

Love

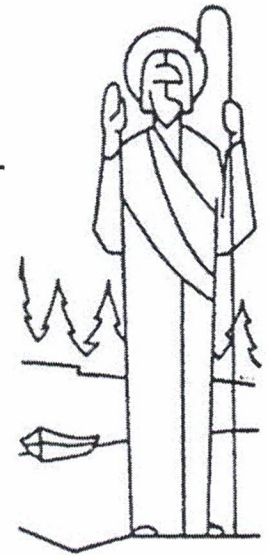


Shepherd of the Lakes Lutheran Church

A congregation of the Evangelical Lutheran Church in America (ELCA)
2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701
Website: www.shepherdofthelakeschurch.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



MINSTERS: THE PEOPLE OF THE PARISH

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Church Services are held on Sundays at 9:00 am.

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WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at www.shepherdofthelakeschurch.org and look for the  symbol. Click on this symbol to take you to the Church's YouTube site.

Readings for December 26, 2021:

First Reading Malachi 3:1-4
Psalm Luke 1:68-79
Second Reading Philippians 1:3-11
Holy Gospel Luke 3:1-6



Being Recognized, Encountering Christ

Often called the visitation, the encounter between Mary and Elizabeth is full of joy, recognition, gratitude, and blessing. Luke immediately follows the annunciation with Mary's journey to visit Elizabeth, who gives this unmarried pregnant girl not only a safe haven but also the first glimpse of what it means to be the mother of the Savior. The encounter is full of mystery and grace: the mystery of new life forming but still invisible, and the grace of recognizing each other as the Spirit-filled mothers they are becoming.

The story is also full of theological gravity: as the women encounter each other, so do Jesus and John the Baptist. Yet the theological meaning is almost overshadowed by the sheer physicality of the encounter. Imagine the hasty travel, demonstrative greeting, joyful exclamation, the unborn John leaping for joy, and robust singing. As the celebration of Christ's birth approaches, the four active and responsive bodies in this text remind us that this is, after all, the incarnation itself unfolding.

God becomes a body in Jesus, and that body will be offered up for the sake of the world. This body, recognized already by John in the womb, will eventually undergo the suffering and shame of death on a cross. Without losing sight of that big picture, today we enter into the up-close picture of Mary and Elizabeth's encounter and share in the joy and gratitude they have in common with all who recognize Christ in their neighbor.

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Saturdays 5:30 pm May 29 – August 28, 2021. If you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

FELLOWSHIP BRUNCH:

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

CHILDRENS CORNER:

Church School is open. All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you. Come and see!

COVID 19 DELTA VARIANT CONCERNS:

Please know that we take this issue very seriously. We do not have any plans to close our church. *We have increased our cleaning and sanitizing of the church, but we depend upon you to also help keep us safe.* If you do not feel well, please do not attend church in person, but instead worship online. Keep in mind social distancing, masking, and hand sanitizing. We will work through this new variant as carefully as we did the first outbreak with the Lord's help.

The executive board and council have had Covid plans in effect since last year. We are constantly refining those with the latest developments, and will be publishing them via email and the next newsletter at the request of individuals. We have been in contact with the Vilas County Health Department and have been receiving updates regularly for the past 18 months. If you are diagnosed with Covid and have been active at church, please contact either Bill Wendorf or Bill Sima so that they may contact others who may have been exposed. This will and has been done very discretely.

PASTOR'S HOLIDAY DISCRETIONARY FUND:

Please make any donations to the Pastor's Discretionary Fund no later than Monday, December 20th at 5:00 pm. The funds will be counted Tuesday morning and disbursed on Wednesday and Thursday.



(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Larry, Shelle, Cassie, Henry, and Melody

Pray for those serving in the Armed Forces:

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary

Pray for those in nursing homes or homebound:

Elisabeth

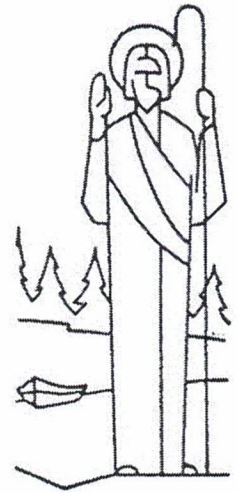
Pray for those who have passed:

The family of Mel Harvey

Please email Bill at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean at secretary@SOTLsayner.com or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

Season of Advent

Fourth Sunday in Advent
December 19th, 2021



Welcome & Announcements

Lighting of Advent Candle *(Please remain seated)*

Fourth Sunday of Advent *(Candle Litany)*

The people who walked in darkness have seen a great light.

**Christ is our light. By grace he came, in power he rose;
we wait for Christ to come again.**

(The four candles of Advent are lit.)

From Bethlehem shall come forth the one who will rule in Israel, whose origin is from old, from ancient days.

He shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. They shall live secure, for he shall be great to the ends of the earth, and he shall be the one of peace.

My soul magnifies the Lord, and my spirit rejoices in God my Savior.

God has helped us, according to the promise God made. The Lord's mercy is for those who fear God from generation to generation.

Invocation

Blessed be the holy Trinity, † one God,
the Lord of Israel who comes to set us free,
the mighty Savior who comes to show mercy,
the Dawn from on high who guides us into peace.

Amen.

Confession and Forgiveness

Let us come before God in confession of our sins known and unknown,
things said or left unsaid, things done or left undone.

Prayer of Confession

To you, O God,

we lift up our souls.

You know us through and through;

we confess our sins to you.

Remember not our sins;

remember us with your steadfast love.

Show us your ways; teach us your paths;

and lead us in peace and truth,

for the sake of your goodness in Jesus Christ our Savior.

Amen.

Declaration of Forgiveness

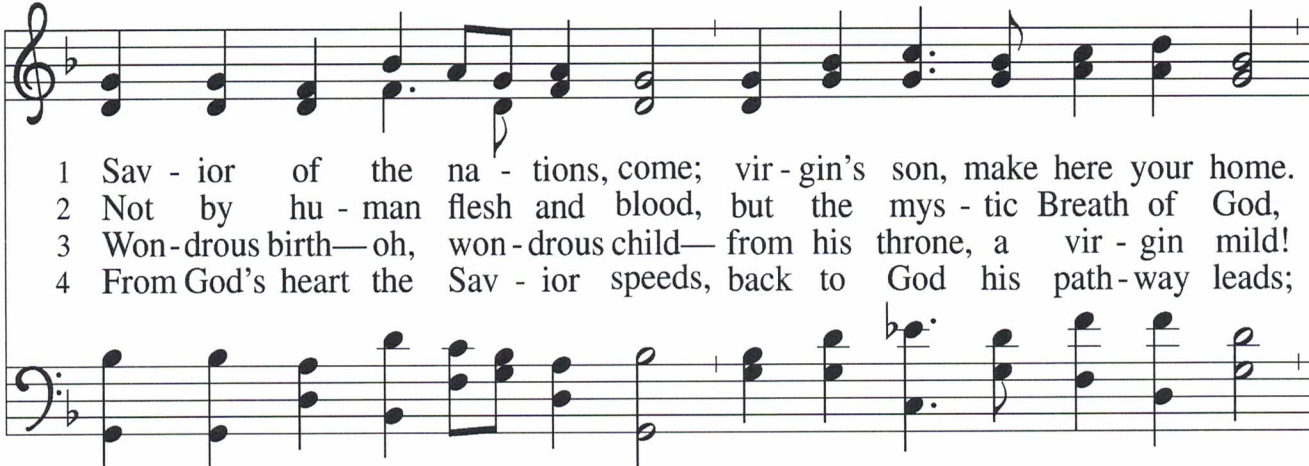
Children of God, come with joy and draw water from the well of salvation. Remember the gift of baptism: your sin is washed away in the name of † Jesus; you belong Christ; you are anointed to serve.

Stand up and raise your heads! The reign of God is near.

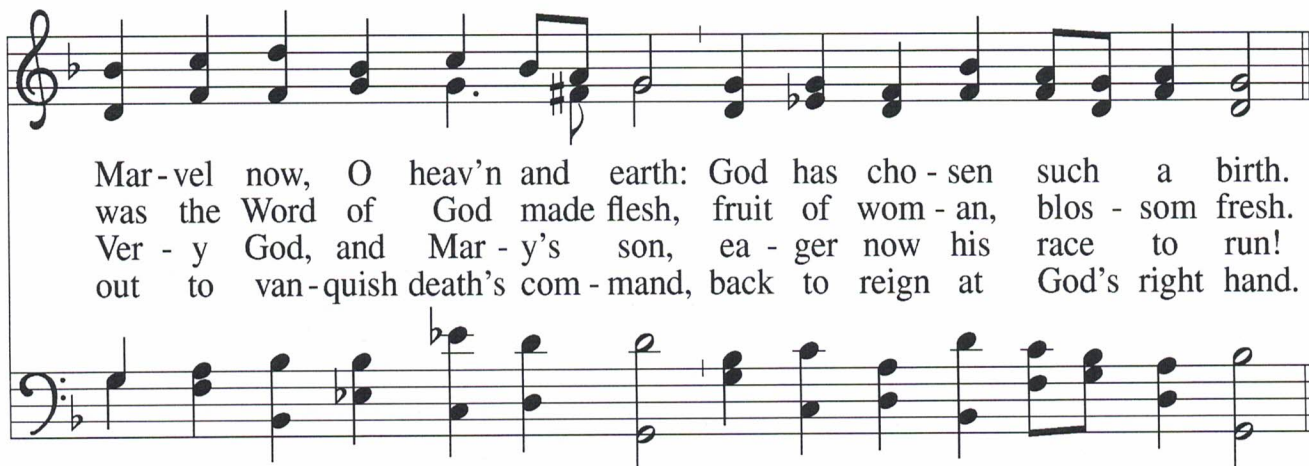
Amen.

(Please stand as you are comfortable)

Savior of the Nations, Come



1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.
 2 Not by hu - man flesh and blood, but the mys - tic Breath of God,
 3 Won - drous birth—oh, won - drous child— from his throne, a vir - gin mild!
 4 From God's heart the Sav - ior speeds, back to God his path - way leads;



Mar - vel now, O heav'n and earth: God has cho - sen such a birth.
 was the Word of God made flesh, fruit of wom - an, blos - som fresh.
 Ver - y God, and Mar - y's son, ea - ger now his race to run!
 out to van - quish death's com - mand, back to reign at God's right hand.

5 Now your manger, shining bright,
 hallows night with newborn light.
 Night cannot this light subdue;
 let our faith shine ever new.

6 Praise we sing to Christ the Lord,
 virgin's son, incarnate Word!
 To the holy Trinity
 praise we sing eternally!

Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal version
 Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524
 Text © 2006 Augsburg Fortress.

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Advent Dialogue

Surely God is my salvation;

I will trust, and will not be afraid,

for the Lord God is my strength, and my might;

and has become my salvation.

A shoot shall come out from the stump of Jesse,

and a branch shall grow out of his roots.

The spirit of the Lord shall rest on him;

His delight shall be in the fear of the Lord.

Advent Song

ELW 264

Verse 3

Prepare the Royal Highway

1 Pre - pare the roy - al high - way; the King of kings is near!
2 God's peo - ple, see him com - ing: your own e - ter - nal king!
3 Then fling the gates wide o - pen to greet your prom - ised king!
4 His is no earth - ly king - dom; it comes from heav'n a - bove.

Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.

Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound - ing for kind - ness so a - bound - ing:

Refrain
Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*
Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Prayer of the Day

The Lord be with you.....**And also with you.**

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

(Please be seated)

First Reading Micah 5:2-5a

²But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

³Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

⁴And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;

^{5a}and he shall be the one of peace.

The word of the Lord.....**Thanks be to God.**

Psalm Luke 1:46b-55

^{46b}My soul proclaims the greatness of the Lord,

⁴⁷my spirit rejoices in God my Savior,

⁴⁸**for you, Lord, have looked with favor on your lowly servant.**

From this day all generations will call me blessed:

⁴⁹you, the Almighty, have done great things for me
and holy is your name.

⁵⁰**You have mercy on those who fear you,
from generation to generation.**

⁵¹You have shown strength with your arm
and scattered the proud in their conceit,

⁵²**casting down the mighty from their thrones
and lifting up the lowly.**

⁵³You have filled the hungry with good things
and sent the rich away empty.

⁵⁴**You have come to the aid of your servant Israel,
to remember the promise of mercy,**

⁵⁵the promise made to our forebears,
to Abraham and his children forever.

Second Reading Hebrews 10:5-10

⁵Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,
but a body you have prepared for me;

⁶in burnt offerings and sin offerings
you have taken no pleasure.

⁷Then I said, ‘See, God, I have come to do your will, O God’
(in the scroll of the book it is written of me).”

⁸When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), ⁹then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. ¹⁰And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

The word of the Lord..... **Thanks be to God.**

(Please stand for the reading of the Gospel)

The Holy gospel According to.....

Glory to you, O Lord.

Holy Gospel

Luke 1:39-45 [46-55]

³⁹In those days Mary set out and went with haste to a Judean town in the hill country, ⁴⁰where she entered the house of Zechariah and greeted Elizabeth. ⁴¹When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴²and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. ⁴³And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." [

⁴⁶And Mary said,

"My soul magnifies the Lord,

⁴⁷and my spirit rejoices in God my Savior,

⁴⁸for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed;

⁴⁹for the Mighty One has done great things for me,
and holy is his name.

⁵⁰His mercy is for those who fear him
from generation to generation.

⁵¹He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.

⁵²He has brought down the powerful from their thrones,
and lifted up the lowly;

⁵³he has filled the hungry with good things,
and sent the rich away empty.

⁵⁴He has helped his servant Israel,
in remembrance of his mercy,

⁵⁵according to the promise he made to our ancestors,
to Abraham and to his descendants forever."

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The Gospel of the Lord,

Praise to you, O Christ.

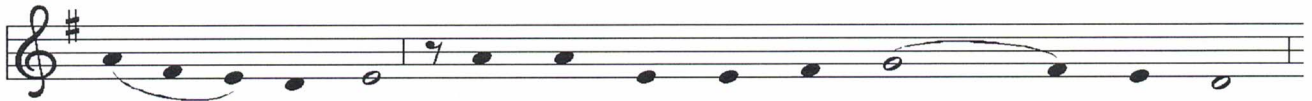
Sermon

(Please stand)

O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joyce! Re-joyce!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

- 5 O come, O Key of David, come,
 and open wide our heav'nly home;
 make safe the way that leads on high,
 and close the path to misery. *Refrain*
- 6 O come, O Dayspring, come and cheer;
 O Sun of justice, now draw near.
 Disperse the gloomy clouds of night,
 and death's dark shadow put to flight. *Refrain*
- 7 O come, O King of nations, come,
 O Cornerstone that binds in one:
 refresh the hearts that long for you;
 restore the broken, make us new. *Refrain*
- 8 O come, O come, Emmanuel,
 and ransom captive Israel,
 that mourns in lonely exile here
 until the Son of God appear. *Refrain*

Text: *Psalterium Cantionum Catholicarum*, Köln, 1710; tr. composite
 Music: VENI, EMMANUEL, French processional, 15th cent.
 Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

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Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to come.
Amen.**

Prayers of the People

Sharing of the Peace

(PLEASE GREET YOUR NEIGHBOR FROM WHERE YOU ARE SEATED)

Offering

The offering plates will once again be placed at each entry to the narthex.
Due to the resurgence of Covid 19 we will not be passing the plates in the sanctuary.

For those of you worshipping with us at home –

You can mail your donations to:

Shepherd of the Lakes Lutheran Church

2903 State Hwy 155

Sayner, WI 54560

Or on the church website www.shepherdofthelakeschurch.org

You can donate through our PayPal account.

“Thank you for your continued support of our ministry together.”

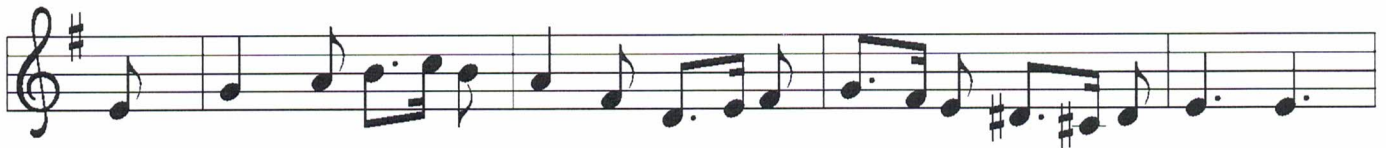
As the Lord's table is prepared;

Please join in singing "What Feast of Love" ELW 487"

What Feast of Love



- 1 What feast of love is of-fered here, what ban-quet come from heav-en?
- 2 What light of truth is of-fered here, what cov-e-nant from heav-en?
- 3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?
What hope of ev-er-last-ing life, what won-drous word is giv-en?
What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.
This, this is Christ the king, the sun come down from heav-en.
This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!
Oh, see and hear and sing! The Word of God is giv-en!
Oh, taste and see and sing! The Son of God is giv-en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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Prayer of Thanksgiving

In this moment of worship, we embrace your presence, O God.

And we offer you our love.

In this moment of prayer, we proclaim your purpose for the world.

And we offer you our resources.

In this moment of giving, we hear your call, O Lord.

**And offer you ourselves. Use us—all that we have and all that we are—
to touch the world with the Christmas message. Amen!**

Holy communion

May the God of Advent be with you.

And also with you.

People of Advent, lift up your hopes.

We lift them to the One who comes to share our lives with us.

People of hope, offer your thanksgiving to God.

Joy, praise, adoration are in our hearts and on our lips!

Words of Institution

Lord's Prayer

Our Father,

who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory, forever and ever.

Amen.

Invitation

Come to the Lord's banquet, for all is now ready and all are welcome.

*(Please be seated and come forward as the ushers direct.
All those who wish to commune are welcome at the Lord's table)*

Distribution

*If you wish to commune this morning, please come forward as the usher directs,
one side of the sanctuary at a time.*

The wine is served in either the Chalice or individual serving cups.

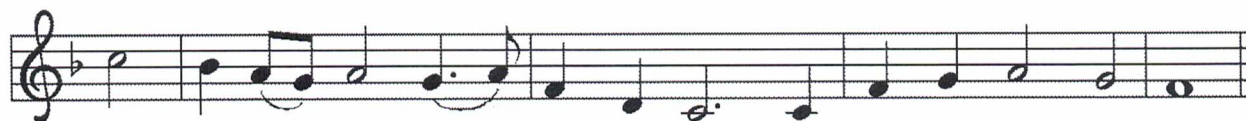
Both offer wine and an alternative of grape juice.

Both will be available to you as you approach the Altar.

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Songs

Eat This Bread *Jesus Christ, Bread of Life*

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

The first system of music consists of two staves: a treble clef staff with a key signature of one sharp (F#) and a common time signature, and a bass clef staff. The lyrics are written below the treble staff. The second system also consists of two staves in the same key and time signature, with lyrics written below the treble staff.

Come and Fill Our Hearts *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The first system of music consists of two staves: a treble clef staff with a key signature of one sharp (F#) and a common time signature, and a bass clef staff. The lyrics are written below the treble staff. The second system also consists of two staves in the same key and time signature, with lyrics written below the treble staff.

Text: Psalm 136:1 (Latin); Taizé Community
Music: CONFITEMINI DOMINO, Jacques Berthier, 1923–1994
Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638.

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is written in a simple, homophonic style. The bass staff provides a harmonic accompaniment with block chords and moving lines.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music continues the melody and accompaniment from the first system. It ends with a double bar line and repeat dots.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

O Lord, Hear My Prayer

The Lord Is My Song

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

The first system of music is in a key signature of one sharp (F#) and common time. The melody is simple and homophonic. The bass staff provides a harmonic accompaniment with block chords and moving lines.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

The second system of music continues the melody and accompaniment from the first system. It ends with a double bar line and repeat dots.

Text: Psalm 102:1-2; Taizé Community, adapt.

Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994

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Communion Blessing

May the grace of our Lord Jesus Christ, and these gifts of his body and blood, strengthen us, keep us, and unite us, now and forever.

Amen!

Communion Prayer

God for whom we wait, in this meal you give us a foretaste
of that day when the hungry will be fed with good things.
Send us forth to make known your deeds and
to proclaim the greatness of your name,
through Jesus Christ, our Savior and Lord.

Amen.

Benediction

Almighty God, Father, † Son, and Holy Spirit,
bless you now and forever.

Amen.

Soon and Very Soon



1 Soon and ver - y soon
 2 No more cry - in' there, we are goin' to see the King,
 3 No more dy - in' there,
 4 Soon and ver - y soon



soon and ver - y soon
 no more cry - in' there, we are goin' to see the King,
 no more dy - in' there,
 soon and ver - y soon

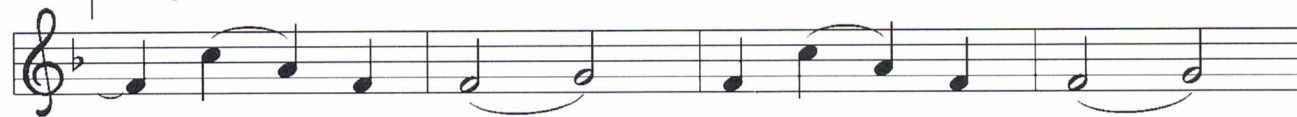


soon and ver - y soon
 no more cry - in' there, we are goin' to see the King.
 no more dy - in' there,
 soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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Dismissal

Go in peace. Christ is with you!

Thanks be to God!

*Check our calendar of events on the church website for
times and dates of events and worship services.*

Website: www.shepherdofthelakeschurch.org