



Sundays After Epiphany

Shepherd of the Lakes Lutheran Church

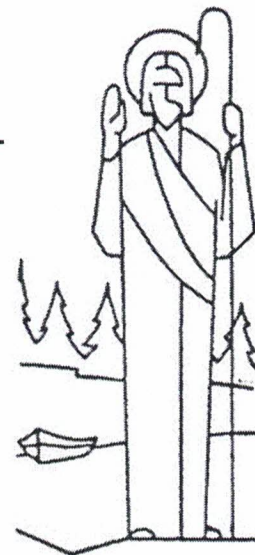
2903 State Hwy 155

Sayner, WI 54560

www.shepherdofthelakeschurch.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



MINISTERS: THE PEOPLE OF THE PARISH

William Wendorf, LLM 715-617-6477

Council:

President: Bill Sima 715-542-4375

Vice President: Jack Carlson 612-889-1250

Tracey Ahlborn 612-716-6008

Joan Ebert 239-910-3986

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Lyn Hurbanis 715-605-2575

Jeanne Kroll 715-542-2797

Mike Pockat 715-356-1058

Church Services are held on Sundays at 9:00 am.

See List of Lent and Holy Week Services at end of Worship Guide
and on the church website calendar.

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WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at

www.shepherdofthelakeschurch.org

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

Readings for February 6, 2022:

1 st Reading	Isaiah 6:1-8, 9-13
Psalm	138
2 nd Reading	1 Corinthians 15:1-11
Holy Gospel	Luke 5:1-11



Called to Domestic Disturbance

Jesus reads from the scriptures and is the talk of the town. At first, Jesus is seen as the hometown boy made good. Then something changes. Is it the mention of Jesus being the son of a local carpenter, Joseph? Does Jesus sense that people are proud of his learning but less eager to engage in his teachings? Is it that people's expectations are raised—but now Jesus tells them that "no prophet is accepted in the prophet's hometown"? Jesus angers the crowd and is driven to a cliff and probable death. What does it mean for this hometown boy to create a domestic, and more to the point, a holy disturbance? God's vision is certainly a challenge, and now Jesus, with the words of the prophets, is unleashing a disturbance in the domestic, tamed, controlled ways of the world and its powers. In the first lesson for today, Jeremiah recognizes the challenge of speaking a prophetic word and questions whether he is too young to take on God's commission. Jesus steps into his role and finds challenge among his home community and those who have known him his whole life. In a strange twist, Jesus walks through this challenging crowd to safety.

Today, echoing Jeremiah and the psalmist, we sense a call or mission, even in the midst of dangers or among those who would do harm. Jesus and Jeremiah become key illustrations and open conversation of how we are formed, equipped, and called to live God's agape love, even when surrounded by challenges, obstacles, or hostility. Where is God calling us? How must we confront our own or the community's barriers? What prophetic word are we being called to speak that might cause a holy disturbance?

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. If you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

FELLOWSHIP BRUNCH:

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

CHILDRENS CORNER:

Church School is open. All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you. Come and see!

SERVICE TO HONOR CHAPLAINS -February 6, 2022:

History – US Dorchester which carried 900 souls, was torpedoed February 3, 1943. On board were four chaplains. These four chaplains, according to eyewitnesses, remained calm during the panic following the attack, first distributing life preservers and assisting others to abandon ship, then giving up their own life preservers and coming together in prayer as the ship disappeared beneath the surface.

Many survivors reported that the four chaplains locked arms and prayed in unison as the ship sank. Whether this part is accurate is unimportant, for the truth is that these four Army chaplains sacrificed themselves for the soldiers and the God that they served.

The American Legion rifle squad attends the Memorial Day service in Plum Lake. Bill was contacted by the American Legion to host the annual February service in honor of the four chaplains, which is hosted by a different church each year. The rifle squad will attend the service on February 6th which will contain additional elements to honor the chaplains.

NORTHWOODS SHARE:

Let us introduce you to our newest benevolence supported through your generous donations.

Northwoods Share is a non-profit service organization dedicated to sharing the love of Christ in tangible ways through events and activities. We are supported by many churches, organizations, local businesses, and individuals. We partner and serve with them as we strive to build a stronger community and support base for those truly in need of support.

Our Mission:

Northwoods Share seeks to share the love of Jesus Christ through the Needs Pantry, Community Dinners, Home Visits and **Inter-denomination Churches-Helping-Encouraging-Loving-Providing (IC HELP)**. Also by assisting in the Salvation Army Christmas Toy Distribution and other community outreach ministries.

Location: Annex of the Rock Mission Center

1019 E. Wall Street

P. O. Box 1162

Eagle River, WI 54521

715-352-0432

northwoodsshare@gmail.com

COVID 19 DELTA VARIANT CONCERNS:

Please know that we take this issue very seriously. We do not have any plans to close our church. *We have increased our cleaning and sanitizing of the church, but we depend upon you to also help keep us safe.* If you do not feel well, please do not attend church in person, but instead worship online. Keep in mind social distancing, masking, and hand sanitizing. We will work through this new variant as carefully as we did the first outbreak with the Lord's help. The executive board and council have had Covid plans in effect since last year. We are constantly refining those with the latest developments, and will be publishing them via email and the next newsletter at the request of individuals. We have been in contact with the Vilas County Health Department and have been receiving updates regularly for the past 18 months. If you are diagnosed with Covid and have been active at church, please contact either Bill Wendorf or Bill Sima so that they may contact others who may have been exposed. This will and has been done very discretely.

ILT – INSTITUTE OF LUTHERAN THEOLORY:

The school that Bill is attending online is ILT. This is a very small campus located in Brookings, South Dakota. The institute is fully accredited and is designed for online learning. The instructors teach and students attend classes from all over. They have courses of study for all levels of learning from certificates to Masters and PH.D. level degrees. We received a letter from Dr. Dennis Bielfeldt, Ph.D., the president of the school. The following are excerpts from his letter to us:

“I believe that the best way to retain faithful theological direction is for ILT not to be owned by, nor housed within, an existing seminary. I believe that the financial independence and functional autonomy of ILT best allows it to operate so that the Holy Scriptures and Lutheran Confessions control theological direction, not church politics.”

“We exist for our students and for the future. Your gifts have allowed us to invest heavily in both. Because of you, scores of ILT graduates now preach from pulpits throughout North America.”

Because ILT is designed to adapt to the students needs, the US Army approached them to find out if they had a course to instruct Chaplains. They did not. However, they immediately designed such a course of study and are now actively teaching Chaplains classes.

ILT depends upon donations to fund the school. You will find pink envelopes on the table in the narthex labeled for ILT if you wish to make a donation. As usual, please make your checks payable to Shepherd of the Lakes and in the memo section, list ILT.



PRAYER REQUESTS

(Please note: “Current issue” listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the “ongoing health issues” list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Larry, Shelle, Julie & Steve, Don, Barb, Betsy’s friend’s daughter, and Melody.

Pray for those serving in the Armed Forces:

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary

Pray for those in nursing homes or homebound:

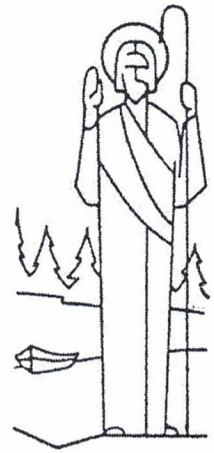
Elisabeth

Pray for those who have passed:

Please email Bill at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean at secretary@SOTLsayner.com or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

Sundays after Epiphany

January 30, 2022



PRELUDE AND ANNOUNCEMENTS

CALL TO WORSHIP *(Please Remain Seated)*

The One who calls you together this day yearns for each of you and for all people to hear and be blessed.

Speak, Lord, for your servants are listening.

Blessed is the One who comes bringing trustworthy words for the healing of the world.

Speak, Lord, for your servants are listening.

CONFESSION AND FORGIVENESS

(All may make the sign of the cross, the sign marked at baptism)

Blessed be the holy Trinity, ✠ one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all. **Amen.**

Let us confess our sin in the presence of God and of one another.

(Silence for reflection and self-examination.)

Mighty and loving God,

we confess that we are captive to sin and cannot free ourselves.

We seek our own way. We divide the body of Christ.

In your mercy, cleanse us and heal us.

Let the words of our mouths, the thoughts of our hearts,

and everything that we do be filled with faith, hope, and love.

Amen.

Hear the voice of our Lord Jesus: “The Spirit of the Lord is upon me to proclaim release to the captives.” In the name of ✠ Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

Amen.

GATHERING HYMN

"Son Of God, Eternal Savior" ELW 655 vrs. 1,3,4.

(Please Stand as you are comfortable)

Son of God, Eternal Savior

1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,

Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,

fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855-1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855-1932

OPENING DIALOGUE

God spoke through the prophet, "Do not fear, for I have redeemed you."

God calls us by name, we belong to God.

"When you pass through the waters..."

God will be with us.

"When you pass through the rivers..."

God will be with us.

"When you walk through the fire..."

God will be with us.

God is our Savior, we are precious in God's sight.

Come let us worship our Savior, who leads us into life.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with your all.

And also with you.

HYMN OF PRAISE

Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray....

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

Amen.

(Please be seated.)

First Lesson Jeremiah 1:4-10

⁴Now the word of the LORD came to me saying,

⁵“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

⁶Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” ⁷But the LORD said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

⁸Do not be afraid of them,
for I am with you to deliver you,
says the LORD.”

⁹Then the LORD put out his hand and touched my mouth; and the LORD said to me,
“Now I have put my words in your mouth.

¹⁰See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

The Word of the Lord.....**Thanks be to God.**

Psalm Psalm 71:1-6

¹In you, O LORD, have I taken refuge;
let me never be put to shame.

²**In your righteousness, deliver me and set me free;
incline your ear to me and save me.**

³Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.

⁴**Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.**

⁵For you are my hope, O Lord GOD,
my confidence since I was young.

⁶**I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you.**

Second Lesson 1 Corinthians 13:1-13

¹If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

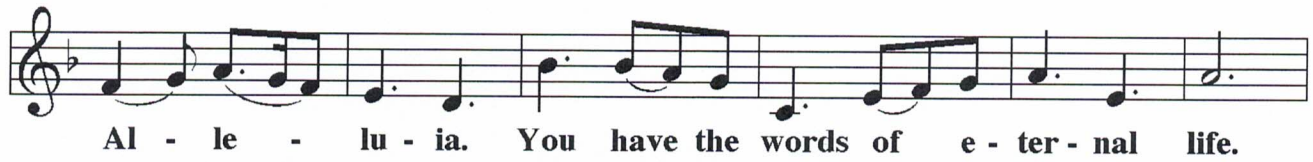
⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord....**Thanks be to God.**

(Please Stand as you are comfortable for the reading of the Gospel Alleluia)

Gospel Alleluia



Gospel Reading

The Holy Gospel According to.....
Glory to You, O Lord.

Luke 4:21-30

²¹Then [Jesus] began to say to [all in the synagogue in Nazareth,] “Today this scripture has been fulfilled in your hearing.” ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” ²³He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” ²⁴And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

The Gospel of the Lord,
Praise to you, O Christ.

(Please be seated)

SERMON

HYMN OF THE DAY "O Word Of God Incarnate" ELW 514

(Please Stand as you are comfortable)

O Word of God Incarnate

1 O Word of God in - car - nate, O Wis - dom from on high,
2 The church from you, dear Mas - ter, re - ceived the gift di - vine;
3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold

O Truth un - changed, un - chang - ing, O Light of our dark sky:
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions your true light, as of old;

we praise you for the ra - diance that from the hal - lowed page,
It is the chart and com - pass that, all life's voy - age through,
oh, teach your wand - ring pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands still guides, O Christ, to you.
till, clouds and dark - ness end - ed, they see you face to face.

Text: William W. How, 1823-1897, alt.
Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

The Peace

The peace of the Lord be with you always.....**And also with you.**

(Please greet your neighbor from where you are standing, and then be seated)

Offering

“Due to these extraordinary times, our offering is no longer received in the traditional manner. As you enter, or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there. And thank you for your continued support of our ministry together.”

Great Thanksgiving

As the Lord's table is prepared, please join in singing:

"Christ Be Our Light" ELW 715 vs. 1,2,5.

Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.



Refrain
Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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Prayer

(Please stand as you are comfortable)

God of mercy and grace,

**the eyes of all wait upon you, and you open your hand in blessing.
Fill us with good things at your table, that we may come to the
help of all in need, through Jesus Christ, our redeemer and Lord.**

Amen.

Holy Communion

The Lord be with you.

And also with you.

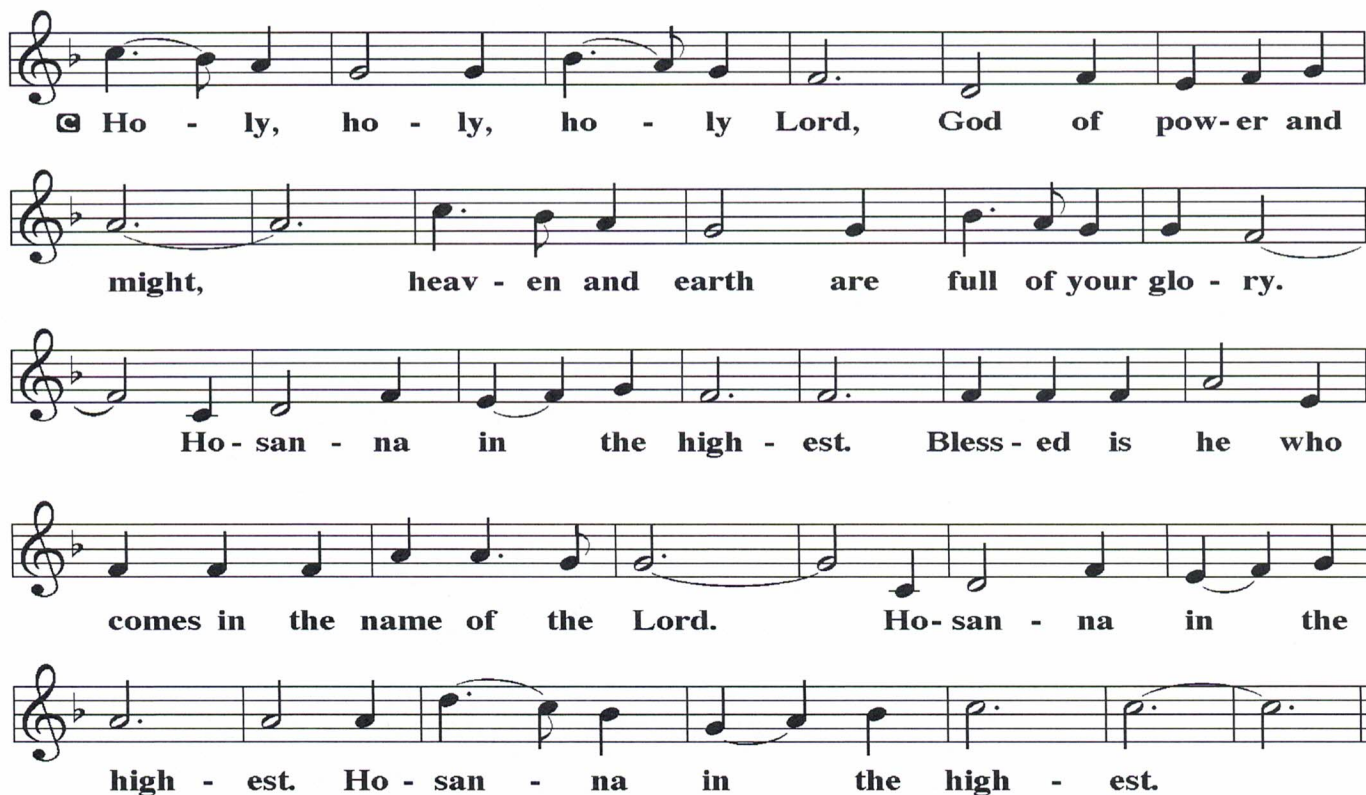
Lift up your Hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and Praise.

It is indeed right and salutary . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever.**

Amen.

Invitation

Communion Distribution

***Everyone** is welcome to the Lord's Table at Shepherd of the Lakes.*

*Please come forward as the ushers direct, receive the bread in your hand
and then receive the wine in individual glasses, or by dipping the host into the wine (chalice).*

The red liquid is wine, the clear liquid is grape juice.

We also have gluten free wafers for those in need, simply ask for them when you come forward.

Small children and others that wish not to commune may come forward for a blessing.

ALL ARE WELCOME TO THE LORD'S TABLE.

(Please be seated)

Lamb of God



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Communion Songs

Lord, Be Glorified

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;
2 In our song, Lord, be glo-ri-fied, be glo-ri-fied;
3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;
4 In your world, Lord, be glo-ri-fied, be glo-ri-fied;

in my life, Lord, be glo-ri-fied to-day.
in our song, Lord, be glo-ri-fied to-day.
in your church, Lord, be glo-ri-fied to-day.
in your world, Lord, be glo-ri-fied to-day.

The musical score consists of two systems. Each system has a vocal line in the treble clef and a bass line in the bass clef. The key signature has two sharps (F# and C#). The first system contains four lines of lyrics, and the second system contains four lines of lyrics.

Come and Fill Our Hearts *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The musical score consists of two systems. Each system has a vocal line in the treble clef and a bass line in the bass clef. The key signature has two sharps (F# and C#). The first system contains two lines of lyrics, and the second system contains two lines of lyrics.

Bless the Lord

575

Dm G Dm B \flat C F A

Bless the Lord, my soul, and bless God's ho - ly name.

Detailed description: This system contains the first two staves of music for 'Bless the Lord'. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat) and the time signature is 4/4. The melody in the treble clef consists of quarter notes and eighth notes. The bass line provides harmonic support with chords and single notes. The lyrics are written below the treble staff.

Dm G Dm B \flat C Dm

Bless the Lord, my soul, who leads me in - to life.

Detailed description: This system contains the second two staves of music for 'Bless the Lord'. The notation follows the same format as the first system, with treble and bass staves and lyrics below. The melody continues with quarter and eighth notes, and the bass line provides accompaniment. The lyrics are written below the treble staff.

Father, I Adore You

1* F Gm C F 2 Gm

1 Fa - ther,
2 Je - sus, I a - dore you, lay my life be -

Detailed description: This system contains the first two staves of music for 'Father, I Adore You'. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat) and the time signature is 4/4. The melody in the treble clef consists of quarter notes and eighth notes. The bass line provides harmonic support with chords and single notes. The lyrics are written below the treble staff.

C F 3 Gm C F

fore you; how I love you.

Detailed description: This system contains the second two staves of music for 'Father, I Adore You'. The notation follows the same format as the first system, with treble and bass staves and lyrics below. The melody continues with quarter and eighth notes, and the bass line provides accompaniment. The lyrics are written below the treble staff.

Communion Blessing *(Please Stand as you are comfortable)*

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Communion Prayer

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

BLESSING

May the Lord bless you and keep you. May the Lord make his face shine upon you and be gracious to you. May the lord look upon you with favor, + and give you his peace.

Amen

SENDING HYMN

"Lord Speak To Us, That We May Speak" ELW 676 vrs. 1,3,4.

Lord, Speak to Us, That We May Speak

1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so
 wan - d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: CANONBURY, Robert Schumann, 1810–1856

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

Upcoming Events not yet scheduled but in the planning stages:

Chili Supper to benefit the Humane Society of Vilas County
Spring Trivia Contest

Lent & Holy Week Schedule

March 2, 2022	Ash Wednesday	6:00 p.m.
March 9, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
March 16, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
March 23, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
March 30, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
April 6, 2022	Lenten Service & Soup Supper	5:15 & 6:00 p.m.
April 13, 2022	Healing Service	6:00 p.m.
April 14, 2022	Mundy Thursday Service	6:00 p.m.
April 15, 2022	Good Friday Service	6:00 p.m.
April 16, 2022	Easter Vigil	5:30 p.m.
April 17, 2022	Easter Sunday Service	9:00 a.m.

Please join us.

*Check our calendar of events on the church website for
times and dates of events and worship services.*

Website: www.shepherdofthelakeschurch.org