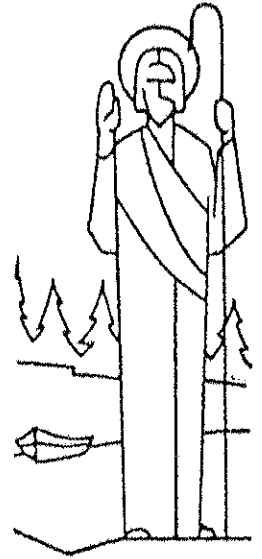


Shepherd of the Lakes Lutheran Church  
2903 State Hwy 155  
PO Box 130  
Sayner, Wisconsin 54560  
715-542-3701

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



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## MINSTERS: THE PEOPLE OF THE PARISH

William Wendorf, LLM	715-617-6477
<b>Council:</b>	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Karen Carter	715-542-4049
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058
Sharon Rice	715-479-9336

**Church Services are held on Sundays at 9:00 am.  
Saturday Services at 5:30 p.m. from May 28 – August 27, 2022**

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## WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### OUR MISSION STATEMENT


Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ,  
we are a loving community that follows Jesus & seeks to hear the Word of God

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

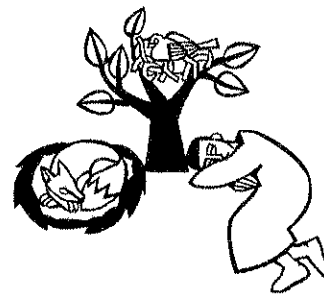
[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

## Readings for June 26, 2022:

**1<sup>st</sup> Reading** 1 Kings 19:15-16,  
19-21  
**Psalm** 16  
**2<sup>nd</sup> Reading** Galatians 5:1, 13-25  
**Holy Gospel** Luke 9:51-62



## Proclaiming How Much Jesus Has Done

We feel powerless when life's storms rage about us. Despite our best efforts, we cannot navigate those dangers without the hand of God to guide and free us.

In the gospel, the man with demons was unable to help himself. His affliction had caused him to be chained and shackled by his community. Yet even that could not control the raging evil within him. He remained helpless and ostracized on his own until he was emancipated by the power of God in Christ. Even though he was an outsider from the land of the Geresenes, Jesus came to his aid. He cast out the legion of demons in the man and sent them into the nearby herd of pigs, who then flung themselves off the bank. Though that dramatic event caused fear and confusion, the man was at last set free and commissioned by Jesus as a witness to his stunning liberation.

Paul reflects on the human condition of being "imprisoned" and "guarded" and the necessity of Christ to restore us. He reminds us of the power of our baptism to free and unite us. The text goes on to make the radically inclusive statement that there is no longer "Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus" (Gal. 3:28).

Together, these texts recount the journey of faith from bondage to freedom, from separation to unity, from death to new life. And this is a path open to all, no matter who we are or from whence we've come. The scriptures energize us to join that man in the gospel who went out proclaiming "how much Jesus had done for him," even to those who would rather not hear it.

## CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Masking is not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

Saturday Services begin May 28 and go through August 27, 2022. Services are at 5:30 p.m. and will be held outdoor if possible.

## FELLOWSHIP BRUNCH:

Please join us for coffee and fellowship each Sunday after worship.

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

**CHANGE IN CHURCH ADDRESS:**

Just a note – we now have a post office box. The new mailing address for Shepherd is

*PO Box 130  
Sayner, WI 54560*

**CHOIR PRACTICE:**

No choir practice on Thursday, June 23 and July 21, 2022.

**PILL BOTTLE COLLECTIONS:**

We will no longer collect empty pill bottles. Dick has been unable to find an organization that will take them.

**BILL’S OFFICE HOURS:**

<b>Monday</b>	Day Off
<b>Tuesday</b>	Day Off
<b>Wednesday</b>	9 am – 3 pm
<b>Thursday</b>	9 am – 3 pm
<b>Friday</b>	Working from home
<b>Saturday</b>	1 pm – 4 pm
<b>Sunday</b>	Morning Services

**CONGREGATIONAL MEETING:**

Please join us after the service today for a short congregational meeting.



**PRAYER REQUESTS**

*(Please note: “Current issue” listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the “ongoing health issues” list.)*

Pray for those dealing with current issues:

**Pray for those with ongoing health issues:**

Shelle, Don, Gus, Carl & Karolyn, Brian, Larry, Barb, Mary Lou, Ray & Louise, and Melody.

**Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary

**Pray for those in nursing homes or homebound:**

Elisabeth

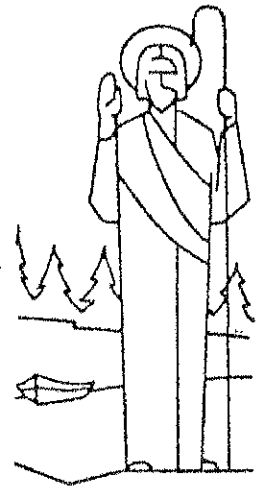
**Pray for those who have passed:**

*Please email Bill at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean at secretary@SOTLsayner.com or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

# Shepherd of the Lakes Lutheran Church

## Season after Pentecost

June 19th, 2022



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### Greeting & Announcements

#### Invocation

*(Please remain seated.)*

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

### CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,**

**by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,**

**so that we may delight in your will and walk in your ways,**

**to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

# Gathering Song

“O Jesus, Joy of Loving Hearts” ELW 658

(Please stand as you are comfortable)

## O Jesus, Joy of Loving Hearts

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are arranged in four parts, with each part corresponding to a line of the vocal melody. The first system covers the first four lines of lyrics, the second system covers the next four lines, and the third system covers the final four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 O Je - sus, joy of lov - ing hearts, the fount of  
2 We taste you, ev - er - liv - ing bread, and long to  
3 For you our rest - less spir - its yearn, wher - e'er our  
4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -  
feast up - on you still; we drink of you, the foun - tain -  
chang - ing lot is cast; glad, when your smile on us you  
mo - ments fair and bright! Oh, chase the night of sin a -

parts we turn, un - filled, to hear your call.  
head; our thirst - ing souls from you we fill.  
turn, blest, when by faith we hold you fast.  
way! Shed o'er the world your ho - ly light.

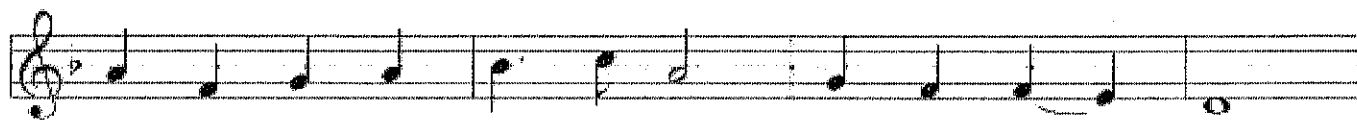
Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.  
Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

## Greeting

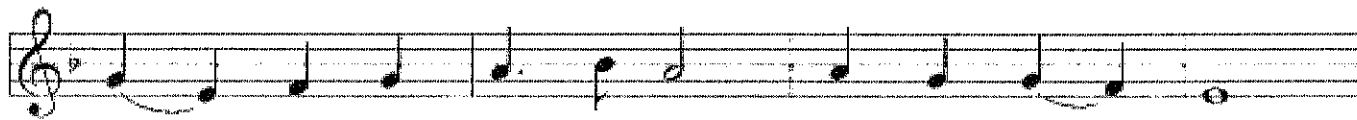
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

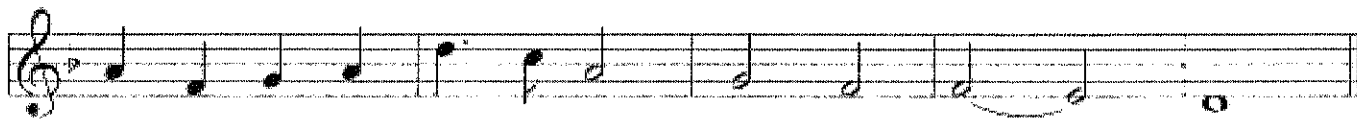
## Kyrie (sing 2 times)



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord. . . . have mer - cy:*



**A** Chri - ste e - le - i - son:    **G** Christ, have mer - cy.  
*Christ. . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord. . . . have mer - cy:*

## Hymn of Praise



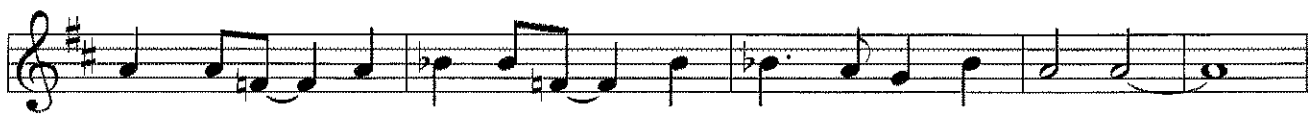
**G** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**G** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



© Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Ⓜ Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

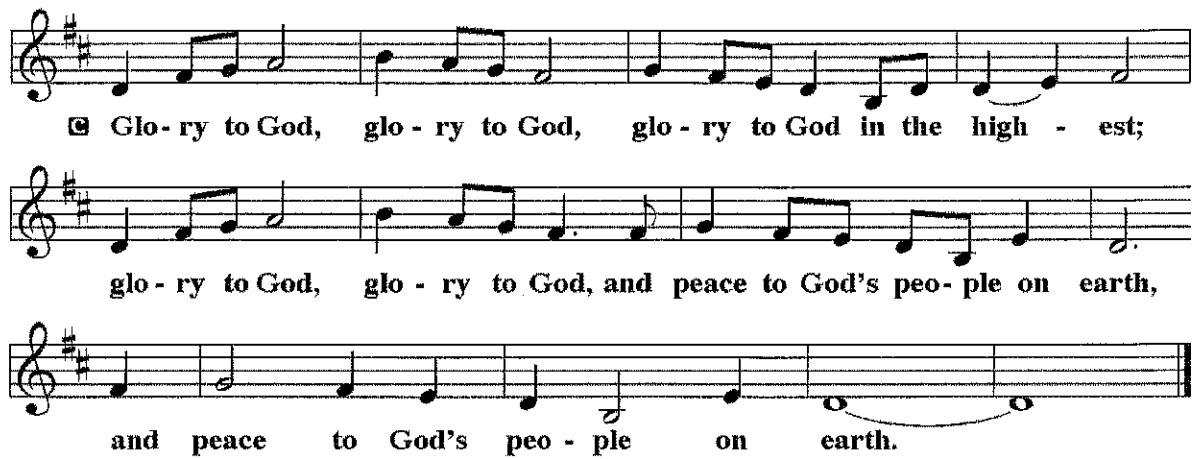
© Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Ⓜ For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.



☩ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;  
 glo-ry to God, glo-ry to God, and peace to God's peo- ple on earth,  
 and peace to God's peo - ple on earth.

## Prayer of the Day

The Lord be with you.

And also with you.

Let us Pray.....

O Lord God,

**we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.**

**Amen.**

*(Please be seated)*

## First Reading    Isaiah 65:1-9

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, "Here I am, here I am,"  
to a nation that did not call on my name.  
<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
<sup>8</sup>Thus says the LORD:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

The Word of the Lord... **Thanks be to God.**

## **Psalm 42: 1-5**

<sup>1</sup>As a deer longs for flowing streams,  
so my soul longs for you, O God.

<sup>2</sup>**My soul thirsts for God,  
for the living God.**

**When shall I come and behold  
the face of God?**

<sup>3</sup>My tears have been my food  
day and night,  
while people say to me continually,  
"Where is your God?"

<sup>4</sup>**These things I remember,  
as I pour out my soul:  
how I went with the throng,  
and led them in procession to the house of God,  
with glad shouts and songs of thanksgiving,  
a multitude keeping festival.**

<sup>5</sup>Why are you cast down, O my soul,  
and why are you disquieted within me?  
Hope in God; for I shall again praise him,  
my help and my God.

## **Second Reading Galatians 3:23-29**

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord....

**Thanks be to God.**

## Gospel Acclamation

*(Please stand as you are comfortable)*



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

The Holy Gospel According to....

**Glory to you, O Lord.**

### Luke 8:26-39

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee.

<sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

<sup>30</sup>Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

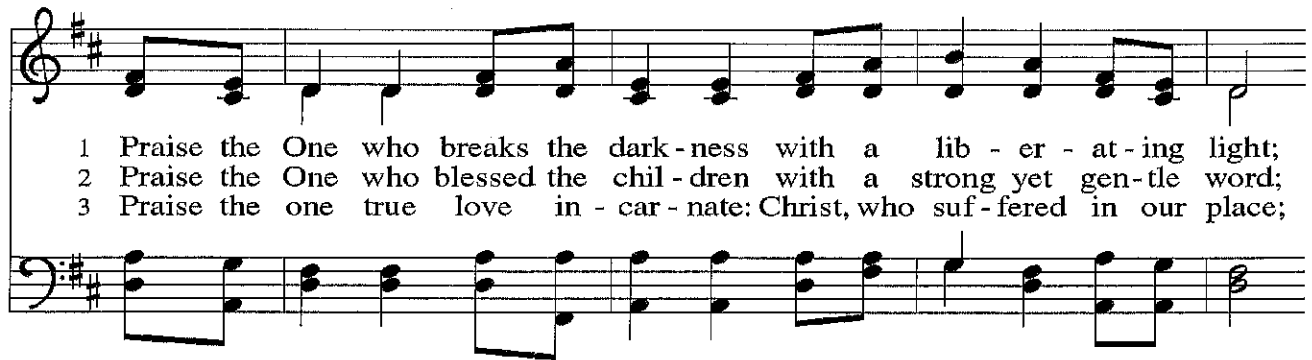
*(Please be seated)*

*Bishop Katherine Finegan*

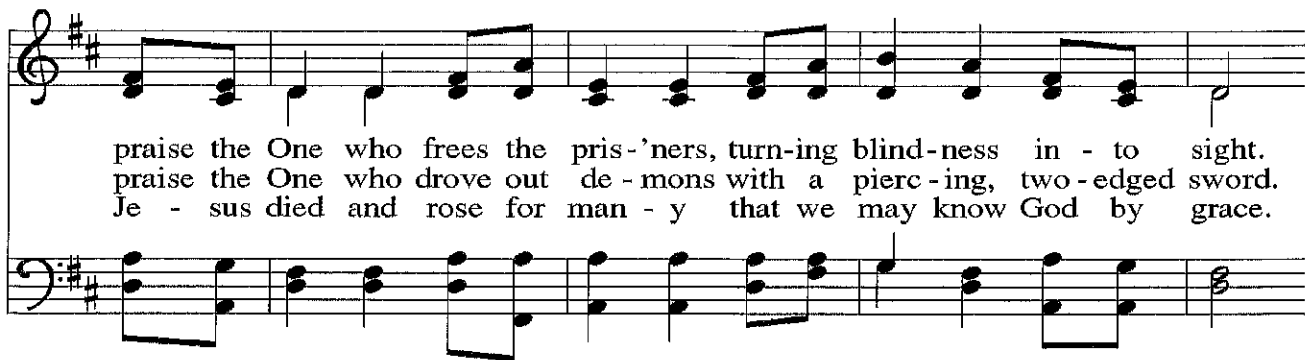
# Hymn of the Day

"Praise The One Who Breaks The Darkness" ELW 843

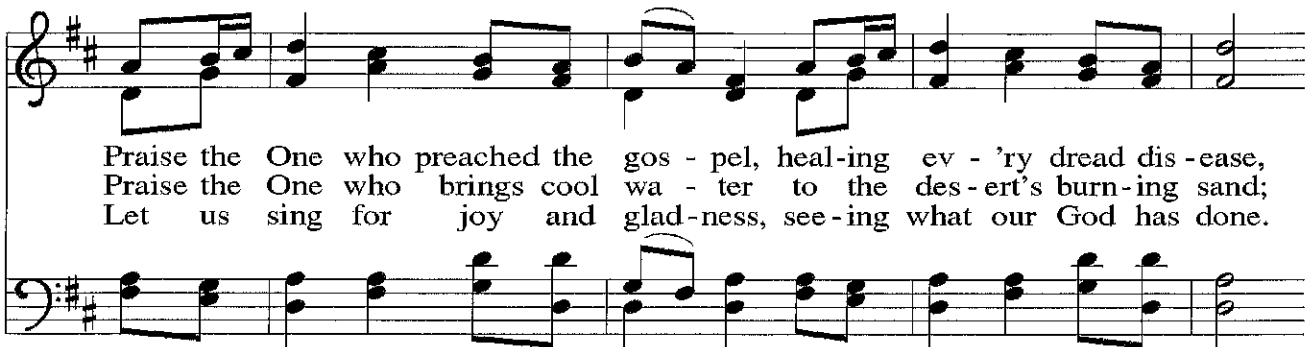
(Please stand as you are comfortable)



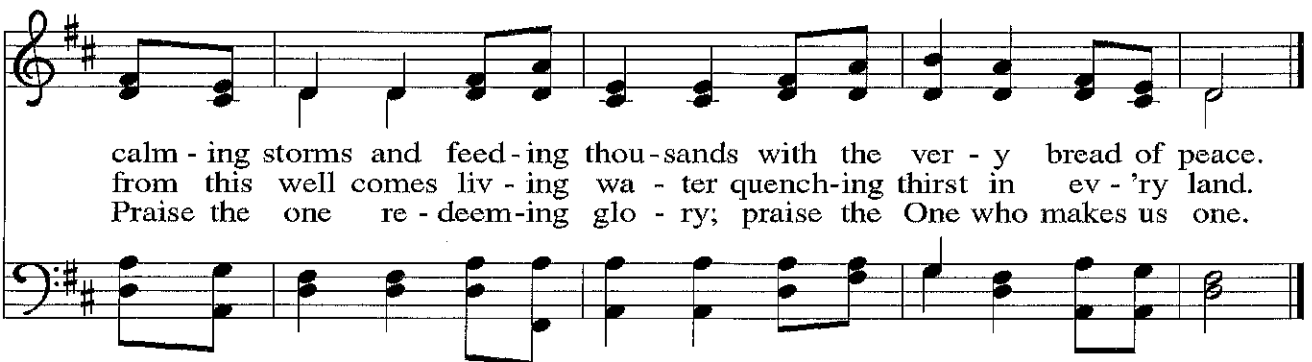
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.**

## **Prayers of the Church**

### **The Peace**

The peace of the Lord be with you always.

**And also with you.**

*(I invite you to share the peace as you, and your neighbor, are comfortable.)*

### **Offering**

(We will receive our offering today in the traditional manner)

*For those of you worshipping with us at home -You can mail your donations to:*

*Shepherd of the Lakes Lutheran Church*

*2903 State Hwy 155*

*PO Box 130*

*Sayner, WI 54560*

*Or on the church website - [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)*

*You can donate through our PayPal account.*

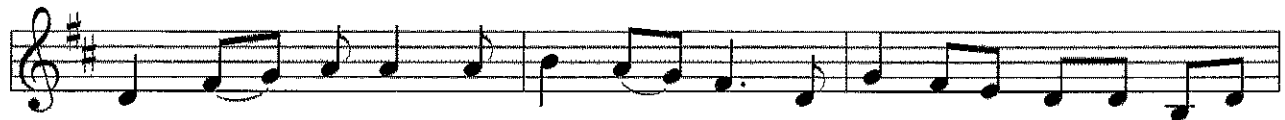
*"Thank you for your continued support of our ministry together."*

### **Choir Anthem: "As The Deer"**

## Presentation of Gifts

### Offertory Hymn

*(please stand as you are comfortable)*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



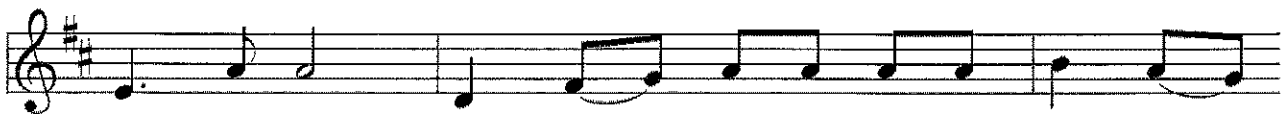
bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

### Offertory Prayer

Merciful God,

**you open wide your hand and satisfy the need of every living thing.**

**You have set this feast before us. Open our hands to receive it.**

**Open our hearts to embrace it. Open our lives to live it.**

**We pray this through Christ our Lord.....**

**Amen.**

# Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty, and our joy..... and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

# Words of Institution

## Lords Prayer

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power,  
and the glory, forever and ever.

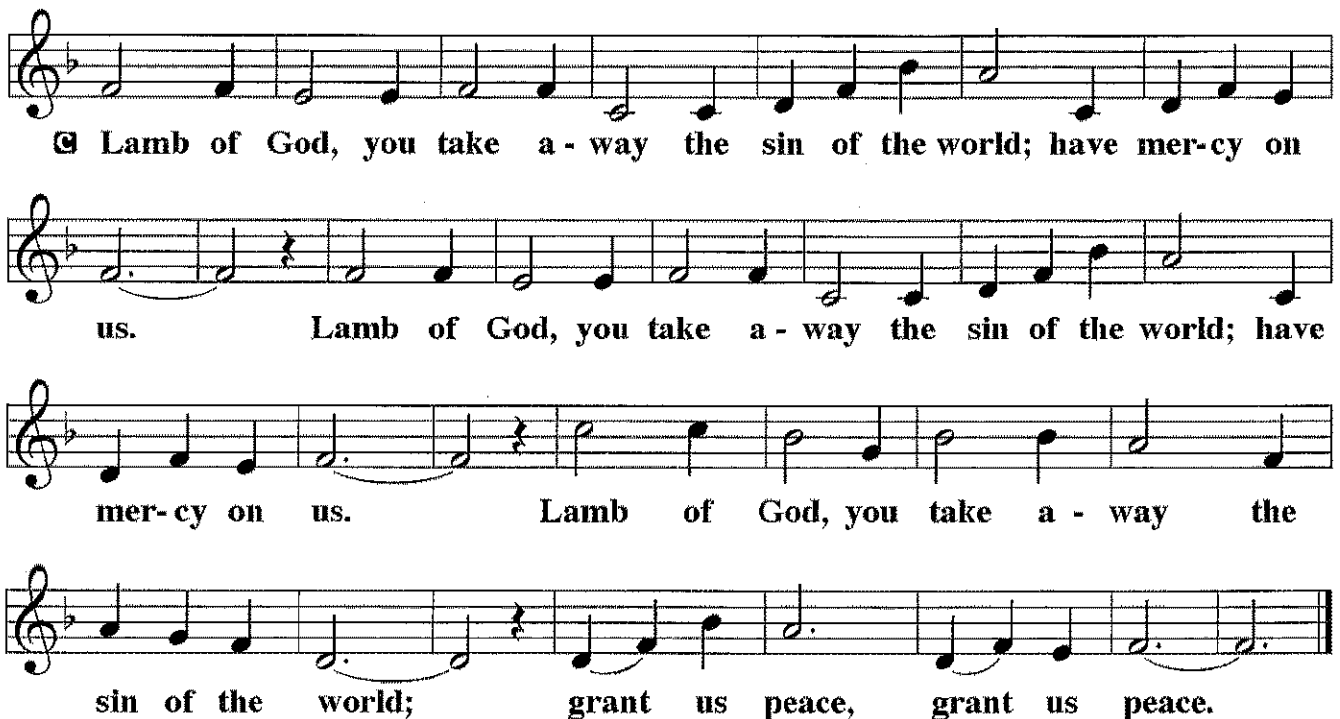
Amen

**Invitation to the Table** *(All are welcome to the Lord's table)*

**Distribution** *(Please come forward as the ushers direct.)*

*(Children and others not wishing to commune are invited to come forward and receive a blessing.)*

**Lamb of God** *(please be seated)*



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

# Communion Hymns

## Father, I Adore You

1\* F Gm C F 2 Gm

1 Fa - ther,  
 2 Je - sus, I a - dore you, lay my life be -  
 3 Spir - it,

C F 3 Gm C F

fore you; how I love you.

*\*may be sung in canon*

## Lord, Be Glorified

1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;  
 2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;  
 3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;  
 4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;

in my life, Lord, be glo - ri - fied to - day.  
 in our song, Lord, be glo - ri - fied to - day.  
 in your church, Lord, be glo - ri - fied to - day.  
 in your world, Lord, be glo - ri - fied to - day.

## Come and Fill Our Hearts

### *Confitemini Domino*

*Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.*  
 Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

*Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!*  
 Come and fill our hearts with your peace. Al - le - lu - ia!

## Eat This Bread

### *Jesus Christ, Bread of Life*

*Refrain*

"Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
 OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst."  
 Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

# Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in three parts, each corresponding to a different line of music.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

The second system of music continues the melody and accompaniment from the first system. The lyrics are arranged in three parts, each corresponding to a different line of music.

*Refrain*

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff in the same key signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in one part, corresponding to a single line of music.

sun, O Lord, have mer - cy on me.

The final system of music continues the melody and accompaniment from the Refrain section. The lyrics are arranged in one part, corresponding to a single line of music.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

## Communion Blessing

*(Please stand as you are comfortable)*

May the body and blood of our Lord Jesus Christ,  
which you have now received,  
strengthen and keep you in his grace.

**Amen**

## Prayer

We give you thanks,

**generous God, for in this bread and cup we have tasted  
the new heaven and earth where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.**

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

# The Church of Christ, in Every Age

1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty,  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000  
 Music: WAREHAM, William Knapp, 1698-1768  
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## **Dismissal**

Go in peace, to love and serve the Lord.

**Thanks be to God.**

**Congregational Meeting to follow service this morning.**

**Please join us for coffee and fellowship after the service.**

**Second Sunday of each month join us for brunch after the service.**

### **Calendar for Week of June 20 - 26, 2022**

Thursday	June 23, 2022	Text Study	9:00 a.m.
Saturday	June 25, 2022	Evening Worship	5:30 p.m.
Sunday	June 26, 2022	Worship	9:00 a.m.

*Check our calendar of events on the church website for other events.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

FaceBook: Shepherd of the Lakes Lutheran Church – Sayner, WI