

**Shepherd of the Lakes Lutheran Church**

2903 State Hwy 155

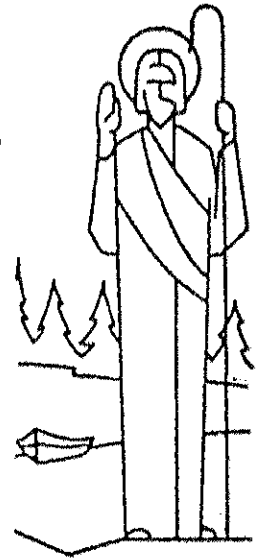
PO Box 130

Sayner, Wisconsin 54560

715-542-3701

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



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**MINSTERS: THE PEOPLE OF THE PARISH**

William Wendorf, LLM	715-617-6477
<b>Council:</b>	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Karen Carter	715-542-4049
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058
Sharon Rice	715-479-9336

**Church Services are held on Sundays at 9:00 am.**

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## WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.


### OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at  
[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

## Readings for May 15, 2022:

**1<sup>st</sup> Reading** Acts 11:1-18  
**Psalm** 148  
**2<sup>nd</sup> Reading** Revelation 21:1-6  
**Holy Gospel** John 13:31-35



### The Searching Sheep

Messages and information today are texted, tweeted, broadcast, e-mailed, phoned, lectured, announced, packaged, and repackaged. The means and avenues for communication are many. Yet when it comes to the person known as Jesus of Nazareth we are often left standing in the place of the Jewish people who gathered around Jesus at that portico (John 10:22-23). We long to know, Who are you, Jesus? and perhaps want to probe, What are you really about? Of course the qualification is for him to “tell us plainly” (John 10:24). As the church we have grown accustomed to the idea of Jesus seeking out the lost sheep and bringing them safely home—of knowing the sheep intimately by name. Today’s texts are rich in reframing who is searching for whom. Who is seeking after Jesus, and to what does that seeking lead? Still, will we be satisfied with any answer? The faith of Tabitha and the miracle-working Peter, the vision of saints and mythical beasts, and even Jesus’ works point to one who is in and of God. Yet we wonder if it can’t be spelled out for us more clearly. In this season of proclaiming a Christ who breaks the powers of death and whose realm is one of glory, we open ourselves to questions of exactly who this Jesus is—and see answers coming to life in story, miracles, and testimony. Today is an opportunity for us in weakness and glory, in doubt and in faith, in simplicity and awe to seek and embrace the one who is already in our midst.

### CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Masking is not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

Saturday worship begins Saturday, May 28, 2022 and runs to August 27, 2022. Service is at 5:30 p.m. and will be held outside as much as possible.

### FELLOWSHIP BRUNCH:

Please join us for coffee and fellowship each Sunday after worship.

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

### COMMUNITY BLOOD DRIVE:

Shepherd of the lakes is hosting a community blood drive on Friday, May 20, 2022 from 1:00 – 5:00 p.m. Please call Karen (715) 542-4049 for an appointment.

## CHANGE IN CHURCH ADDRESS:

Just a note – we now have a post office box. The new mailing address for Shepherd is  
**PO Box 130**  
**Sayner, WI 54560**

## CHANGE IN BILL'S OFFICE HOURS:

<b>Monday</b>	Day Off
<b>Tuesday</b>	Day Off
<b>Wednesday</b>	9 am – 3 pm
<b>Thursday</b>	9 am – 3 pm
<b>Friday</b>	Working from home
<b>Saturday</b>	1 pm – 4 pm
<b>Sunday</b>	Morning Services

## COUNTY ROAD N WEST ROAD CONSTRUCTION:

The Plum Creek bridge on County Road N will be closed from March 28<sup>th</sup> through May 27<sup>th</sup>. Detour route will be Highway 51 and Highway 70 to County Road C.

## PRAYER REQUESTS

*(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)*

Pray for those dealing with current issues:

### **Pray for those with ongoing health issues:**

Larry, Shelle, Don, Dee, Sally, Gloria, Gus, Carl & Karolyn, Brian, Andy, and Melody.

### **Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary

### **Pray for those in nursing homes or homebound:**

Elisabeth

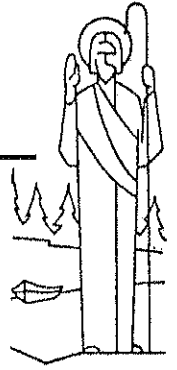
### **Pray for those who have passed:**

The family of Carol, wife of Don.

*Please email Bill at [pastor@SOTLSayner.com](mailto:pastor@SOTLSayner.com) or text to 715-617-6477 or email Jean at [secretary@SOTLSayner.com](mailto:secretary@SOTLSayner.com) or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

# SEASON OF EASTER

May 8th, 2022



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## Prelude

## Greeting

Alleluia! Christ is risen!  
**Christ is risen indeed! Alleluia!**

The Lord be with you!  
**And also with you!**

## Welcome and Announcements

## Confession and Forgiveness

We begin our confession in the name of the Father,  
and of the Son, + and of the Holy Spirit.

**Amen.**

If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

**We confess that we have sinned against you in thought, word and deed,  
by what we have done and by what we have left undone.**

**We have not trusted you with our whole heart;  
we have not loved one another as you have loved us.**

**In your compassion, forgive our sin and so uphold us by your Spirit  
that we may live and serve you in newness of life  
through Jesus Christ, our light and our truth.**

**Amen**

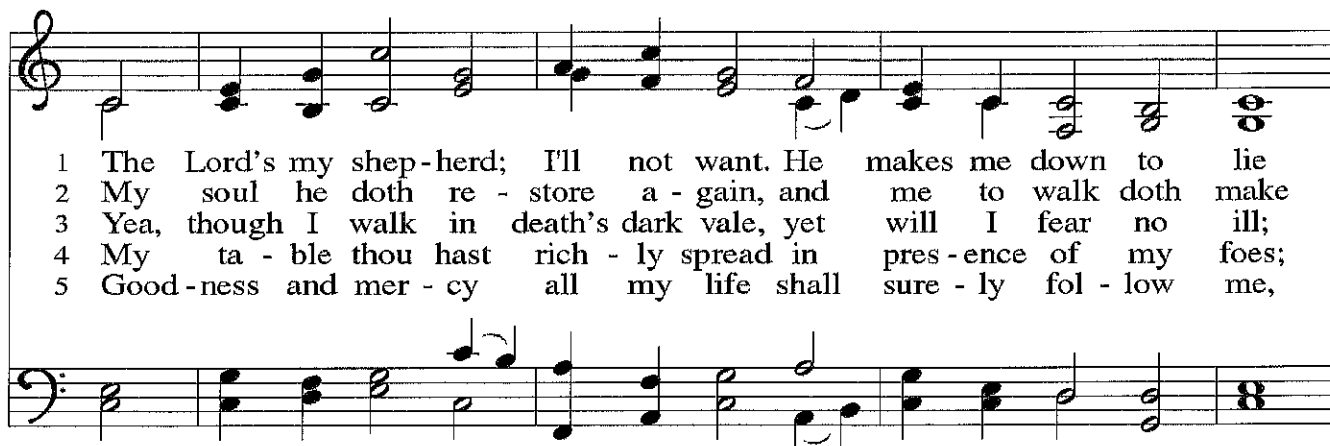
With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love,  
forgives you all your sin and grants you newness of life + in Jesus Christ.

**Thanks be to God!**

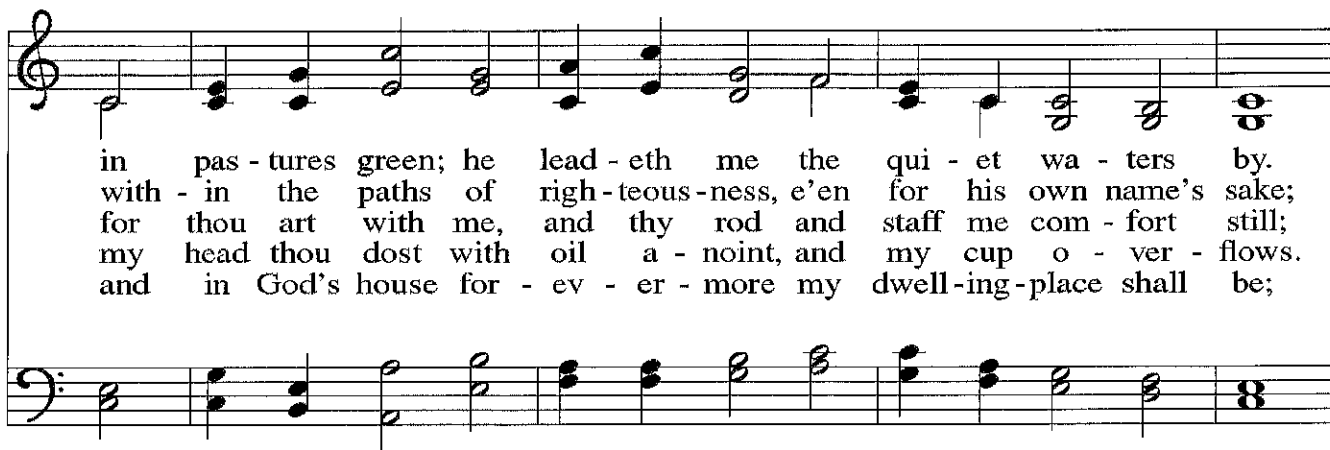
# Gathering Hymn "The Lord Is My Shepherd" ELW 778 vrs. 1,2,5.

(Please Stand as you are comfortable)

## The Lord's My Shepherd



1 The Lord's my shep-herd; I'll not want. He makes me down to lie  
2 My soul he doth re-store a-gain, and me to walk doth make  
3 Yea, though I walk in death's dark vale, yet will I fear no ill;  
4 My ta-ble thou hast rich-ly spread in pres-ence of my foes;  
5 Good-ness and mer-cy all my life shall sure-ly fol-low me,



in pas-tures green; he lead-eth me the qui-et wa-ters by.  
with-in the paths of righ-teous-ness, e'en for his own name's sake;  
for thou art with me, and thy rod and staff me com-fort still;  
my head thou dost with oil a-noint, and my cup o-ver-flows.  
and in God's house for-ev-er-more my dwell-ing-place shall be;



He lead-eth me, he lead-eth me the qui-et wa-ters by.  
with-in the paths of righ-teous-ness, e'en for his own name's sake.  
for thou art with me, and thy rod and staff me com-fort still.  
My head thou dost with oil a-noint, and my cup o-ver-flows.  
and in God's house for-ev-er-more my dwell-ing-place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650  
Music: BROTHER JAMES' AIR, James L. Macbeth Bain; arr. Gordon Jacob, 1895–1984  
Arr. © Oxford University Press.

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## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie

- 1) *Leader*: In peace, in peace . . .
- 2) *Leader*: For the reign of God, and for peace throughout the world, for the unity of all . . .
- 3) *Leader*: For your people here, who have come to give you praise, for the strength to live your word, . . .
- 4) *Leader*: Help, save, and defend us, O God. . .

Lord, have mer - cy,

Christ, have mer - cy, Lord, have mer - cy.

A

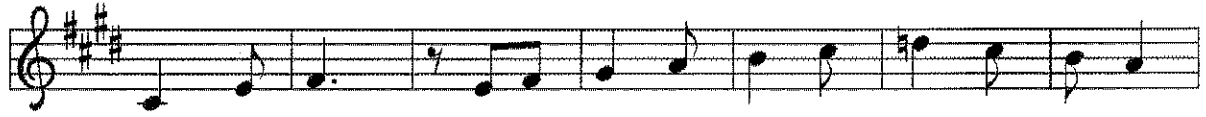
Optional segue to "Now the Feast" or "Glory to God" men.

**Hymn of Praise** (see next page)

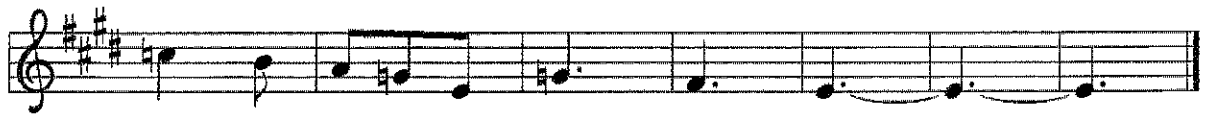
# Now the Feast and Celebration



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



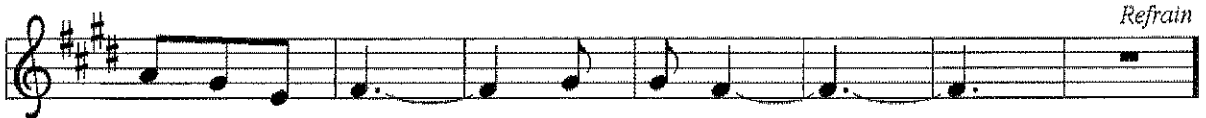
1 Now is the feast of the Lamb once slain, whose blood has



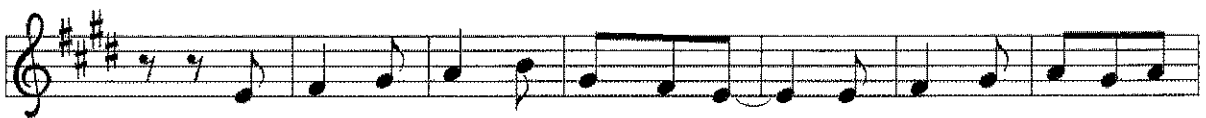
freed and u - nit-ed us to be one great peo-ple of God.



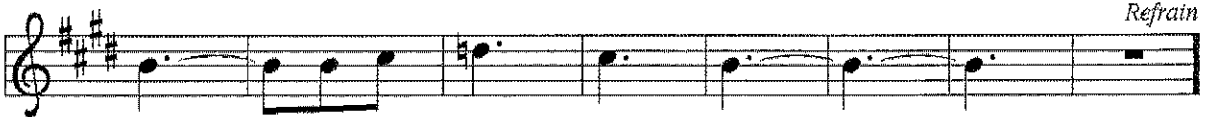
2 Pow - er and rich-es, wis-dom and might, all hon - or and



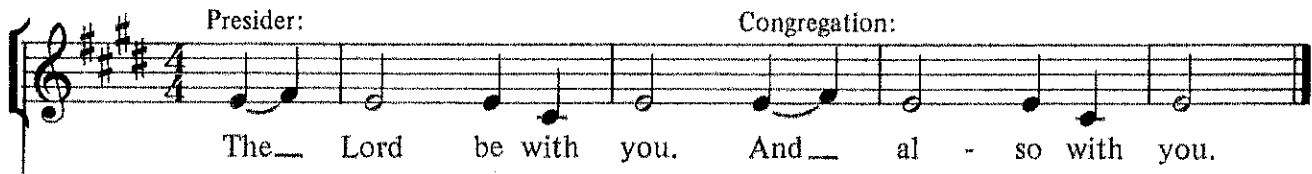
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.



## Prayer of the Day

O God of peace,  
**you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*(Please be seated following the prayer)*

## Scripture Readings

### First Lesson            Acts 9:36-43

<sup>36</sup>Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup>At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup>Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." <sup>39</sup>So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup>Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup>He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup>This became known throughout Joppa, and many believed in the Lord. <sup>43</sup>Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

**Thanks be to God.**

## Psalm 23

<sup>1</sup>The LORD is my shepherd;  
I shall not be in want.

<sup>2</sup>**The LORD makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup>You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**

## Second Reading Revelation 7:9-17

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor  
and power and might be to our God forever and ever! Amen.”

<sup>13</sup>Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” <sup>14</sup>I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more;  
the sun will not strike them, nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

The Word of the Lord.

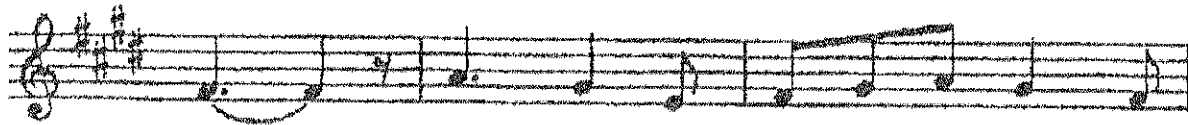
**Thanks be to God.**

*(Please stand as you are comfortable for the Gospel Acclamation)*

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we



go? — You have the words of e - ter - nal



life: Al - le - lu - ia! —

## The Holy Gospel

The Holy Gospel According to....

**Glory to you, O Lord.**

### John 10:22-30

<sup>22</sup>At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” <sup>25</sup>Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; <sup>26</sup>but you do not believe, because you do not belong to my sheep. <sup>27</sup>My sheep hear my voice. I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. <sup>30</sup>The Father and I are one.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated)*

## Sermon

(Please stand as you are comfortable)

## The King of Love My Shepherd Is

1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

## Apostles Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

### Sharing of the Peace

The peace of the Lord be with you always.

**And also with you.**

*(Please share the peace as you are comfortable, being respectful of your neighbors wishes.)*

### Offering

(We will receive our offering today in the traditional manner)

*For those of you worshipping with us at home -You can mail your donations to:*

*Shepherd of the Lakes Lutheran Church*

*2903 State Hwy 155*

*PO Box 130*

*Sayner, WI 54560*

*Or on the church website [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)*

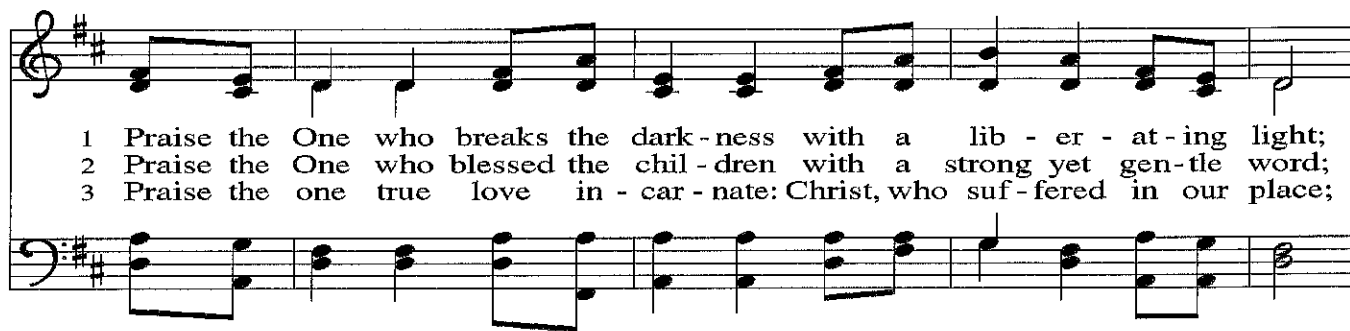
*You can donate through our PayPal account.*

*“Thank you for your continued support of our ministry together.”*

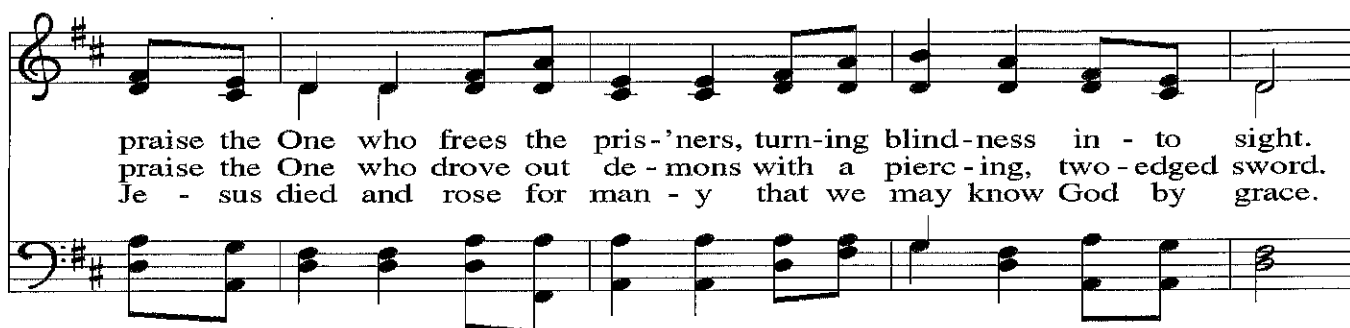
As our offering is received, and the Lord's Table is prepared, please join in singing:

*"Praise The One Who Breaks The Darkness" ELW 843*

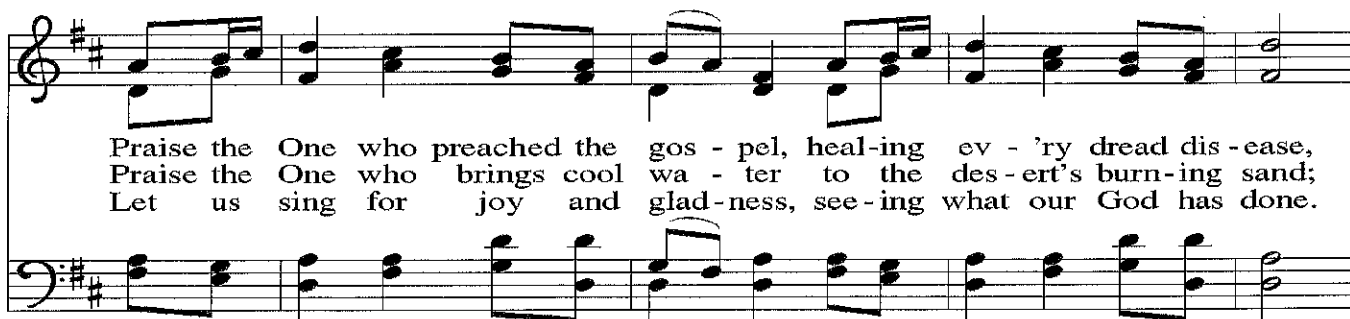
## Praise the One Who Breaks the Darkness



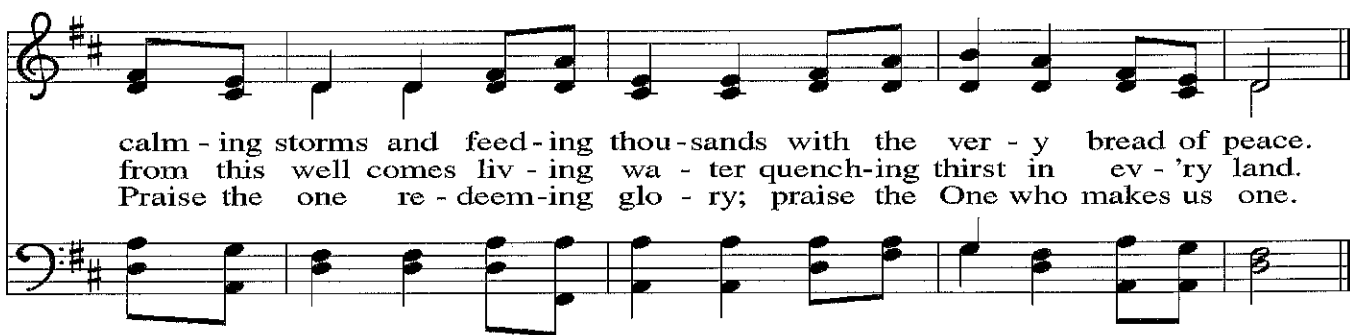
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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**Presentation of Gifts** *(As the offering is presented, please join in the offertory hymn.)*

*(Please stand as you are comfortable.)*

**Offertory Hymn**

**As the Grains of Wheat**

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

**Offertory Prayer**

Holy God,

**gracious and merciful, you bring forth food from the earth  
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,  
that all may know your care;**

**and prepare us now to feast on the bread of life,  
Jesus Christ, our Savior and Lord.**

**Amen.**

**The Great Thanksgiving**

Presider: Congregation:

The\_ Lord be with you. And\_ al- so with you.

Presider: Congregation: Presider:

Lift up your hearts, We lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is right to give God thanks and praise.

It is indeed right, our duty, and our joy,....

....praise your name and join their unending hymn.

Introduction when preface is spoken.

Ho - ly, ho - ly, ho-ly are you, God of pow-er and  
 might; Heav-en and earth are filled with your glo - ry. Ho -  
 san - na in the high - est! Bless - ed is the One who comes in your  
 name. Ho - san - na in the high - est, ho - san - na in the high - est!

## Eucharistic Prayer


You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

On the night in which he was betrayed . . .

Remembering his command to love one another, his life and his glorious resurrection, we pray:

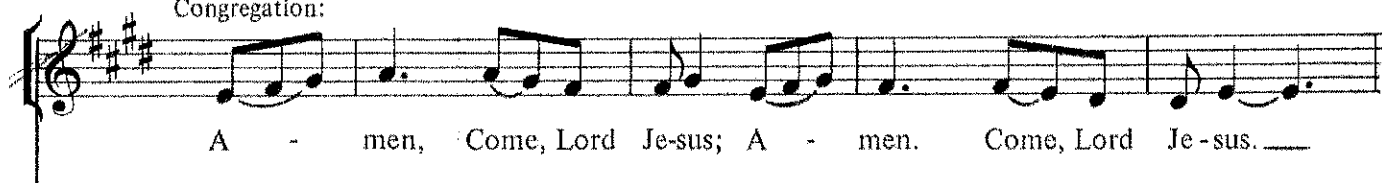
*Presider sings first time, Congregation sings second time:*

Presider:



A - men, Come, Lord Je-sus, A - men, Come, Lord Je-sus.

Congregation:



A - men, Come, Lord Je-sus; A - men. Come, Lord Je-sus. \_\_\_\_\_

Send now, we pray, your Holy Spirit that all of your promises may come to us and your whole creation. Empower us by that same Spirit, to love and forgive that our lives may anticipate that day when you will make all things new. We pray:

*Presider sings first time, Congregation sings second time:*

Presider:



A - men. Come, Ho-ly Spir-it; A - men. Come, Ho-ly Spir-it.

Congregation:



A - men. Come, Ho-ly Spir-it; A - men. Come, Ho-ly Spir-it. \_\_\_\_\_

This we pray through Jesus Christ, our Savior and friend.

**Amen**

Through Christ, with Christ, in Christ, — in the  
u - ni - ty — of the Spir - it, — all glo - ry and hon - or is  
yours, O God, now and for - ev - er, —  
(Lord,) A - men. —  
A - men. —

Lord Jesus, remember us in your Kingdom, and teach us to pray... (Lord's Prayer)

## The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

## Distribution

*As the ushers direct people to communion, please be seated.*

## HYMNS DURING DISTRIBUTION:

### "Lamb of God"

Lamb of God, you take a-way the sin of the  
world: have mer-cy on us, mer-cy on us,  
*Final time:*  
mer-cy on us. Lamb of God, you  
take a-way the sin of the world: grant us peace,  
grant us peace, grant us peace.

## Communion Hymns

*"My Hope Is Built On Nothing Less" ELW 597 vrs. 1,3,4.*

*"Savior, Like A Shepherd Lead Us" ELW 789 vrs. 1,3,4.*

*"Love Devine, All Love Excelling" ELW 631 vrs. 1,3,4.*

## My Hope Is Built on Nothing Less

1 My hope is built on nothing less than  
 2 When dark - ness veils his love - ly face, I  
 3 His oath, his cov - e - nant, his blood sus -  
 4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my  
 rest on his un - chang - ing grace; in ev - 'ry high and  
 tain me in the rag - ing flood; when all sup - ports are  
 may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.  
 storm - y gale, my an - chor holds with - in the veil.  
 washed a - way, he then is all my hope and stay.  
 ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

# Savior, like A Shepherd Lead Us

1 Sav - ior like a shep - herd lead us; much we need your ten - der care.  
 2 We are yours; in love be - friend us, be the guard - ian of our way;  
 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;  
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;

In your pleas - ant pas - tures feed us, for our use your fold pre - pare.  
 keep your flock, from sin de - fend us, seek us when we go a - stray.  
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.

Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
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 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779-1847  
 Music: BRADBURY, William B. Bradbury, 1816-1868

## Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
 3 Come, Al - might - y, to de - liv - er; let us all thy  
 4 Fin - ish then thy new cre - a - tion, pure and spot - less

earth come down! Fix in us thy hum - ble dwell - ing, all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 find thy prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707-1788  
 Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

*(Please stand as you are able for the remainder of the service.)*

## **Table Blessing**

May the body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

**Amen**

## **Post-Communion Prayer**

We give you thanks,

**generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.**

**Amen.**

## **Benediction**

God, the Author of life, Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.

**Amen**

## Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the vir - gin's Son, the God in - car - nate born,  
 3 Crown him the Lord of love— be - hold his hands and side,  
 4 Crown him the Lord of life, who tri - umphed o'er the grave  
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim-son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

## **Sending**

A: Alleluia! Christ is risen!

**C: Christ is risen indeed! Alleluia!**

A: Go in peace to love and serve the Lord.

**C: Thanks be to God!**

**Upcoming Events not yet scheduled but in the planning stages:**

Spring Trivia Contest

**Please join us.**

*Check our calendar of events on the church website for  
times and dates of events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)