


*Prayer Fasting Works of Love*

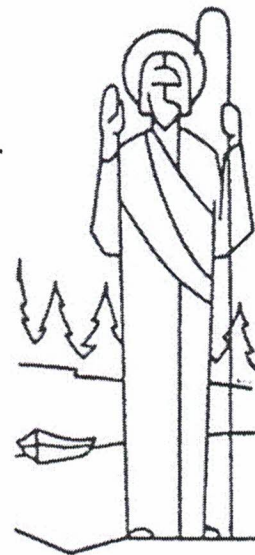


**40  
Days**

Shepherd of the Lakes Lutheran Church  
2903 State Hwy 155  
PO Box 130  
Sayner, WI 54560  
[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



## MINSTERS:

## THE PEOPLE OF THE PARISH

William Wendorf, LLM	715-617-6477
<b>Council:</b>	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Karen Carter	715-542-4049
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058
Sharon Rice	715-479-9336

### Church Services are held on Sundays at 9:00 am.

See List of Lent and Holy Week Services at end of Worship Guide  
and on the church website calendar.

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### WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube.

Go to the Church website at

[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

## Readings for March 13, 2022:

**1<sup>st</sup> Reading** Genesis 15:1-12,17-18

**Psalm** 27

**2<sup>nd</sup> Reading** Philippians 3:17 – 4:1

**Holy Gospel** Luke 13:31-35



## An Identity on Which We Can Rely

In Luke's gospel, the story of Jesus' temptation comes immediately after his baptism and a lengthy listing of his ancestors. Both help confirm the identity of Jesus as the Messiah and the Son of God. Now Jesus is led into the wilderness, where his identity is put to the test by the devil. The specific temptations are in some ways secondary to the question that introduces two of them. Twice the devil asks, "If you are the Son of God . . ." (Luke 4:3, 9), perhaps implying that the devil believes he knows better than Jesus what it means to be God's Son. But Jesus, "full of the Holy Spirit," is able to stand firm in his identity and deny the devil's attempts to redefine who he is.

In our baptisms, we too are given the identity of God's child, and we are given the presence of the Holy Spirit. Our baptisms do not protect us from temptation, even as Jesus himself endured temptation. However, in our baptisms we are given an identity that can help us endure the temptations and the challenges that our lives are bound to include. Baptism gives us the confidence to trust that our identity is defined by our relationship to God, and not by anything else. In this confidence, we can accept our failures and shortcomings and live boldly in a manner that seeks to emulate Christ's own life.

## CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. If you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

## FELLOWSHIP BRUNCH:

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

## CHILDRENS CORNER:

Church School is open. All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you. Come and see!

## CHANGE IN CHURCH ADDRESS:

Just a note – we now have a post office box. The new mailing address for Shepherd is

PO Box 130  
Sayner, WI 54560

## CHANGE IN BILL'S OFFICE HOURS:

<b>Monday</b>	Day Off
<b>Tuesday</b>	Day Off
<b>Wednesday</b>	9 am – 3 pm
<b>Thursday</b>	9 am – 3 pm
<b>Friday</b>	Working from home
<b>Saturday</b>	1 pm – 4 pm
<b>Sunday</b>	Morning Services

## COVID 19 DELTA VARIANT CONCERNS:

Please know that we take this issue very seriously.

We do not have any plans to close our church. *We have increased our cleaning and sanitizing of the church, but we depend upon you to also help keep us safe.* If you do not feel well, please do not attend church in person, but instead worship online. Keep in mind social distancing, masking, and hand sanitizing. We will work through this new variant as carefully as we did the first outbreak with the Lord's help.

The executive board and council have had Covid plans in effect since last year. We are constantly refining those with the latest developments, and will be publishing them via email and the next newsletter at the request of individuals. We have been in contact with the Vilas County Health Department and have been receiving updates regularly for the past 18 months. If you are diagnosed with Covid and have been active at church, please contact either Bill Wendorf or Bill Sima so that they may contact others who may have been exposed. This will and has been done very discretely.

## PRAYER REQUESTS

*(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)*

Pray for those dealing with current issues:

### **Pray for those with ongoing health issues:**

Larry, Shelle, Julie & Steve, Don, Barb, Cheryl, Pat, Lynda & Husband, and Melody.

### **Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary

### **Pray for those in nursing homes or homebound:**

Elisabeth

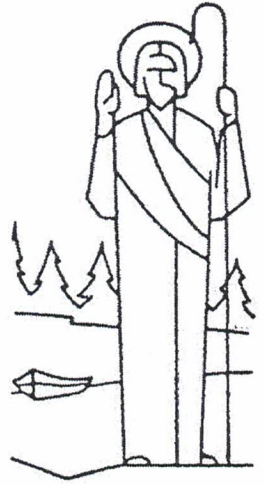
### **Pray for those who have passed:**

*Please email Bill at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean at [secretary@SOTLsayner.com](mailto:secretary@SOTLsayner.com) or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

**Season of Lent**  
**Service of Distribution**

March 6, 2022

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**Greeting & Announcements**

**INVOCATION**

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

**CONFESSION AND FORGIVENESS**

In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

*Gracious God,*

**our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open us to a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the light of the world.**

**Amen.** *(Book of Common Worship)*

**Words of Forgiveness**

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ✠ forgiven, and God remembers them no more. Journey in the way of Jesus.

**Amen.**

# Gathering Song

“Bless Now, O God, The Journey” ELW 326

(Please stand as you are comfortable)

## Bless Now, O God, the Journey

1 Bless now, O God, the jour - ney that all your peo - ple make,  
2 Bless so - journ - ers and pil - grims who share this wind - ing way;  
3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.  
your hope burns through the ter - rors, your love sus - tains the day.  
We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun - tain round,  
We yearn for ho - ly free - dom while of - ten we are bound;  
but wait - ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.  
to - geth - er we are seek - ing the road where faith is found.  
Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955–1993

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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## Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Invitation to Repentance

Have mercy on us, O God, according to your steadfast love;  
according to your abundant mercy blot out our transgressions.

**Wash us thoroughly from our iniquities, and cleanse us from our sins.  
For we know our transgressions, and our sins are ever before us.**

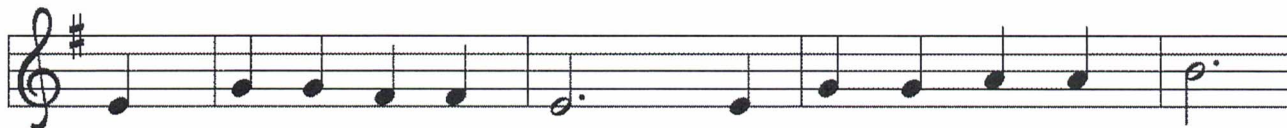
Against you, you alone, have we sinned, and done what is evil in your sight,  
so that you are justified in your sentence and blameless when you pass judgment.

**Indeed, we were born guilty, sinners when our mothers conceived us.  
You desire truth in the inward being; therefore teach us wisdom  
in our secret hearts.**

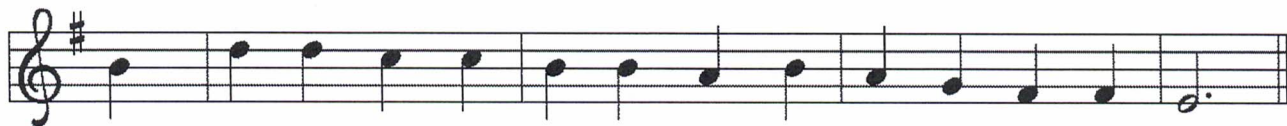
Purge us with hyssop, and we shall be clean; wash us,  
and we shall be whiter than snow.

**Let us hear joy and gladness; let the bones that you have crushed rejoice.  
Hide your face from our sins, and blot out all our iniquities.**

## Kyrie (sung by all)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(Please be seated)*

## First Reading

## Deuteronomy 26:1-11

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The Word of the Lord.....

**Thanks be to God.**

## Psalm 91:1-2, 9-16

- <sup>1</sup>You who dwell in the shelter of the Most High,  
who abide in the shadow of the Almighty
- <sup>2</sup>**you will say to the LORD, “My refuge and my stronghold,  
my God in whom I put my trust.”**
- <sup>9</sup>Because you have made the LORD your refuge,  
and the Most High your habitation,
- <sup>10</sup>**no evil will befall you,  
nor shall affliction come near your dwelling.**
- <sup>11</sup>For God will give the angels charge over you,  
to guard you in all your ways.
- <sup>12</sup>**Upon their hands they will bear you up,  
lest you strike your foot against a stone.**
- <sup>13</sup>You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.
- <sup>14</sup>**I will deliver those who cling to me;  
I will uphold them, because they know my name.**
- <sup>15</sup>They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.
- <sup>16</sup>**With long life will I satisfy them,  
and show them my salvation.**

## Second Reading

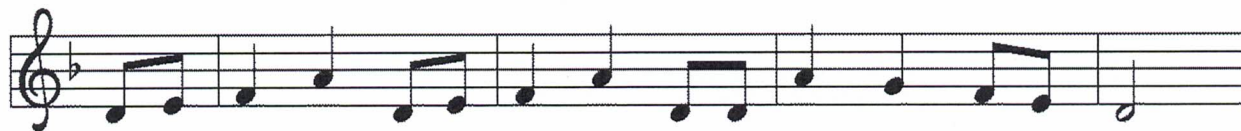
## Romans 10:8b-13

<sup>8b</sup>“The word is near you,  
on your lips and in your heart”  
(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is  
Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one  
believes with the heart and so is justified, and one confesses with the mouth and so is saved.  
<sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no  
distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call  
on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

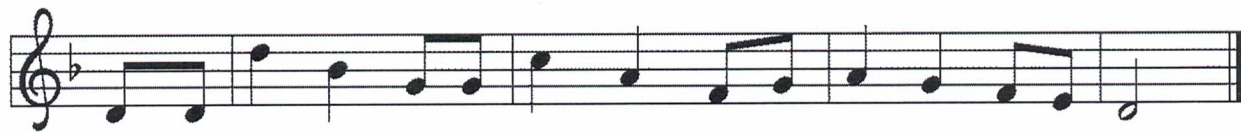
The Word of the Lord....

**Thanks be to God.**

## Gospel Acclamation *(Please stand as you are comfortable)*



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel According to....

**Glory to you, O Lord.**

### **Luke 4:1-13**

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” <sup>4</sup>Jesus answered him, “It is written, ‘One does not live by bread alone.’”

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours.”

<sup>8</sup>Jesus answered him, “It is written,

‘Worship the Lord your God, and serve only him.’”

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

‘He will command his angels concerning you,  
to protect you,’ <sup>11</sup>and

‘On their hands they will bear you up,

so that you will not dash your foot against a stone.’”

<sup>12</sup>Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated)*

## **Sermon**

Hymn of the Day "I Want Jesus To Walk With Me" ELW 325

(Please stand as you are comfortable)

# I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me; walk with  
3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;  
when in my tri - als, Lord, walk with me; walk with  
when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me. walk with me.  
Lord, I want Je - sus to walk with me.

Text: African American spiritual  
Music: SOJOURNER, African American spiritual; arr. hymnal version  
Arr. © 2006 Augsburg Fortress.

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## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the Church**

### **The Peace**

The peace of the Lord be with you always.....  
**And also with you.**

*(Please greet your neighbor from where you are standing, and then be seated)*

### **Offering**

*"Due to these extraordinary times, our offering is no longer received in the traditional manner. As you enter, or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there. And thank you for your continued support of our ministry together."*

# Great Thanksgiving

As the Lord's table is prepared, please join in singing:

"Let Us Break Bread Together" ELW 471

## Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key with two flats. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are aligned with the notes.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

The second system continues the melody and accompaniment from the first system. The lyrics are repeated for each part.

*Refrain*

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are aligned with the notes.

sun, O Lord, have mer - cy on me.

The final system of music concludes the piece. The melody and accompaniment are in the same key and time signature as the previous systems.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

## **Prayer**

*(Please stand as you are comfortable)*

God of mercy and grace,

**the eyes of all wait upon you, and you open your hand in blessing.  
Fill us with good things at your table,  
that we may come to the help of all in need,  
through Jesus Christ, our redeemer and Lord.  
Amen.**

## **Holy Communion / Service of Distribution**

The Lord be with you.  
**And also with you.**

As we gather before these consecrated elements of bread and wine for the celebration of Holy Communion, we hear again the story of God's mighty acts and of the love shown us in the death and resurrection of our Lord Jesus Christ. With thanksgiving we remembered that "in the night in which he was betrayed, he took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

We are given assurance of our Lord's presence through the gift of his Holy Spirit. As we prepare to receive this bread of life and this cup of blessing, we pray that we may be strengthened through our participation in the body of Christ.

The bread and wine are now uncovered.

I invite you join with me and let us pray with confidence the words that our Savior gave us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

## Invitation

As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. All is ready, all are welcome, our Lord and Savior invites us to come.

## Communion Distribution

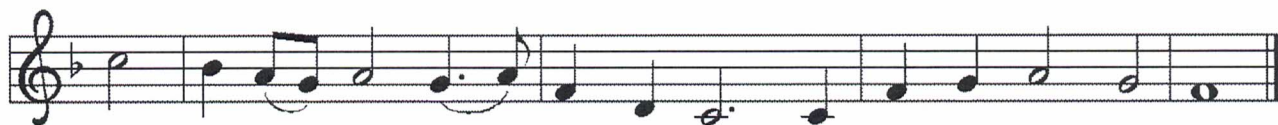
***Everyone** is welcome to the Lord's Table at Shepherd of the Lakes. Please come forward as the ushers direct, receive the bread in your hand and then receive the wine in individual glasses, or by dipping the host into the wine (chalice). The red liquid is wine, the clear liquid is grape juice. We also have gluten free wafers for those in need, simply ask for them when you come forward. Small children and others that wish not to commune may come forward for a blessing. ALL ARE WELCOME TO THE LORD'S TABLE.*

*(Please be seated)*

## Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Communion Songs

### Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music for 'Jesus, Remember Me' consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 7/8 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music for 'Jesus, Remember Me' consists of two staves, identical in notation to the first system. The lyrics are written below the staves.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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### Come and Fill Our Hearts *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

The first system of music for 'Come and Fill Our Hearts' consists of two staves. The top staff is in treble clef with a key signature of two sharps (F-sharp and C-sharp) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

The second system of music for 'Come and Fill Our Hearts' consists of two staves, identical in notation to the first system. The lyrics are written below the staves.

# Lord, Be Glorified

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;  
 2 In our song, Lord, be glo-ri-fied, be glo-ri-fied;  
 3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;  
 4 In your world, Lord, be glo-ri-fied, be glo-ri-fied;

in my life, Lord, be glo-ri-fied to-day.  
 in our song, Lord, be glo-ri-fied to-day.  
 in your church, Lord, be glo-ri-fied to-day.  
 in your world, Lord, be glo-ri-fied to-day.

The musical score consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are aligned with the notes in the vocal line.

# O Lord, Hear My Prayer

*The Lord Is My Song*

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an-swer me.  
 OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis-ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

The musical score consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are aligned with the notes in the vocal line.

Text: Psalm 102:1-2; Taizé Community, adapt.  
 Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994  
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## **Post Communion Blessing**

*(Please stand as you are comfortable)*

The body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

**Amen.**

## **Post Communion Prayer**

O God,

**you made us from the dust of the earth.**

**Now filled and nourished with the body and blood of your Son,  
raise us up and help us turn toward you with open hearts,  
beholding your glory, that by your grace we may receive everlasting life.**

**Amen.**

## **Blessing**

May almighty God,  
Father, Son, and Holy Spirit bless you all,  
now and forever.

Amen

## Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

## Dismissal

Go in peace. Serve the Lord.

**Thanks be to God.**

**Upcoming Events not yet scheduled but in the planning stages:**

Spring Trivia Contest

### **Lent & Holy Week Schedule**

March 2, 2022	Ash Wednesday	6:00 p.m.
March 9, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
March 16, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
March 23, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
March 30, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
April 6, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
April 13, 2022	Healing Service	6:00 p.m.
April 14, 2022	Maundy Thursday Service	6:00 p.m.
April 15, 2022	Good Friday Service	6:00 p.m.
April 16, 2022	Easter Vigil	5:30 p.m.
April 17, 2022	Easter Sunday Service	9:00 a.m.

**Please join us.**

*Check our calendar of events on the church website for times and dates of events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)