

Prayer Fasting Works of Love

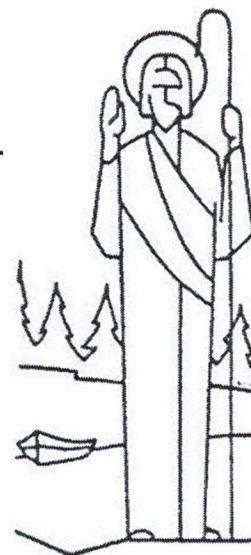


**40
Days**

Shepherd of the Lakes Lutheran Church
2903 State Hwy 155
PO Box 130
Sayner, WI 54560
www.shepherdofthelakeschurch.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



MINSTERS:

THE PEOPLE OF THE PARISH

William Wendorf, LLM	715-617-6477
Council:	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Karen Carter	715-542-4049
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058
Sharon Rice	715-479-9336

Church Services are held on Sundays at 9:00 am.

See List of Lent and Holy Week Services at end of Worship Guide
and on the church website calendar.

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WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

www.shepherdofthelakeschurch.org

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

Readings for April 10, 2022:

Procession Luke 19:28-40
1st Reading Isaiah 50:4-9a
Psalm 31:9-16
2nd Reading Philippians 2:5-11
Holy Gospel Luke 22:14 – 23:56



Facing Death

Mary of Bethany recognizes Jesus' mission: he has come to die. Perceiving the new thing God is doing, she embraces his death and pours out her devotion to Jesus in an extravagant act. The prophet beseeches the Israelites to forget the old pattern of salvation—the dry way through the Red Sea. Now God will make a new way, a wet way, in a dry, barren, and death-filled place.

On this Sunday in Lent, salvation lies not behind us but before us, through the death and resurrection of Jesus. Mary's action in the face of death is bold. She anoints a corpse, and in so doing honors Jesus' vulnerability and his life. She models love for the other disciples and for us.

By honestly facing the reality of death, we are more fully able to live honoring our own vulnerability and the humanity of others. We live with gratitude. We are more able to love one another and God extravagantly. However, in our culture, mortality is often avoided. The stench of death is removed through chemicals, and deceased bodies are cosmetically enhanced to appear as life-like as possible.

Each day, we the baptized boldly face death, trusting that God has made a new way, a wet way, to travel from death to life. God in Christ has honored human vulnerability by becoming flesh and by laying down his own life. He is the new way through a dry, barren, and death-filled place. Because Christ Jesus has made them his own, the baptized walk wet through the desert places of this life, pouring out the whole of their lives, down to the very last hair, in extravagant love for God and for the people God has formed.

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Masking is not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

FELLOWSHIP BRUNCH:

Please join us for coffee and fellowship each Sunday after worship.

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

CHILDRENS CORNER:

Church School is open. All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you. Come and see!

CHANGE IN CHURCH ADDRESS:

Just a note – we now have a post office box. The new mailing address for Shepherd is
*PO Box 130
Sayner, WI 54560*

CHANGE IN BILL’S OFFICE HOURS:

Monday	Day Off
Tuesday	Day Off
Wednesday	9 am – 3 pm
Thursday	9 am – 3 pm
Friday	Working from home
Saturday	1 pm – 4 pm
Sunday	Morning Services

PASSION PLAY COACH TRIP:

We're going on the road: to the Passion Play entitled "All Rise!" (a musical) at the Xavier Cultural Center for the Performing Arts in Appleton on Saturday, April 9. We will leave Shepherd's parking lot that morning at 8:45 by Lamers Coach. We will stop for supper at the Machine Shed after the performance. Cost for ticket and bus is \$50 per person. Return will be around 9 PM. Tickets are limited; contact Karen at (715)542-4049 or kcarter@nnex.net for more info.

COUNTY ROAD N WEST ROAD CONSTRUCTION:

The Plum Creek bridge on County Road N will be closed from March 28th through May 27th. Detour route will be Highway 51 and Highway 70 to County Road C.

EASTER BREAKFAST:

Mike Pockat will be in charge of the Easter Breakfast this year. If you are willing and able to help, please contact him. 715-356-1058

*Sign up sheet on table in Narthex for bringing dishes to pass.
Easter Breakfast at 7:30 am Sunday April 17, 2022*

EASTER BUTTERFLIES:

Once again the materials to create the beautiful butterflies to hang in the Sanctuary are available on the table in the Narthex. Please have fun and be creative!

 **PRAYER REQUESTS** 

(Please note: “Current issue” listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the “ongoing health issues” list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Larry, Shelle, Don, Dee, Sally, and Melody.

Pray for those serving in the Armed Forces:

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary

Pray for those in nursing homes or homebound:

Elisabeth

Pray for those who have passed:

The family of Lynda.

Please email Bill at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean at secretary@SOTLsayner.com or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

Season of Lent

April 3, 2022



Greeting & Announcements

INVOCATION

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

CONFESSION AND FORGIVENESS

In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

Gracious God,

**our sins are too heavy to carry, too real to hide, and too deep to undo.
Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open us to a future in which we can be changed; and grant us grace to grow more and more in your likeness and image;
through Jesus Christ, the light of the world.**

Amen. *(Book of Common Worship)*

Words of Forgiveness

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ✠ forgiven, and God remembers them no more. Journey in the way of Jesus.

Amen.

Gathering Song

“Be Thou My Vision” ELW 793 vrs. 1,3,4.

(Please stand as you are comfortable)

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Invitation to Repentance

Have mercy on us, O God, according to your steadfast love;
according to your abundant mercy blot out our transgressions.

**Wash us thoroughly from our iniquities, and cleanse us from our sins.
For we know our transgressions, and our sins are ever before us.**

Against you, you alone, have we sinned, and done what is evil in your sight,
so that you are justified in your sentence and blameless when you pass judgment.

**Indeed, we were born guilty, sinners when our mothers conceived us.
You desire truth in the inward being; therefore teach us wisdom
in our secret hearts.**

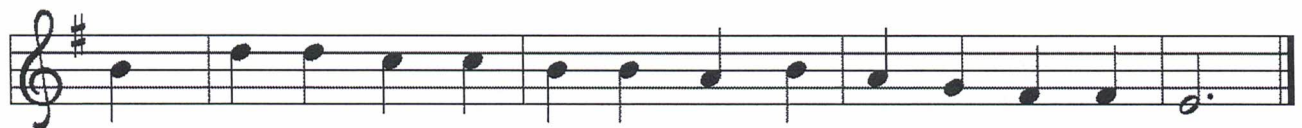
Purge us with hyssop, and we shall be clean; wash us,
and we shall be whiter than snow.

**Let us hear joy and gladness; let the bones that you have crushed rejoice.
Hide your face from our sins, and blot out all our iniquities.**

Kyrie (sung by all)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Please be seated)

First Reading

Isaiah 43:16-21

¹⁶Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
¹⁸Do not remember the former things,
or consider the things of old.
¹⁹I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹the people whom I formed for myself
so that they might declare my praise.

The Word of the Lord.....

Thanks be to God

Psalm 126

¹When the LORD restored the fortunes of Zion,
then were we like those who dream.

²**Then was our mouth filled with laughter, and our tongue with shouts of joy.
Then they said among the nations, "The LORD has done great things for them."**

³The LORD has done great things for us,
and we are glad indeed.

⁴**Restore our fortunes, O LORD,
like the watercourses of the Negeb.**

⁵Those who sowed with tears
will reap with songs of joy.

⁶**Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.**

Second Reading

Philippians 3:4b-14

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

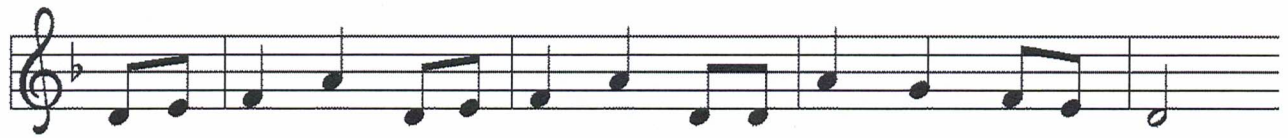
⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

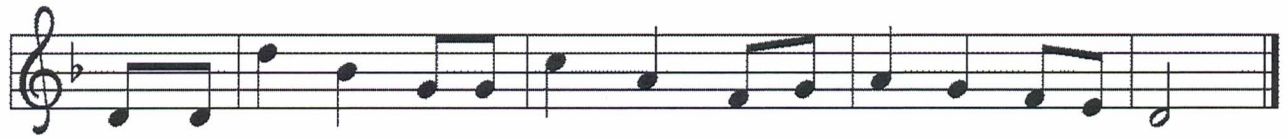
The Word of the Lord....

Thanks be to God.

Gospel Acclamation *(Please stand as you are comfortable)*



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel According to....

Glory to you, O Lord.

John 12:1-8

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

Sermon

(Please stand as you are comfortable)

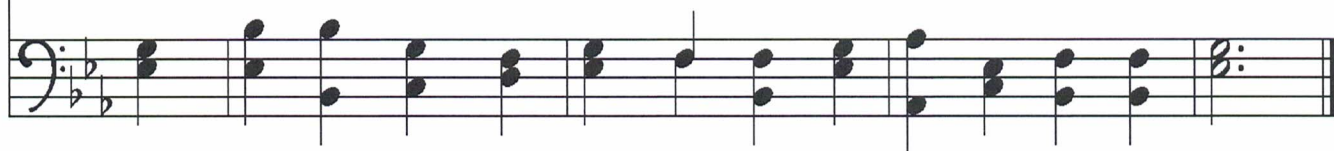
My God, How Wonderful Thou Art



- 1 My God, how won - der - ful thou art, thy maj - es - ty how bright!
- 2 How won - der - ful, how beau - ti - ful the sight of thee must be—
- 3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,
- 4 Yet I may love thee too, O Lord, al - might - y as thou art,
- 5 My God, how won - der - ful thou art, thou ev - er - last - ing friend!



How beau - ti - ful thy mer - cy seat in depths of burn - ing light!
thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!
bears and for - bears as thou hast done with me, thy sin - ful child.
for thou hast stooped to ask of me the love of my poor heart.
On thee I stay my trust - ing heart till faith in vi - sion end.



Text: Frederick W. Faber, 1814–1863
Music: DUNDEE, *Psalter*, Edinburgh, 1615

Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

The Peace

The peace of the Lord be with you always.....
And also with you.

(Please greet your neighbor from where you are standing, and then be seated)

Offering

"Due to these extraordinary times, our offering is no longer received in the traditional manner. As you enter, or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there. And thank you for your continued support of our ministry together."

Great Thanksgiving

As the Lord's table is prepared, please join in singing:

"Let Us Break Bread Together" ELW 471

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in three parts, each with a corresponding line of music.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system of music continues the melody and accompaniment from the first system. The lyrics are arranged in three parts, each with a corresponding line of music.

Refrain

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff in the same key signature. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in one part, with a corresponding line of music.

sun, O Lord, have mer - cy on me.

The final system of music continues the melody and accompaniment from the Refrain section. The lyrics are arranged in one part, with a corresponding line of music.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Prayer

(Please stand as you are comfortable)

God of mercy and grace,

the eyes of all wait upon you, and you open your hand in blessing.

Fill us with good things at your table,

that we may come to the help of all in need,

through Jesus Christ, our redeemer and Lord.

Amen.

Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

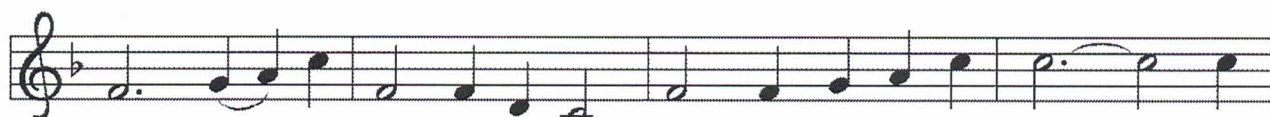
It is indeed right, our duty, and our joy.... And join their unending hymn:



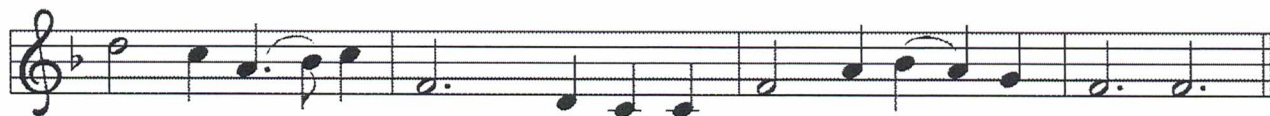
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying; Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Father, remember us in your love, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

Invitation

As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. All is ready, all are welcome, our Lord and Savior invites us to come.

Communion Distribution

***Everyone** is welcome to the Lord's Table at Shepherd of the Lakes.*

Please come forward as the ushers direct,

*receive the bread in your hand and then receive the wine in individual glasses,
or by dipping the host into the wine (chalice).*

The red liquid is wine, the clear liquid is grape juice.

*We also have gluten free wafers for those in need, simply ask for them when you
come forward.*

Small children and others that wish not to commune may come forward for a blessing.

ALL ARE WELCOME TO THE LORD'S TABLE.

(Please be seated)

Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Songs

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music for 'Jesus, Remember Me' consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 7/8 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the top staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music for 'Jesus, Remember Me' consists of two staves, identical in notation to the first system. The lyrics are written below the top staff.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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Come and Fill Our Hearts

Confitemini Domino

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

The first system of music for 'Come and Fill Our Hearts' consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the top staff.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The second system of music for 'Come and Fill Our Hearts' consists of two staves, identical in notation to the first system. The lyrics are written below the top staff.

Lord, Be Glorified

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;
 2 In our song, Lord, be glo-ri-fied, be glo-ri-fied;
 3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;
 4 In your world, Lord, be glo-ri-fied, be glo-ri-fied;

in my life, Lord, be glo-ri-fied to-day.
 in our song, Lord, be glo-ri-fied to-day.
 in your church, Lord, be glo-ri-fied to-day.
 in your world, Lord, be glo-ri-fied to-day.

O Lord, Hear My Prayer *The Lord Is My Song*

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an-swer me.
 OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis-ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

Text: Psalm 102:1-2; Taizé Community, adapt.
 Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994
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Post Communion Blessing

(Please stand as you are comfortable)

The body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

Amen.

Post Communion Prayer

O God,

you made us from the dust of the earth.

**Now filled and nourished with the body and blood of your Son,
raise us up and help us turn toward you with open hearts,
beholding your glory, that by your grace we may receive everlasting life.**

Amen.

Blessing

May almighty God,
Father, Son, and Holy Spirit bless you all,
now and forever.

Amen

Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents will be our home.
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
 for not with swords loud clash - ing, nor roll of stir-ring drums,
 Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy the heav'n - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Upcoming Events not yet scheduled but in the planning stages:

Spring Trivia Contest

Lent & Holy Week Schedule

March 2, 2022	Ash Wednesday	6:00 p.m.
March 9, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
March 16, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
March 23, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
March 30, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
April 6, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
April 13, 2022	Healing Service	6:00 p.m.
April 14, 2022	Maundy Thursday Service	6:00 p.m.
April 15, 2022	Good Friday Service	6:00 p.m.
April 16, 2022	Easter Vigil	5:30 p.m.
April 17, 2022	Easter Breakfast	7:30 a.m.
April 17, 2022	Easter Sunday Service	9:00 a.m.

Please join us.

Check our calendar of events on the church website for times and dates of events and worship services.

Website: www.shepherdofthelakeschurch.org