

*Prayer Fasting Works of Love*

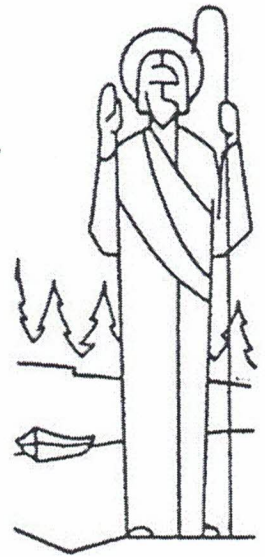


**40  
Days**

Shepherd of the Lakes Lutheran Church  
2903 State Hwy 155  
PO Box 130  
Sayner, WI 54560  
[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



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## MINSTERS: THE PEOPLE OF THE PARISH

William Wendorf, LLM	715-617-6477
<b>Council:</b>	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Karen Carter	715-542-4049
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058
Sharon Rice	715-479-9336

### Church Services are held on Sundays at 9:00 am.

See List of Lent and Holy Week Services at end of Worship Guide  
and on the church website calendar.

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### WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

## Readings for April 3, 2022:

**1<sup>st</sup> Reading** Isaiah 43:16-21

**Psalm** 126

**2<sup>nd</sup> Reading** Philippians 3:4b-14

**Holy Gospel** John 12:1-8



## Less Grumbling, More Humbling

Grumbling! The crowd around Jesus—the “in” crowd, that is—was grumbling. Grumbling because Jesus welcomed those who traditionally had been set apart: tax collectors and sinners. Who are those who cause us to grumble? Whose seemingly undeserved handout or unearned status change filled our hearts with resentment this week? Jesus speaks to us today because we too often see life as a game with winners and losers, points and playbooks, offense and defense. Can we open our hearts and minds to hear today’s humbling good news? God’s love is freely shared with all: we cannot earn it, we cannot deserve it. When we attend worship, we do so out of thanksgiving and praise for God’s glory, hunger and thirst for God’s word and sacrament. We do not attend worship to achieve some status within God’s kingdom. When we help a neighbor, share with a stranger, assist the afflicted, or acknowledge the overlooked we do so because Christ first did the same for us. We respond to God’s grace and mercy with our own feeble attempts to emulate God’s perfect love. It is challenging, exhausting, never-ending, perspective-altering, radically humbling work. It’s work that is impossible to do without the inspiration of Christ, the nourishment of wine and bread, and the strength of the saints who have gone before us and with whom we walk Christ’s path today. Let us find those in our world who teach us about Christ’s unending reconciliation, so that we can all celebrate and rejoice as the family of God.

### CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Masking is not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

### FELLOWSHIP BRUNCH:

Please join us for coffee and fellowship each Sunday after worship.

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

### CHILDRENS CORNER:

Church School is open. All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you.

Come and see!

## **CHANGE IN CHURCH ADDRESS:**

Just a note – we now have a post office box. The new mailing address for Shepherd is

*PO Box 130  
Sayner, WI 54560*

## **CHANGE IN BILL'S OFFICE HOURS:**

<b>Monday</b>	Day Off
<b>Tuesday</b>	Day Off
<b>Wednesday</b>	9 am – 3 pm
<b>Thursday</b>	9 am – 3 pm
<b>Friday</b>	Working from home
<b>Saturday</b>	1 pm – 4 pm
<b>Sunday</b>	Morning Services

## **PASSION PLAY COACH TRIP:**

We're going on the road: to the Passion Play entitled "All Rise!" (a musical) at the Xavier Cultural Center for the Performing Arts in Appleton on Saturday, April 9. We will leave Shepherd's parking lot that morning at 8:45 by Lamers Coach. We will stop for supper at the Machine Shed after the performance. Cost for ticket and bus is \$50 per person. Return will be around 9 PM. Tickets are limited; contact Karen at (715)542-4049 or [kcarter@nnex.net](mailto:kcarter@nnex.net) for more info.

## **COUNTY ROAD N WEST ROAD CONSTRUCTION:**

The Plum Creek bridge on County Road N will be closed from March 28<sup>th</sup> through May 27<sup>th</sup>. Detour route will be Highway 51 and Highway 70 to County Road C.

## **EASTER BREAKFAST:**

Mike Pockat will be in charge of the Easter Breakfast this year. If you are willing and able to help, please contact him. 715-356-1058

## **COUNCIL MEETING:**

Council meeting after worship today, March 27, 2022.



**PRAYER REQUESTS**

*(Please note: “Current issue” listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the “ongoing health issues” list.)*

Pray for those dealing with current issues:

**Pray for those with ongoing health issues:**

Larry, Shelle, Don, Dee, and Melody.

**Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary

**Pray for those in nursing homes or homebound:**

Elisabeth

**Pray for those who have passed:**

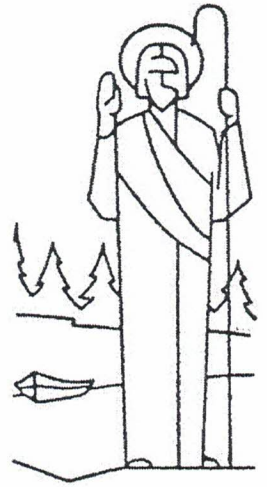
The family of Lynda.

*Please email Bill at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean at [secretary@SOTLsayner.com](mailto:secretary@SOTLsayner.com) or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

# Season of Lent

March 27, 2022

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## Greeting & Announcements

## INVOCATION

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

## CONFESSION AND FORGIVENESS

In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

*Gracious God,*

**our sins are too heavy to carry, too real to hide, and too deep to undo.  
Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open us to a future in which we can be changed; and grant us grace to grow more and more in your likeness and image;  
through Jesus Christ, the light of the world.**

**Amen.** *(Book of Common Worship)*

## Words of Forgiveness

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ✝ forgiven, and God remembers them no more. Journey in the way of Jesus.

**Amen.**

# Gathering Song

“What Wonderful Love Is This” ELW 666 vrs. 1,3,4.

(Please stand as you are comfortable)

The musical score is presented in four systems, each with a vocal line and a bass line. The vocal line is in treble clef and the bass line is in bass clef. The music is in a simple, hymn-like style with a 4/4 time signature. The lyrics are arranged in four verses, with the first verse starting at the beginning of the first system and the fourth verse ending at the end of the fourth system. The lyrics are as follows:

1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink - ing down, sink - ing down, when  
3 To God and to the Lamb I will sing, I will sing; to  
4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this  
I was sink - ing down, sink - ing down, when I was sink - ing down  
God and to the Lamb I will sing; to God and to the Lamb,  
when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my  
be - neath God's righ-teous frown, Christ laid a - side his crown for my  
who is the great I AM, while mil - lions join the theme, I will  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme, I will sing.  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.  
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.  
Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

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## Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Invitation to Repentance

Have mercy on us, O God, according to your steadfast love;  
according to your abundant mercy blot out our transgressions.

**Wash us thoroughly from our iniquities, and cleanse us from our sins.  
For we know our transgressions, and our sins are ever before us.**

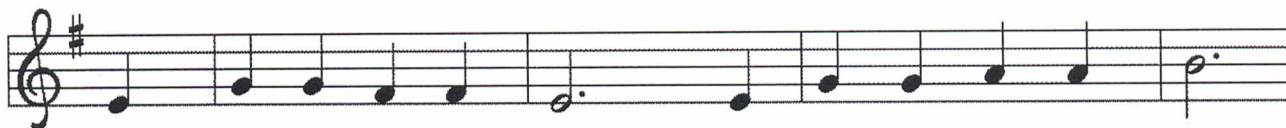
Against you, you alone, have we sinned, and done what is evil in your sight,  
so that you are justified in your sentence and blameless when you pass judgment.

**Indeed, we were born guilty, sinners when our mothers conceived us.  
You desire truth in the inward being; therefore teach us wisdom  
in our secret hearts.**

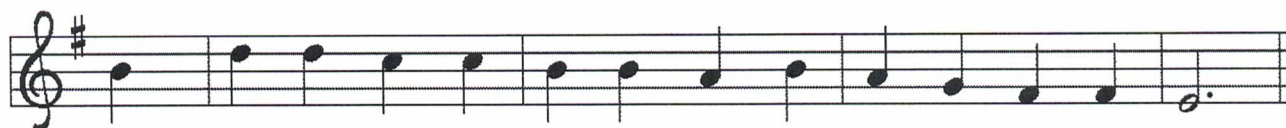
Purge us with hyssop, and we shall be clean; wash us,  
and we shall be whiter than snow.

**Let us hear joy and gladness; let the bones that you have crushed rejoice.  
Hide your face from our sins, and blot out all our iniquities.**

## Kyrie (sung by all)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray.

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(Please be seated)*

## First Reading

**Joshua 5:9-12**

<sup>9</sup>The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

<sup>10</sup>While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup>On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup>The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.....

**Thanks be to God**

## Psalm 32

<sup>1</sup>Happy are they whose transgressions are forgiven,  
and whose sin is put away!

<sup>2</sup>**Happy are they to whom the LORD imputes no guilt,  
and in whose spirit there is no guile!**

<sup>3</sup>While I held my tongue, my bones withered away,  
because of my groaning all day long.

<sup>4</sup>**For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.**

<sup>5</sup>Then I acknowledged my sin to you, and did not conceal my guilt.  
I said, "I will confess my transgressions to the LORD."  
Then you forgave me the guilt of my sin.

<sup>6</sup>**Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.**

<sup>7</sup>You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.

<sup>8</sup>**“I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.**

<sup>9</sup>Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay near you.”

<sup>10</sup>**Great are the tribulations of the wicked;  
but mercy embraces those who trust in the LORD.**

<sup>11</sup>Be glad, you righteous, and rejoice in the LORD;  
shout for joy, all who are true of heart.

## Second Reading

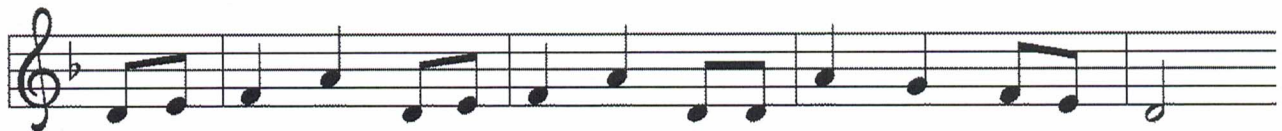
## 2 Corinthians 5:16-21

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup>All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup>So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

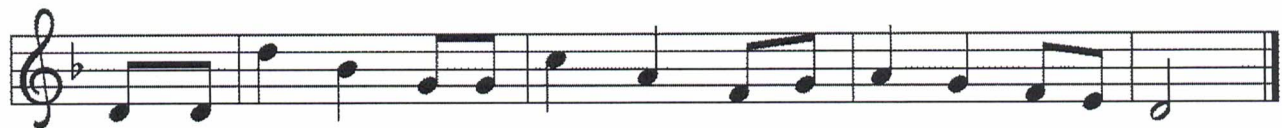
The Word of the Lord....

**Thanks be to God.**

## Gospel Acclamation *(Please stand as you are comfortable)*



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel According to....

**Glory to you, O Lord.**

## **Luke 15:1-3, 11b-32**

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

<sup>3</sup>So he told them this parable: <sup>11b</sup>“There was a man who had two sons. <sup>12</sup>The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands.”’ <sup>20</sup>So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup>Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ <sup>22</sup>But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

<sup>25</sup>“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ <sup>28</sup>Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup>But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ <sup>31</sup>Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’ ”

The Gospel of the Lord.

**Praise to you, O Christ.**

(Please be seated)

**Sermon**

# Hymn of the Day

“Just As I Am, Without One Plea” ELW 592 vs. 1,2,3.

(Please stand as you are comfortable)

## Just As I Am, without One Plea

The musical score is written in a three-system format. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final line of the hymn. The piano accompaniment features a steady bass line with chords that support the vocal melody.

1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry  
shed for me, and that thou bidd'st me come to thee,  
man - y a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the Church**

### **The Peace**

The peace of the Lord be with you always.....  
**And also with you.**

*(Please greet your neighbor from where you are standing, and then be seated)*

### **Offering**

*"Due to these extraordinary times, our offering is no longer received in the traditional manner. As you enter, or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there. And thank you for your continued support of our ministry together."*

# Great Thanksgiving

As the Lord's table is prepared, please join in singing:

"Let Us Break Bread Together" ELW 471

## Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are aligned with the notes, with a double bar line at the end of the system.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

The second system of music continues the melody and bass line from the first system. It includes the same three-part vocal line and concludes with a double bar line.

*Refrain*

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are aligned with the notes, with a double bar line at the end of the system.

sun, O Lord, have mer - cy on me.

The final system of music continues the melody and bass line from the Refrain section. It includes the same two-part vocal line and concludes with a double bar line.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

## Prayer

*(Please stand as you are comfortable)*

God of mercy and grace,

**the eyes of all wait upon you, and you open your hand in blessing.**

**Fill us with good things at your table,**

**that we may come to the help of all in need,**

**through Jesus Christ, our redeemer and Lord.**

**Amen.**

## Holy Communion

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty, and our joy.... And join their unending hymn:



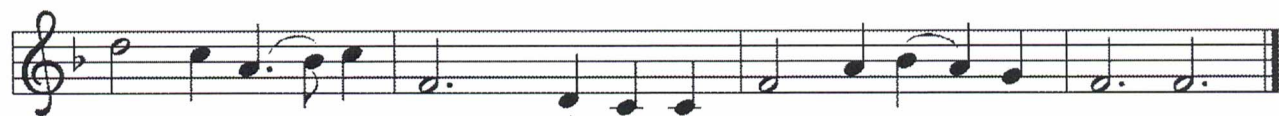
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **Words of Institution**

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying; Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Father, remember us in your love, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

## Invitation

As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. All is ready, all are welcome, our Lord and Savior invites us to come.

## Communion Distribution

***Everyone** is welcome to the Lord's Table at Shepherd of the Lakes.*

*Please come forward as the ushers direct,*

*receive the bread in your hand and then receive the wine in individual glasses,  
or by dipping the host into the wine (chalice).*

*The red liquid is wine, the clear liquid is grape juice.*

*We also have gluten free wafers for those in need, simply ask for them when you  
come forward.*

*Small children and others that wish not to commune may come forward for a blessing.*

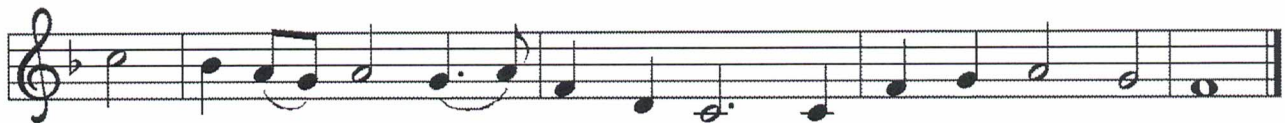
*ALL ARE WELCOME TO THE LORD'S TABLE.*

*(Please be seated)*

## Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

# Communion Songs

## Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music for 'Jesus, Remember Me' consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a 7/4 time signature. The melody is written in a simple, hymn-like style with eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and single notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music continues the melody and accompaniment from the first system. It ends with a double bar line and repeat dots.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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## Come and Fill Our Hearts *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

The first system of music for 'Come and Fill Our Hearts' is in a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in a simple, hymn-like style with quarter and eighth notes. The bass staff provides a harmonic accompaniment with chords and single notes.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

The second system of music continues the melody and accompaniment from the first system. It ends with a double bar line and repeat dots.

## Lord, Be Glorified

1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;  
 2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;  
 3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;  
 4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;

in my life, Lord, be glo - ri - fied to - day.  
 in our song, Lord, be glo - ri - fied to - day.  
 in your church, Lord, be glo - ri - fied to - day.  
 in your world, Lord, be glo - ri - fied to - day.

## O Lord, Hear My Prayer *The Lord Is My Song*

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
 OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

Text: Psalm 102:1-2; Taizé Community, adapt.  
 Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994  
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## **Post Communion Blessing**

*(Please stand as you are comfortable)*

The body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

**Amen.**

## **Post Communion Prayer**

O God,

**you made us from the dust of the earth.**

**Now filled and nourished with the body and blood of your Son,**

**raise us up and help us turn toward you with open hearts,**

**beholding your glory, that by your grace we may receive everlasting life.**

**Amen.**

## **Blessing**

May almighty God,  
Father, Son, and Holy Spirit bless you all,  
now and forever.

Amen

# Sending Hymn

“My Life Flows On In Endless Song” ELW 763 vrs. 1,2,4.

1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing-ing?  
What though the dark - ness gath-er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing-ing?

*Refrain*

No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899  
Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

## Dismissal

Go in peace. Serve the Lord.

**Thanks be to God.**

**Upcoming Events not yet scheduled but in the planning stages:**

Spring Trivia Contest

### Lent & Holy Week Schedule

March 2, 2022	Ash Wednesday	6:00 p.m.
March 9, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
March 16, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
March 23, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
March 30, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
April 6, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
April 13, 2022	Healing Service	6:00 p.m.
April 14, 2022	Maundy Thursday Service	6:00 p.m.
April 15, 2022	Good Friday Service	6:00 p.m.
April 16, 2022	Easter Vigil	5:30 p.m.
April 17, 2022	Easter Breakfast	7:30 a.m.
April 17, 2022	Easter Sunday Service	9:00 a.m.

**Please join us.**

*Check our calendar of events on the church website for times and dates of events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)