

*“The first is this:*

*...‘You shall love the Lord your  
God with all your heart, with all  
your soul, with all your mind,  
and with all your strength.’*

*The second is this:*

*‘You shall love your neighbor as  
yourself.’ ”*

*– Mark 12:29-31*



## **Shepherd of the Lakes Lutheran Church**

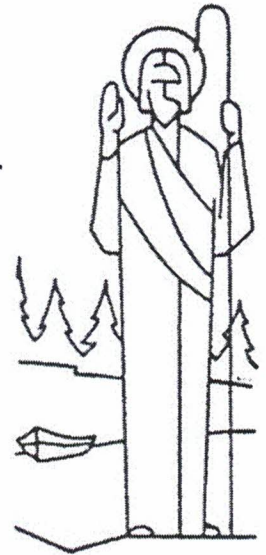
A congregation of the Evangelical Lutheran Church in America (ELCA)

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



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## MINSTERS: THE PEOPLE OF THE PARISH

William Wendorf, LLM	715-617-6477
<b>Council:</b>	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Tracey Ahlborn	612-716-6008
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Lyn Hurbanis	715-542-2308
Jeanne Kroll	715-542-2797
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**Church Services are held on Sundays at 9:00 am.**

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### WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org) and look for the  symbol. Click on this symbol to take you to the Church's YouTube site.

## Readings for November 7, 2021:

<b>First Reading</b>	Isaiah 25:6-9
<b>Psalm</b>	24
<b>Second Reading</b>	Revelation 21:1-6a
<b>Holy Gospel</b>	John 11:32-44

## Training Your Faith

When people train for a marathon they do best when they set a goal and make a training plan. While that may lead to success for the event, what about the rest of life? Few people have the capacity to sustain the kind of intense and focused training required for marathons for the rest of their lives. After the race, new goals need to be set and new training plans made that can become a long-term lifestyle.

People of faith are called to follow a similar path, because the life of faith is not about preparing for a single event. Faith is a lifelong journey. This journey is shaped by a commitment to pray, worship, learn, give, and serve.

The *Shema* (Deut. 6:4-5) talks about loving the Lord totally. This teaching is central to both the Jewish and the Christian faiths. The great commandment is the foundation under which Jesus teaches. "Love God totally. Love others as you love yourself." How do these commandments become part of a lifestyle on a daily basis? In the reading from Hebrews we are reminded that Jesus is the one who makes us pure and holy through his suffering, dying, and rising. Made holy by Jesus, the people of God are called to live differently, to treat one another differently, and to be gracious and loving to one another.

Many debates and conflicts that can consume time and energy in the Christian community would be resolved if they were measured against these two commandments. Are proposed actions going to help people know and carry out these commandments? Are today's followers getting the training necessary to know how to love the Lord totally and love others as themselves?

## CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Saturdays 5:30 pm May 29 – August 28, 2021. If you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

## FELLOWSHIP BRUNCH:

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can. All events are subject to cancellation if we have Covid issues.

## CHILDRENS CORNER:

Church School is open. All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you. Come and see!

## **COVID 19 DELTA VARIANT CONCERNS:**

Please know that we take this issue very seriously. We do not have any plans to close our church. *We have increased our cleaning and sanitizing of the church, but we depend upon you to also help keep us safe.* If you do not feel well, please do not attend church in person, but instead worship online. Keep in mind social distancing, masking, and hand sanitizing. We will work through this new variant as carefully as we did the first outbreak with the Lord's help.

The executive board and council have had Covid plans in effect since last year. We are constantly refining those with the latest developments, and will be publishing them via email and the next newsletter at the request of individuals. We have been in contact with the Vilas County Health Department and have been receiving updates regularly for the past 18 months. If you are diagnosed with Covid and have been active at church, please contact either Bill Wendorf or Bill Sima so that they may contact others who may have been exposed. This will and has been done very discretely.

## **SAMARITAN'S PURSE CHRISTMAS CHILD OPERATION:**

We are bringing a new project to Shepherd this year. The Shoebox Gift Christmas Child Operation distributes gifts to children around the world.

In the Narthex you will find a table with all of the information about this project. We need to have the filled shoeboxes returned to church by November 14 in order to deliver them to the pick up location in time for shipping all over the world. Please be sure to include the shipping fee of \$9.00.

## **THANKSGIVING:**

We are in the process of organizing the complete Thanksgiving Dinner for November 25, 2021. Anyone interested in helping, please see Jeanne or Jean (good thing we don't have more of us with that name!). We hope to work again with the St. Mary Catholic Church members. We are planning for sit down diners, take out, and pick-up of take out dinners. If we end up with a Covid outbreak at that time, we will still prepare the dinners for take out or curb side pick-up.



*(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)*

Pray for those dealing with current issues:

### **Pray for those with ongoing health issues:**

Larry, Gus, Mel, Shelle, Joel, Arlene, Bob & Mary, Cassie,Carolynn, Jeanne, and Tom & Carol.

### **Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

### **Pray for those in nursing homes or homebound:**

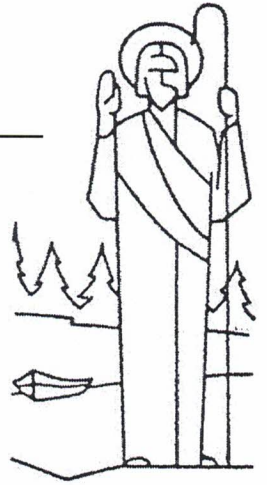
Mel and Elisabeth.

*Please email Bill at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean at [secretary@SOTLsayner.com](mailto:secretary@SOTLsayner.com) or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

# Season After Pentecost

## October 31st, 2021

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### Greeting & Announcements

### Invocation

*(Please remain seated.)*

*(All may make the sign of the cross, as the presiding minister begins.)*

We begin our worship this day: In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

### Confession and Forgiveness

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us.**

**We confess that we have turned from you and given ourselves into the power of sin.**

**We are truly sorry and humbly repent.**

**In your compassion forgive us our sins, known and unknown,**

**things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,**

**so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

# Gathering Song

“A Mighty Fortress Is Our God” ELW 504 vs. 1,2,4.

## A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat -'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: EIN FESTE BURG, Martin Luther  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

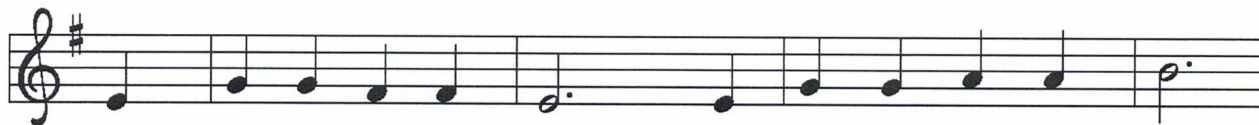
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Hymn of Praise



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## Prayer of the Day

The Lord be with you.

**And also with you.**

Let us Pray.....

Almighty God, you have taught us in your Son that love fulfills the law. Inspire us to love you with all our heart, our soul, our mind, and our strength, and teach us how to love our neighbor as ourselves, through Jesus Christ, our Savior and Lord.

**Amen.**

*(Please be seated)*

## First Reading      Deuteronomy 6:1-9

Moses said to the people,] <sup>1</sup>Now this is the commandment—the statutes and the ordinances—that the LORD your God charged me to teach you to observe in the land that you are about to cross into and occupy, <sup>2</sup>so that you and your children and your children’s children may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. <sup>3</sup>Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you.

<sup>4</sup>Hear, O Israel: The LORD is our God, the LORD alone. <sup>5</sup>You shall love the LORD your God with all your heart, and with all your soul, and with all your might. <sup>6</sup>Keep these words that I am commanding you today in your heart. <sup>7</sup>Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. <sup>8</sup>Bind them as a sign on your hand, fix them as an emblem on your forehead, <sup>9</sup>and write them on the doorposts of your house and on your gates.

The word of the Lord.

**Thanks be to God.**

## Psalm 119:1-8

<sup>1</sup>Happy are they whose way is blameless,  
who follow the teaching of the LORD!

<sup>2</sup>**Happy are they who observe your decrees  
and seek you with all their hearts,**

<sup>3</sup>who never do any wrong,  
but always walk in your ways.

<sup>4</sup>**You laid down your commandments,  
that we should fully keep them.**

<sup>5</sup>Oh, that my ways were made so direct  
that I might keep your statutes!

<sup>6</sup>**Then I should not be put to shame,  
when I regard all your commandments.**

<sup>7</sup>I will thank you with a true heart,  
when I have learned your righteous judgments.

<sup>8</sup>**I will keep your statutes;  
do not utterly forsake me.**

## Second Reading Hebrews 9:11-14

<sup>11</sup>When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), <sup>12</sup>he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. <sup>13</sup>For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation *(Please stand as you are comfortable)*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## Gospel Reading

The Holy Gospel According to....

**Glory to you, O Lord.**

### Mark 12:28-34

<sup>28</sup>One of the scribes came near and heard [Jesus and the Sadducees] disputing with one another, and seeing that [Jesus] answered them well, he asked him, “Which commandment is the first of all?” <sup>29</sup>Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; <sup>30</sup>you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ <sup>31</sup>The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” <sup>32</sup>Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; <sup>33</sup>and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’—this is much more important than all whole burnt offerings and sacrifices.” <sup>34</sup>When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

The Gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated)*

## Sermon

# The Church’s One Foundation

1 The church’s one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - ’ry na - tion, yet one o’er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav’n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: “How long?”  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav’n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - ’ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900  
 Music: AURELIA, Samuel S. Wesley, 1810–1876

## **Apostles' Creed**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## **Prayers of the Church**

### **The Peace**

The peace of the Lord be with you always.  
**And also with you.**

*(Please greet your neighbor from where you are standing, and then be seated)*

### **Offering**

The offering plates will once again be placed at each entry to the narthex.  
Due to the resurgence of Covid 19 we will not be passing the plates in the sanctuary.

*For those of you worshipping with us at home –*

*You can mail your donations to:*

*Shepherd of the Lakes Lutheran Church*

*2903 State Hwy 155*

*Sayner, WI 54560*

*Or on the church website [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)*

*You can donate through our PayPal account.*

*“Thank you for your continued support of our ministry together.”*

# As the Lord's table is prepared;

## Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are aligned with the notes, with hyphens indicating syllables that span across notes.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

The second system continues the melody and bass line from the first system. The lyrics are repeated for each of the three parts, with the same musical notation and alignment.

*Refrain*

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are aligned with the notes, with hyphens indicating syllables that span across notes.

sun, O Lord, have mer - cy on me.

The final system of music features a treble and bass staff. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are aligned with the notes, with hyphens indicating syllables that span across notes.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

## Prayer

Merciful God,

**you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.....**

**Amen.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty, and our joy..... and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## Words of Institution

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

*On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. "Do this for the remembrance of me."*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. "Do this for the remembrance of me."*

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**Amen.**

## Lords Prayer

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever.  
Amen**

## Invitation

Come to the Lord's banquet, for all is now ready and all are welcome.

*(Please be seated and come forward as the ushers direct.  
All those who wish to commune are welcome at the Lord's table)*

## Distribution

*If you wish to commune this morning, please come forward as the usher directs,  
one side of the sanctuary at a time.*

*The wine is served in either the Chalice or individual serving cups.*

*Both offer wine and an alternative of grape juice.*

*Both will be available to you as you approach the Altar.*

## Lamb of God *(please be seated)*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

# Communion Hymns

## Bless the Lord

9

*p*  $\text{♩} = 76$  Dm G Dm B $\flat$  C F A

Bless the Lord, my soul, and bless God's ho - ly name.

*p* Dm G Dm B $\flat$  C Dm

Bless the Lord, my soul, who leads me in - to life.

Detailed description: This block contains the musical score for the hymn 'Bless the Lord'. It consists of two systems of music. Each system has a vocal line and a piano accompaniment line. The first system includes a tempo marking of quarter note = 76 and a dynamic marking of piano (p). The key signature has one flat (B-flat). The first system's lyrics are 'Bless the Lord, my soul, and bless God's ho - ly name.' The second system's lyrics are 'Bless the Lord, my soul, who leads me in - to life.' Chord symbols are placed above the vocal line: Dm, G, Dm, B-flat, C, F, A in the first system, and Dm, G, Dm, B-flat, C, Dm in the second system.

## Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Detailed description: This block contains the musical score for the hymn 'Jesus, Remember Me'. It consists of two systems of music. Each system has a vocal line and a piano accompaniment line. The key signature has two flats (B-flat and E-flat). The lyrics are 'Je - sus, re - mem - ber me when you come in - to your king - dom.' The music is written in a simple, accessible style with clear lyrics and accompaniment.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.

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# Come and Fill Our Hearts

## *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

# Eat This Bread

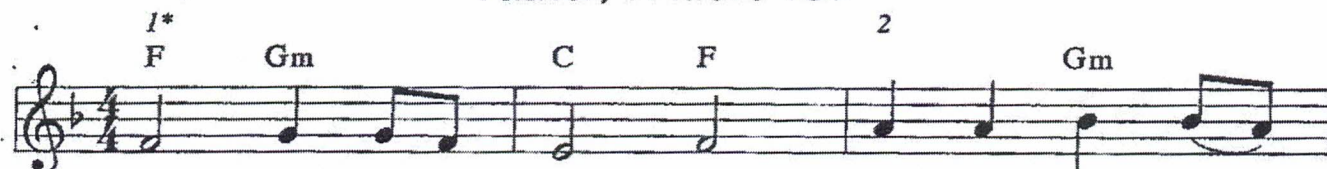
## *Jesus Christ, Bread of Life*

*Refrain*

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

## Father, I Adore You



1 Fa - ther,  
2 Je - sus, I a - dore you, lay my life be -  
3 Spir - it,



fore you; how I love you.

*\*may be sung in canon*

## Communion Blessing *(Please stand as you are comfortable)*

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## Prayer after Communion

We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord.

**Amen.**

## Benediction

May the Lord bless you and keep you.  
May the Lord make his face shine upon you and be gracious to you.  
May the lord look upon you with favor, and give you his peace.  
In the name of the Father, and of the Son, † and of the Holy Spirit.

**Amen**

## The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000

Music: WAREHAM, William Knapp, 1698-1768

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## **Dismissal**

Go in peace. To love and serve the Lord.

**Thanks be to God.**

*Check our calendar of events on the church website for times and  
dates of events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)