

Shepherd of the Lakes Lutheran Church

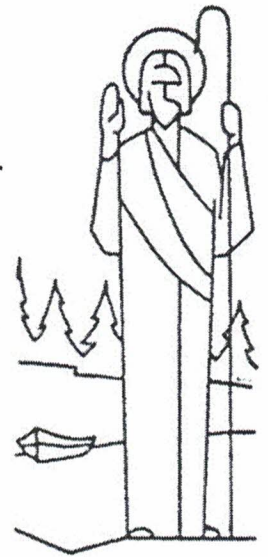
A congregation of the Evangelical Lutheran Church in America (ELCA)

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701

Website: www.shepherdofthelakeschurch.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



MINSTERS: THE PEOPLE OF THE PARISH

William Wendorf, LLM	715-617-6477
Council:	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Tracey Ahlborn	612-716-6008
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Lyn Hurbanis	715-542-2308
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058

Church Services are held on Sundays at 9:00 am.

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WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at www.shepherdofthelakeschurch.org and look for the  symbol. Click on this symbol to take you to the Church's YouTube site.

Readings for September 12, 2021:

First Reading Isaiah 50:4-9a
Psalm 116:1-9
Second Reading James 3:1-12
Holy Gospel Mark 8:27-38



God Is Partial

Again and again throughout biblical history, God is partial to caring for the poor, the weak, and the outcast. Which is why, perhaps, Jesus' response to the Syrophenician woman takes us by surprise: "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs" (Mark 7:27).

The Syrophenician woman acts in faith. She engages Jesus with what she believes to be true about him: that through him God's mercy will extend even to her. Despite the distinctions that separate them (including race, gender, and religion), she believes Jesus is a Savior who has the power to heal all people and that she, although not a Jew, is a member of the household of God.

The second reading, from James, reminds hearers then and now that the Christian community's actions are to be shaped by God's partiality. God has chosen the poor to be rich in faith. While the world values the rich, the poor are God's own treasure, made honored guests and royal heirs through baptism. The community is called to a partiality based on God's values, not the world's.

The waters of baptism wash away all distinctions. Like streams breaking forth in the desert, these waters surprise us with mercy in unexpected places. These waters open our eyes, unstop our ears, and loose our tongues to see, hear, and speak God's partiality for the poor, the weak, and the outcast. Baptized into Christ's death and resurrection, the Spirit fills us with faith—a faith active in showing mercy that knows no limits.

Around the table, rich and poor, haughty and humble, all who gather receive a feast fit for the family of God. All are honored and all are fed, because the Lord is the maker of them all.

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Saturdays 5:30 pm May 29 – August 28, 2021. If you wish to wear a mask, we have them available on the table in the entryway. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

FELLOWSHIP BRUNCH:

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

CHOIR PRACTICE:

Choir practices on Sunday mornings at 8:00 am. Please join them!

BELL & TOWER REFURBISHMENT:

We are looking for a few people to help sand, scrape, and paint the bell and tower in the front flower bed. Please let Bill know if you can help!

MORE EVENTS:

Brett & Frisk Fundraiser - September 19, 2021

The Pet Blessing Service - September 25, 2021 at 3:00 pm.

The Polka Service and Oktoberfest - October 3, 2021

All events are subject to cancellation if we have Covid issues.

CHILDRENS CORNER:

Church School is reopening on Wednesday, September 15th!! All children from the community (ages 4 to grade 6) are welcome. Come and see: Bible stories, activities, crafts, and songs are ready for you. Our first class will begin with the traditional Make-Your-Own-Ice-Cream-Sundae. Come and see!

COVID 19 DELTA VARIANT CONCERNS:

Please know that we take this issue very seriously. We do not have any plans to close our church. *We have increased our cleaning and sanitizing of the church, but we depend upon you to also help keep us safe.* If you do not feel well, please do not attend church in person, but instead worship online. Keep in mind social distancing, masking, and hand sanitizing. We will work through this new variant as carefully as we did the first outbreak with the Lord's help.

The executive board and council have had Covid plans in effect since last year. We are constantly refining those with the latest developments, and will be publishing them via email and the next newsletter at the request of individuals. We have been in contact with the Vilas County Health Department and have been receiving updates regularly for the past 18 months. If you are diagnosed with Covid and have been active at church, please contact either Bill Wendorf or Bill Sima so that they may contact others who may have been exposed. This will and has been done very discretely.

BIBLE STUDY:

Jack will be starting a new Bible study on Tuesday, September 7, 2021 at 6:00 pm. (Happy birthday Jack!) This is a 6 week study called "Christianity, Cults, and Other Religions" and will continue for six consecutive weeks.

LYN HUBANIS:

Lyn's sons RC and Matt will be with her until Sept 12 and she will be staying at Joan/Larry place next door so she is comfortable. She specifically stated she does not want SOTL to organize a fundraiser but she would accept the following from heartfelt desire to help:

Please see next page:

Short Term: Next 2-3 weeks

- **Prayers to help her find the strength to get through this each day**
- Comfortable clothes
 - Fall and winter jacket size 16, womens large
 - Tops - size 16 tops, womens large, or mens small/medium
 - Bottoms - size 16, womens large, with drawstring/stretch waistband, doesn't prefer button or zippers
 - Hoodie - size 16, womens large, or mens small/medium
 - Hiking boots - rubber sole womens size 9 wide
 - Snow boots - womens size 10 wide
 - 1-2 knit hats to cover head/ears
 - Fall/winter gloves - size womens med/lrg
- 2-3 blankets
- If they want to donate money she will use it to replace her iPad \$800-\$1,100. They can donate to SOTL but please no special collection.
- Food is not needed but welcome if they prefer to help in this way.

Long Term: 3+ weeks

- Help and time to salvage and sort through personal items recovered from the fire.
- Lyn doesn't want anyone to hurt themselves salvaging through the burnt house, other than those who are healthy and able.

Individuals may contact Jean (715-891-3344, secretary@sotlsayner.com) to donate money (make checks payable to Shepherd of the Lakes) and items so that it can be controlled and Lyn receives the list of items rather than duplicates and too little or too much of each. Individuals can contact Lyn through her mobile phone 715-605-2072 to donate time to salvage, sort, and assist.



(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Larry, Gus, Mike, Mel, Shelle, Joel, Dave, and Tom & Carol.

Pray for those undergoing great trials:

Lyn has suffered the loss of her home and belongings.

Pray for those serving in the Armed Forces:

Jeff, Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

Pray for those in nursing homes or homebound:

Mel and Elisabeth.

Pray for those who have passed:

The family of Rich, with special prayers for Melody.

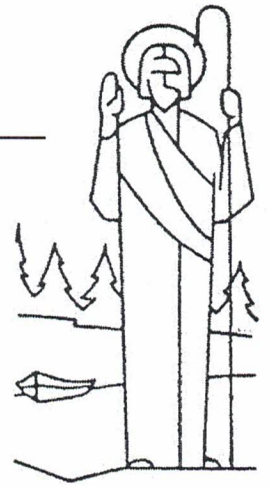
The family of Ray, with special prayers for Dee and her family.

Please email Bill at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean at secretary@SOTLsayner.com or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

If anyone is interested in being the contact person for the prayer chain, please contact Bill Wendorf or Bill Sima.

Season After Pentecost

September 5, 2021



Greeting & Announcements

Invocation

(Please remain seated.)

(All may make the sign of the cross, as the presiding minister begins.)

We begin our worship this day: In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Confession and Forgiveness

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us.

We confess that we have turned from you and given ourselves into the power of sin.

We are truly sorry and humbly repent.

**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life through Jesus Christ,
our Savior and Lord.**

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Praise to the Lord, the Almighty

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!

O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!

Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.

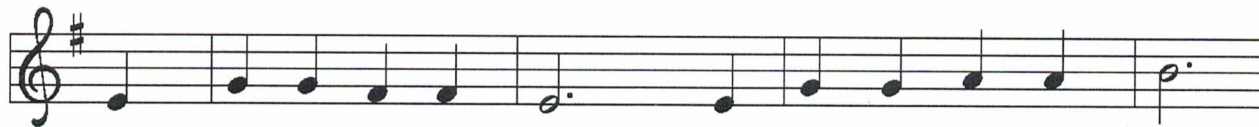
join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Hymn of Praise



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

The Lord be with you.

And also with you.

Let us Pray.....

Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.

Amen.

(Please be seated)

First Reading **Isaiah 35:4-7a**

⁴Say to those who are of a fearful heart,

“Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;

^{7a}the burning sand shall become a pool,
and the thirsty ground springs of water.

The word of the Lord.

Thanks be to God.

Psalm 146

¹Hallelujah!

Praise the LORD, O my soul!

²**I will praise the LORD as long as I live;**

I will sing praises to my God while I have my being.

³Put not your trust in rulers,
in mortals in whom there is no help.

⁴**When they breathe their last, they return to earth,
and in that day their thoughts perish.**

⁵Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;

⁶**who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**

⁷who gives justice to those who are oppressed, and food to those who hunger.

The LORD sets the captive free.

⁸**The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.**

⁹The LORD cares for the stranger;

the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰**The LORD shall reign forever,
your God, O Zion, throughout all generations. Hallelujah!**

Second Reading James 2:1-10 [11-13] 14-17

¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. [¹¹For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

The word of the Lord.

Thanks be to God.

Gospel Acclamation *(Please stand as you are comfortable)*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel Reading

The Holy Gospel According to....

Glory to you, O Lord.

Mark 7:24-37

²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵ but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” ²⁸But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” ²⁹Then he said to her, “For saying that, you may go—the demon has left your daughter.” ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The Gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

Sermon

O Christ, Your Heart, Compassionate

1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar-row's fall,

Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:

The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,

to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833
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Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

Prayers of the Church

The Peace

The peace of the Lord be with you always.
And also with you.

(Please greet your neighbor from where you are standing, and then be seated)

Offering

The offering plates will once again be placed at each entry to the narthex.
Due to the resurgence of Covid 19 we will not be passing the plates in the sanctuary.

*For those of you worshipping with us at home –
You can mail your donations to:
Shepherd of the Lakes Lutheran Church
2903 State Hwy 155
Sayner, WI 54560*

*Or on the church website www.shepherdofthelakeschurch.org
You can donate through our PayPal account.*

“Thank you for your continued support of our ministry together.”

As the Lord's table is prepared;

Choir Anthem

"My Savior"

Prayer

Merciful God,

you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.....

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy..... and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. "Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. "Do this for the remembrance of me."

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

Lords Prayer

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever.
Amen**

Invitation

Come to the Lord's banquet, for all is now ready and all are welcome.

*(Please be seated and come forward as the ushers direct.
All those who wish to commune are welcome at the Lord's table)*

Distribution

*If you wish to commune this morning, please come forward as the usher directs,
one side of the sanctuary at a time.*

The wine is served in either the Chalice or individual serving cups.

Both offer wine and an alternative of grape juice.

Both will be available to you as you approach the Altar.

Lamb of God *(please be seated)*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns

Bless the Lord

9

p $\text{♩} = 76$ Dm G Dm B \flat C F A

Bless the Lord, my soul, and bless God's ho - ly name.

p Dm G Dm B \flat C Dm

Bless the Lord, my soul, who leads me in - to life.

Detailed description: This block contains two systems of musical notation for the hymn 'Bless the Lord'. Each system consists of a vocal line and a piano accompaniment line. The first system includes a tempo marking of quarter note = 76 and a dynamic marking of piano (p). The key signature has one flat (Bb). The first system's lyrics are 'Bless the Lord, my soul, and bless God's ho - ly name.' The second system's lyrics are 'Bless the Lord, my soul, who leads me in - to life.' Chord symbols are placed above the vocal line: Dm, G, Dm, Bb, C, F, A for the first system, and Dm, G, Dm, Bb, C, Dm for the second system.

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Detailed description: This block contains two systems of musical notation for the hymn 'Jesus, Remember Me'. Each system consists of a vocal line and a piano accompaniment line. The key signature has two flats (Bb and Eb). The lyrics for both systems are 'Je - sus, re - mem - ber me when you come in - to your king - dom.' The first system includes a fermata over the final note of the vocal line.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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Come and Fill Our Hearts

Confitemini Domino

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
 Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
 Come and fill our hearts with your peace. Al - le - lu - ia!

Eat This Bread

Jesus Christ, Bread of Life

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
 OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
 Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Communion Blessing *(Please stand as you are comfortable)*

May the body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

Prayer after Communion

We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord.

Amen.

Benediction

May the Lord bless you and keep you.

May the Lord make his face shine upon you and be gracious to you.

May the lord look upon you with favor, and give you his peace.

In the name of the Father, and of the Son, † and of the Holy Spirit.

Amen

Sending Hymn on following page -

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor - rows cease,
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin - ner's ears, brings life and health and peace.
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.



5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
 Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Dismissal

Go in peace. To love and serve the Lord.
Thanks be to God.

*Please be sure to join us for coffee,
and fellowship
after the service in the community room.*

MORE SUMMER AND FALL EVENTS!

Plans are in the works to set up for the Brett & Frisk Fundraiser and for the Polka Service. In addition to adding the Oktoberfest gathering after the Polka Service, we will also be celebrating Shepherd's 60th Anniversary.

Check our calendar of events on the church website for times and dates of events and worship services.

Website: www.shepherdofthelakeschurch.org