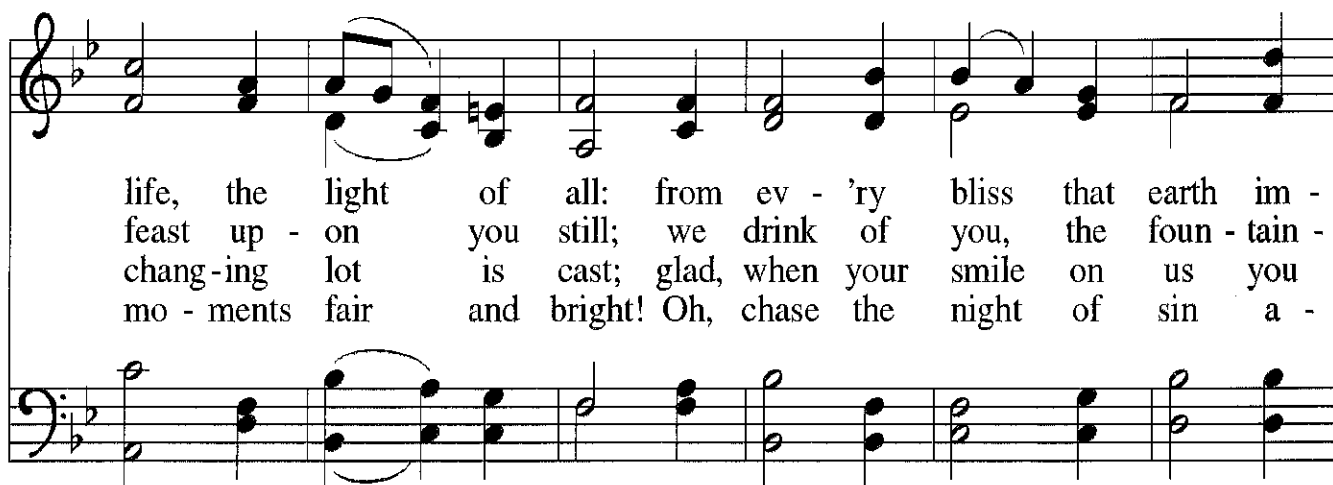
Amen.

Gathering Song "O Jesus, Joy of Loving Hearts" ELW 658 vs. 1,2,4.
 (Please stand as you are comfortable)

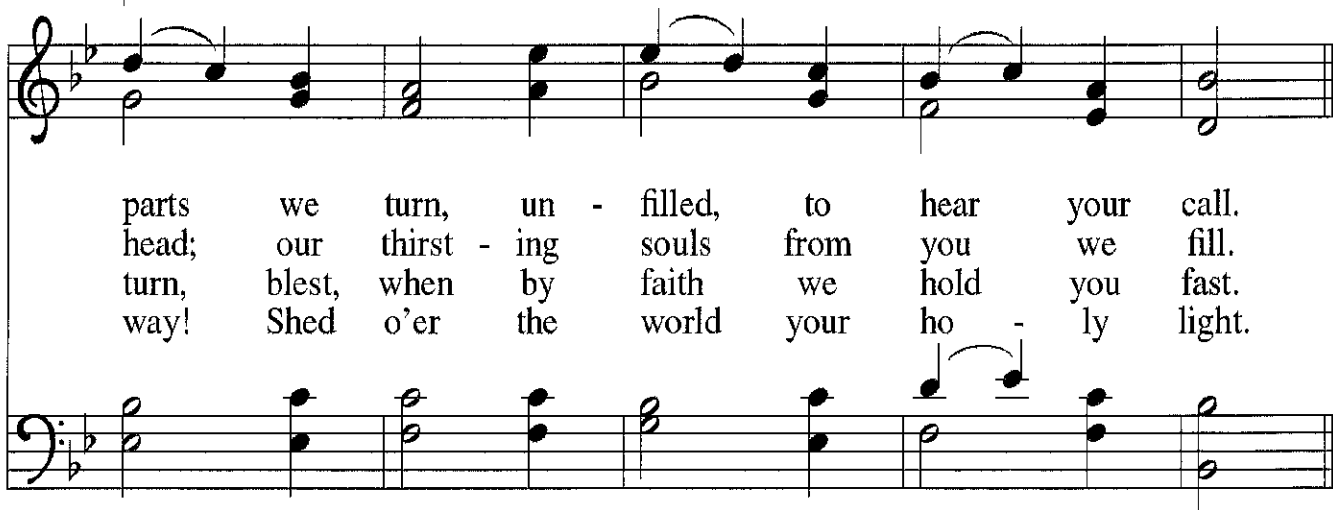
O Jesus, Joy of Loving Hearts



1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er - liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -



parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091-1153; tr. Ray Palmer, 1808-1887, alt.
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Invitation to Repentance

Have mercy on us, O God, according to your steadfast love;
according to your abundant mercy blot out our transgressions.

**Wash us thoroughly from our iniquities, and cleanse us from our sins.
For we know our transgressions, and our sins are ever before us.**

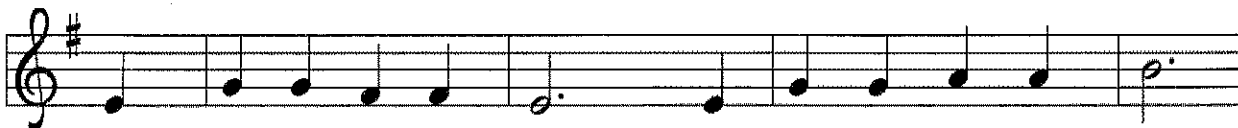
Against you, you alone, have we sinned, and done what is evil in your sight,
so that you are justified in your sentence and blameless when you pass judgment.

**Indeed, we were born guilty, sinners when our mothers conceived us.
You desire truth in the inward being;
therefore teach us wisdom in our secret hearts.**

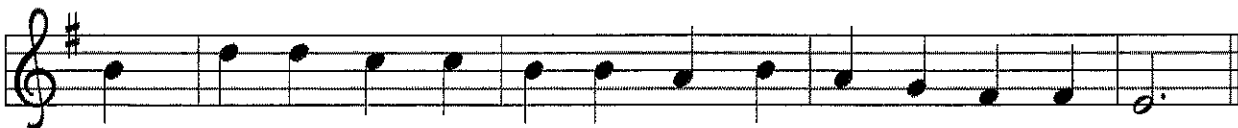
Purge us with hyssop, and we shall be clean; wash us, and we shall be whiter than snow.

**Let us hear joy and gladness; let the bones that you have crushed rejoice.
Hide your face from our sins, and blot out all our iniquities.**

Kyrie (sung by all)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Merciful God,

the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Please be seated)

First Reading

Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord.....

Thanks be to God.

Psalm 95

¹Come, let us sing to the LORD;
let us shout for joy to the rock of our salvation.

²**Let us come before God's presence with thanksgiving
and raise a loud shout to the LORD with psalms.**

³For you, LORD, are a great God,
and a great ruler above all gods.

⁴**In your hand are the caverns of the earth;
the heights of the hills are also yours.**

⁵The sea is yours, for you made it,
and your hands have molded the dry land.

⁶**Come, let us worship and bow down,
let us kneel before the LORD our maker.**

⁷For the LORD is our God, and we are the people of God's pasture
and the sheep of God's hand.

Oh, that today you would hear God's voice!

⁸**"Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.**

⁹There your ancestors tested me,
they put me to the test, though they had seen my works.

¹⁰**Forty years I loathed that generation, saying,
'The heart of this people goes astray; they do not know my ways.'**

¹¹Indeed I swore in my anger,
'They shall never come to my rest.' "

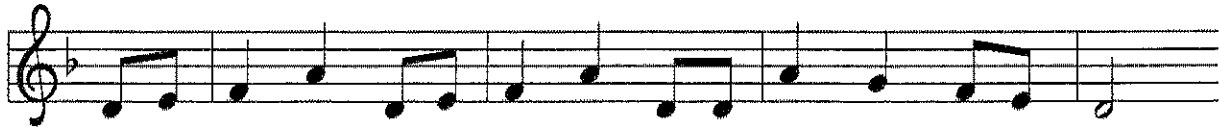
Second Reading Romans 5:1-11

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
²through whom we have obtained access to this grace in which we stand; and we boast in our
hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings,
knowing that suffering produces endurance, ⁴and endurance produces character, and character
produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our
hearts through the Holy Spirit that has been given to us.

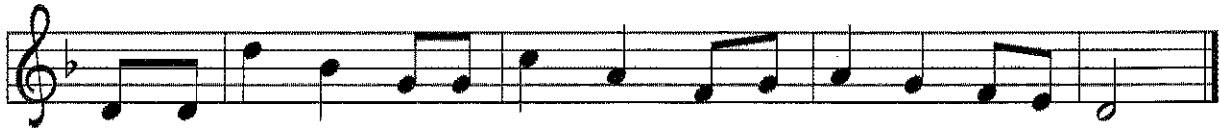
⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely
will anyone die for a righteous person—though perhaps for a good person someone might
actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ
died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be
saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled
to God through the death of his Son, much more surely, having been reconciled, will we be
saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ,
through whom we have now received reconciliation.

The Word of the Lord.... **Thanks be to God.**

Gospel Acclamation (Please stand as you are comfortable)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel According to....

Glory to you, O Lord.

John 4:5-42

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸(His disciples had gone to the city to buy food.)⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back."¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!"¹⁹The woman said to him, "Sir, I see that you are a prophet."²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.²²You worship what you do not know; we worship what we know, for salvation is from the Jews.²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to

worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.”

²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

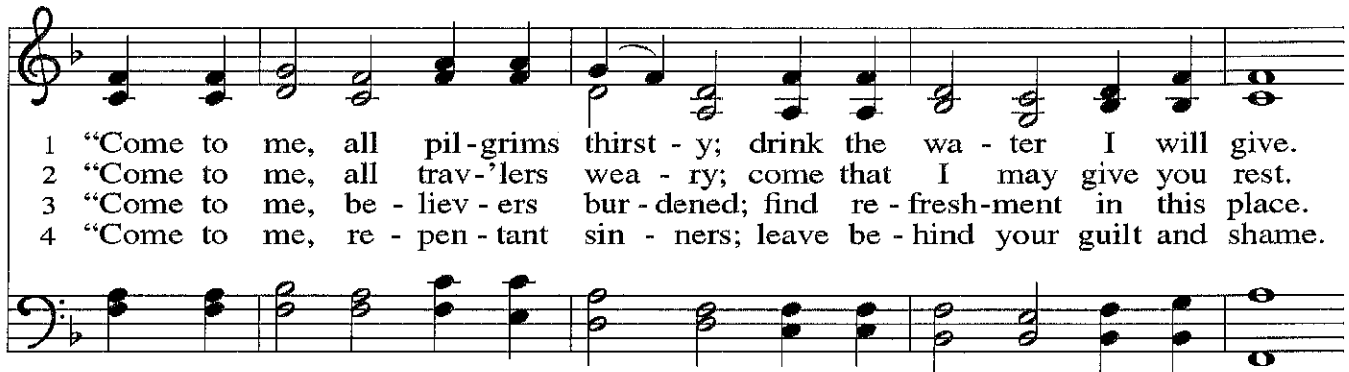
Praise to you, O Christ.

(Please be seated)

Sermon

Hymn of the Day "Come To Me, All Pilgrims Thirsty" ELW 777 vs. 1,3,4.

(Please stand as you are comfortable)

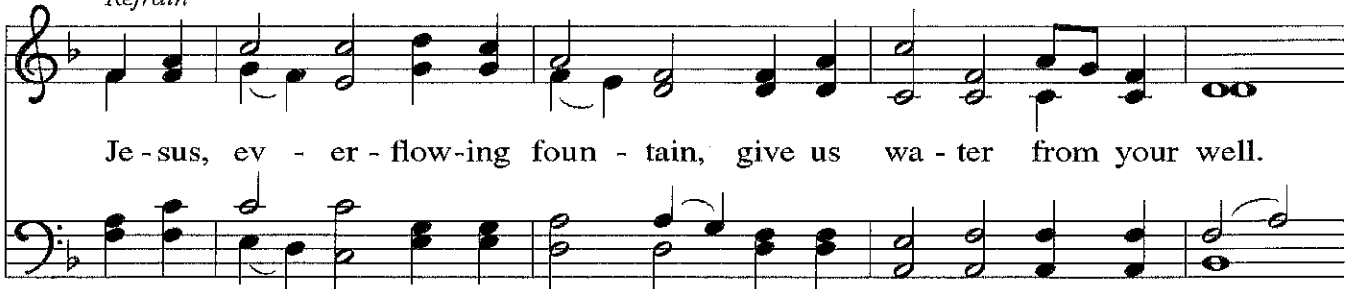


1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
2 "Come to me, all trav - 'lers wea - ry; come that I may give you rest.
3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

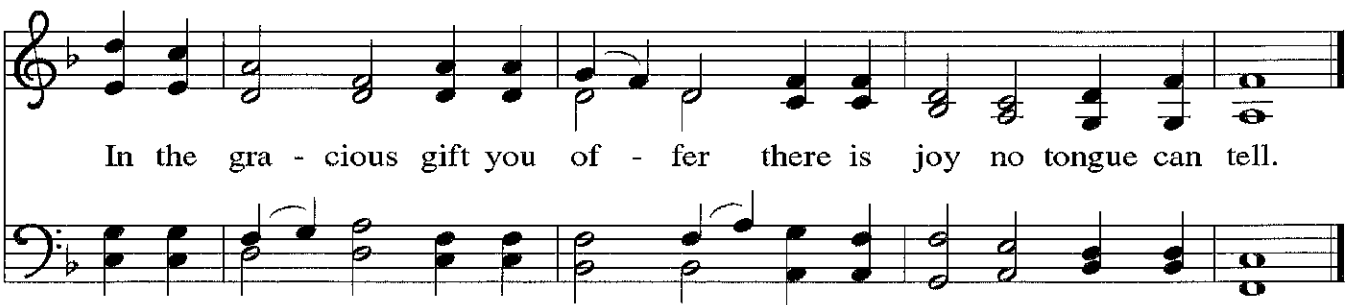


If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

5 "Come to me, distressed and needy;
I would be your trusted friend.
Come and seek the gift I offer,
come, your open hands extend." *Refrain*

6 "Come to me, abandoned, orphaned;
lonely ways no longer roam.
Come and take the gift I offer,
let me make in you my home." *Refrain*

Text: Delores Dufner, OSB, b. 1939

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

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Arr. © 1985 Augsburg Fortress.

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Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Church

The Peace

The peace of the Lord be with you always.....**And also with you.**

(Please greet your neighbor as you and your neighbor are comfortable)

Offering

(We will receive our offering today in the traditional manner)

For those of you worshipping with us at home -You can mail your donations to:

Shepherd of the Lakes Lutheran Church

2903 State Hwy 155

PO Box 130

Sayner, WI 54560

Or on the church website - www.shepherdofthelakeschurch.org

You can donate through our PayPal account.

“Thank you for your continued support of our ministry together.”

*(As we receive our offering and the Lord's table is prepared,
please join in singing Bread of Life from Heaven found on the next page.)*

Bread of Life from Heaven

Refrain

Bread of life from heav-en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

- | | | | | | | | | |
|---|-------|-----|------|-------|------|------------|------------------|------------|
| 1 | Break | now | the | bread | of | Christ's | sac - ri - fice; | giv - ing |
| 2 | Seek | not | the | food | that | will | pass a - way; | set your |
| 3 | Love | as | the | one | who, | in | love for you, | gave him - |
| 4 | Dwell | in | the | one | who | now | dwells in you; | make your |
| 5 | Drink | of | this | cup | and | de - clare | his death; | eat this |

thanks, hun - gry ones,	gath - er round.	Eat,	all of you,	and be
hearts on the food	that en - dures.	Come,	learn the true	and the
self for the life	of the world.	Come	to the one	who is
home in the life - giv - ing	Word.	Know	on - ly Christ,	Ho - ly
bread and be - lieve	Eas - ter morn;	trust	his re - turn	and, with

Refrain

sat - is - fied;	in Christ's pres - ence	the loaves	will a - bound.
liv - ing way,	that the full - ness	of life	may be yours.
food for you,	that your hun - ger	and thirst	be no more.
One of God,	and be - lieve	in the truth	you have heard.
ev - 'ry breath,	praise the one	in whom you	are re - born.

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas

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Prayer

(Please stand as you are comfortable)

God of mercy and grace,

the eyes of all wait upon you, and you open your hand in blessing.

**Fill us with good things at your table, that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.**

Amen.

Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

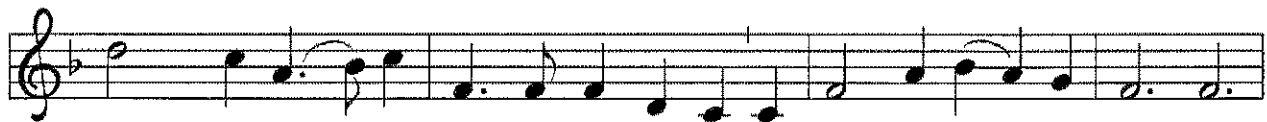
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

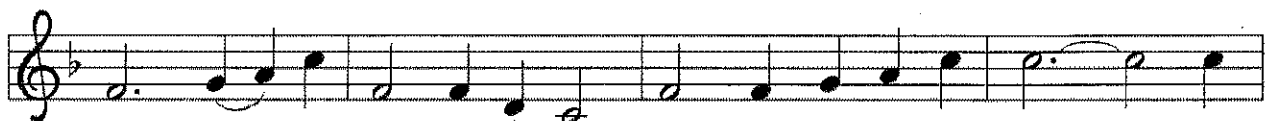
It is indeed right, our duty, and our joy.... And join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ . Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen.

Come, Lord Jesus.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying; Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Father, remember us in your love, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

Invitation

As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. All is ready, all are welcome, our Lord and Savior invites us to come.

Communion Distribution

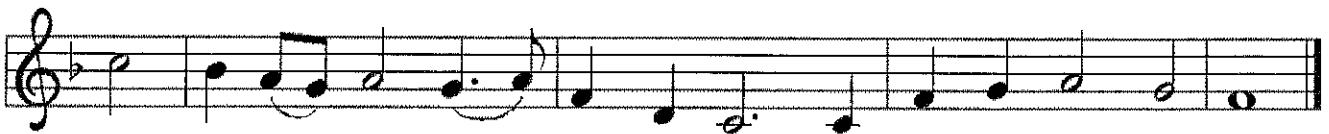
***Everyone** is welcome to the Lord's Table at Shepherd of the Lakes. Please come forward as the ushers direct, receive the bread in your hand and then receive the wine in individual glasses, or by dipping the host into the wine (chalice). The red liquid is wine, the clear liquid is grape juice. We also have gluten free wafers for those in need, simply ask for them when you come forward. Small children and others that wish not to commune may come forward for a blessing. ALL ARE WELCOME TO THE LORD'S TABLE.*

(Please be seated)

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS:

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music for 'Jesus, Remember Me' consists of a treble and bass staff. The treble staff has a melody with a 7-measure rest at the beginning. The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music continues the melody and accompaniment from the first system, ending with a final chord in the bass staff.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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Come and Fill Our Hearts *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

The first system of music for 'Come and Fill Our Hearts' is in G major (one sharp) and 4/4 time. It features a treble and bass staff. The treble staff has a melody with a 7-measure rest at the beginning. The bass staff provides a harmonic accompaniment with chords and moving lines.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The second system of music continues the melody and accompaniment from the first system, ending with a final chord in the bass staff.

Lord, Be Glorified

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;
 2 In our song, Lord, be glo-ri-fied, be glo-ri-fied;
 3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;
 4 In your world, Lord, be glo-ri-fied, be glo-ri-fied;

in my life, Lord, be glo-ri-fied to-day.
 in our song, Lord, be glo-ri-fied to-day.
 in your church, Lord, be glo-ri-fied to-day.
 in your world, Lord, be glo-ri-fied to-day.

The musical score consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#). The first system contains the first four lines of lyrics, and the second system contains the next four lines. The music is written in a simple, homophonic style with block chords.

O Lord, Hear My Prayer *The Lord Is My Song*

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an-swer me.
 or *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis-ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

The musical score consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#). The first system contains the first two lines of lyrics, and the second system contains the next two lines. The music is written in a simple, homophonic style with block chords.

Text: Psalm 102:1-2; Taizé Community, adapt.
 Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994
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Post Communion Blessing *(Please stand as you are comfortable)*

The body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

Amen.

Post Communion Prayer

O God,

you made us from the dust of the earth. Now filled and nourished with the body and blood of your Son, raise us up and help us turn toward you with open hearts, beholding your glory, that by your grace we may receive everlasting life.

Amen.

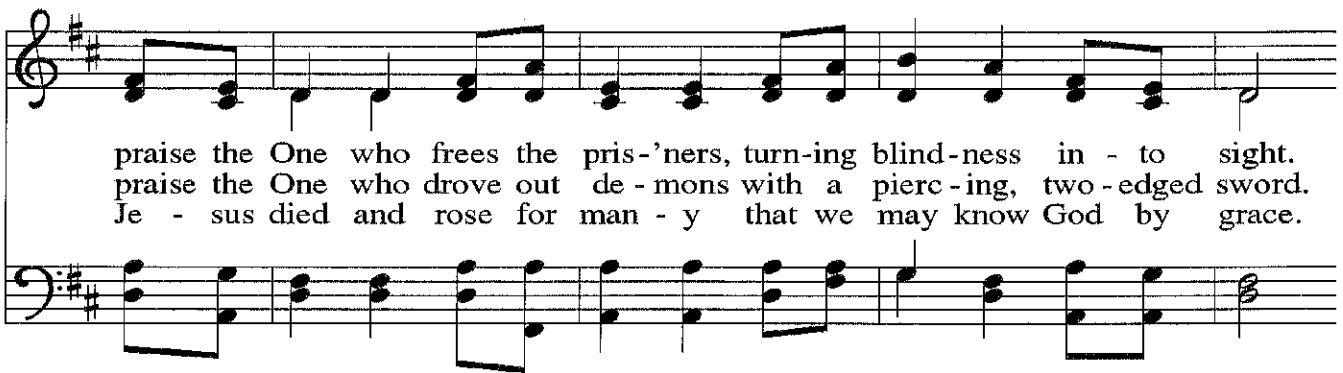
Blessing

May almighty God,
Father, Son, and Holy Spirit bless you all,
now and forever. Amen

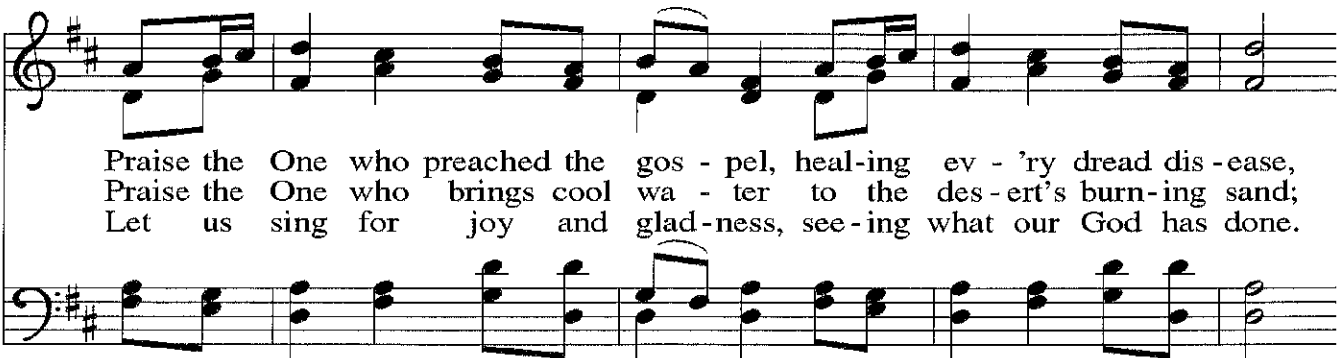
Sending Hymn "Praise The One Who Breaks The Darkness" ELW 843



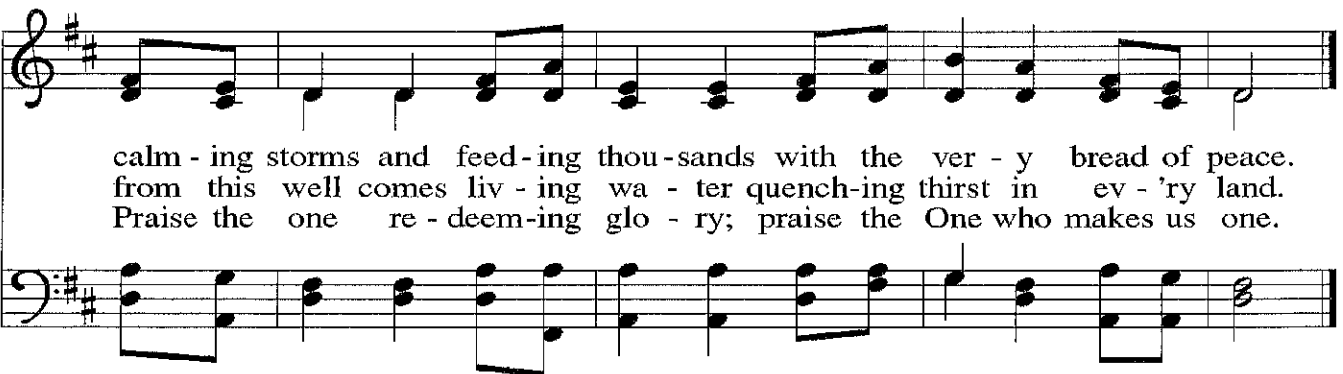
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813
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Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

**Please join us for coffee and fellowship after the service.
Second Sunday of each month join us for brunch after the service.**

Calendar for Week of March 13-19, 2023

Monday	March 13, 2023	"The Truth Project"	6:00 p.m.
Tuesday	March 14, 2023	Bible Study	5:00 p.m.
Wednesday	March 15, 2023	Church School	3:45 p.m.
Wednesday	March 15, 2023	Soup Supper	5:15 p.m.
Wednesday	March 15, 2023	Lenten Service	6:00 p.m.
Thursday	March 16, 2023	Text Study	9:00 a.m.
Sunday	March 13, 2023	Worship Service	9:00 a.m.
		Brunch After Service	

Next Council Meeting:

March 19, 2023 at 10:30 a.m.

Upcoming Events:

Newsletter Articles due by **Thursday, March 16th**

Check our calendar of events on the church website for times and dates of additional events and worship services.

Website: www.shepherdofthelakeschurch.org

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI

NEW Instagram: sotlsayner