



## Sundays After Epiphany

**Shepherd of the Lakes Lutheran Church**

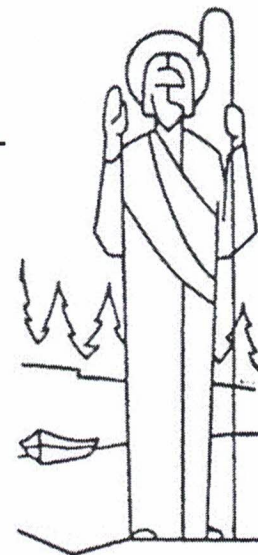
2903 State Hwy 155

Sayner, WI 54560

[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



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**MINSTERS: THE PEOPLE OF THE PARISH**

William Wendorf, LLM 715-617-6477

**Council:**

President: Bill Sima 715-542-4375

Vice President: Jack Carlson 612-889-1250

Tracey Ahlborn 612-716-6008

Joan Ebert 239-910-3986

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Lyn Hurbanis 715-605-2575

Jeanne Kroll 715-542-2797

Mike Pockat 715-356-1058

**Church Services are held on Sundays at 9:00 am.**

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## WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at

[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

## Readings for January 30, 2022:

<b>1<sup>st</sup> Reading</b>	Jeremiah 1:4-10
<b>Psalm</b>	71:1-6
<b>2<sup>nd</sup> Reading</b>	1Corinthians 13:1-13
<b>Holy Gospel</b>	Luke 4:21-30



### Living “Words with Friends”

Playgrounds still resound with “sticks and stones may break my bones, but words will never hurt me.” But those words ring hollow. As adults, and as children, we know only too well the power of words to do harm. In contrast, the scriptures for today point us to the word that bears hope, promise, and life. Human words can hurt or fail, but now we hear this holy word of wisdom, challenge, instruction, and hope that really does form us in God’s promise. Rather than words that tear down, we are invited by the prophets and Jesus into God’s living words with and among friends. Jesus, in coming home and attending the synagogue, reads from the scroll of the prophet Isaiah. Jesus announces good news to those struggling economically on the fringes of society, hope to those who are imprisoned, healing to those without sight, a lifting of the burden from those who are weighed down or oppressed, and even the in-breaking of a holy year of favor. Standing in a tradition of prophets and priests who speak, engage, and teach God’s word, Jesus now offers one thing more—fulfillment. The words of those who dream and hope, who work for justice and mercy on behalf of God, are now true. Today as we look around and see people spending time speaking, reading, and even playing games with words, this is an opportunity to ground ourselves in the one full Word that bears life. This word counters sticks and stones and all that oppresses; Jesus address announces God’s liberating actions. This Word sounds promise to all who hear; it is an invitation to see God at work among God’s people.

### CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. If you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

### FELLOWSHIP BRUNCH:

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

### CHILDRENS CORNER:

Church School is open. All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you. Come and see!

## **SERVICE TO HONOR CHAPLAINS -February 6, 2022:**

History – US Dorchester which carried 900 souls, was torpedoed February 3, 1943. On board were four chaplains. These four chaplains, according to eyewitnesses, remained calm during the panic following the attack, first distributing life preservers and assisting others to abandon ship, then giving up their own life preservers and coming together in prayer as the ship disappeared beneath the surface.

Many survivors reported that the four chaplains locked arms and prayed in unison as the ship sank. Whether this part is accurate is unimportant, for the truth is that these four Army chaplains sacrificed themselves for the soldiers and the God that they served.

The American Legion rifle squad attends the Memorial Day service in Plum Lake. Bill was contacted by the American Legion to host the annual February service in honor of the four chaplains, which is hosted by a different church each year. The rifle squad will attend the service on February 6<sup>th</sup> which will contain additional elements to honor the chaplains.

### **NORTHWOODS SHARE:**

Let us introduce you to our newest benevolence supported through your generous donations.

Northwoods Share is a non-profit service organization dedicated to sharing the love of Christ in tangible ways through events and activities. We are supported by many churches, organizations, local businesses, and individuals. We partner and serve with them as we strive to build a stronger community and support base for those truly in need of support.

#### **Our Mission:**

Northwoods Share seeks to share the love of Jesus Christ through the Needs Pantry, Community Dinners, Home Visits and **Inter-denomination Churches-Helping-Encouraging-Loving-Providing (IC HELP)**. Also by assisting in the Salvation Army Christmas Toy Distribution and other community outreach ministries.

Location: Annex of the Rock Mission Center

1019 E. Wall Street

P. O. Box 1162

Eagle River, WI 54521

715-352-0432

northwoodsshare@gmail.com

## **COVID 19 DELTA VARIANT CONCERNS:**

Please know that we take this issue very seriously. We do not have any plans to close our church. *We have increased our cleaning and sanitizing of the church, but we depend upon you to also help keep us safe.* If you do not feel well, please do not attend church in person, but instead worship online. Keep in mind social distancing, masking, and hand sanitizing. We will work through this new variant as carefully as we did the first outbreak with the Lord's help. The executive board and council have had Covid plans in effect since last year. We are constantly refining those with the latest developments, and will be publishing them via email and the next newsletter at the request of individuals. We have been in contact with the Vilas County Health Department and have been receiving updates regularly for the past 18 months. If you are diagnosed with Covid and have been active at church, please contact either Bill Wendorf or Bill Sima so that they may contact others who may have been exposed. This will and has been done very discretely.

## **ILT – INSTITUTE OF LUTHERAN THEOLORY:**

The school that Bill is attending online is ILT. This is a very small campus located in Brookings, South Dakota. The institute is fully accredited and is designed for online learning. The instructors teach and students attend classes from all over. They have courses of study for all levels of learning from certificates to Masters and PH.D. level degrees. We received a letter from Dr. Dennis Bielfeldt, Ph.D., the president of the school. The following are excerpts from his letter to us:

“I believe that the best way to retain faithful theological direction is for ILT not to be owned by, nor housed within, an existing seminary. I believe that the financial independence and functional autonomy of ILT best allows it to operate so that the Holy Scriptures and Lutheran Confessions control theological direction, not church politics.”

“We exist for our students and for the future. Your gifts have allowed us to invest heavily in both. Because of you, scores of ILT graduates now preach from pulpits throughout North America.”

Because ILT is designed to adapt to the students needs, the US Army approached them to find out if they had a course to instruct Chaplains. They did not. However, they immediately designed such a course of study and are now actively teaching Chaplains classes.

ILT depends upon donations to fund the school. You will find pink envelopes on the table in the narthex labeled for ILT if you wish to make a donation. As usual, please make your checks payable to Shepherd of the Lakes and in the memo section, list ILT.



**PRAYER REQUESTS**



*(Please note: “Current issue” listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the “ongoing health issues” list.)*

Pray for those dealing with current issues:

**Pray for those with ongoing health issues:**

Larry, Shelle, Julie & Steve, Don, Barb, and Melody.

**Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary

**Pray for those in nursing homes or homebound:**

Elisabeth

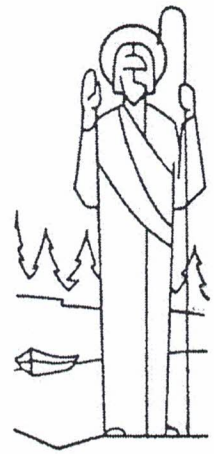
**Pray for those who have passed:**

*Please email Bill at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean at [secretary@SOTLsayner.com](mailto:secretary@SOTLsayner.com) or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

# Sundays after Epiphany

January 23, 2022

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## PRELUDE AND ANNOUNCEMENTS

### CALL TO WORSHIP *(Please Remain Seated)*

The One who calls you together this day yearns for each of you and for all people to hear and be blessed.

**Speak, Lord, for your servants are listening.**

Blessed is the One who comes bringing trustworthy words for the healing of the world.

**Speak, Lord, for your servants are listening.**

## CONFESSION AND FORGIVENESS

*(All may make the sign of the cross, the sign marked at baptism)*

Blessed be the holy Trinity, ✠ one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all. **Amen.**

Let us confess our sin in the presence of God and of one another.  
*(Silence for reflection and self-examination.)*

Mighty and loving God,

**we confess that we are captive to sin and cannot free ourselves.**

**We seek our own way. We divide the body of Christ.**

**In your mercy, cleanse us and heal us.**

**Let the words of our mouths, the thoughts of our hearts,  
and everything that we do be filled with faith, hope, and love.**

**Amen.**

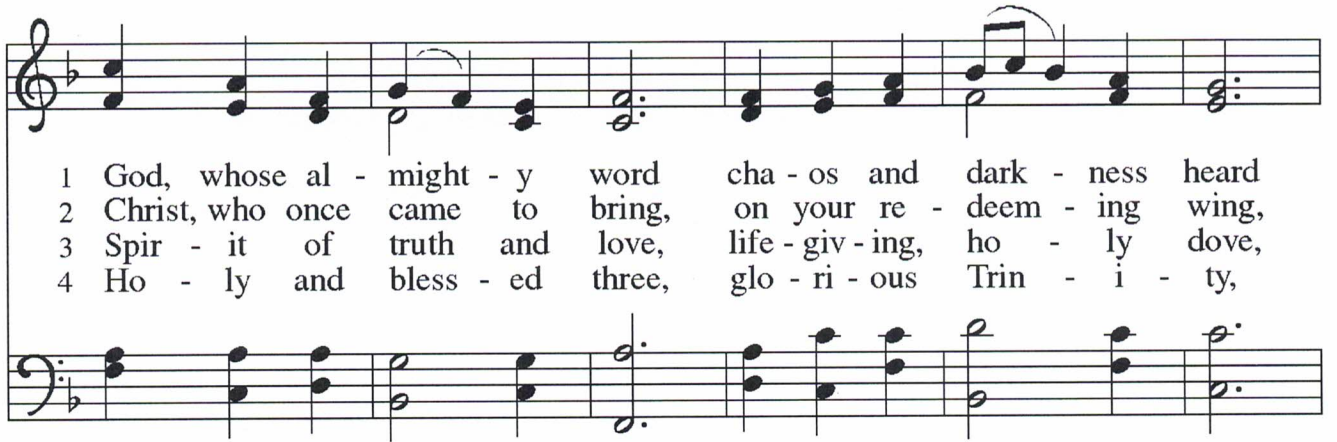
Hear the voice of our Lord Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of ✠ Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

**Amen.**

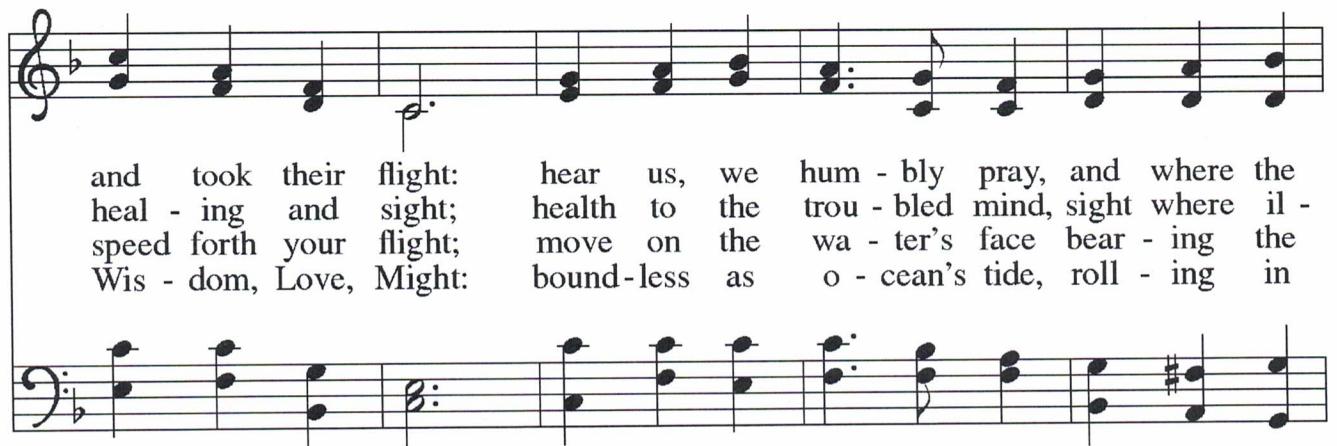
# GATHERING HYMN "God, Whose Almighty Word" ELW 673 vrs. 1-3

(Please Stand as you are comfortable)

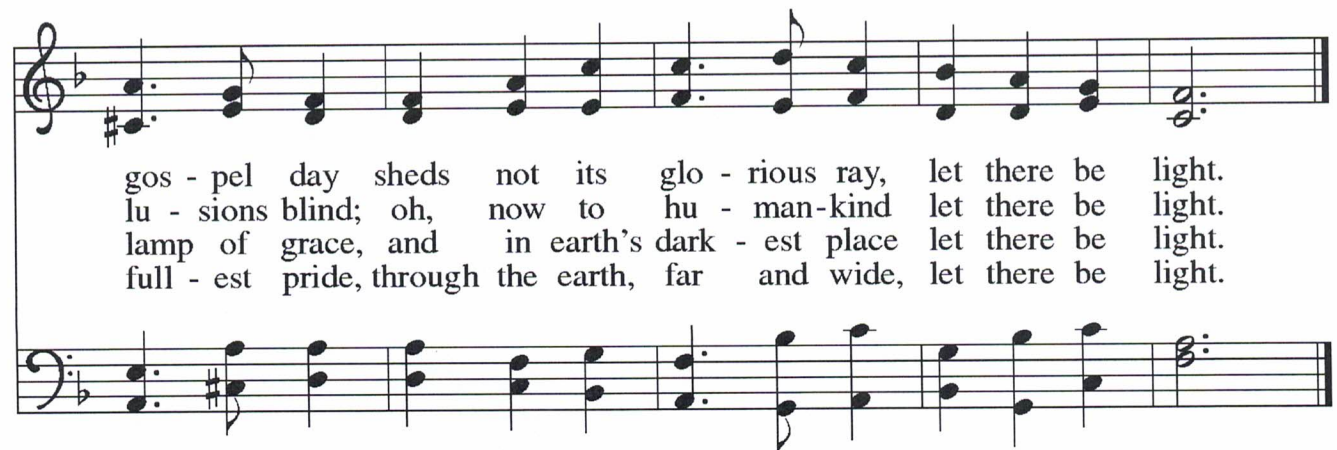
## God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard  
2 Christ, who once came to bring, on your re - deem - ing wing,  
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
heal - ing and sight; health to the trou - bled mind, sight where il -  
speed forth your flight; move on the wa - ter's face bear - ing the  
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.  
lu - sions blind; oh, now to hu - man - kind let there be light.  
lamp of grace, and in earth's dark - est place let there be light.  
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780-1825, alt.  
Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

## OPENING DIALOGUE

God spoke through the prophet, “Do not fear, for I have redeemed you.”

**God calls us by name, we belong to God.**

“When you pass through the waters...”

**God will be with us.**

“When you pass through the rivers...”

**God will be with us.**

“When you walk through the fire...”

**God will be with us.**

God is our Savior, we are precious in God’s sight.

**Come let us worship our Savior, who leads us into life.**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with your all.

**And also with you.**

## HYMN OF PRAISE

### Arise, Your Light Has Come!



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray....

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

**Amen.**

*(Please be seated.)*

### **First Lesson      Nehemiah 8:1-3, 5-6, 8-10**

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The Word of the Lord.....**Thanks be to God.**

## Psalm Psalm 19

<sup>1</sup>The heavens declare the glory of God,  
and the sky proclaims its maker's handiwork.

<sup>2</sup>**One day tells its tale to another,  
and one night imparts knowledge to another.**

<sup>3</sup>Although they have no words or language,  
and their voices are not heard,

<sup>4</sup>**their sound has gone out into all lands,  
and their message to the ends of the world,  
where God has pitched a tent for the sun.**

<sup>5</sup>It comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

<sup>6</sup>**It goes forth from the uttermost edge of the heavens and  
runs about to the end of it again; nothing is hidden from its burning heat.**

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>**The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

<sup>12</sup>**Who can detect one's own offenses?  
Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get  
dominion over me; then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable  
in your sight, O LORD, my strength and my redeemer.**

## Second Lesson     1 Corinthians 12:12-31a

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

The Word of the Lord....**Thanks be to God.**

*(Please Stand as you are comfortable for the reading of the Gospel Alleluia)*

### Gospel Alleluia



## **Gospel Reading**

The Holy Gospel According to.....  
**Glory to You, O Lord.**

### **Luke 4:14-21**

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord’s favor.”

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

**Praise to you, O Christ.**

*(Please be seated)*

**SERMON**

HYMN OF THE DAY "Hail To The Lords Anointed" ELW 311 vs. 1,3,4.

(Please Stand as you are comfortable)

## Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
2 You come with res - cue speed - y to those who suf - fer wrong,  
3 You shall come down like show - ers up - on the fruit - ful earth;  
4 Kings shall fall down be - fore you, and gold and in - cense bring;



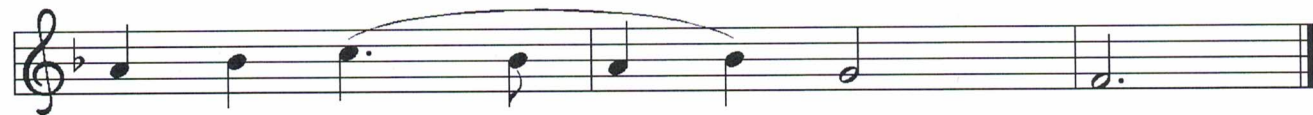
Hail, in the time ap - point - ed, your reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
love, joy, and hope, like flow - ers, spring in your path to birth.  
all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
to give them songs for sigh - ing, their dark - ness turn to  
Be - fore you on the moun - tains shall peace, the her - ald,  
To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
light, whose souls, con - demned and dy - ing, are  
go; and righ - teous - ness in foun - tains from  
cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.  
pre - cious in your sight.  
hill to val - ley flow.  
king - dom with out end.

## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

### **The Peace**

**The peace of the Lord be with you always.....And also with you.**

*(Please greet your neighbor from where you are standing, and then be seated)*

### **Offering**

*“Due to these extraordinary times, our offering is no longer received in the traditional manner. As you enter, or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there. And thank you for your continued support of our ministry together.”*

# Great Thanksgiving

As the Lord's table is prepared, please join in singing:

*"Christ Be Our Light" ELW 715 vs. 1,2,5.*

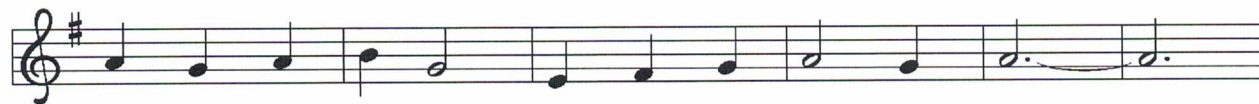
## Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is trou - bled. Long - ing for  
3 Long - ing for food, man - y are hun - gry. Long - ing for  
4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone  
wa - ter, man - y still thirst. Make us your bread,  
warmth, man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
has pow'r to save us. Make us your liv - ing voice.  
bro - ken for oth - ers, shared un - til all are fed.  
shel - ter - ing oth - ers, walls made of liv - ing stone.  
to one an - oth - er, signs of your king - dom come.

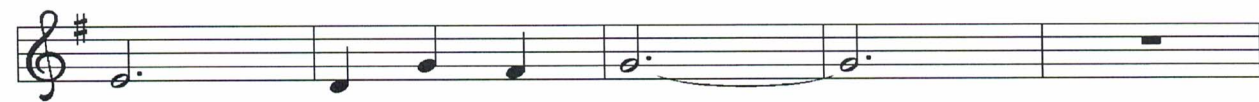
*Refrain*



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

Text and music © 1993 Bernadette Farrell. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

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## Prayer

*(Please stand as you are comfortable)*

God of mercy and grace,

**the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.**

**Amen.**

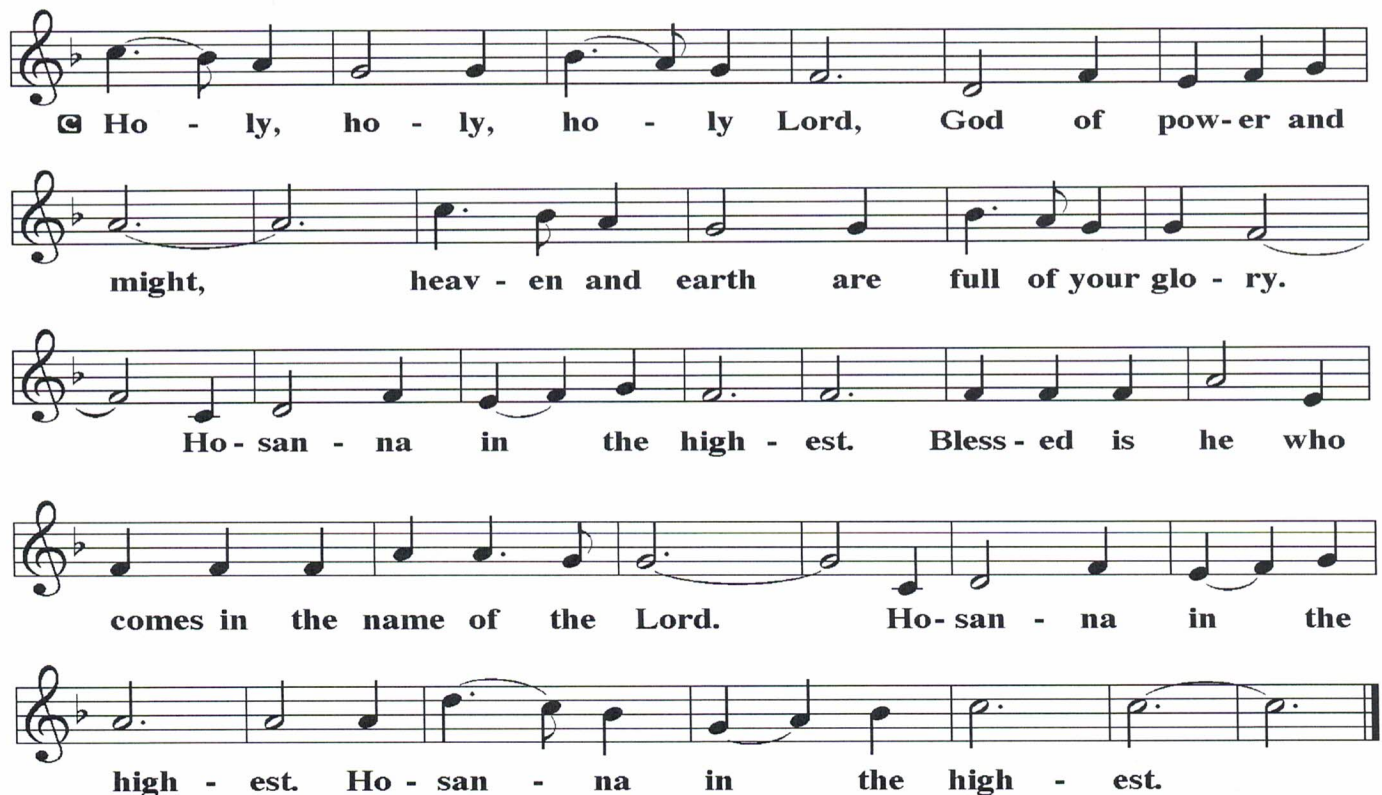
## Holy Communion

The Lord be with you.  
**And also with you.**

Lift up your Hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and Praise.**

It is indeed right and salutary . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

# WORDS OF INSTITUTION

## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us; and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, forever and ever.**

**Amen.**

## Invitation

## Communion Distribution

***Everyone** is welcome to the Lord's Table at Shepherd of the Lakes.*

*Please come forward as the ushers direct, receive the bread in your hand  
and then receive the wine in individual glasses, or by dipping the host into the wine (chalice).*

*The red liquid is wine, the clear liquid is grape juice.*

*We also have gluten free wafers for those in need, simply ask for them when you come forward.*

*Small children and others that wish not to commune may come forward for a blessing.*

*ALL ARE WELCOME TO THE LORD'S TABLE.*

*(Please be seated)*

## Lamb of God



☪ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

# Communion Songs

## Lord, Be Glorified

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;  
2 In our song, Lord, be glo-ri-fied, be glo-ri-fied;  
3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;  
4 In your world, Lord, be glo-ri-fied, be glo-ri-fied;

in my life, Lord, be glo-ri-fied to-day.  
in our song, Lord, be glo-ri-fied to-day.  
in your church, Lord, be glo-ri-fied to-day.  
in your world, Lord, be glo-ri-fied to-day.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

## Come and Fill Our Hearts

### *Confitemini Domino*

*Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.*  
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

*Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!*  
Come and fill our hearts with your peace. Al - le - lu - ia!

The musical score consists of two systems. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

# Bless the Lord

575

Dm G Dm B $\flat$  C F A

Bless the Lord, my soul, and bless God's ho - ly name.

Dm G Dm B $\flat$  C Dm

Bless the Lord, my soul, who leads me in - to life.

# Father, I Adore You

1\* F Gm C F 2 Gm

1 Fa - ther,  
2 Je - sus, I a - dore you, lay my life be -  
3 Spir - it,

C F 3 Gm C F

fore you; how I love you.

## **Communion Blessing**      *(Please Stand as you are comfortable)*

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## **Communion Prayer**

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

## **BLESSING**

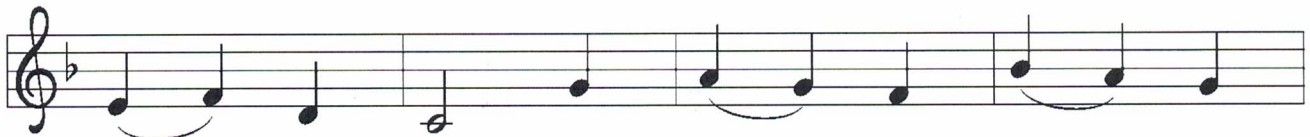
May the Lord bless you and keep you. May the Lord make his face shine upon you and be gracious to you. May the lord look upon you with favor, + and give you his peace.

**Amen**

## The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in  
 2 We go to com - fort those who mourn and set the  
 3 We go to be the hands of Christ, to scat - ter  
 4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
 bur - dened free; where hope is dim, to  
 joy like seed and, all our days, to  
 to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
 share a dream and help the blind to see.  
 cher - ish life, to do the lov - ing deed.  
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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## **DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

### **Upcoming Events not yet scheduled but in the planning stages:**

Chili Supper to benefit the Humane Society of Vilas County  
Spring Trivia Contest

Lenten Services and Soup Suppers begin with the Wednesday following Ash Wednesday,  
March 9, 2022.

*Check our calendar of events on the church website for  
times and dates of events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)