

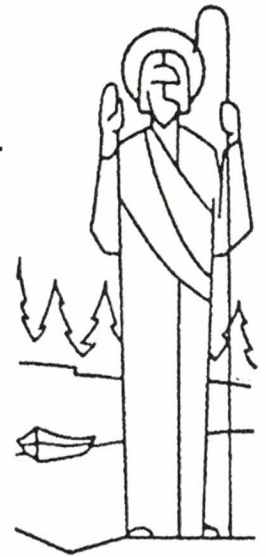
PALM SUNDAY

HOSANNA IN THE HIGHEST

Shepherd of the Lakes Lutheran Church
2903 State Hwy 155
PO Box 130
Sayner, WI 54560
www.shepherdofthelakeschurch.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



MINSTERS: THE PEOPLE OF THE PARISH

William Wendorf, LLM	715-617-6477
Council:	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Karen Carter	715-542-4049
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058
Sharon Rice	715-479-9336

Church Services are held on Sundays at 9:00 am.

See List of Lent and Holy Week Services at end of Worship Guide
and on the church website calendar.

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WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

www.shepherdofthelakeschurch.org

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

Readings for April 17, 2022:

1st Reading Acts 10:34-43
Psalm 118:1-2, 14-24
2nd Reading 1 Corinthians 15:19-26
Holy Gospel Luke 24:1-2



A Place with Jesus

The movement of this day—from shouts of praise to words of denial and cries for crucifixion—mirrors the path of discipleship. The lives of Jesus' followers hang in the balance between faithfulness and betrayal. For Peter, the act of denial is subtle and insidious. He claims not to know Jesus; he claims to have no place as his disciple. On the surface it is seemingly harmless. It happens, and then is over in a moment. In reality, the harm is deep and lasting. Subtle but harmful denial happens in a split second as disciples compromise faith for the sake of self-protection—as they're too embarrassed to give thanks; as someone knows how to help but fails to do so because it's inconvenient; as resources are hoarded. While Peter withholds everything for his own sake, Jesus, for the sake of others, withholds nothing. As disciples fail to claim their place with Jesus, Jesus' embrace claims them. From the cross, Jesus offers mercy wide enough to claim even those who do not know what they do.

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Masking is not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

FELLOWSHIP BRUNCH:

Please join us for coffee and fellowship each Sunday after worship.

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

CHILDRENS CORNER:

Church School is open. All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you. Come and see!

CHANGE IN CHURCH ADDRESS:

Just a note – we now have a post office box. The new mailing address for Shepherd is

***PO Box 130
Sayner, WI 54560***

CHANGE IN BILL'S OFFICE HOURS:

Monday	Day Off
Tuesday	Day Off
Wednesday	9 am – 3 pm
Thursday	9 am – 3 pm
Friday	Working from home
Saturday	1 pm – 4 pm
Sunday	Morning Services

COUNTY ROAD N WEST ROAD CONSTRUCTION:

The Plum Creek bridge on County Road N will be closed from March 28th through May 27th. Detour route will be Highway 51 and Highway 70 to County Road C.

EASTER BREAKFAST:

Mike Pockat will be in charge of the Easter Breakfast this year. If you are willing and able to help, please contact him. 715-356-1058

Sign up sheet on table in Narthex for bringing dishes to pass.

Easter Breakfast at 7:30 am Sunday April 17, 2022

EASTER BUTTERFLIES:

Once again the materials to create the beautiful butterflies to hang in the Sanctuary are available on the table in the Narthex. Please have fun and be creative!



PRAYER REQUESTS



(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Larry, Shelle, Don, Dee, Sally, and Melody.

Pray for those serving in the Armed Forces:

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary

Pray for those in nursing homes or homebound:

Elisabeth

Pray for those who have passed:

The family of Lynda.

Please email Bill at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean at secretary@SOTLsayner.com or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

Shepherd of the Lakes Lutheran Church

A congregation of the Evangelical Lutheran Church in America (ELCA)

Palm Sunday 2022



The Palm Sunday Liturgy recreates the triumphal entry of Jesus into Jerusalem as we wave palms and process into the church. Holy Week begins.

PROCESSION OF PALMS

The people gather in the Narthex and Chapel.

Blessed is he who comes in the name of the Lord!

Hosanna to the Son of David!

The Lord be with you.

And also with you.

Prayer

Mercifully assist us,

O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting, through your Son, Jesus Christ our Lord. Amen

Processional Gospel Luke 19:28-40

Blessing of the Palms

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

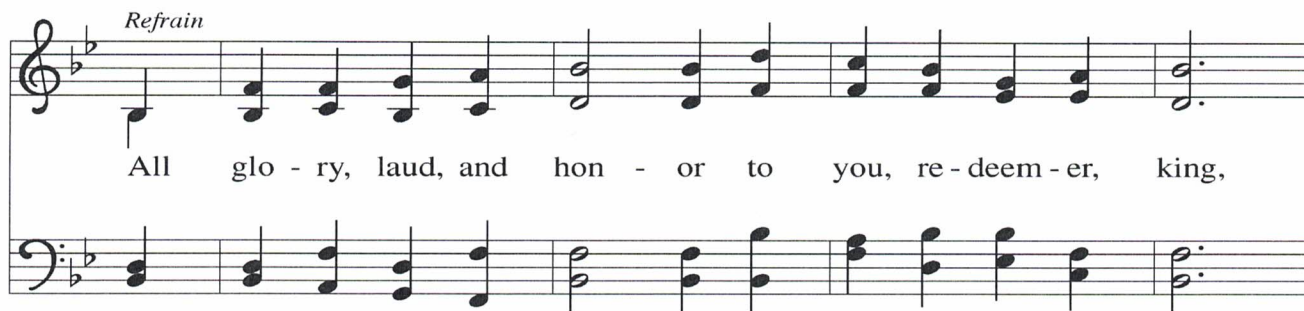
Prayer

Let us go forth in peace.

In the name of the Lord.

All Glory, Laud, and Honor

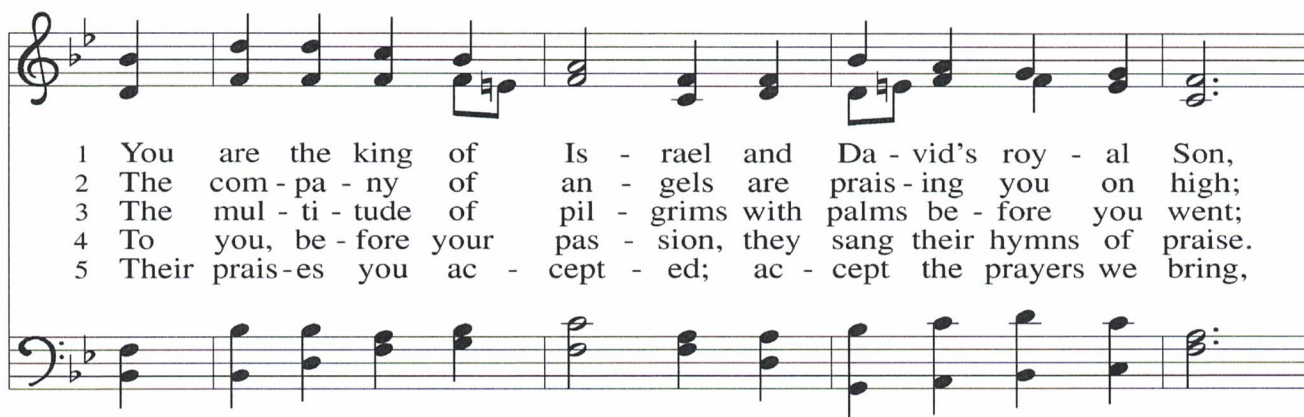
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

(Please be seated)

First Reading

Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord.

Thanks be to God.

Psalm 31:9-16

- ⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
- ¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**
- ¹¹I am the scorn of all my enemies, a disgrace to my neighbors,
a dismay to my acquaintances;
when they see me in the street they avoid me.
- ¹²**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**
- ¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
- ¹⁴**But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**
- ¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
- ¹⁶**Let your face shine upon your servant;
save me in your steadfast love."**

Second Reading

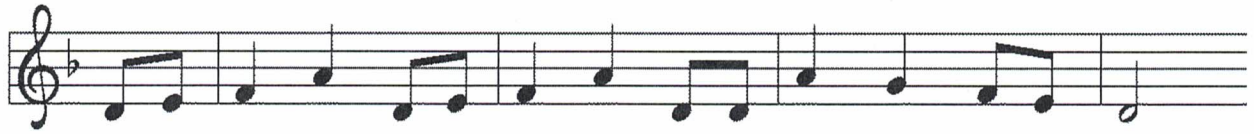
Philippians 2:5-11

- ⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.
- ⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

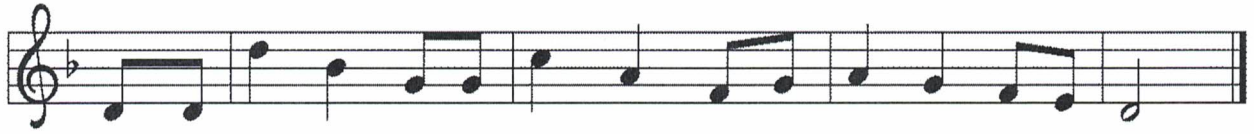
The Word of the Lord.

Thanks be to God.

Gospel Acclamation *(Please stand as you are comfortable)*



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel According to....

Glory to you, O Lord.

Luke 22:14--23:56 “The Passion of our Lord”

(Please be seated.)

Reading – Luke 22:14-34

Hymn 351 O Sacred Head Now Wounded – Page 7 - Verse 1 only

Reading – Luke 22:35-62

Hymn 351 O Sacred Head Now Wounded – Page 7 - Verse 2 only

Reading – Luke 22:63-23:25

Hymn 351 O Sacred Head Now Wounded – Page 7 - Verse 3 only

Reading – Luke 23:26-43

Hymn 351 O Sacred Head Now Wounded – Page 7 - Verse 4 only

Reading – Luke 23:44-56

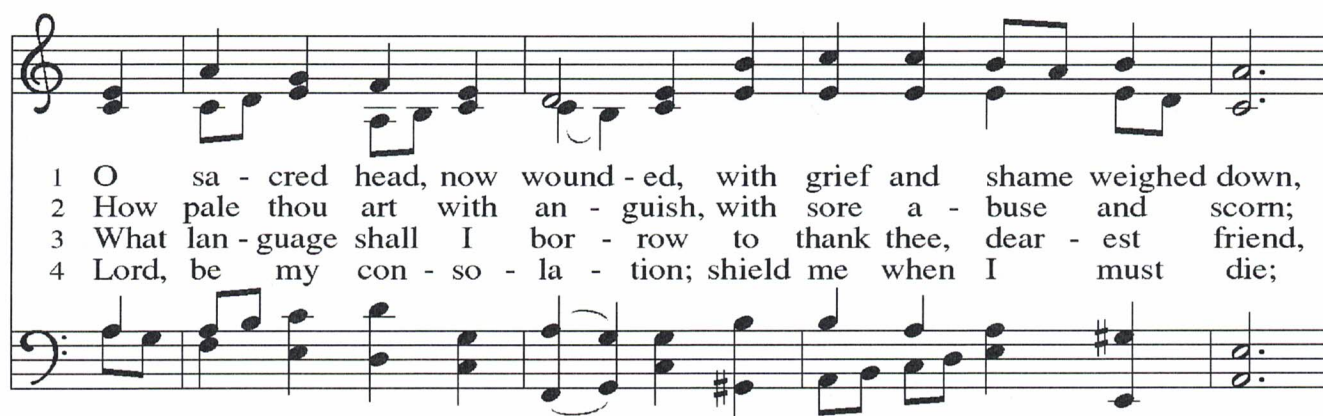
(Please stand as you are comfortable)

The Gospel of the Lord.

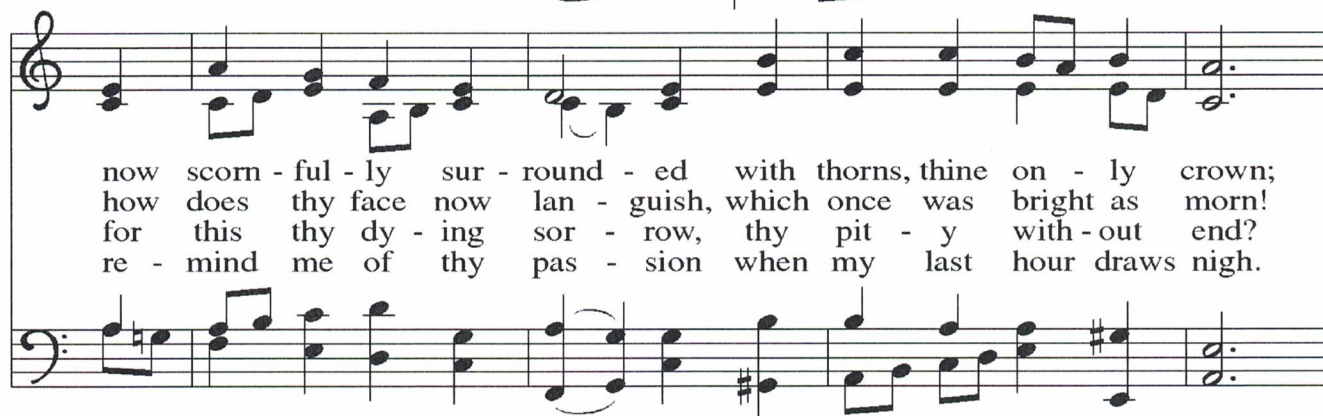
Praise to you, O Christ.

(Please be seated)

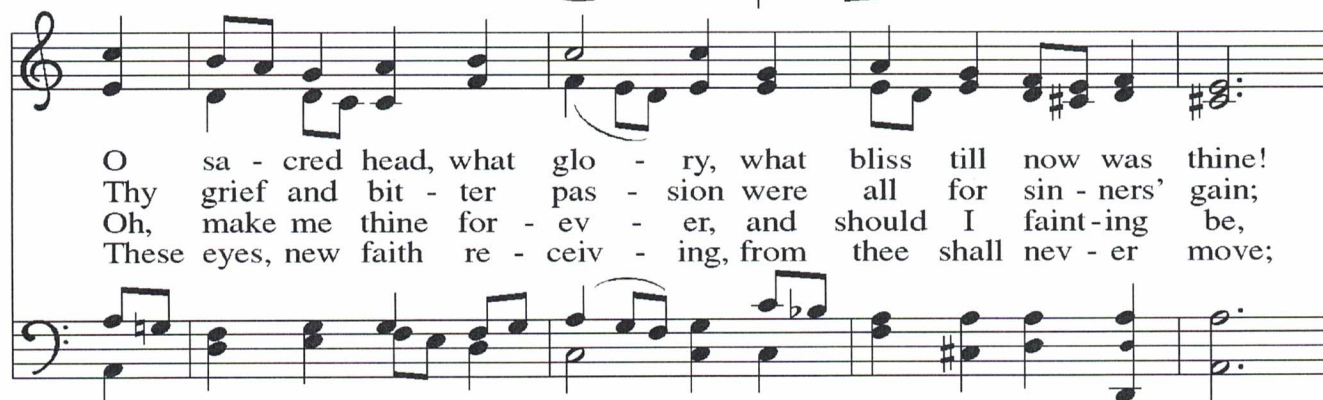
O Sacred Head, Now Wounded




1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite
Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;
arr. Johann Sebastian Bach, 1685–1750

Message and Meditation

Hymn of the Day “God Loved The World” ELW 323 vrs. 1,2,5.

(Please stand as you are comfortable)

God Loved the World

1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

The Peace

The peace of the Lord be with you always.....**And also with you.**

(Please greet your neighbor from where you are standing, and then be seated)

Offering

"Due to these extraordinary times, our offering is no longer received in the traditional manner. As you enter, or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there. And thank you for your continued support of our ministry together."

Great Thanksgiving

As the Lord's table is prepared, please join in singing:

"Let Us Break Bread Together" ELW 471

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Prayer

(Please stand as you are comfortable)

God of mercy and grace,

**the eyes of all wait upon you, and you open your hand in blessing.
Fill us with good things at your table,
that we may come to the help of all in need, through Jesus Christ,
our redeemer and Lord.**

Amen.

Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy.... And join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ . Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying; Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Father, remember us in your love, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

Invitation

As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. All is ready, all are welcome, our Lord and Savior invites us to come.

Communion Distribution

Everyone is welcome to the Lord's Table at Shepherd of the Lakes. Please come forward as the ushers direct, receive the bread in your hand and then receive the wine in individual glasses, or by dipping the host into the wine (chalice). The red liquid is wine, the clear liquid is grape juice. We also have gluten free wafers for those in need, simply ask for them when you come forward. Small children and others that wish not to commune may come forward for a blessing.

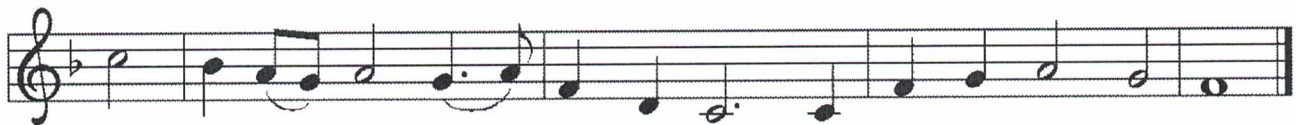
ALL ARE WELCOME TO THE LORD'S TABLE.

(Please be seated)

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 7/8 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music consists of two staves, identical in notation to the first system. The lyrics are written below the upper staff.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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Come and Fill Our Hearts

Confitemini Domino

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The second system of music consists of two staves, identical in notation to the first system. The lyrics are written below the upper staff.

Lord, Be Glorified

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;
 2 In our song, Lord, be glo-ri-fied, be glo-ri-fied;
 3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;
 4 In your world, Lord, be glo-ri-fied, be glo-ri-fied;

in my life, Lord, be glo-ri-fied to-day.
 in our song, Lord, be glo-ri-fied to-day.
 in your church, Lord, be glo-ri-fied to-day.
 in your world, Lord, be glo-ri-fied to-day.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

O Lord, Hear My Prayer

The Lord Is My Song

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
 OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

Text: Psalm 102:1-2; Taizé Community, adapt.
 Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994
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Post Communion Blessing *(Please stand as you are comfortable)*

The body and blood of our Lord Jesus Christ,
which you have now received,
strengthen and keep you in his grace.

Amen.

Post Communion Prayer

O God,

**you made us from the dust of the earth. Now filled and nourished with
the body and blood of your Son, raise us up and help us turn toward you
with open hearts, beholding your glory, that by your grace
we may receive everlasting life.**

Amen.

Blessing

May almighty God,
Father, Son, and Holy Spirit bless you all,
now and forever. Amen

Sending Hymn

“Prepare The Royal Highway” ELW 264 vrs. 1,2,4.

1 Pre - pare the roy - al high - way; the King of kings is near!
 2 God's peo - ple, see him com - ing: your own e - ter - nal king!
 3 Then fling the gates wide o - pen to greet your prom - ised king!
 4 His is no earth - ly king - dom; it comes from heav'n a - bove.

Let ev - 'ry hill and val - ley a lev - el road ap - pear!
 Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
 Your king, yet ev - 'ry na - tion its trib - ute too may bring.
 His rule is peace and free - dom and jus - tice, truth, and love.

Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
 God's prom - ise will not fail you! No more shall doubt as - sail you!
 All lands will bow be - fore him; their voic - es join your sing - ing:
 So let your praise be sound - ing for kind - ness so a - bound - ing:

Refrain

Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*
 Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Upcoming Events not yet scheduled but in the planning stages:

Spring Trivia Contest

Lent & Holy Week Schedule

April 13, 2022	Healing Service	6:00 p.m.
April 14, 2022	Maundy Thursday Service	6:00 p.m.
April 15, 2022	Good Friday Service	6:00 p.m.
April 16, 2022	Easter Vigil	5:30 p.m.
April 17, 2022	Easter Breakfast	7:30 a.m.
April 17, 2022	Easter Sunday Service	9:00 a.m.

Please join us.

Check our calendar of events on the church website for times and dates of events and worship services.

Website: www.shepherdofthelakeschurch.org