


Prayer Fasting Works of Love

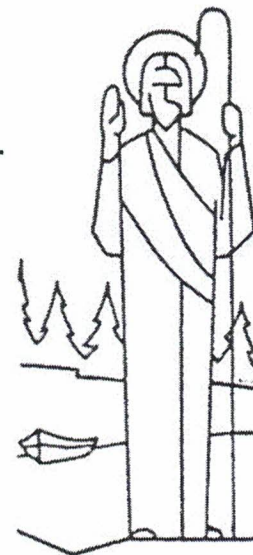


**40
Days**

Shepherd of the Lakes Lutheran Church
2903 State Hwy 155
PO Box 130
Sayner, WI 54560
www.shepherdofthelakeschurch.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



MINSTERS:

THE PEOPLE OF THE PARISH

William Wendorf, LLM	715-617-6477
Council:	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Karen Carter	715-542-4049
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058
Sharon Rice	715-479-9336

Church Services are held on Sundays at 9:00 am.

See List of Lent and Holy Week Services at end of Worship Guide
and on the church website calendar.

+++++

WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

www.shepherdofthelakeschurch.org

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

Readings for March 20, 2022:

1st Reading Isaiah 55:1-9
Psalm 63:1-8
2nd Reading 1 Corinthians 10:1-13
Holy Gospel Luke 13:1-9



Purpose and Perseverance

This week's gospel text from Luke presents another temptation for Jesus. The Pharisees approach Jesus with a warning about his safety, telling him to "get away from here, for Herod wants to kill you" (Luke 13:31). Not only do the Pharisees want Jesus to leave, but one can assume they also want Jesus to stop doing what he was doing: speaking against the Pharisees, teaching about God, and healing on the sabbath. We know the Pharisees are "very hostile" (Luke 11:53) toward Jesus, so we can conclude that their warning is not a genuine expression of concern but rather an attempt to stop his mission and ministry.

However, Jesus will not be distracted or turned away from his purpose, even if that includes moving toward his own death in Jerusalem. In Jesus' ability to fulfill his purpose, even in the midst of opposition, we find inspiration as we seek to live our lives in concert with God's purposes. As Christians, Jesus' purpose is our purpose. The church, the body of Christ, doesn't exist for itself. Rather, the church exists to be a partner with God in God's mission to love, bless, and reconcile the world.

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. If you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

FELLOWSHIP BRUNCH:

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

CHILDRENS CORNER:

Church School is open. All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you. Come and see!

CHANGE IN CHURCH ADDRESS:

Just a note – we now have a post office box. The new mailing address for Shepherd is

*PO Box 130
Sayner, WI 54560*

CHANGE IN BILL'S OFFICE HOURS:

Monday	Day Off
Tuesday	Day Off
Wednesday	9 am – 3 pm
Thursday	9 am – 3 pm
Friday	Working from home
Saturday	1 pm – 4 pm
Sunday	Morning Services

COVID 19 DELTA VARIANT CONCERNS:

Please know that we take this issue very seriously.

We do not have any plans to close our church. *We have increased our cleaning and sanitizing of the church, but we depend upon you to also help keep us safe.* If you do not feel well, please do not attend church in person, but instead worship online. Keep in mind social distancing, masking, and hand sanitizing. We will work through this new variant as carefully as we did the first outbreak with the Lord's help.

The executive board and council have had Covid plans in effect since last year. We are constantly refining those with the latest developments, and will be publishing them via email and the next newsletter at the request of individuals. We have been in contact with the Vilas County Health Department and have been receiving updates regularly for the past 18 months. If you are diagnosed with Covid and have been active at church, please contact either Bill Wendorf or Bill Sima so that they may contact others who may have been exposed. This will and has been done very discretely.

HOLY FAMILY PRAYER VIGIL:

Holy Family Catholic Church in Woodruff will host a special Prayer Vigil for Peace in Ukraine from 6PM-7PM on Tuesday, March 22. All are welcome. Please consider joining us as we encourage all to show solidarity for the people of Ukraine and Ukrainians in the United States.

PASSION PLAY COACH TRIP:

We're going on the road: to the Passion Play entitled "All Rise!" (a musical) at the Xavier Cultural Center for the Performing Arts in Appleton on Saturday, April 9. We will leave Shepherd's parking lot that morning at 8:45 by Lamers Coach. We will stop for supper at the Machine Shed after the performance. Cost for ticket and bus is \$50 per person. Return will be around 9 PM. Tickets are limited; contact Karen at (715)542-4049 or kcarter@nnex.net for more info.

COUNTY ROAD N WEST ROAD CONSTRUCTION:

The Plum Creek bridge on County Road N will be closed from April 4th through May 27th. Detour route will be Highway 51 and Highway 70 to County Road C.

PRAYER REQUESTS

(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Larry, Shelle, Julie & Steve, Don, Barb, Cheryl, Pat, Lynda & Husband, and Melody.

Pray for those serving in the Armed Forces:

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary

Pray for those in nursing homes or homebound:

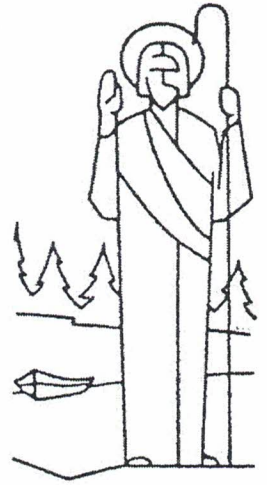
Elisabeth

Pray for those who have passed:

Please email Bill at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean at secretary@SOTLsayner.com or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

Season of Lent

March 13, 2022



Greeting & Announcements

INVOCATION

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

CONFESSION AND FORGIVENESS

In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

Gracious God,

our sins are too heavy to carry, too real to hide, and too deep to undo.

Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open us to a future in which we can be changed; and grant us grace to grow more and more in your likeness and image;

through Jesus Christ, the light of the world.

Amen. *(Book of Common Worship)*

Words of Forgiveness

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ✠ forgiven, and God remembers them no more. Journey in the way of Jesus.

Amen.

Gathering Song

“Lead On, O King Eternal” ELW 805

(Please stand as you are comfortable)

Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Invitation to Repentance

Have mercy on us, O God, according to your steadfast love;
according to your abundant mercy blot out our transgressions.

**Wash us thoroughly from our iniquities, and cleanse us from our sins.
For we know our transgressions, and our sins are ever before us.**

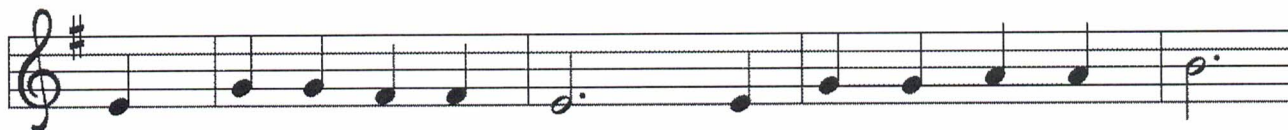
Against you, you alone, have we sinned, and done what is evil in your sight,
so that you are justified in your sentence and blameless when you pass judgment.

**Indeed, we were born guilty, sinners when our mothers conceived us.
You desire truth in the inward being; therefore teach us wisdom
in our secret hearts.**

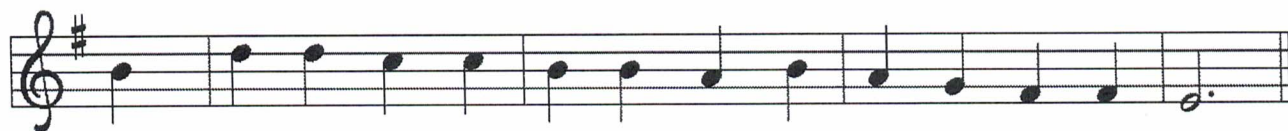
Purge us with hyssop, and we shall be clean; wash us,
and we shall be whiter than snow.

**Let us hear joy and gladness; let the bones that you have crushed rejoice.
Hide your face from our sins, and blot out all our iniquities.**

Kyrie (sung by all)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Please be seated)

First Reading

Genesis 15:1-12, 17-18

¹After these things the word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” ⁴But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” ⁵He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

⁷Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” ⁸But he said, “O Lord GOD, how am I to know that I shall possess it?” ⁹He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” ¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down on the carcasses, Abram drove them away.

¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

The Word of the Lord.....

Thanks be to God

Psalm 27

¹The LORD is my light and my salvation; whom then shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

²**When evildoers close in against me to devour my flesh,
they, my foes and my enemies, will stumble and fall.**

³Though an army encamp against me, my heart will not fear.

Though war rise up against me, my trust will not be shaken.

⁴**One thing I ask of the LORD; one thing I seek;
that I may dwell in the house of the LORD all the days of my life;
to gaze upon the beauty of the LORD and to seek God in the temple.**

⁵For in the day of trouble God will give me shelter,

hide me in the hidden places of the sanctuary, and raise me high upon a rock.

⁶**Even now my head is lifted up above my enemies who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music to the LORD.**

⁷Hear my voice, O LORD, when I call;

have mercy on me and answer me.

⁸**My heart speaks your message "Seek my face."
Your face, O LORD, I will seek.**

⁹Hide not your face from me, turn not away from your servant in anger.

Cast me not away you have been my helper; forsake me not, O God of my salvation.

¹⁰**Though my father and my mother forsake me,
the LORD will take me in.**

¹¹Teach me your way, O LORD;

lead me on a level path, because of my oppressors.

¹²**Subject me not to the will of my foes,
for they rise up against me, false witnesses breathing violence.**

¹³This I believe that I will see the goodness of the LORD
in the land of the living!

¹⁴**Wait for the LORD and be strong.
Take heart and wait for the LORD!**

Second Reading

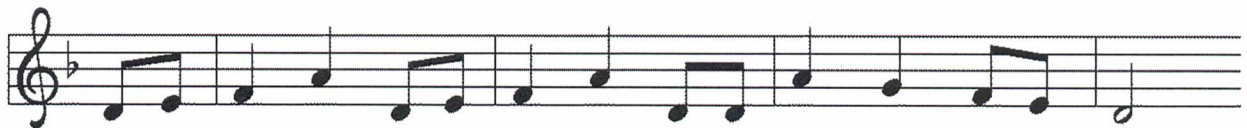
Philippians 3:17--4:1

¹⁷Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1}Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord....

Thanks be to God.

Gospel Acclamation *(Please stand as you are comfortable)*



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel According to....

Glory to you, O Lord.

Luke 13:31-35

³¹At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” ³²He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

The Gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

Sermon

(Please stand as you are comfortable)

God Loved the World

1 God loved the world so that he gave his on - ly
 2 Christ Je - sus is the ground of faith, who was made
 3 If you are ill, if death draws near, this truth your
 4 Be of good cheer, for God's own Son for - gives all
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in
 flesh and suf - fered death; all who con - fide in
 trou - bled heart can cheer: Christ Je - sus res - cues
 sins that you have done, and jus - ti - fied by
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.
 Christ a - lone are built on this chief cor - ner - stone.
 us from death; that is the firm - est ground of faith.
 Je - sus' blood, your bap - tism grants the high - est good.
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
 Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

The Peace

The peace of the Lord be with you always.....
And also with you.

(Please greet your neighbor from where you are standing, and then be seated)

Offering

"Due to these extraordinary times, our offering is no longer received in the traditional manner. As you enter, or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there. And thank you for your continued support of our ministry together."

Great Thanksgiving

As the Lord's table is prepared, please join in singing:

"Let Us Break Bread Together" ELW 471

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of music consists of a vocal line and a bass line. The vocal line is in a soprano clef with a key signature of two flats (B-flat and E-flat). The lyrics are arranged in three parts: 1. Let us break bread to - geth - er on our knees; 2. Let us drink wine to - geth - er on our knees; 3. Let us praise God to - geth - er on our knees;. The bass line provides harmonic support with chords and single notes.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system of music continues the vocal and bass lines. The lyrics are: let us break bread to - geth - er on our knees. let us drink wine to - geth - er on our knees. let us praise God to - geth - er on our knees. The musical notation includes a final cadence in the vocal line.

Refrain

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with the vocal line in a soprano clef. The lyrics are: When I fall on my knees, with my face to the ris - ing. The bass line continues with harmonic accompaniment.

sun, O Lord, have mer - cy on me.

The final system of music concludes the piece. The vocal line in a soprano clef has the lyrics: sun, O Lord, have mer - cy on me. The bass line provides the final accompaniment.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Prayer

(Please stand as you are comfortable)

God of mercy and grace,

the eyes of all wait upon you, and you open your hand in blessing.

Fill us with good things at your table,

that we may come to the help of all in need,

through Jesus Christ, our redeemer and Lord.

Amen.

Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

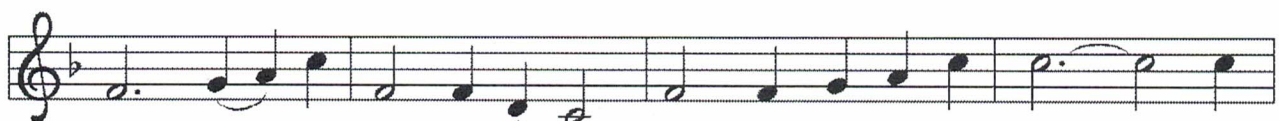
It is indeed right, our duty, and our joy.... And join their unending hymn:



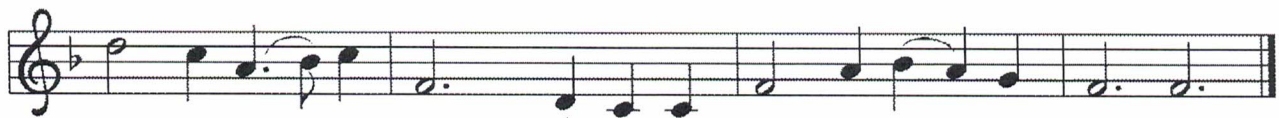
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ . Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying; Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Father, remember us in your love, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

Invitation

As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. All is ready, all are welcome, our Lord and Savior invites us to come.

Communion Distribution

***Everyone** is welcome to the Lord's Table at Shepherd of the Lakes.*

Please come forward as the ushers direct,

*receive the bread in your hand and then receive the wine in individual glasses,
or by dipping the host into the wine (chalice).*

The red liquid is wine, the clear liquid is grape juice.

*We also have gluten free wafers for those in need, simply ask for them when you
come forward.*

Small children and others that wish not to commune may come forward for a blessing.

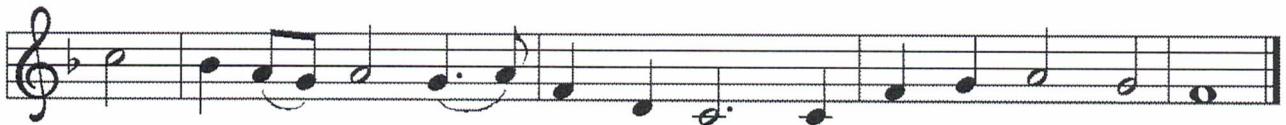
ALL ARE WELCOME TO THE LORD'S TABLE.

(Please be seated)

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Songs

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music for 'Jesus, Remember Me' consists of a vocal line and a bass line. The vocal line is in a soprano clef with a key signature of two flats (B-flat and E-flat) and a 7/8 time signature. The bass line is in a bass clef with the same key signature and time signature. The lyrics are: 'Je - sus, re - mem - ber me when you come in - to your king - dom.'

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music for 'Jesus, Remember Me' consists of a vocal line and a bass line. The vocal line is in a soprano clef with a key signature of two flats (B-flat and E-flat) and a 7/8 time signature. The bass line is in a bass clef with the same key signature and time signature. The lyrics are: 'Je - sus, re - mem - ber me when you come in - to your king - dom.'

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.

www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

Come and Fill Our Hearts *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

The first system of music for 'Come and Fill Our Hearts' consists of a vocal line and a bass line. The vocal line is in a soprano clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The bass line is in a bass clef with the same key signature and time signature. The lyrics are: 'Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus. Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.'

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The second system of music for 'Come and Fill Our Hearts' consists of a vocal line and a bass line. The vocal line is in a soprano clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The bass line is in a bass clef with the same key signature and time signature. The lyrics are: 'Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia! Come and fill our hearts with your peace. Al - le - lu - ia!'

Lord, Be Glorified

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;
 2 In our song, Lord, be glo-ri-fied, be glo-ri-fied;
 3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;
 4 In your world, Lord, be glo-ri-fied, be glo-ri-fied;

in my life, Lord, be glo-ri-fied to-day.
 in our song, Lord, be glo-ri-fied to-day.
 in your church, Lord, be glo-ri-fied to-day.
 in your world, Lord, be glo-ri-fied to-day.

O Lord, Hear My Prayer

The Lord Is My Song

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an-swer me.
 OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis-ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

Text: Psalm 102:1-2; Taizé Community, adapt.
 Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994
 Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
 www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Post Communion Blessing

(Please stand as you are comfortable)

The body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

Amen.

Post Communion Prayer

O God,

you made us from the dust of the earth.

**Now filled and nourished with the body and blood of your Son,
raise us up and help us turn toward you with open hearts,
beholding your glory, that by your grace we may receive everlasting life.**

Amen.

Blessing

May almighty God,
Father, Son, and Holy Spirit bless you all,
now and forever.

Amen

Sending Hymn

“How Firm A Foundation” ELW 796 vs. 1,3,4.

1 How firm a foun - da - tion, O saints of the Lord,
 2 “Fear not, I am with you, oh, be not dis - mayed,
 3 “When through fi - ’ry tri - als your path - way shall lie,
 4 “Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - ’reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
 I’ll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand.”
 your dross to con - sume and your gold to re - fine.”
 like lambs they shall still in my bo - som be borne.”

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
 Music: FOUNDATION, Early American

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Upcoming Events not yet scheduled but in the planning stages:

Spring Trivia Contest

Lent & Holy Week Schedule

March 2, 2022	Ash Wednesday	6:00 p.m.
March 9, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
March 16, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
March 23, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
March 30, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
April 6, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
April 13, 2022	Healing Service	6:00 p.m.
April 14, 2022	Maundy Thursday Service	6:00 p.m.
April 15, 2022	Good Friday Service	6:00 p.m.
April 16, 2022	Easter Vigil	5:30 p.m.
April 17, 2022	Easter Sunday Service	9:00 a.m.

Please join us.

Check our calendar of events on the church website for times and dates of events and worship services.

Website: www.shepherdofthelakeschurch.org