

Let us not
neglect
meeting
together,
as some
are in the
habit of
doing...
especially
now that
the day
of his
return is
drawing
near.

Hebrews 10:25

Shepherd of the Lakes Lutheran Church

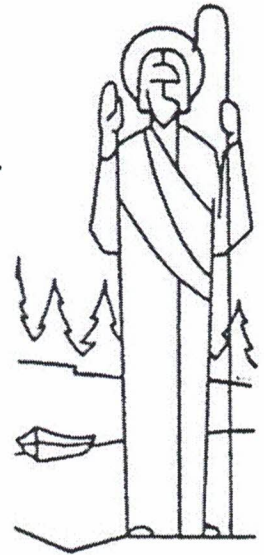
A congregation of the Evangelical Lutheran Church in America (ELCA)

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701

Website: www.shepherdofthelakeschurch.org

Shepherd of the Lakes Lutheran Church

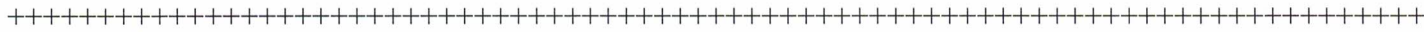
Sayner, Wisconsin



MINSTERS: THE PEOPLE OF THE PARISH

William Wendorf, LLM 715-617-6477
Council:
President: Bill Sima 715-542-4375
Vice President: Jack Carlson 612-889-1250
Tracey Ahlborn 612-716-6008
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Sharon Geist 715-892-7486
Lyn Hurbanis 715-605-2575
Jeanne Kroll 715-542-2797
Mike Pockat 715-356-1058

Church Services are held on Sundays at 9:00 am.




WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at www.shepherdofthelakeschurch.org and look for the  symbol. Click on this symbol to take you to the Church's YouTube site.

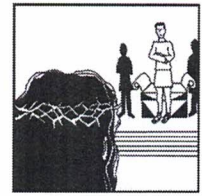
Readings for November 21, 2021:

First Reading Daniel 7:9-10,
13-14

Psalms 93

Second Reading Revelation 1:4b-8

Holy Gospel John 18:33-37



Real Strength in Community of Faith

What makes something strong? Is steel strong because of its ability to withstand stress from many directions? Is wood strong because of its ability to absorb impact while remaining intact? Is the material of a spider's web strong because of its tensile strength-to-weight ratio? Things are strong for many reasons. The temple in Jerusalem was thought to be stronger and more permanent than anything, yet Jesus says in Mark, "Not one stone will be left here upon another; all will be thrown down" (Mark 13:2). Jesus shows hearers that true strength is not built upon the oppression of widows (Mark 12:41-44).

In order for human beings to build structures of great strength, they must rely on sacrifice and compromise. Can any human standard of strength be achieved without making something else weak?

Real strength, however, is not shown in things built by human hands. Real strength is found in the hands themselves. True strength is shown in workers reporting to work day after day in impossible conditions because it's the only way to feed their family. It is shown by an entire community of God's people linking their trembling hands as they share the "confession of our hope without wavering" (Heb. 10:23). The new, true temple, Jesus' faithful strength, succumbs in weakness to human-made nails. While the nails lie rusting away, the wounded hands and body rise again to break bread with all on the journey down the path of life.

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Saturdays 5:30 pm May 29 – August 28, 2021. If you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

FELLOWSHIP BRUNCH:

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

All events are subject to cancellation if we have Covid issues.

CHILDRENS CORNER:

Church School is open. All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you. Come and see!

COVID 19 DELTA VARIANT CONCERNS:

Please know that we take this issue very seriously. We do not have any plans to close our church. *We have increased our cleaning and sanitizing of the church, but we depend upon you to also help keep us safe.* If you do not feel well, please do not attend church in person, but instead worship online. Keep in mind social distancing, masking, and hand sanitizing. We will work through this new variant as carefully as we did the first outbreak with the Lord's help.

The executive board and council have had Covid plans in effect since last year. We are constantly refining those with the latest developments, and will be publishing them via email and the next newsletter at the request of individuals. We have been in contact with the Vilas County Health Department and have been receiving updates regularly for the past 18 months. If you are diagnosed with Covid and have been active at church, please contact either Bill Wendorf or Bill Sima so that they may contact others who may have been exposed. This will and has been done very discretely.

SAMARITAN'S PURSE CHRISTMAS CHILD OPERATION:

Please bring your filled boxes to church and remember your \$9.00 for shipping.
Thank you all!

THANKSGIVING: Serving 11:00 am – 2:00 pm

We are in the process of organizing the complete Thanksgiving Dinner for November 25, 2021. Anyone interested in helping, please talk to Jeanne or Jean (good thing we don't have more of us with that name!). We are working again with the St. Mary Catholic Church members. We are planning for sit down diners, take out, and pick-up of take out dinners. If we end up with a Covid outbreak at that time, we will still prepare the dinners for take-out or curbside pick-up.



(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Larry, Gus, Mel, Shelle, Joel, Bob & Mary, Cassie,Carolynn, Jeanne, and Tom & Carol.

Pray for those serving in the Armed Forces:

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

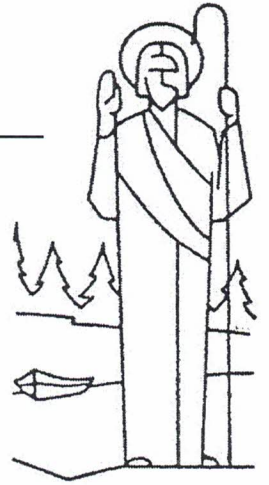
Pray for those in nursing homes or homebound:

Mel and Elisabeth.

Please email Bill at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean at secretary@SOTLsayner.com or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

Season After Pentecost

November 14th, 2021



Greeting & Announcements

Invocation

(Please remain seated.)

(All may make the sign of the cross, as the presiding minister begins.)

We begin our worship this day: In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Confession and Forgiveness

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us.

We confess that we have turned from you and given ourselves into the power of sin.

We are truly sorry and humbly repent.

**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life through Jesus Christ,
our Savior and Lord.**

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

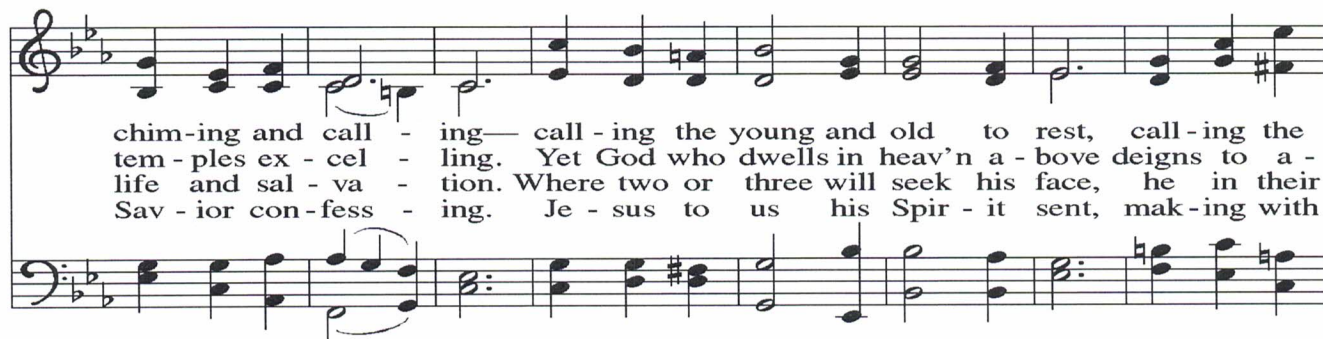
Built on a Rock



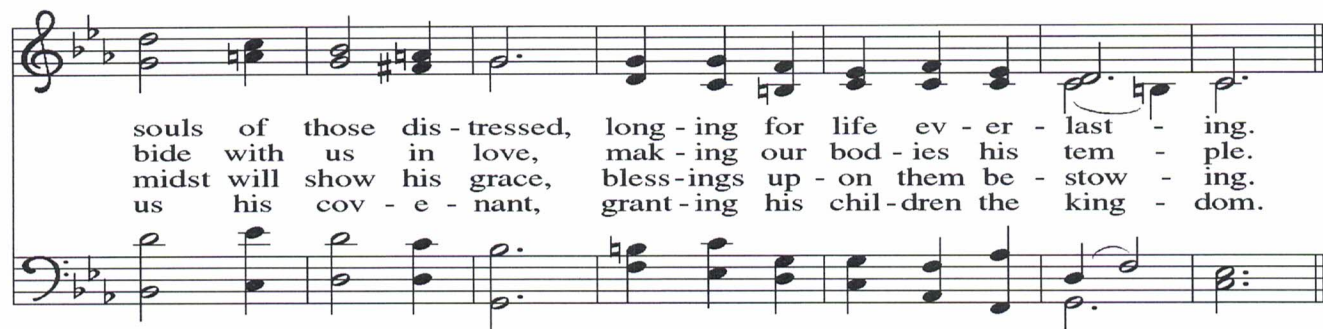
1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with



souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.
 Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

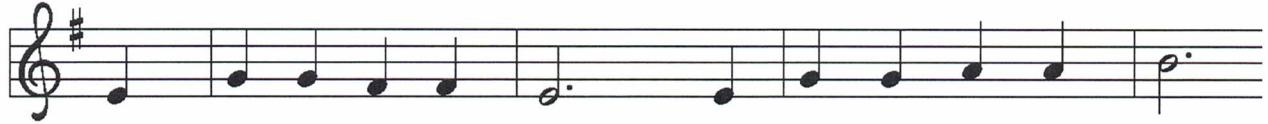
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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Hymn of Praise



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

The Lord be with you.

And also with you.

Let us Pray.....

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

Amen.

(Please be seated)

First Reading Daniel 12:1-3

¹“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

The word of the Lord.

Thanks be to God.

Psalm 16

¹Protect me, O God, for I take refuge in you;

I have said to the LORD, “You are my Lord, my good above all other.”

²**All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³But those who run after other gods
shall have their troubles multiplied.

⁴**I will not pour out drink offerings to such gods,
never take their names upon my lips.**

⁵O LORD, you are my portion and my cup;
it is you who uphold my lot.

⁶**My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷I will bless the LORD who gives me counsel;
my heart teaches me night after night.

⁸**I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**

⁹My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰**For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹You will show me the path of life; in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Second Reading Hebrews 10:11-14 [15-18] 19-25

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” ¹³and since then has been waiting “until his enemies would be made a footstool for his feet.” ¹⁴For by a single offering he has perfected for all time those who are sanctified. [¹⁵And the Holy Spirit also testifies to us, for after saying,

¹⁶“This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts, and I will write them on their minds,”

¹⁷he also adds, “I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.]

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord.

Thanks be to God.

Gospel Acclamation *(Please stand as you are comfortable)*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel Reading

The Holy Gospel According to....

Glory to you, O Lord.

Mark 13:1-8

¹As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ²Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

Sermon

My Lord, What a Morning

Refrain

My Lord, what a morn-ing; my Lord, what a morn-ing; oh,

my Lord, what a morn-ing, when the stars be-gin to fall.

1 You will hear the trum - pet sound,
 2 You will hear the sin - ner cry, to wake the na-tions un-der - ground,
 3 You will hear the Chris-tian shout,

Refrain

look-ing to my God's right hand, when the stars be-gin to fall.

Text: African American spiritual
 Music: BURLEIGH, African American spiritual

Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

Prayers of the Church

The Peace

The peace of the Lord be with you always.
And also with you.

(Please greet your neighbor from where you are standing, and then be seated)

Offering

The offering plates will once again be placed at each entry to the narthex.
Due to the resurgence of Covid 19 we will not be passing the plates in the sanctuary.

For those of you worshipping with us at home –

You can mail your donations to:

Shepherd of the Lakes Lutheran Church

2903 State Hwy 155

Sayner, WI 54560

Or on the church website www.shepherdofthelakeschurch.org

You can donate through our PayPal account.

“Thank you for your continued support of our ministry together.”

As the Lord's table is prepared;

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key with two flats (B-flat and E-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in three lines, each corresponding to a different vocal part.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system continues the melody and accompaniment from the first system. The lyrics are arranged in three lines, each corresponding to a different vocal part.

Refrain

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in one line.

sun, O Lord, have mer - cy on me.

The final system of music features a treble and bass staff. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in one line.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Prayer

Merciful God,

you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.....

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

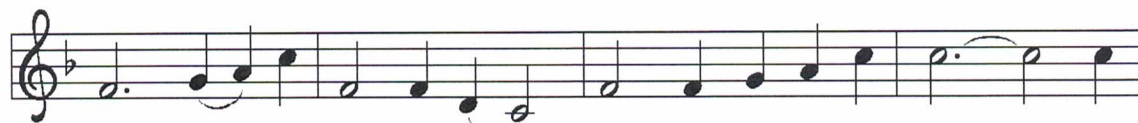
It is indeed right, our duty, and our joy..... and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. "Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. "Do this for the remembrance of me."

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

Lords Prayer

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever.
Amen**

Invitation

Come to the Lord's banquet, for all is now ready and all are welcome.

*(Please be seated and come forward as the ushers direct.
All those who wish to commune are welcome at the Lord's table)*

Distribution

*If you wish to commune this morning, please come forward as the usher directs,
one side of the sanctuary at a time.*

The wine is served in either the Chalice or individual serving cups.

Both offer wine and an alternative of grape juice.

Both will be available to you as you approach the Altar.

Lamb of God *(please be seated)*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns

Bless the Lord

9

p $\text{♩} = 76$ Dm G Dm B \flat C F A

Bless the Lord, my soul, and bless God's ho - ly name.

p Dm G Dm B \flat C Dm

Bless the Lord, my soul, who leads me in - to life.

Detailed description: This block contains two systems of musical notation for the hymn 'Bless the Lord'. Each system consists of a vocal line and a piano accompaniment line. The first system includes a tempo marking of quarter note = 76 and a dynamic marking of piano (p). The key signature has one flat (Bb). The first system's lyrics are 'Bless the Lord, my soul, and bless God's ho - ly name.' The second system's lyrics are 'Bless the Lord, my soul, who leads me in - to life.' Chord symbols are placed above the vocal line: Dm, G, Dm, Bb, C, F, A in the first system, and Dm, G, Dm, Bb, C, Dm in the second system.

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Detailed description: This block contains two systems of musical notation for the hymn 'Jesus, Remember Me'. Each system consists of a vocal line and a piano accompaniment line. The key signature has two flats (Bb and Eb). The lyrics for both systems are 'Je - sus, re - mem - ber me when you come in - to your king - dom.' The first system includes a fermata over the final note of the vocal line.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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Come and Fill Our Hearts

Confitemini Domino

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

Eat This Bread

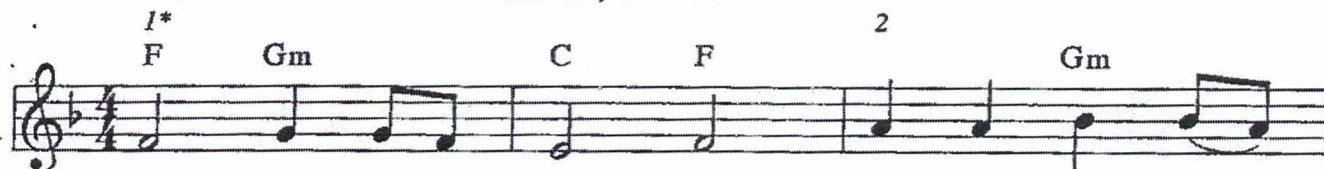
Jesus Christ, Bread of Life

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Father, I Adore You



1 Fa - ther,
 2 Je - sus, I a - dore you, lay my life be -
 3 Spir - it,



fore you; how I love you.

**may be sung in canon*

Communion Blessing *(Please stand as you are comfortable)*

May the body and blood of our Lord Jesus Christ
 strengthen you and keep you in his grace.

Amen.

Prayer after Communion

We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord.

Amen.

Benediction

May the Lord bless you and keep you.
 May the Lord make his face shine upon you and be gracious to you.
 May the lord look upon you with favor, and give you his peace.
 In the name of the Father, and of the Son, † and of the Holy Spirit.

Amen

Soon and Very Soon



1 Soon and ver - y soon
 2 No more cry - in' there, we are goin' to see the King,
 3 No more dy - in' there,
 4 Soon and ver - y soon



soon and ver - y soon
 no more cry - in' there, we are goin' to see the King,
 no more dy - in' there,
 soon and ver - y soon

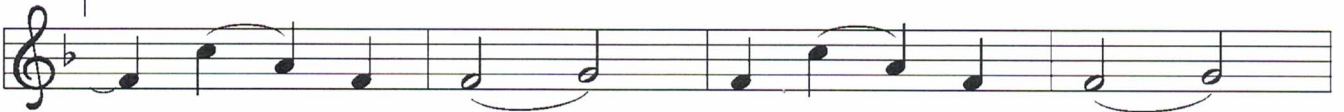


soon and ver - y soon
 no more cry - in' there, we are goin' to see the King.
 no more dy - in' there,
 soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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Dismissal

Go in peace. To love and serve the Lord.

Thanks be to God.

*Check our calendar of events on the church website for times and
dates of events and worship services.*

Website: www.shepherdofthelakeschurch.org