

*Prayer Fasting Works of Love*



**40  
Days**

Shepherd of the Lakes Lutheran Church  
2903 State Hwy 155  
PO Box 130  
Sayner, WI 54560  
[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)



# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



## MINSTERS:

## THE PEOPLE OF THE PARISH

William Wendorf, LLM	715-617-6477
<b>Council:</b>	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Karen Carter	715-542-4049
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058
Sharon Rice	715-479-9336

**Church Services are held on Sundays at 9:00 am.**

See List of Lent and Holy Week Services at end of Worship Guide  
and on the church website calendar.

+++++

## WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

## Readings for March 27, 2022:

**1<sup>st</sup> Reading** Joshua 5:9-12  
**Psalm** 32  
**2<sup>nd</sup> Reading** 2 Corinthians 5:16-21  
**Holy Gospel** Luke 15:1-3, 11b-32



### **Fertilized, Fruitful, and Free**

God's word for us today is nutritious and wholesome, though hard to digest. The gospel reading seems oddly brutal alongside the abundance and comfort of the texts from Isaiah ("delight yourselves in rich food") and Psalm 63 ("My spirit is content as with the richest of foods"). Even Paul finds himself using physical sustenance as a metaphor ("they drank from the spiritual rock, . . . and the rock was Christ"). Surrounded by this food imagery, we now find Jesus using some horrific events as illustrations. After the mingled blood and fallen towers, it may be hard to hear the fig-tree parable as the grace-full story it really is. But here is Christ himself as gardener: digging, fertilizing, protecting, and nurturing us. We are fragile creatures, living in a world of tragedy and terror, but God does not punish fragility with death. On the contrary, God sent Jesus to us so that we may live.

Living in that nurtured garden of Christ, tended to and cared for as we grow in that love, how can we keep from blossoming? Live, yes, and live fruitfully, our gospel proclaims! Grow, yes, and grow gloriously! Now the good news of Christ's redeeming mercy becomes clear: we are each treated with boundless mercy, not impartial justice. While the world may want to blame the withering tree for its inability to be productive, our Savior and Lord reaches into our lives, reminds us of our roots, nourishes us with grace, and allows us to bloom, to flourish, to freely share our gifts with the world.

### **CHURCH SERVICES:**

Regular Sunday morning services at 9:00 am. Masking is not required, but if you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

### **FELLOWSHIP BRUNCH:**

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

### **CHILDRENS CORNER:**

Church School is open. All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you. Come and see!

## **CHANGE IN CHURCH ADDRESS:**

Just a note – we now have a post office box. The new mailing address for Shepherd is

*PO Box 130  
Sayner, WI 54560*

## **CHANGE IN BILL'S OFFICE HOURS:**

<b>Monday</b>	Day Off
<b>Tuesday</b>	Day Off
<b>Wednesday</b>	9 am – 3 pm
<b>Thursday</b>	9 am – 3 pm
<b>Friday</b>	Working from home
<b>Saturday</b>	1 pm – 4 pm
<b>Sunday</b>	Morning Services

## **HOLY FAMILY PRAYER VIGIL:**

Holy Family Catholic Church in Woodruff will host a special Prayer Vigil for Peace in Ukraine from 6PM-7PM on Tuesday, March 22. All are welcome. Please consider joining us as we encourage all to show solidarity for the people of Ukraine and Ukrainians in the United States.

## **PASSION PLAY COACH TRIP:**

We're going on the road: to the Passion Play entitled "All Rise!" (a musical) at the Xavier Cultural Center for the Performing Arts in Appleton on Saturday, April 9. We will leave Shepherd's parking lot that morning at 8:45 by Lamers Coach. We will stop for supper at the Machine Shed after the performance. Cost for ticket and bus is \$50 per person. Return will be around 9 PM. Tickets are limited; contact Karen at (715)542-4049 or [kcarter@nnex.net](mailto:kcarter@nnex.net) for more info.

## **COUNTY ROAD N WEST ROAD CONSTRUCTION:**

The Plum Creek bridge on County Road N will be closed from March 28<sup>th</sup> through May 27<sup>th</sup>. Detour route will be Highway 51 and Highway 70 to County Road C.

## **EASTER BREAKFAST:**

Mike Pockat will be in charge of the Easter Breakfast this year. If you are willing and able to help, please contact him. 715-356-1058

 **PRAYER REQUESTS** 

*(Please note: “Current issue” listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the “ongoing health issues” list.)*

Pray for those dealing with current issues:

**Pray for those with ongoing health issues:**

Larry, Shelle, Don, and Melody.

**Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary

**Pray for those in nursing homes or homebound:**

Elisabeth

**Pray for those who have passed:**

*Please email Bill at [pastor@SOTLSayner.com](mailto:pastor@SOTLSayner.com) or text to 715-617-6477 or email Jean at [secretary@SOTLSayner.com](mailto:secretary@SOTLSayner.com) or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

# Season of Lent

March 20, 2022

---



## Greeting & Announcements

## INVOCATION

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

## CONFESSION AND FORGIVENESS

In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

*Gracious God,*

**our sins are too heavy to carry, too real to hide, and too deep to undo.  
Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open us to a future in which we can be changed; and grant us grace to grow more and more in your likeness and image;  
through Jesus Christ, the light of the world.**

**Amen.** *(Book of Common Worship)*

## Words of Forgiveness

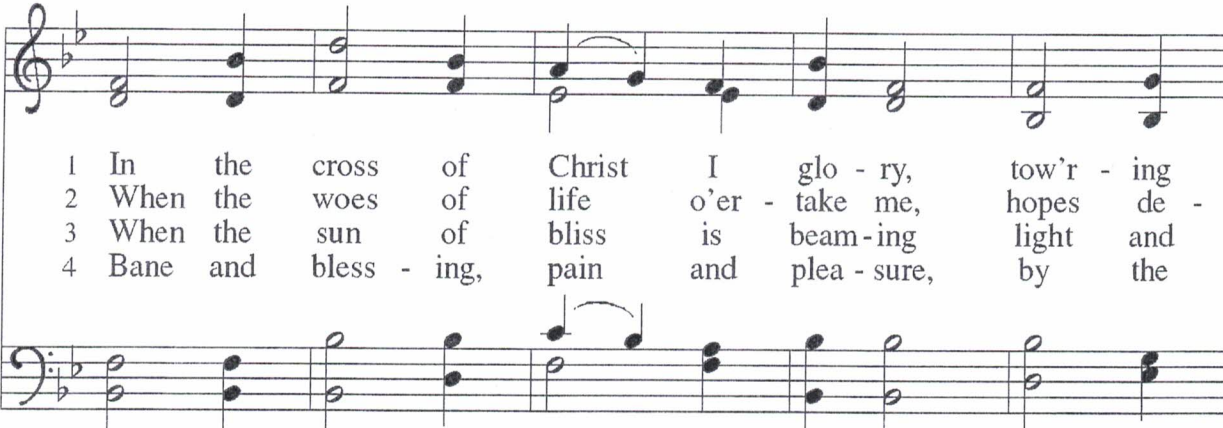
Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ✠ forgiven, and God remembers them no more. Journey in the way of Jesus.

**Amen.**

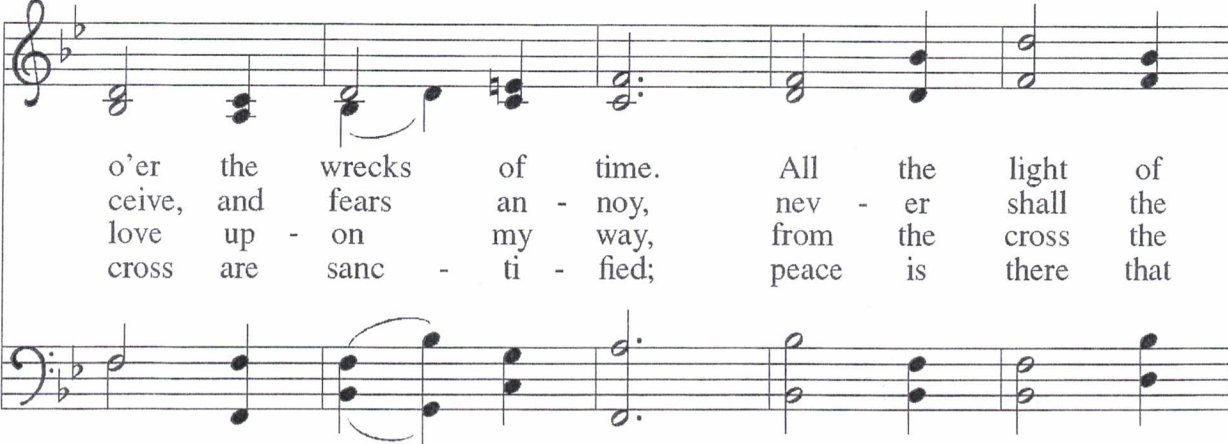
# Gathering Song

"In The Cross Of Christ I Glory" ELW 324 vrs. 1,3,4

(Please stand as you are comfortable)



1 In the cross of Christ I glo - ry, tow'r - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
cross for - sake me; lo, it glows with peace and joy.  
ra - diancance stream - ing adds more lus - ter to the day.  
knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792-1872  
Music: RATHBUN, Ithamar Conkey, 1815-1867

## Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Invitation to Repentance

Have mercy on us, O God, according to your steadfast love;  
according to your abundant mercy blot out our transgressions.

**Wash us thoroughly from our iniquities, and cleanse us from our sins.  
For we know our transgressions, and our sins are ever before us.**

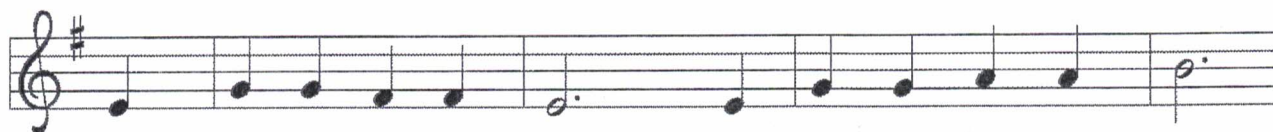
Against you, you alone, have we sinned, and done what is evil in your sight,  
so that you are justified in your sentence and blameless when you pass judgment.

**Indeed, we were born guilty, sinners when our mothers conceived us.  
You desire truth in the inward being; therefore teach us wisdom  
in our secret hearts.**

Purge us with hyssop, and we shall be clean; wash us,  
and we shall be whiter than snow.

**Let us hear joy and gladness; let the bones that you have crushed rejoice.  
Hide your face from our sins, and blot out all our iniquities.**

## Kyrie (sung by all)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## **Prayer of the Day**

The Lord be with you.

**And also with you.**

Let us pray.

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(Please be seated)*

## **First Reading**

**Isaiah 55:1-9**

<sup>1</sup>Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.

<sup>4</sup>See, I made him a witness to the peoples, a leader and commander for the peoples.

<sup>5</sup>See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

<sup>6</sup>Seek the LORD while he may be found, call upon him while he is near;

<sup>7</sup>let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon.

<sup>8</sup>For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.

<sup>9</sup>For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

The Word of the Lord.....

**Thanks be to God**

## Psalm 63:1-8

<sup>1</sup>O God, you are my God; eagerly I seek you;  
my soul thirsts for you, my flesh faints for you,  
as in a dry and weary land where there is no water.

<sup>2</sup>**Therefore I have gazed upon you in your holy place,  
that I might behold your power and your glory.**

<sup>3</sup>For your steadfast love is better than life itself;  
my lips shall give you praise.

<sup>4</sup>**So will I bless you as long as I live  
and lift up my hands in your name.**

<sup>5</sup>My spirit is content, as with the richest of foods,  
and my mouth praises you with joyful lips,

<sup>6</sup>**when I remember you upon my bed,  
and meditate on you in the night watches.**

<sup>7</sup>For you have been my helper,  
and under the shadow of your wings I will rejoice.

<sup>8</sup>**My whole being clings to you;  
your right hand holds me fast.**

## Second Reading

### 1 Corinthians 10:1-13

<sup>1</sup>I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup>Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup>Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup>Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup>And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup>These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup>So if you think you are standing, watch out that you do not fall. <sup>13</sup>No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

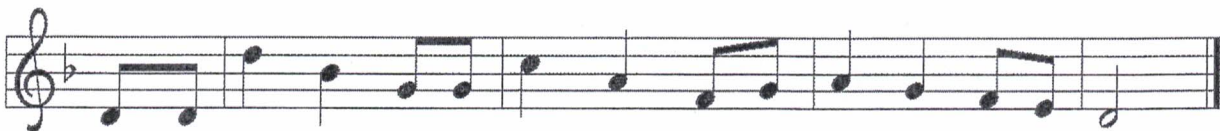
The Word of the Lord....

**Thanks be to God.**

## Gospel Acclamation *(Please stand as you are comfortable)*



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel According to....

**Glory to you, O Lord.**

### **Luke 13:1-9**

<sup>1</sup>At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.<sup>2</sup>[Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?”<sup>3</sup>No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup>Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all perish just as they did.”

<sup>6</sup>Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup>So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ <sup>8</sup>He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup>If it bears fruit next year, well and good; but if not, you can cut it down.’”

The Gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated)*

### **Sermon**

*(Please stand as you are comfortable)*

## Jesus, Keep Me Near the Cross

1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
 2 Near the cross, a trem - bling soul, love and mer - cy found me;  
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
 there the bright and morn - ing star sheds its beams a - round me.  
 help me walk from day to day with its shad - ow o'er me.  
 till I reach the gold - en strand just be - yond the riv - er.

*Refrain*

In the cross, in the cross be my glo - ry ev - er;

till my ran - somed soul shall find rest be - yond the riv - er.

## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the Church**

### **The Peace**

The peace of the Lord be with you always.....

**And also with you.**

*(Please greet your neighbor from where you are standing, and then be seated)*

### **Offering**

*"Due to these extraordinary times, our offering is no longer received in the traditional manner. As you enter, or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there. And thank you for your continued support of our ministry together."*

# Great Thanksgiving

As the Lord's table is prepared, please join in singing:

"Let Us Break Bread Together" ELW 471

## Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key with two flats (B-flat and E-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are aligned with the notes.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

The second system continues the melody and accompaniment from the first system. The lyrics are repeated for each part.

*Refrain*

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are aligned with the notes.

sun, O Lord, have mer - cy on me.

The final system of music concludes the piece. The melody and accompaniment end with a final chord.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

## Prayer

*(Please stand as you are comfortable)*

God of mercy and grace,

**the eyes of all wait upon you, and you open your hand in blessing.**

**Fill us with good things at your table,**

**that we may come to the help of all in need,**

**through Jesus Christ, our redeemer and Lord.**

**Amen.**

## Holy Communion

The Lord be with you.

**And also with you.**

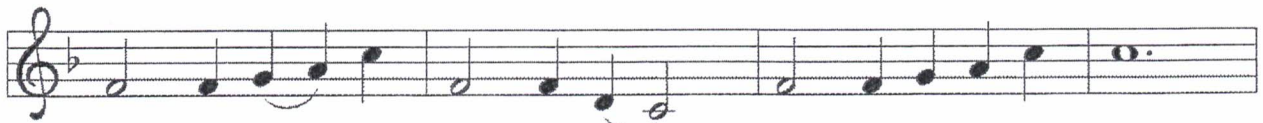
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

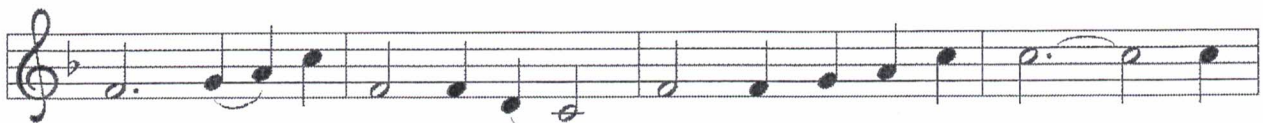
It is indeed right, our duty, and our joy.... And join their unending hymn:



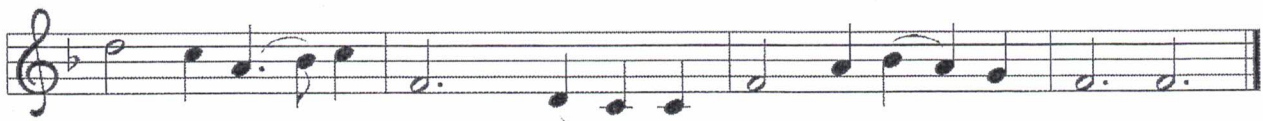
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **Words of Institution**

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying; Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Father, remember us in your love, and teach us to pray:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## Invitation

As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. All is ready, all are welcome, our Lord and Savior invites us to come.

## Communion Distribution

*Everyone is welcome to the Lord's Table at Shepherd of the Lakes.*

*Please come forward as the ushers direct,*

*receive the bread in your hand and then receive the wine in individual glasses,  
or by dipping the host into the wine (chalice).*

*The red liquid is wine, the clear liquid is grape juice.*

*We also have gluten free wafers for those in need, simply ask for them when you  
come forward.*

*Small children and others that wish not to commune may come forward for a blessing.*

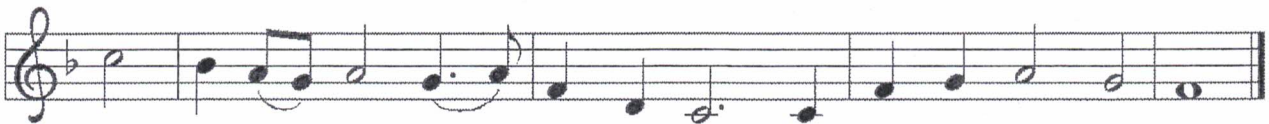
*ALL ARE WELCOME TO THE LORD'S TABLE.*

*(Please be seated)*

## Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

# Communion Songs

## Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music for 'Jesus, Remember Me' consists of a treble and bass staff. The treble staff has a key signature of two flats (Bb, Eb) and a 7/8 time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and single notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music continues the melody and accompaniment from the first system. It ends with a double bar line and repeat dots.

Text: Luke 23:42; Taizé Community  
Music: REMEMBER ME, Jacques Berthier, 1923–1994  
Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
[www.giamusic.com](http://www.giamusic.com). 800.442.3358. All rights reserved. Used by permission.

## Come and Fill Our Hearts *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

The first system of music for 'Come and Fill Our Hearts' is in a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and single notes.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

The second system of music continues the melody and accompaniment from the first system. It ends with a double bar line and repeat dots.

# Lord, Be Glorified

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;  
 2 In our song, Lord, be glo-ri-fied, be glo-ri-fied;  
 3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;  
 4 In your world, Lord, be glo-ri-fied, be glo-ri-fied;

in my life, Lord, be glo-ri-fied to-day.  
 in our song, Lord, be glo-ri-fied to-day.  
 in your church, Lord, be glo-ri-fied to-day.  
 in your world, Lord, be glo-ri-fied to-day.

# O Lord, Hear My Prayer

*The Lord Is My Song*

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an-swer me.  
 OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis-ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

Text: Psalm 102:1-2; Taizé Community, adapt.  
 Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994  
 Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
 www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## **Post Communion Blessing**

*(Please stand as you are comfortable)*

The body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

**Amen.**

## **Post Communion Prayer**

O God,

**you made us from the dust of the earth.**

**Now filled and nourished with the body and blood of your Son,**

**raise us up and help us turn toward you with open hearts,**

**beholding your glory, that by your grace we may receive everlasting life.**

**Amen.**

## **Blessing**

May almighty God,

Father, Son, and Holy Spirit bless you all,

now and forever.

Amen

# Sending Hymn

“Come, We That Love The Lord” ELW 625 vrs. 1,2,4.

1 Come, we that love the Lord, and let our joys be known;  
2 Let those re - fuse to sing who nev - er knew our God;  
3 The hill of Zi - on yields a thou - sand sa - cred sweets  
4 Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, join in a song with  
but chil - dren of the heav'n - ly King, but chil - dren of the  
be - fore we reach the heav'n - ly fields, be - fore we reach the  
we're march - ing through Im - man - uel's ground, we're march - ing through Im -

sweet ac - cord and thus sur - round the throne, and thus sur - round the throne.  
heav'n - ly King may tell their joys a - broad, may tell their joys a - broad.  
heav'n - ly fields, or walk the gold - en streets, or walk the gold - en streets.  
man - uel's ground, to fair - er worlds on high, to fair - er worlds on high.

*Refrain*

We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:

we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

Text: Isaac Watts, 1674–1748, stanzas; Robert Lowry, 1826–1899, refrain  
Music: MARCHING TO ZION, Robert Lowry

## Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

### Upcoming Events not yet scheduled but in the planning stages:

Spring Trivia Contest

### Lent & Holy Week Schedule

March 2, 2022	Ash Wednesday	6:00 p.m.
March 9, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
March 16, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
March 23, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
March 30, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
April 6, 2022	Soup Supper & Lenten Service	5:15 & 6:00 p.m.
April 13, 2022	Healing Service	6:00 p.m.
April 14, 2022	Maundy Thursday Service	6:00 p.m.
April 15, 2022	Good Friday Service	6:00 p.m.
April 16, 2022	Easter Vigil	5:30 p.m.
April 17, 2022	Easter Breakfast	7:30 a.m.
April 17, 2022	Easter Sunday Service	9:00 a.m.

**Please join us.**

*Check our calendar of events on the church website for times and dates of events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)