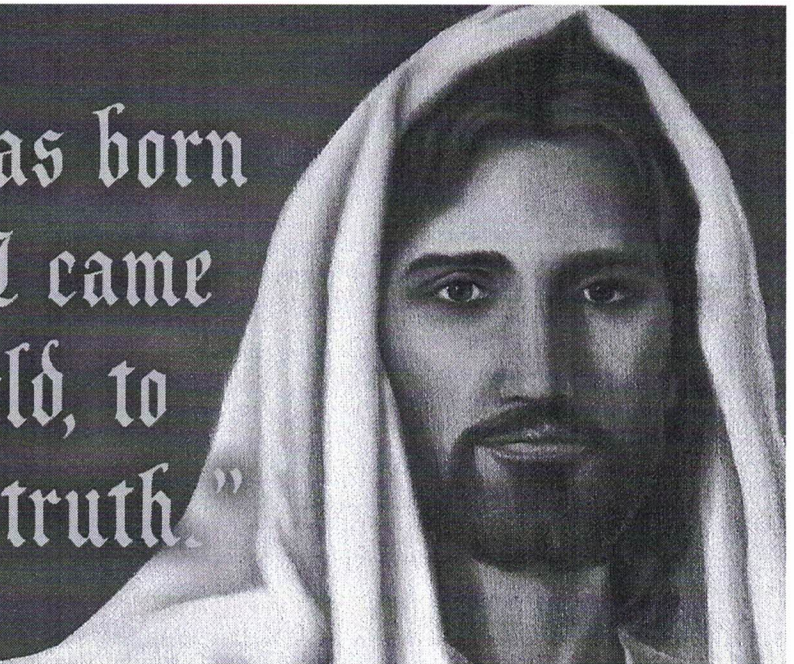


"For this I was born
and for this I came
into the world, to
testify to the truth."



Shepherd of the Lakes Lutheran Church

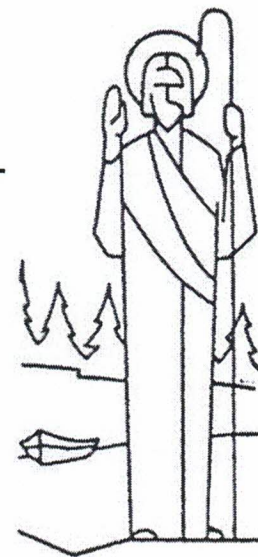
A congregation of the Evangelical Lutheran Church in America (ELCA)

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701

Website: www.shepherdofthelakeschurch.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



MINSTERS: THE PEOPLE OF THE PARISH

| | |
|------------------------------|--------------|
| William Wendorf, LLM | 715-617-6477 |
| Council: | |
| President: Bill Sima | 715-542-4375 |
| Vice President: Jack Carlson | 612-889-1250 |
| Tracey Ahlborn | 612-716-6008 |
| Joan Ebert | 239-910-3986 |
| Sharon Geist | 715-892-7486 |
| Lyn Hurbanis | 715-605-2575 |
| Jeanne Kroll | 715-542-2797 |
| Mike Pockat | 715-356-1058 |

Church Services are held on Sundays at 9:00 am.

+++++


WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at www.shepherdofthelakeschurch.org and look for the  symbol. Click on this symbol to take you to the Church's YouTube site.

Readings for November 28, 2021:

First Reading Jeremiah 33:14-16
Psalm 25:1-10
Second Reading 1 Thessalonians
3:9-13
Holy Gospel Luke 21:25-36



Love Redefines Power and Dominion

In fairy tales, kings live in a castle, usually located on a hill (a safe place), surrounded by a moat for the utmost protection for the king and family. Modern political leaders often have more technologically advanced means to provide a similar level of safety against would-be attackers. Because of these preconceived notions of what kings are, hearers will need to be reminded that Jesus redefined the title "king." The appointed psalm says, "The waters have lifted up, O LORD, . . . the waters have lifted up their pounding waves. Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high" (Ps. 93:3-4). While a king might have the ability to sail atop a roaring, chaotic sea, Christ the King is one who stills the waves (Mark 4:35-41).

In John's gospel for today, Jesus says "For this I was born, and for this I came into the world, to testify to the truth" (John 18:37). Perhaps the 'this' Jesus is referring to is a motioning with his hands to the cross, the most clear demonstration of God's love for humanity and the truest definition of kingship. Jesus redefines what power is and what people think God's power looks like to fight evil and suffering in the world. Jesus does not resist the way of the cross with force.

Rather than protecting himself from harm in any way, the vulnerable King Jesus dares to demonstrate God's love for all people. Jesus does not run from pain, anguish, or suffering. Rather, the risen Jesus, "the ruler of the kings of the earth" (Rev. 1:5), rushes to the places of disaster and suffering in the world. Jesus goes where storms are ravaging and have ravaged lives and brings life and calm into the chaos.

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Saturdays 5:30 pm May 29 – August 28, 2021. If you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

FELLOWSHIP BRUNCH:

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

CHILDRENS CORNER:

Church School is open. All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you. Come and see!

COVID 19 DELTA VARIANT CONCERNS:

Please know that we take this issue very seriously. We do not have any plans to close our church. *We have increased our cleaning and sanitizing of the church, but we depend upon you to also help keep us safe.* If you do not feel well, please do not attend church in person, but instead worship online. Keep in mind social distancing, masking, and hand sanitizing. We will work through this new variant as carefully as we did the first outbreak with the Lord's help.

The executive board and council have had Covid plans in effect since last year. We are constantly refining those with the latest developments, and will be publishing them via email and the next newsletter at the request of individuals. We have been in contact with the Vilas County Health Department and have been receiving updates regularly for the past 18 months. If you are diagnosed with Covid and have been active at church, please contact either Bill Wendorf or Bill Sima so that they may contact others who may have been exposed. This will and has been done very discretely.

THANKSGIVING: Serving 11:00 am – 2:00 pm

Please join us for Thanksgiving Dinner on Thursday, November 25, 2021. Meals will be served from 11 am – 2 pm. St. Mary Catholic Church members are joining us again this year in the preparation of the meal. We are planning for sit down diners, delivery, and pick-up of take out dinners.

HOLY FAMILY CATHOLIC CHURCH:

GriefShare: Surviving the Holidays is a helpful, encouraging seminar for people facing the holidays after a loved one's death. Holy Family Catholic Church will be hosting this non-denominational seminar before the Christmas holidays on Saturday, December 4th from 10:00 a.m. until noon. The session will be held at Holy Family Catholic Church, 8950 County Highway J, Woodruff. Pre-registration is encouraged at least one week prior to the seminar date. The cost is \$5.00 to cover the cost of the Survival Guide that accompanies the seminar. Child care is not available.

Those who attend will receive a Survival Guide filled with practical tips, encouraging words, journaling ideas, and exercises for daily help through the holiday season.

Social distancing will be practiced, and masks are required.

For more information and to register, call Holly Dionne (Extension 168) or Lyn Baumgartner (Extension 155) at 715-356-6284



PRAYER REQUESTS

(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Larry, Gus, Mel, Shelle, Joel, Bob & Mary, Cassie, Carolynn, Jeanne, Henry, and Tom & Carol.

Pray for those serving in the Armed Forces:

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

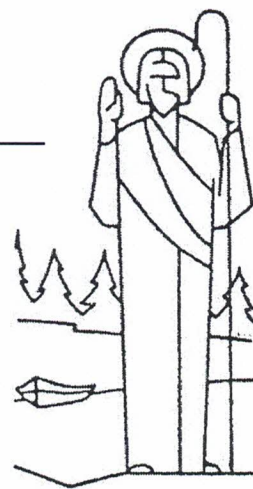
Pray for those in nursing homes or homebound:

Mel and Elisabeth.

Please email Bill at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean at secretary@SOTLsayner.com or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

Christ The King Sunday

November 21, 2021



Greeting & Announcements

Invocation

(Please remain seated.)

(All may make the sign of the cross, as the presiding minister begins.)

We begin our worship this day: In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Confession and Forgiveness

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us.

We confess that we have turned from you and given ourselves into the power of sin.

We are truly sorry and humbly repent.

In your compassion forgive us our sins, known and unknown,

things we have done and things we have failed to do.

Turn us again to you, and uphold us by your Spirit,

so that we may live and serve you in newness of life through Jesus Christ,

our Savior and Lord.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Gathering Song

"Crown Him With Many Crowns" ELW 855 vs. 1,4,5.

Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim - son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

DIALOG FOR CHRIST THE KING

Behold the King comes! Alleluia!

O come, let us worship and bow down! Alleluia! Alleluia!

Rejoice greatly, for Christ is your King!

Blessing and honor and glory be unto him.

Blessed are you, O Lord, King of the universe; you have delivered us from sin and death.

By your blood, you have brought your people into your kingdom.

Therefore God has highly exalted him:

and bestowed on him the name, which is above every name;

that at the name of Jesus, every knee shall bow;

and every tongue confess him the King of Glory.

Behold the King comes. Alleluia!

O come, let us worship and bow down. Alleluia! Alleluia!

Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

The Lord be with you.

And also with you.

Let us Pray.....

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Please be seated)

First Reading Daniel 7:9-10, 13-14

⁹As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire.

¹⁰A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

¹³As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him.

¹⁴To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The word of the Lord.

Thanks be to God.

Psalm 93

¹The LORD is king, robed in majesty; the LORD is robed in majesty and armed with strength.
The LORD has made the world so sure that it cannot be moved.

²**Ever since the world began, your throne has been established;
you are from everlasting.**

³The waters have lifted up, O LORD, the waters have lifted up their voice;
the waters have lifted up their pounding waves.

⁴**Mightier than the sound of many waters, mightier than the breakers of the sea,
mightier is the LORD who dwells on high.**

⁵Your testimonies are very sure,
and holiness befits your house, O LORD, forever and forevermore.

Second Reading Revelation 1:4b-8

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.

Thanks be to God.

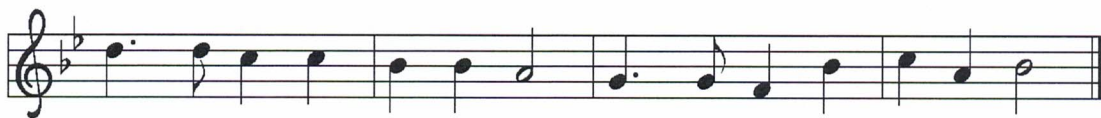
Gospel Acclamation *(Please stand as you are comfortable)*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel Reading

The Holy Gospel According to....

Glory to you, O Lord.

John 18:33-37

³³Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?”

³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

Sermon

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956
 Music: CRUCIFER, Sydney H. Nicholson, 1875–1947
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Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

Prayers of the Church

The Peace

The peace of the Lord be with you always.
And also with you.

(Please greet your neighbor from where you are standing, and then be seated)

Offering

The offering plates will once again be placed at each entry to the narthex.
Due to the resurgence of Covid 19 we will not be passing the plates in the sanctuary.

For those of you worshipping with us at home –

You can mail your donations to:

Shepherd of the Lakes Lutheran Church

2903 State Hwy 155

Sayner, WI 54560

Or on the church website www.shepherdofthelakeschurch.org

You can donate through our PayPal account.

"Thank you for your continued support of our ministry together."

As the Lord's table is prepared;

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in three lines, each corresponding to a different vocal part.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system of music continues the melody and accompaniment from the first system. The lyrics are arranged in three lines, each corresponding to a different vocal part.

Refrain

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff in the same key signature. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in one line.

sun, O Lord, have mer - cy on me.

The final system of music concludes the piece with a treble and bass staff in the same key signature. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in one line.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Prayer

Merciful God,

you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.....

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy..... and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. "Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. "Do this for the remembrance of me."

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

Lords Prayer

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**
**For thine is the kingdom, and the power,
and the glory, forever and ever.**
Amen

Invitation

Come to the Lord's banquet, for all is now ready and all are welcome.

*(Please be seated and come forward as the ushers direct.
All those who wish to commune are welcome at the Lord's table)*

Distribution

*If you wish to commune this morning, please come forward as the usher directs,
one side of the sanctuary at a time.
The wine is served in either the Chalice or individual serving cups.
Both offer wine and an alternative of grape juice.
Both will be available to you as you approach the Altar.*

Lamb of God *(please be seated)*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns

Bless the Lord

9

$\text{♩} = 76$ *p*

Dm G Dm B♭ C F A

Bless the Lord, my soul, and bless God's ho - ly name.

Dm G Dm B♭ C Dm

Bless the Lord, my soul, who leads me in - to life.

Detailed description: This is a piano accompaniment for the hymn 'Bless the Lord'. It consists of two systems of music. The first system has a tempo of quarter note = 76 and a dynamic marking of piano (p). The key signature has one flat (Bb). The first system of music has a treble and bass staff. The treble staff has a melody with notes G4, A4, Bb4, C5, Bb4, A4, G4. The bass staff has a bass line with notes G3, Bb3, C4, Bb3, A3, G3. The second system of music has a treble and bass staff. The treble staff has a melody with notes G4, A4, Bb4, C5, Bb4, A4, G4. The bass staff has a bass line with notes G3, Bb3, C4, Bb3, A3, G3. Chord symbols are placed above the treble staff: Dm, G, Dm, Bb, C, F, A in the first system, and Dm, G, Dm, Bb, C, Dm in the second system.

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Detailed description: This is a piano accompaniment for the hymn 'Jesus, Remember Me'. It consists of two systems of music. The first system has a treble and bass staff. The treble staff has a melody with notes G4, A4, Bb4, C5, Bb4, A4, G4. The bass staff has a bass line with notes G3, Bb3, C4, Bb3, A3, G3. The second system has a treble and bass staff. The treble staff has a melody with notes G4, A4, Bb4, C5, Bb4, A4, G4. The bass staff has a bass line with notes G3, Bb3, C4, Bb3, A3, G3.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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Come and Fill Our Hearts

Confitemini Domino

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace! Al - le - lu - ia!

Eat This Bread

Jesus Christ, Bread of Life

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Father, I Adore You

The musical score is written on a single treble clef staff in 4/4 time. It features three vocal parts: 1 (Soprano), 2 (Alto), and 3 (Tenor/Bass). The lyrics are: 1 Fa - ther, 2 Je - sus, I a - dore you, lay my life be - fore you; how I love you. The score includes guitar chords: F, Gm, C, F, Gm, C, F, Gm, C, F. There are also performance markings: '1*' above the first measure, and '2' and '3' above the second and third measures of the second line respectively.

**may be sung in canon*

Communion Blessing *(Please stand as you are comfortable)*

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Prayer after Communion

We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord.

Amen.

Benediction

May the Lord bless you and keep you.
May the Lord make his face shine upon you and be gracious to you.
May the lord look upon you with favor, and give you his peace.
In the name of the Father, and of the Son, † and of the Holy Spirit.

Amen

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

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Dismissal

Go in peace. To love and serve the Lord.

Thanks be to God.

*Check our calendar of events on the church website for
times and dates of events and worship services.*

Website: www.shepherdofthelakeschurch.org