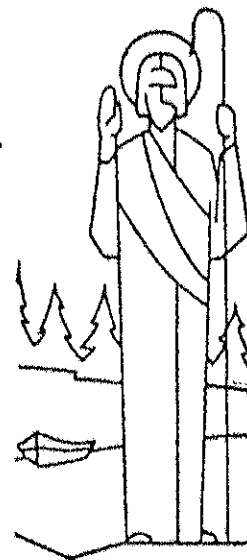


Shepherd of the Lakes Lutheran Church  
2903 State Hwy 155  
PO Box 130  
Sayner, Wisconsin 54560  
715-542-3701

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



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## MINSTERS: THE PEOPLE OF THE PARISH

William Wendorf, LLM 715-617-6477

### Council:

President: Sharon Geist 715-892-7486

Vice President: Jack Carlson 612-889-1250

Karen Carter 715-542-4049

Joan Ebert 239-910-3986

Jeanne Kroll 715-542-2797

Mike Pockat 715-356-1058

Sharon Rice 715-479-9336

Bill Sima 715-542-4375

**Church Services are held on Sundays at 9:00 am.  
Saturday Services at 5:30 p.m. from May 28 – August 27, 2022**

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### WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ,  
we are a loving community that follows Jesus & seeks to hear the Word of God  
and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site

## Readings for August 28, 2022:

**1<sup>st</sup> Reading** Proverbs 25:6-7  
**Alternate** Sirach 10:12-18  
**Psalm** 112  
**2<sup>nd</sup> Reading** Hebrews 13:1-8,15-16  
**Holy Gospel** Luke 14:1,7-14



### God's Verbs

Through the lens of the gospel, today's texts offer a clear identification of God's work. What is God doing? God is reaching out to the bound-up to proclaim release from captivity. God is lifting up the oppressed. God is satisfying the needs of the afflicted. God raises up foundations. God restores and rebuilds, reconciles and sets free. God, whose word can shake the very foundations of the earth, speaks a better word than we've ever heard, or that we could ever speak. Like yeast that's included in bread dough or the seed of a particularly stubborn weed sown in the garden (Luke 13:18-21), when God speaks, there's no going back. The bread will be leavened; the garden will have a mustard bush; and precious daughters and sons of Abraham will be set free. It is God's work and God's activity that Isaiah calls us to be about. Why is the prophet so confident that light will conquer darkness and needs will be satisfied? Because this is already God's work, or as the prophet says, because "the mouth of the LORD has spoken."

These texts focus us on the *verbs*, the actions, of God. When we're attuned to the verbs of God within passages like these, it might make it easier to see and give witness to God's work and the verbs around us right now.

### CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Masking is not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

Saturday Services begin May 28 and go through August 27, 2022. Services are at 5:30 p.m. and will be held outdoor if possible.

### FELLOWSHIP BRUNCH:

Please join us for coffee and fellowship each Sunday after worship.

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

### BRIAN'S BENEFIT:

Join us in celebrating Brian Pierce and his recovery. Brian had several surgeries and will be in therapy for some time to come. Brian's Benefit will be a "Northwoods Cook Out" here at church on Sunday, August 21, 2022 with a free will offering. We'll serve from 11:30 a.m. to 1:30 p.m.

**CHOIR PRACTICE:**

Choir will hold practices on Thursdays, at 6:00 p.m.

**BILL’S OFFICE HOURS:**

<b>Monday</b>	Day Off
<b>Tuesday</b>	Day Off
<b>Wednesday</b>	9 am – 3 pm
<b>Thursday</b>	9 am – 3 pm
<b>Friday</b>	Working from home
<b>Saturday</b>	1 pm – 4 pm
<b>Sunday</b>	Morning Service

**NEXT COUNCIL MEETING:**

Council meeting September 25, 2022 at 10:30 a.m.

**WELCA:**

WELCA resumes Thursday, September 8, 2022 at 6:00 pm. All women of the ELCA are welcome.

**GRIEF SHARE:**

Holy Family Catholic Church is offering “Loss of a Spouse” session led by trained facilitators on Tuesday, August 30, 2022 from 3:00 – 5:00 pm. The seminar features a video and small-group discussion. One-time fee of \$5.00 for the “Loss of a Spouse” booklet.

Holly Family is holding a 13-week grief support program called GriefShare which is a bible-based program. Held at the Parish Hall from September 6 through November 29, 2022 from 3:00 – 5:00 pm with a fee of \$35.00.

For questions or more information call 715-356-6284 to contact Holly (ext. 168) or Diane (ext. 155).

 **PRAYER REQUESTS** 

*(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)*

Pray for those dealing with current issues:

**Pray for those with ongoing health issues:**

Shelle, Don, Gus, Larry, Mary Lou, Ray & Louise, Daniel, Brian, Tammy, Samantha, Maggie, and Melody

**Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary

**Pray for those in nursing homes or homebound:**

Elisabeth

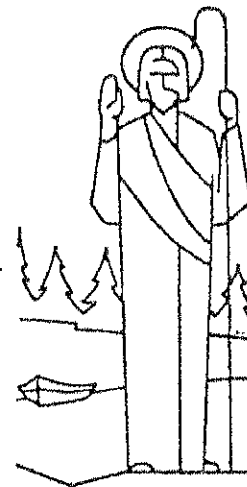
**Pray for those who have passed:**

*Please email Bill at [pastor@SOTLSayner.com](mailto:pastor@SOTLSayner.com) or text to 715-617-6477 or email Jean at [secretary@SOTLSayner.com](mailto:secretary@SOTLSayner.com) or text to 715-542-4213 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

# Shepherd of the Lakes Lutheran Church

## Season after Pentecost

August 21<sup>st</sup>, 2022



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### Greeting & Announcements

### Invocation *(Please remain seated.)*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

### CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,**

**by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,**

**so that we may delight in your will and walk in your ways,**

**to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

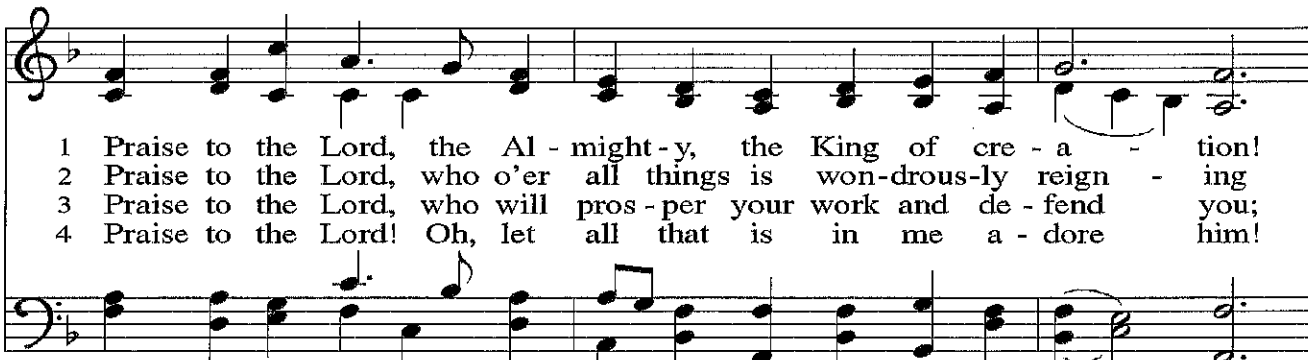
**Amen.**

# Gathering Song

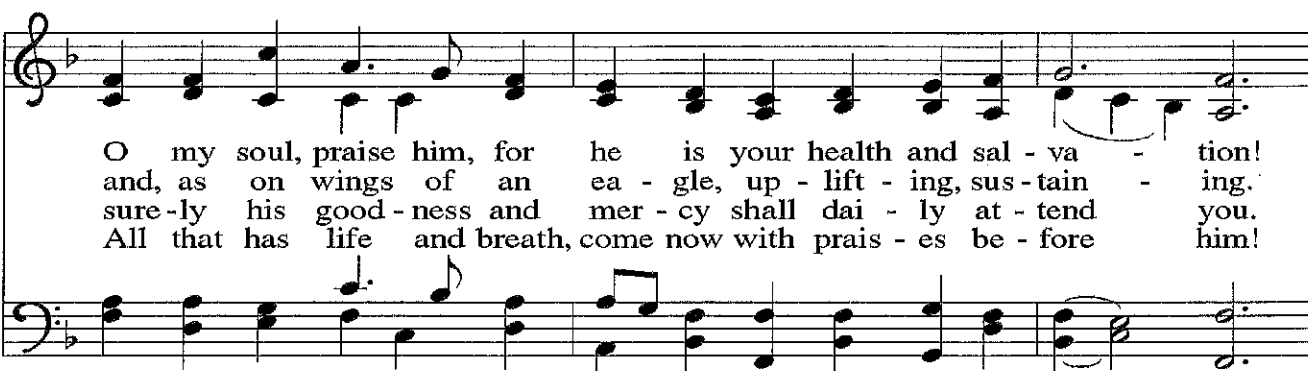
"Praise To The Lord, The Almighty" ELW 858

(Please stand as you are comfortable)

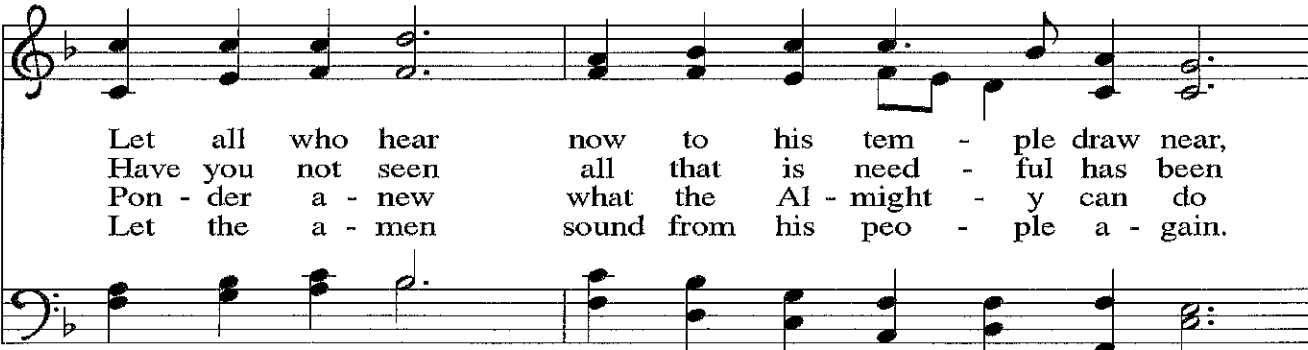
## Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
3 Praise to the Lord, who will pros-per your work and de-fend you;  
4 Praise to the Lord! Oh, let all that is in me a-dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus-tain - ing.  
sure-ly his good-ness and mer-cy shall dai - ly at-tend you.  
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

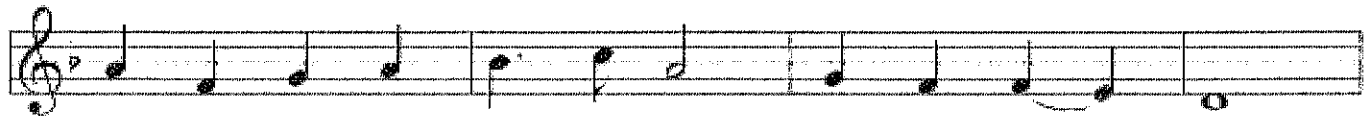
Text: Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1827-1878, alt.  
Music: LOBE DEN HERREN, *Erneuertem Gesangbuch*, Part II, Stralsund, 1665

## Greeting

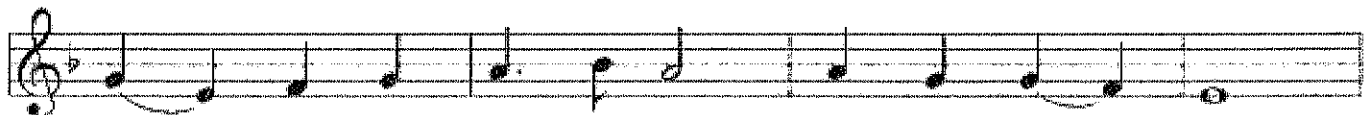
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## Kyrie (sing 2 times)



**A** Ky - ri - e e - le - i - son:      **B** Lord, have mer - cy.  
*Lord. . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **B** Christ, have mer - cy.  
*Christ. . . . have mer - cy:*




**A** Ky - ri - e e - le - i - son:      **B** Lord, have mer - cy.  
*Lord. . . . have mer - cy:*

## Hymn of Praise




**B** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



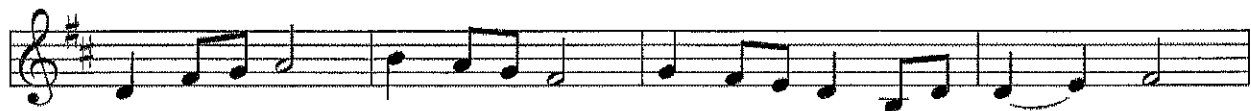
**A** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



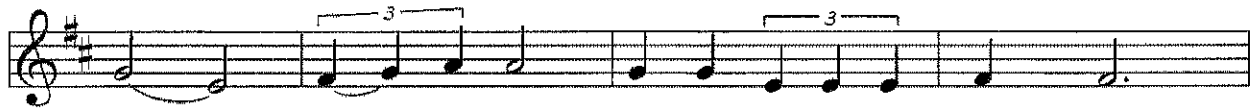




☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



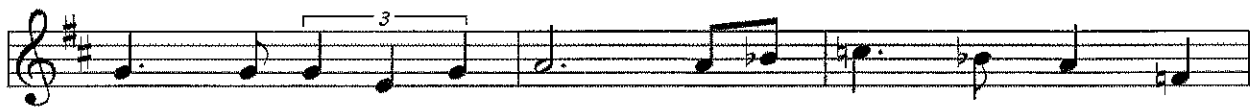
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



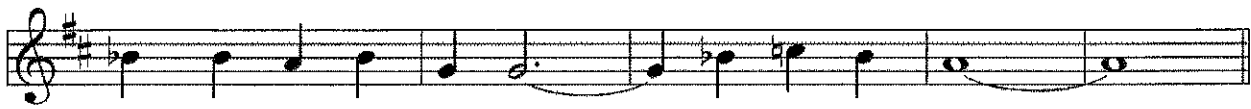
☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



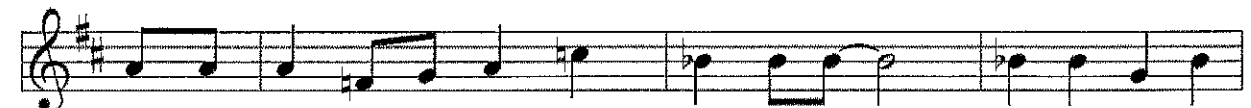
☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



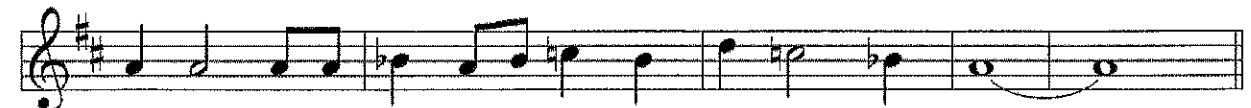
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;  
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,  
 and peace to God's peo-ple on earth.

## Prayer of the Day

The Lord be with you.

**And also with you.**

Let us Pray.....

O God,

**mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

*(Please be seated)*

**First Reading    Isaiah 58:9b-14**

<sup>9b</sup>If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

<sup>13</sup>If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;

<sup>14</sup>then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

The Word of the Lord.... **Thanks be to God.**

## Psalm 103:1-8

<sup>1</sup>Bless the LORD, O my soul,  
and all that is within me, bless God's holy name.

<sup>2</sup>**Bless the LORD, O my soul,  
and forget not all God's benefits**

<sup>3</sup>who forgives all your sins  
and heals all your diseases;

<sup>4</sup>**who redeems your life from the grave  
and crowns you with steadfast love and mercy;**

<sup>5</sup>who satisfies your desires with good things  
so that your youth is renewed like an eagle's.

<sup>6</sup>**O LORD, you provide vindication  
and justice for all who are oppressed.**

<sup>7</sup>You made known your ways to Moses  
and your works to the children of Israel.

<sup>8</sup>**LORD, you are full of compassion and mercy,  
slow to anger and abounding in steadfast love.**

## Second Lesson Hebrews 12:18-29

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

The Word of the Lord....

**Thanks be to God.**

## Gospel Acclamation

*(Please stand as you are comfortable)*



Al - le - lu - ia. Lord, to whom shall we go?  
Al - le - lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

The Holy Gospel According to....

**Glory to you, O Lord.**

### Luke 13:10-17

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

**Praise to you, O Christ.**

## Sermon

*(Please be seated)*

# Hymn of the Day

“Where Cross The Crowded Ways Of Life” ELW 719 vs. 1-4

(Please stand as you are comfortable)

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the

cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
 make haste to heal these hearts of pain;  
 among these restless throngs abide;  
 oh, tread the city's streets again;

6 Till all the world shall learn your love,  
 and follow where your feet have trod;  
 till glorious from your heav'n above  
 shall come the city of our God.

Text: Frank M. North, 1850-1935, alt.  
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.**

## **Prayers Of The Church**

### **The Peace**

The peace of the Lord be with you always.

**And also with you.**

*(I invite you to share the peace as you, and your neighbor, are comfortable.)*

### **Offering**

(We will receive our offering today in the traditional manner)

*For those of you worshipping with us at home -You can mail your donations to:*

*Shepherd of the Lakes Lutheran Church*

*2903 State Hwy 155*

*PO Box 130*

*Sayner, WI 54560*

*Or on the church website - [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)*

*You can donate through our PayPal account.*

*"Thank you for your continued support of our ministry together."*

## **Offertory Anthem**

## **In This Very Room**

## Presentation of Gifts

### Offertory Hymn

*(please stand as you are comfortable)*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

### Offertory Prayer

Merciful God,

**you open wide your hand and satisfy the need of every living thing.  
You have set this feast before us. Open our hands to receive it.  
Open our hearts to embrace it. Open our lives to live it.  
We pray this through Christ our Lord.....  
Amen.**



# Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty, and our joy..... and join their unending hymn:

© Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is in common time (C). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The final staff ends with a double bar line.

## Words of Institution

### Lords Prayer

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power,  
and the glory, forever and ever.

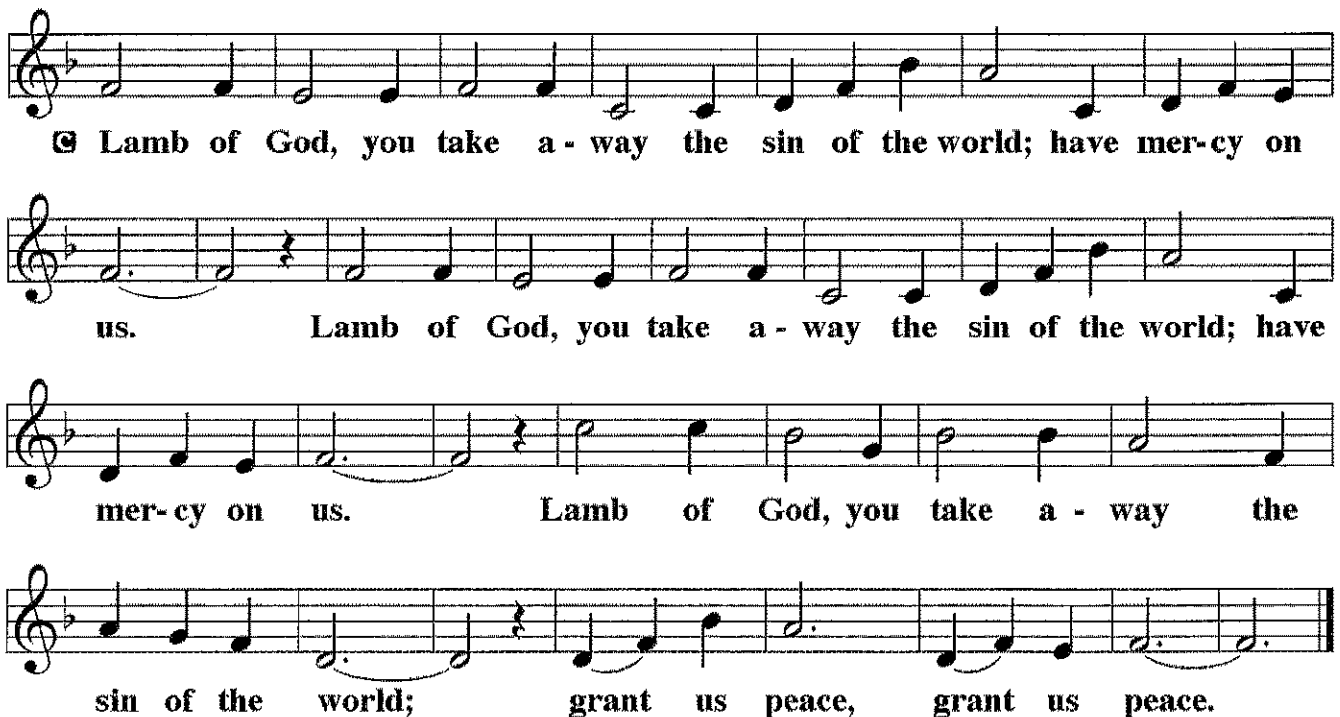
Amen

**Invitation to the Table** *(All are welcome to the Lord's table)*

**Distribution** *(Please come forward as the ushers direct.)*

*(Children and others not wishing to commune are invited to come forward and receive a blessing.)*

**Lamb of God** *(please be seated)*



☪ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

# Communion Hymns

## Father, I Adore You

1\* F Gm C F 2 Gm

1 Fa - ther,  
2 Je - sus, I a - dore you, lay my life be -  
3 Spir - it,

C F 3 Gm C F

fore you; how I love you.

*\*may be sung in canon*

## Lord, Be Glorified

1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;  
2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;  
3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;  
4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;

in my life, Lord, be glo - ri - fied to - day.  
in our song, Lord, be glo - ri - fied to - day.  
in your church, Lord, be glo - ri - fied to - day.  
in your world, Lord, be glo - ri - fied to - day.

## Come and Fill Our Hearts

### *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

## Eat This Bread

### *Jesus Christ, Bread of Life*

*Refrain*

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

# Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in B-flat major. The treble staff contains the vocal melody with lyrics for three parts. The bass staff provides a harmonic accompaniment with chords and moving lines.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

The second system continues the musical notation from the first system, with the same treble and bass staves and lyrics.

*Refrain*

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The treble staff has a melodic line starting with a quarter note, and the bass staff has a supporting accompaniment.

sun, O Lord, have mer - cy on me.

The final system of music concludes the piece with a treble and bass staff. The treble staff has a melodic line ending with a half note, and the bass staff has a supporting accompaniment.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

## Communion Blessing

*(Please stand as you are comfortable)*

May the body and blood of our Lord Jesus Christ,  
which you have now received,  
strengthen and keep you in his grace.

**Amen**

## Prayer

We give you thanks,

**generous God, for in this bread and cup we have tasted  
the new heaven and earth where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.**

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

# Sending Hymn

"On Our Way Rejoicing" ELW 537

1 On our way re - joic - ing glad - ly let us go.  
 2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.  
 un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;  
 un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?  
 on our way re - joic - ing now and ev - er - more.

*Refrain*

On our way re - joic - ing; as we for - ward move,

hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811-1875, alt.  
 Music: HERMAS, Frances R. Havergal, 1836-1879

## Dismissal

Go in peace, to love and serve the Lord.

**Thanks be to God.**

**Please join us for coffee and fellowship after the service.**

**Second Sunday of each month join us for brunch after the service.**

### Calendar for Week of August 22 - 28, 2022

Thursday	August 25, 2022	Text Study	9:00 a.m.
Thursday	August 25, 2022	Choir Practice	6:00 p.m.
Saturday	August 27, 2022 Final Saturday Service of the Season	Evening Worship	5:30 p.m.
Sunday	August 28, 2022	Worship	9:00 a.m.

### Next Council Meeting:

September 25, 2022 10:30 a.m.

*Check our calendar of events on the church website for  
other events.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI