



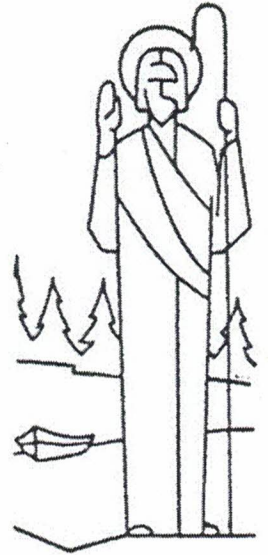
**Shepherd of the Lakes Lutheran Church**

A congregation of the Evangelical Lutheran Church in America (ELCA)  
2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701  
Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)



# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



---

**MINSTERS: THE PEOPLE OF THE PARISH**

William Wendorf, LLM	715-617-6477
<b>Council:</b>	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Tracey Ahlborn	612-716-6008
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Lyn Hurbanis	715-542-2308
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058

**Church Services are held on Sundays at 9:00 am.**

+++++

### WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.


### OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at

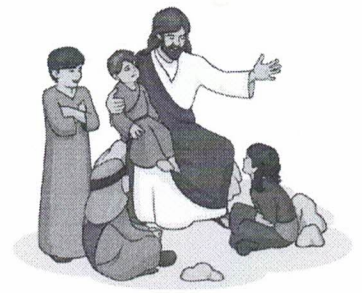
[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

## Readings for October 3, 2021:

<b>First Reading</b>	Genesis 2:18-24
<b>Psalm</b>	8
<b>Second Reading</b>	Hebrews 1:1-4; 2:5-12
<b>Holy Gospel</b>	Mark 10:2-16



## Don't Try to Stop God

In Mark 9:38-50 the disciples—at least John—are upset because they saw somebody, not a disciple, “casting out demons” in Jesus’ name. Here John sounds strikingly similar to the Pharisees, who became upset when someone out of their control, Jesus, healed a person on the sabbath (Mark 3:1-6). A common tendency among religious leaders seems to be uneasiness with God acting in ways that are outside of the expected channels and outside of their control.

Throughout Mark’s gospel we are reminded that God’s activity and power are not controlled by or limited to established religious institutions. This point is made clear in the opening verses of the gospel. Mark doesn’t begin the story of the “good news of Jesus Christ, the Son of God” (Mark 1:1) in Jerusalem, where one might expect the story of a holy person to start. Instead, the beginning of Mark’s gospel takes us to the wilderness, a place often associated with the absence of God’s presence. But it is precisely in the wilderness where we find John, proclaiming that “the kingdom of God has come near” (Mark 1:15).

There was a sense in Jesus’ time that God could or would only be present in the temple, and that God’s activity was determined by the actions of the religious leaders. We have the same temptation today. We often think of what happens in the church building as God’s activity, but forget that God is also present and acting in the world outside the church. We often think of Christians doing God’s work, but neglect to notice the ways in which non-Christians are also active in doing things that help to bring God’s kingdom near. Jesus’ response to his disciple’s consternation about the fact that someone who is not a disciple is casting out demons in Jesus’ name is an important instruction to us as well. We shouldn’t stop someone who is doing God’s will and bringing God’s kingdom near, just because they aren’t a part of our group. In fact, we may even want to learn more about what they are doing, and join them!

## CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Saturdays 5:30 pm May 29 – August 28, 2021. If you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

*We have a confirmed case of Covid amidst our congregation. For this reason, **MASKS WILL BE REQUIRED IN CHURCH** for the next week at least. **THERE WILL BE NO FELLOWSHIP AFTER THE SERVICE** for this week. Masks will be required for all church activities over the next week, including bible study, church school, text study, and any town organizations meeting in the church. If you are unable to wear a mask due to health concerns, please use one of the monitors outside of the sanctuary to worship.*

**FELLOWSHIP BRUNCH:**

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

**BELL & TOWER REFURBISHMENT:**

We are looking for a few people to help sand, scrape, and paint the bell and tower in the front flower bed. Please let Bill know if you can help!

**MORE EVENTS:**

Jerry Kehl Funeral – October 1, 2021 Visitation 10:00 am and service at 11:00 am.

The Polka Service and Oktoberfest - October 3, 2021

All events are subject to cancellation if we have Covid issues.

**CHILDRENS CORNER:**

Church School is reopening on Wednesday, September 15th!! All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you. Our first class will begin with the traditional Make-Your-Own-Ice-Cream-Sundae. Come and see!

**COVID 19 DELTA VARIANT CONCERNS:**

Please know that we take this issue very seriously. We do not have any plans to close our church. *We have increased our cleaning and sanitizing of the church, but we depend upon you to also help keep us safe.* If you do not feel well, please do not attend church in person, but instead worship online. Keep in mind social distancing, masking, and hand sanitizing. We will work through this new variant as carefully as we did the first outbreak with the Lord's help.

The executive board and council have had Covid plans in effect since last year. We are constantly refining those with the latest developments, and will be publishing them via email and the next newsletter at the request of individuals. We have been in contact with the Vilas County Health Department and have been receiving updates regularly for the past 18 months. If you are diagnosed with Covid and have been active at church, please contact either Bill Wendorf or Bill Sima so that they may contact others who may have been exposed. This will and has been done very discretely.

**BIBLE STUDY:**

Jack will be starting a new Bible study on Tuesday, September 7, 2021 at 6:00 pm. This is a 6 week study called "Christianity, Cults, and Other Religions" and will continue for six consecutive weeks.

**THANK YOU FOR YOUR HELP:**

Thank you for all the wonderful people who helped with Gary Pockat's funeral. Whether it was food donations, set up, or take down. When everyone does a little bit, it gets done fast and looks great. Thanks again, Barb



**PRAYER REQUESTS**

*(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)*

Pray for those dealing with current issues:

**Pray for those with ongoing health issues:**

Larry, Gus, Mel, Shelle, Joel, JoAnn, Arlene, Kress & Cathy, and Tom & Carol.

**Pray for those serving in the Armed Forces:**

Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

**Pray for those in nursing homes or homebound:**

Mel and Elisabeth.

**Pray for those who have passed:**

The family of Gary, especially Karen and daughters.

The family of Jerry, especially JoAnn.

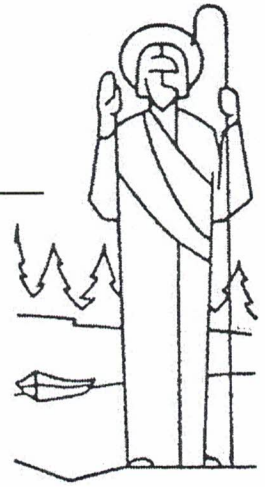
*Please email Bill at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean at [secretary@SOTLsayner.com](mailto:secretary@SOTLsayner.com) or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

***If anyone is interested in being the contact person for the prayer chain,  
please contact Bill Wendorf or Bill Sima.***

# Season After Pentecost

September 26, 2021

---



## Greeting & Announcements

## Invocation

*(Please remain seated.)*

*(All may make the sign of the cross, as the presiding minister begins.)*

We begin our worship this day: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

## Confession and Forgiveness

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us.**

**We confess that we have turned from you and given ourselves into the power of sin.**

**We are truly sorry and humbly repent.**

**In your compassion forgive us our sins, known and unknown,  
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,  
so that we may live and serve you in newness of life through Jesus Christ,  
our Savior and Lord.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

## God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969

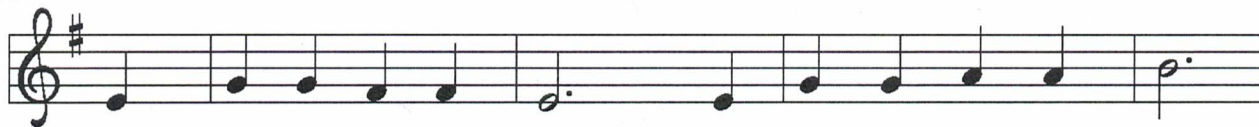
Music: CWM RHONDDA, John Hughes, 1873-1932

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Hymn of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## Prayer of the Day

The Lord be with you.

**And also with you.**

Let us Pray.....

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. **Amen.**

*(Please be seated)*

## First Reading      Numbers 11:4-6, 10-16, 24-29

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at.”

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors?’ <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

<sup>16</sup>So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The word of the Lord.

**Thanks be to God.**

## Psalm 19:7-14

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>**The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

<sup>12</sup>**Who can detect one's own offenses?  
Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion  
over me; then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be  
acceptable in your sight,  
O LORD, my strength and my redeemer.**

## Second Reading James 5:13-20

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation *(Please stand as you are comfortable)*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## Gospel Reading

The Holy Gospel According to....

**Glory to you, O Lord.**

### Mark 9:38-50

<sup>38</sup>John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated)*

## Sermon

# Lord, Speak to Us, That We May Speak

1 Lord, speak to us, that we may speak in  
 2 Oh, lead us, Lord, that we may lead the  
 3 Oh, teach us, Lord, that we may teach the  
 4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so  
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
 pre - cious truths which you im - part; and wing our words, that  
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.  
 we may feed your hun - g'ring ones with man - na sweet.  
 they may reach the hid - den depths of man - y a heart.  
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.  
 Music: CANONBURY, Robert Schumann, 1810-1856

## **Apostles' Creed**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## **Prayers of the Church**

### **The Peace**

The peace of the Lord be with you always.  
**And also with you.**

*(Please greet your neighbor from where you are standing, and then be seated)*

### **Offering**

The offering plates will once again be placed at each entry to the narthex.  
Due to the resurgence of Covid 19 we will not be passing the plates in the sanctuary.

*For those of you worshipping with us at home –  
You can mail your donations to:  
Shepherd of the Lakes Lutheran Church  
2903 State Hwy 155  
Sayner, WI 54560*

*Or on the church website [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)  
You can donate through our PayPal account.*

*“Thank you for your continued support of our ministry together.”*

## As the Lord's table is prepared;

### "Take Time to be Holy"

#### Prayer

Merciful God,

**you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.....**

**Amen.**

#### Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty, and our joy..... and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## Words of Institution

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

*On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. "Do this for the remembrance of me."*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. "Do this for the remembrance of me."*

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**Amen.**

## Lords Prayer

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever.  
Amen**

## Invitation

Come to the Lord's banquet, for all is now ready and all are welcome.

*(Please be seated and come forward as the ushers direct.  
All those who wish to commune are welcome at the Lord's table)*

## Distribution

*If you wish to commune this morning, please come forward as the usher directs,  
one side of the sanctuary at a time.*

*The wine is served in either the Chalice or individual serving cups.*

*Both offer wine and an alternative of grape juice.*

*Both will be available to you as you approach the Altar.*

## Lamb of God *(please be seated)*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

# Communion Hymns

## Bless the Lord

♩ = 76

Dm G Dm B♭ C F A

*p*

Bless the Lord, my soul, and bless God's ho - ly name.

Dm G Dm B♭ C Dm

*p*

Bless the Lord, my soul, who leads me in - to life.

## Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community  
Music: REMEMBER ME, Jacques Berthier, 1923-1994  
Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

## Come and Fill Our Hearts

### *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

## Eat This Bread

### *Jesus Christ, Bread of Life*

*Refrain*

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

## Father, I Adore You



1 Fa - ther,

2 Je - sus, I a - dore you, lay my life be -

3 Spir - it,



fore you;

how

I

love

you.

*\*may be sung in canon*

## Communion Blessing *(Please stand as you are comfortable)*

May the body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**

## Prayer after Communion

We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord.

**Amen.**

## Benediction

May the Lord bless you and keep you.

May the Lord make his face shine upon you and be gracious to you.

May the lord look upon you with favor, and give you his peace.

In the name of the Father, and of the Son, † and of the Holy Spirit.

**Amen**

## Lord, Dismiss Us with Your Blessing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of three systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The lyrics are printed below the vocal line.

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
Music: SICILIAN MARINERS, Sicilian, 18th cent.

### Dismissal

Go in peace. To love and serve the Lord.

**Thanks be to God.**

## **MORE SUMMER AND FALL EVENTS!**

Plans are in the works to set up for the Polka Service. In addition to adding the Oktoberfest gathering after the Polka Service, we will also be celebrating Shepherd's 60<sup>th</sup> Anniversary.

*Check our calendar of events on the church website for times and dates of events and worship services.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)