

**Shepherd of the Lakes Lutheran Church**

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[www.shepherdofthelakes.org](http://www.shepherdofthelakes.org)

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin

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## MINISTERS: THE PEOPLE OF THE PARISH

William Wendorf, LLM	715-617-6477
<b>Council:</b>	
President: Mike Pockat	715-356-1058
Vice President: Jack Carlson	612-889-1250
Tracey Ahlborn	612-716-6008
Karen Carter	715-542-4049
Jackie Jungemann	
Jeanne Kroll	715-542-2797
Sharon Rice	715-479-9336
Bill Sima	715-542-4375

**Church Services are held on Sundays at 9:00 am.**

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### WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### OUR MISSION STATEMENT


Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

## Readings for February 26, 2023:

**1<sup>st</sup> Reading:** Genesis 2:15-17, 3:1-7

**Psalm:** 32

**2<sup>nd</sup> Reading:** Romans 5:12-19

**Holy Gospel:** Matthew 4:1-11



## Finding God in the Clouds

We often speak of mountaintop experiences as those joyous times we look forward to with excitement and look back upon fondly, such as summer camp or an annual hiking trip. The mountaintop moments in today's readings were different: awe-inspiring, yes, but also full of devouring fires, clouds, and fear. Vision is obscured, the familiar becomes unknown, and nothing is the same. People get lost in fires, clouds, and fear, unable to find their way, but God's presence is where we get both lost *and* found. Many biblical encounters with God involved fear, pointing to the awesome reality of God that is much more than the gentle shepherd we often imagine (though God is that, too). God is, as C. S. Lewis famously said, "not a tame lion" (*The Lion, the Witch and the Wardrobe*, London: HarperCollins Children's Books, 2001, p. 197). The truth is, we can no more plan our mountaintop times with God than we can stay there forever, as much as we think we would like to. God's place is to invite, ours to respond, faces bowed to the ground.

Eventually, of course, the time comes to leave that mountain, walking with Jesus down to the valley and getting dusty with the ashes of daily life. Many churches symbolically "roll up the Alleluias" today, recognizing that this is the end of a glorious season celebrating Christ's light and the entrance to a no-less-real season of Jesus' and our own lives, the "valley" season of Lent. But that doesn't mean there is nothing to do down in the valley. On the contrary, the traditional disciplines of Lent—fasting, prayer, and gifts to the poor—all help us maintain the eyes, ears, and heart to see and hear God whenever and however God appears.

## CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Masking is not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

*Ash Wednesday, February 22, 2023 service at 6:00 p.m.*

**Lenten worship service (March 1 – 29, 2023)** following our Wednesday Soup Suppers (supper at 5:15 p.m. and service at 6:00 p.m.) will be the Holden Evening Service. We will consider "The Power of His Last Words". We will "hear" from Zacharias, John, Martha, Samaritan women at the well, Mary (Mother of Jesus), and Nikodemus.

**FELLOWSHIP BRUNCH:**

Please join us for coffee and fellowship each Sunday after worship. The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

**NEXT COUNCIL MEETING:**

Today, Sunday, February 19, 2023

**FINANCIAL NOTES:**

<b>February 12, 2023</b>	
General Funds	\$ 2,733.00
Frederick House	\$ 50.00
Sight for Children	\$ 10.00
<b>Total</b>	<b>\$ 2,793.00</b>

**BILL'S OFFICE HOURS:**

<b>Monday</b>	Off	<b>Friday</b>	9 am – 1 pm
<b>Tuesday</b>	As Needed	<b>Saturday</b>	As Needed
<b>Wednesday</b>	9 am – 12 noon, 3 – 5 pm	<b>Sunday</b>	Worship
<b>Thursday</b>	9 am – 1 pm		<b>ALWAYS ON CALL</b>

Bill will be taking some time off – from Wednesday, March 1 – Tuesday March 5, 2023.

**“THE TRUTH PROJECT”:**

Thirteen-week video class led by Jack Carlson. Class to be held on Monday evenings at 6 p.m.

**BIBLE STUDY:**

Bible study to be held on Tuesday evenings, beginning at 5 p.m.

**FOOD PANTRY:**

There are a lot of people in our area who depend upon the food pantry. Please pick up an extra can or two as you shop and place in the brown basket in the coat room. Thank you!

## NEW PEWS:

Please forgive the crowding in the Chapel area of the Narthex. Our replacement pews will be installed shortly.

## PRAYER REQUESTS

*(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)*

Pray for those dealing with current issues:

### **Pray for those with ongoing health issues:**

Gus, Larry, Mary Lou, Brian, Lyn, Melody, and Fred.

### **Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

### **Pray for those in nursing homes or homebound:**

Elisabeth

### **Pray for those who have passed:**

The family of Dena Levihn

### **Pray for those dealing with current issues:**

*Please email Bill at [pastor@SOTLSayner.com](mailto:pastor@SOTLSayner.com) or text to 715-617-6477 or email Jean at [secretary@SOTLSayner.com](mailto:secretary@SOTLSayner.com) or 715-542-4213 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

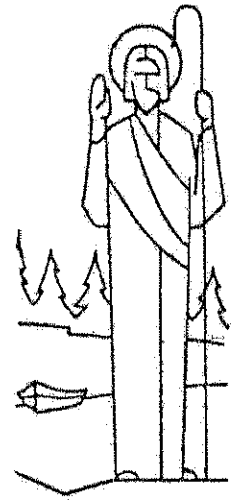
# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin

Transfiguration of Our Lord

February 19, 2023

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## Welcome and Announcements

## Invocation

*(All may make the sign of the cross, the sign marked at baptism)*

We begin our worship this day in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

## Confession and Forgiveness

Let us confess our sin in the presence of God and of one another.

*(Silence for reflection and self-examination.)*

Mighty and loving God,

**we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with the Holy Spirit in faith, hope, and love.**

**Amen.**

Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. In the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

# Gathering Hymn "Love Divine, All Loves Excelling" ELW 631 vs. 1,3,4.

(Please Stand as you are comfortable)

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
 3 Come, Al - might - y, to de - liv - er; let us all thy  
 4 Fin - ish then thy new cre - a - tion, pure and spot - less

earth come down! Fix in us thy hum - ble dwell - ing, all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 find thy prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

## Opening Dialogue

The Lord, the God of gods has spoken; he has called the earth from the rising of the sun to its setting.

**Out of Zion, perfect in its beauty, God reveals himself in glory.**

The Lord is king; he is enthroned upon the cherubim.

**The Lord is great in Zion; he is high above all peoples.**

Let me announce the decree of the Lord: "I myself have set my king upon my holy hill of Zion.

**"You are my son; this day have I begotten you."**

Let them confess his name, which is great and awesome.

**Proclaim the greatness of the Lord our God and fall down before his footstool.**

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with your all.

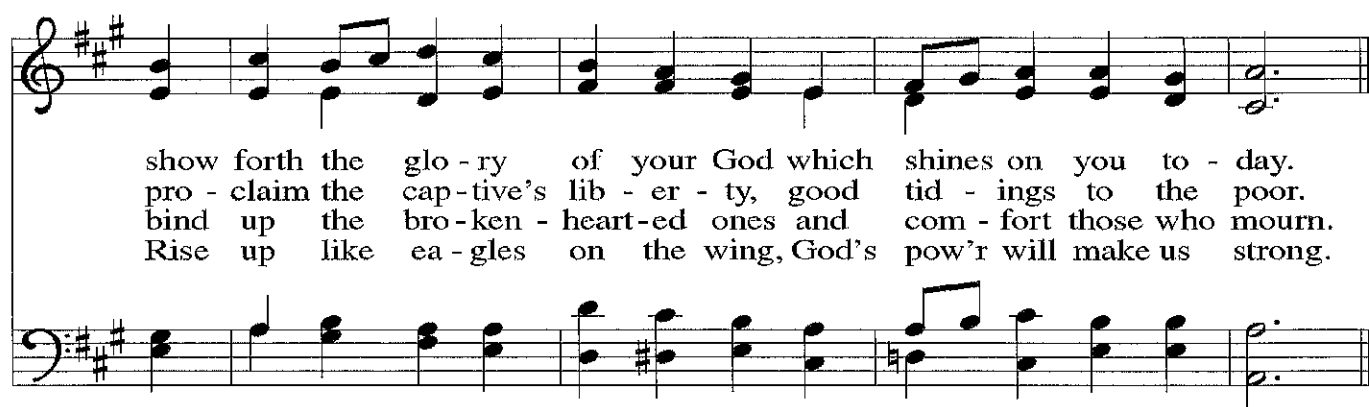
**And also with you.**

## Hymn of Praise

### Arise, Your Light Has Come!



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

## Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God,

**in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*(Please be seated)*

### **First Lesson Exodus 24:12-18**

<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

## Psalm 2

<sup>1</sup>Why are the nations in an uproar?

Why do the peoples mutter empty threats?

<sup>2</sup>**Why do the kings of the earth rise up in revolt, and the princes plot together, against the LORD and against the LORD's anointed?**

<sup>3</sup>"Let us break their yoke," they say;

"let us cast off their bonds from us."

<sup>4</sup>**God whose throne is in heaven is laughing; the LORD holds them in derision.**

<sup>5</sup>Then in wrath God speaks to them, and in rage fills them with terror.

<sup>6</sup>**"As for me, I have anointed my king upon Zion, my holy mountain."**

<sup>7</sup>Let me announce the decree of the LORD, who said to me, "You are my son; this day have I begotten you.

<sup>8</sup>**Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.**

<sup>9</sup>You shall crush them with an iron rod and shatter them like a piece of pottery."

<sup>10</sup>**And now, you kings, be wise; be warned, you rulers of the earth.**

<sup>11</sup>Submit to the LORD with fear, and with trembling bow in worship;

<sup>12</sup>**lest the LORD be angry, and you perish in a sudden blaze of wrath. Happy are all who take refuge in God!**

## Second Lesson      2 Peter 1:16-21

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

## Gospel Alleluia

*(Please Stand as You are Comfortable)*



## Gospel Reading

The Holy Gospel According to.....

**Glory to You, O Lord.**

### Matthew 17:1-9

<sup>1</sup>Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone.

<sup>9</sup>As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

**Praise to you, O Christ.**

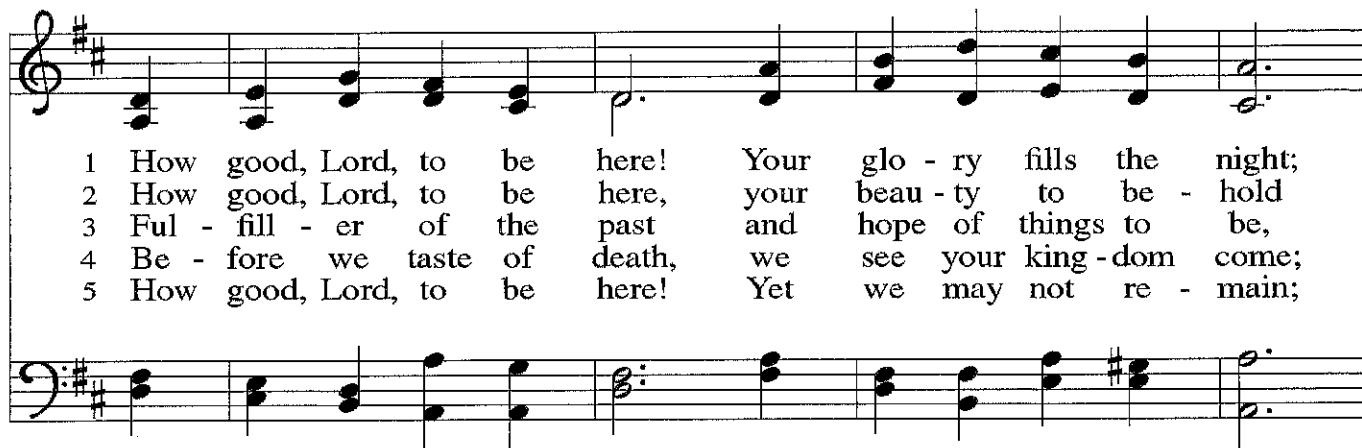
## SERMON

*(Please be Seated)*

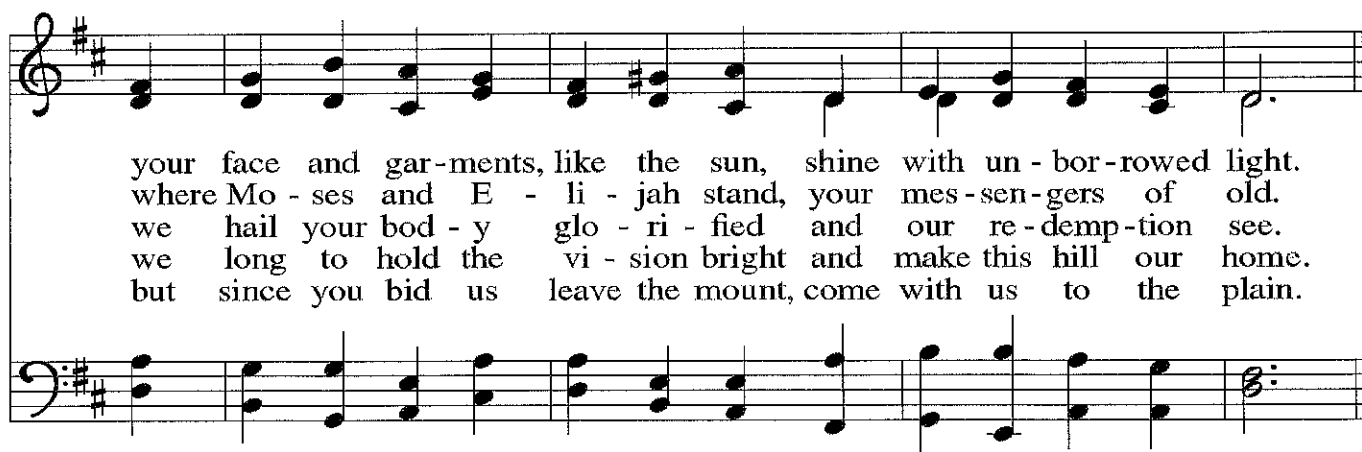
# Hymn of the Day "How Good, Lord, To Be Here!" ELW 315 vs. 1,4,5.

(Please Stand as you are Comfortable)

## How Good, Lord, to Be Here!



1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here, your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

### **The Peace**

The peace of the Lord be with you always.

**And also with you.**

*(Please greet your neighbor as you and your neighbor are comfortable)*

# Great Thanksgiving

As the Lord's Table is prepared and our offering is received:

Please join in singing "Let us Break Bread together" *ELW 471*

## Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key with two flats (B-flat and E-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are aligned with the notes, with a long note for 'knees;' in both parts.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

The second system continues the melody and bass line from the first system. The lyrics are aligned with the notes, with a long note for 'knees.' in both parts.

*Refrain*

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are aligned with the notes.

sun, O Lord, have mer - cy on me.

The final system of music features a treble and bass staff. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are aligned with the notes.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

## Offertory Prayer

God of all creation,

**all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.**

**Amen.**

## Holy Communion

The Lord be with you.

**And also with you.**

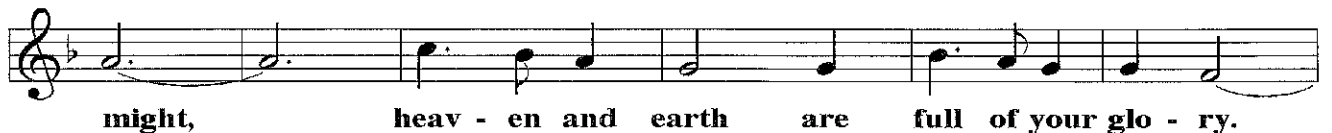
Lift up your Hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and Praise.**

It is indeed right and salutary . . . we praise your name and join their unending hymn:



## Words of Institution

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen.

### Invitation

### Communion Distribution

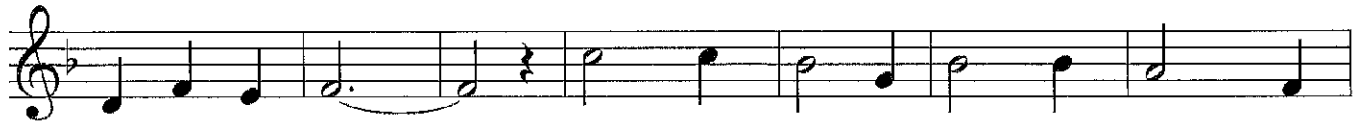
*Please be seated and come forward as the ushers direct.  
All those who wish to commune are welcomed to the Lord's table.*



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

## Lord Jesus, Think on Me

1 Lord Je - sus, think on me, and purge a - way my sin;  
 2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;  
 3 Lord Je - sus, think on me, nor let me go a - stray;  
 4 Lord Je - sus, think on me, that, when the flood is past,

from self - ish pas - sions set me free and make me pure with - in.  
 let me your lov - ing ser - vant be and taste your prom - ised rest.  
 through dark - ness and per - plex - i - ty point out your cho - sen way.  
 I may the e - ter - nal bright - ness see and share your joy at last.

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.  
 Music: SOUTHWELL, W. Daman, *The Psalmes of David*, 1579, alt.

*“My Hope Is Built On Nothing Less” ELW 597 vs. 1,3,4.*

## My Hope Is Built on Nothing Less

1 My hope is built on noth - ing less than  
2 When dark - ness veils his love - ly face, I  
3 His oath, his cov - e - nant, his blood sus -  
4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my  
rest on his un - chang - ing grace; in ev - 'ry high and  
tain me in the rag - ing flood; when all sup - ports are  
may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.  
storm - y gale my an - chor holds with - in the veil.  
washed a - way, he then is all my hope and stay.  
ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.  
Music: MBLITA, John B. Dykes, 1823–1876

## Just As I Am, without One Plea

The musical score is written in a key signature of two flats (B-flat and E-flat) and a common time signature. It consists of three systems, each with a vocal line and a piano accompaniment line. The first system contains four verses of lyrics. The second system continues the lyrics. The third system concludes with the phrase 'O Lamb of God, I come, I come.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y\_a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
man - y\_a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

Music: WOODWORTH, William B. Bradbury, 1816-1868

**Communion Blessing**      *(Please Stand As You Comfortable)*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

**Communion Prayer**

Gracious God,

**in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.**

**Amen.**

**Benediction**

Closing Hymn      *“We Are Marching In The Light Of God”* ELW 866 vs. 1,3,4.  
 (Marching, Dancing, Singing)

We Are Marching in the Light of God



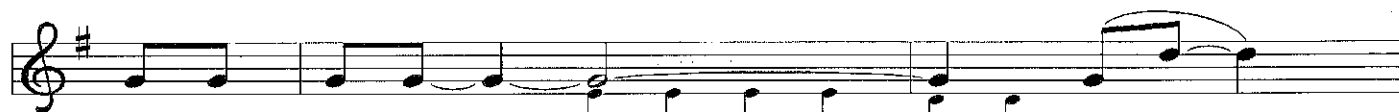
*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -*  
 We are march - ing in the light of God, we are march - ing in the



*nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*  
 light of God. We are march - ing in the light of God,



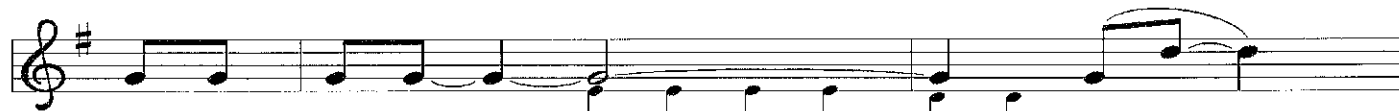
*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.



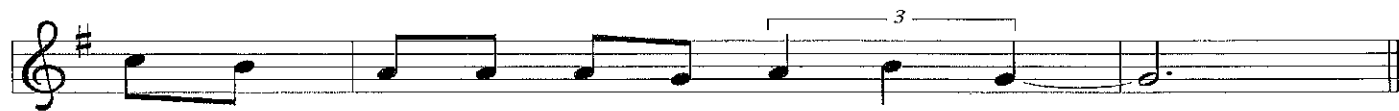
*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
 We are march - ing (march - ing, we are march - ing) oo



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
 We are march - ing (march - ing, we are march - ing) oo



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.

*Additional stanzas ad lib.:*  
 We are dancing ...  
 We are praying ...  
 We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984  
 Music: SIYAHAMBA, South African traditional  
 Tr. © 1984 Utryck, admin. Walton Music Corp.

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## DISMISSAL

Go in peace. Serve the Lord.  
Thanks be to God.

**Please join us for coffee and fellowship after the service.**

**Second Sunday of each month join us for brunch after the service.**

### Calendar for Week of February 20 - 26, 2023

Monday	February 20, 2023	“The Truth Project”	6:00 p.m.
Tuesday	February 21, 2023	Bible Study	5:00 p.m.
Wednesday	February 22, 2023	Church School	3:45 p.m.
Wednesday	February 22, 2023	Ash Wednesday	6:00 p.m.
Thursday	February 23, 2023	Text Study	9:00 a.m.
Sunday	February 26, 2023	Worship Service	9:00 a.m.

#### Next Council Meeting:

Today, February 19, 2023 at 10:30 a.m.

#### Upcoming Events:

Soup Suppers Every Wednesday at 5:15 p.m. before Lenten Services at 6:00 p.m.  
Beginning on March 1<sup>st</sup>

*Check our calendar of events on the church website for times and dates  
of additional events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI