



## **Shepherd of the Lakes Lutheran Church**

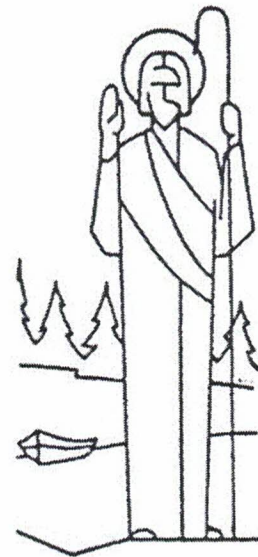
A congregation of the Evangelical Lutheran Church in America (ELCA)

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



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**MINSTERS: THE PEOPLE OF THE PARISH**

William Wendorf, LLM 715-617-6477

**Council:**

President: Bill Sima 715-542-4375

Vice President: Jack Carlson 612-889-1250

Tracey Ahlborn 612-716-6008

Joan Ebert 239-910-3986

Sharon Geist 715-892-7486

Lyn Hurbanis 715-542-2308

Jeanne Kroll 715-542-2797

Mike Pockat 715-356-1058

**Church Services are held on Sundays at 9:00 am.  
Saturdays 5:30 pm May 29 – August 28, 2021**

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**WELCOME GUESTS**

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

**OUR MISSION STATEMENT**

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

**Recorded Services:**

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at

[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

## Readings for June 13, 2021:

<b>First Reading</b>	Ezekiel 17:22-24
<b>Psalm</b>	92:1-4, 12-15
<b>Second Reading</b>	2 Corinthians 5:6-10 [11-13] 14-17
<b>Holy Gospel</b>	Mark 4:26-34

## Baptismal Water Is Thicker than Blood

Many, perhaps most, subcultures in North America affirm the belief that “blood is thicker than water.” Family comes first! In the gospel, Jesus sharply, alarmingly, contradicts the norm; he snubs his nuclear family, his blood.

We discover that Jesus’ family is not defined by objective or biological categories—DNA tests, adoption records, or custody papers—but rather by *function*: Jesus’ family consists of those whom God has called into mission and are engaged in that mission.

Bringing a child of God from birth to maturity of faith requires many things, among them food, shelter, new birth, story, discipline, catechism, and an enduring hope in the one who raised Jesus from the dead. It is a joy to be celebrated when these gifts are provided by those who live in one’s own household—parents, grandparents, extended families. But Jesus reminds us (with an echo from Paul) that even when those nearest to us thwart God’s purposes, we “do not lose heart” but trust that God will call and create a household “not made with hands,” where God’s purposes for us will be nurtured and we will become like the one who “does the will of God.”

There is a strong challenge here to Christian communities to keep their focus on the mission of God and not be tempted to confuse God’s mission with what’s “best” for nations or communities or (even) nuclear families.

### CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Saturdays 5:30 pm May 29 – August 28, 2021. Masks, while not required, however are greatly encouraged in the sanctuary for the services. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

### FELLOWSHIP BRUNCH:

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

### WALTERS MEMORIAL SERVICE:

A memorial service and celebration of life will be held for Jerry and Marilyn Walters at Shepherd of the Lakes, Saturday, June 12, 2021 at 1:00 pm.

## **SERMON SUPPLY:**

In order to finish his Certificate of Pastoral Ministry with the Institute of Lutheran Theology by next year, Bill is taking a class this summer. He usually avoids summer classes if possible, because of their condensed time frame which includes all of the content of a 16 week course and our busy summer schedule. Just the name of the class, "Systematic Theology" is intimidating! His class meets twice a week (6 hours) for 8 weeks followed by two weeks for project and exam completion, and is going to be very labor intensive. For this reason, he is going to make use of our Lay Ministers for sermon supply. The Council approved plan is to have Karen Carter and Jack Carlson provide the sermons for both Saturday and Sunday services at least twice a month during June, July, and into August. Bill will still be leading worship, he just will not be giving the sermon. This will allow him to put the time he usually puts into crafting a sermon into his class. Karen and Jack, thank you for taking on this responsibility.

## **SOUTH ENTRANCE AND AMBRY DEDICATION:**

Sunday, June 13, 2021 will be the day we dedicate and Bless the new south entrance and the Ambry in the Sanctuary. Please join us as Bishop Katherine Finegan joins us in Sunday morning worship. *NOTE: This is also our Brunch Sunday! Please bring a dish to pass.*

## **CHOIR PRACTICE:**

Come on, Come All! The Shepherd Choir is back! We will be practicing at church on Wednesday, June 9<sup>th</sup> at 6:00 pm. The song is "We Will Keep Our Faith Alive" by Don Besig. If you know anyone who would like to sing with the choir, please pass this information along to them.



## **PRAYER REQUESTS**

*(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)*

Pray for those dealing with current issues:

### **Pray for those with ongoing health issues:**

Larry, Rich, Gus, Dee, Ray, Joan, Lois, Lyn, Mike, Julie, Tom & Jenny and Family, Kress, Mel & Barb, and Tom & Carol.

### **Pray for those serving in the Armed Forces:**

Jeff, Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

### **Pray for those in nursing homes or homebound:**

Mel & Barb and Elisabeth.

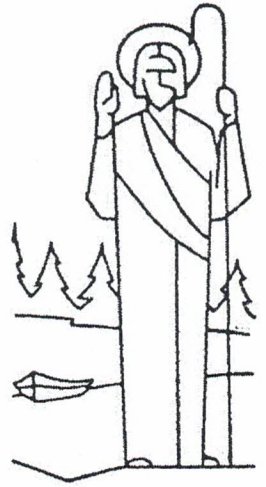
*Please email Bill Wendorf at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean Maines at [secretary@SOTLsayner.com](mailto:secretary@SOTLsayner.com) or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

***If anyone is interested in being the contact person for the prayer chain, please contact Bill Wendorf or Bill Sima.***

# Season After Pentecost

June 6, 2021

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## Greeting & Announcements

## Invocation

*(Please remain seated.)*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

## CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

## As We Gather at Your Table

1 As we gath-er at your ta - ble, as we lis - ten to your word,  
 2 Turn our wor-ship in - to wit - ness in the sac - ra - ment of life;  
 3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.  
 send us forth to love and serve you, bring-ing peace where there is strife.  
 where tri - umphant Love will wel-come those who had been last and least.

Nour - ish us with sa - cred sto - ry till we claim it as our own;  
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
 There no more will en - vy blind us nor will pride our peace de - stroy,

teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
 may we still be - hold your im-age in the world you died to save.  
 as we join with saints and an-gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

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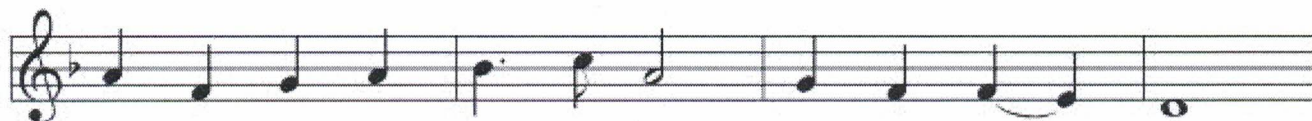
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## Greeting

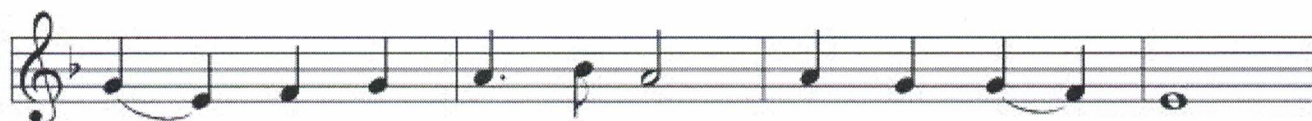
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

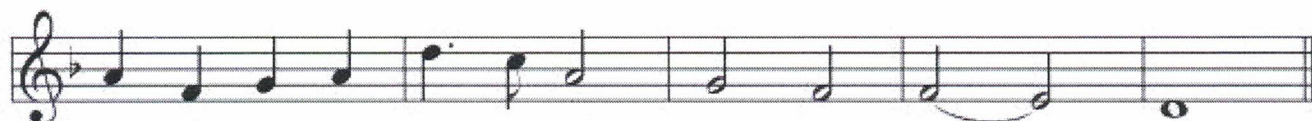
## Kyrie *(sing 2 times)*



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

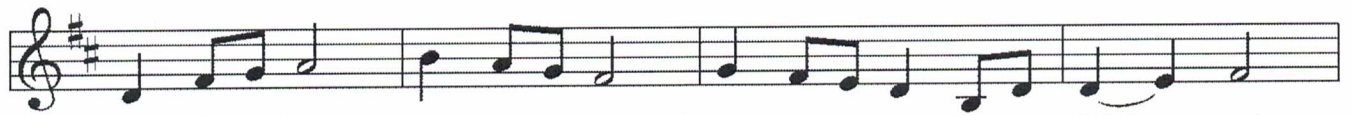


**A** Chri - ste e - le - i - son:      **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

# Hymn of Praise



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



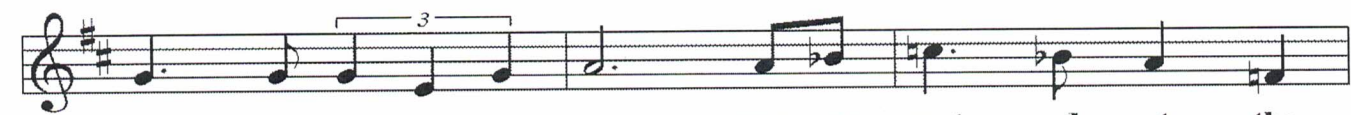
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



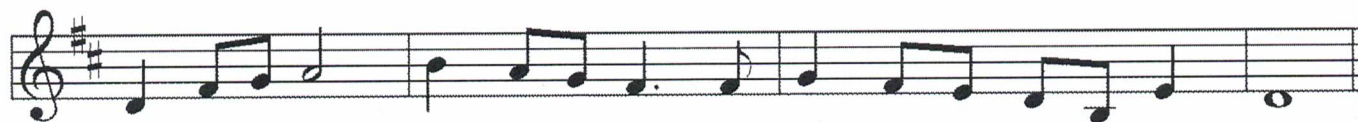
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



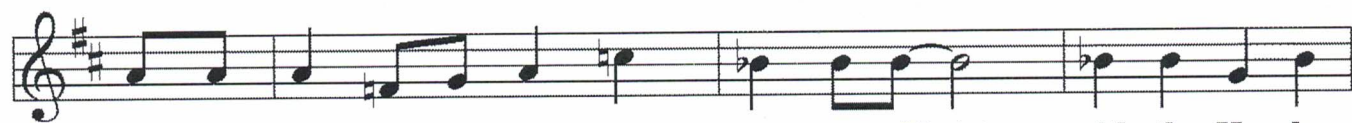
☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I For you a - lone are the Ho - ly One, you a - lone are the Lord,



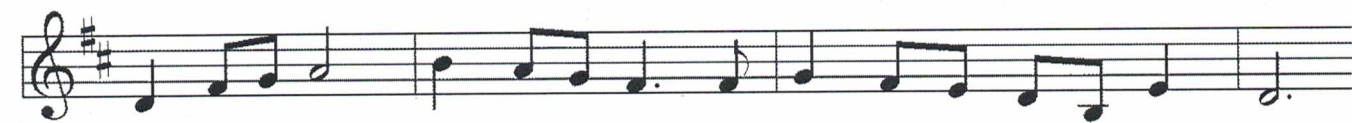
you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

## Prayer of the Day

The Lord be with you.  
And also with you.

Let us Pray.....  
Amen (Please be seated)

## First Reading    Genesis 3:8-15

<sup>8</sup>[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.<sup>9</sup>But the LORD God called to the man, and said to him, “Where are you?”<sup>10</sup>He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.”<sup>11</sup>He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”<sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.”<sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.”<sup>14</sup>The LORD God said to the serpent,

“Because you have done this, cursed are you among all animals  
and among all wild creatures; upon your belly you shall go,  
and dust you shall eat all the days of your life.

<sup>15</sup>I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

## Psalm 130

<sup>1</sup>Out of the depths  
I cry to you, O LORD;

<sup>2</sup>**O LORD, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup>If you were to keep watch over sins,  
O LORD, who could stand?

<sup>4</sup>**Yet with you is forgiveness,  
in order that you may be feared.**

<sup>5</sup>I wait for you, O LORD; my soul waits;  
in your word is my hope.

<sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning,  
more than those who keep watch for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love;  
with the LORD there is plenteous redemption.

<sup>8</sup>**For the LORD shall redeem Israel  
from all their sins.**

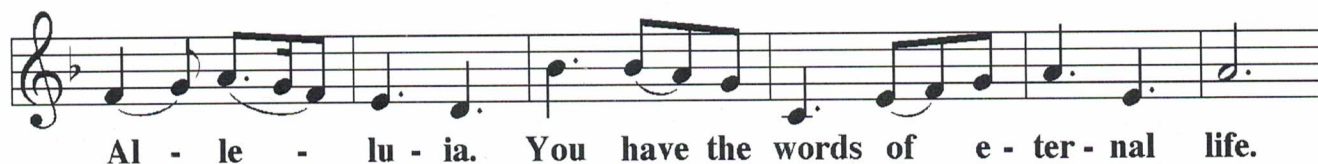
## Second Reading 2 Corinthians 4:13--5:1

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

## Gospel Acclamation *(See page 5 - Please stand as you are comfortable)*



## Gospel Reading

The Holy Gospel According to....

**Glory to you, O Lord.**

### Mark 3:20-35

[Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” <sup>22</sup>And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup>And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated)*

## Sermon

God Is Here!

1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en;  
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing, to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

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## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son,  
our Lord, who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.\***

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.**

## **Prayers of the Church**

### **The Peace**

The peace of the Lord be with you always.

**And also with you.**

*(Let us share with one another a sign of peace)*

*(Please be Seated)*

### **Offering**

*"Due to these extraordinary times, our offering is no longer received in the traditional manner. For those of you worshipping in church, as you enter or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there."*

*For those of you worshipping with us at home -*

*You can mail your donations to:*

*Shepherd of the Lakes Lutheran Church*

*2903 State Hwy 155*

*Sayner, WI 54560*

*Or on the church website [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)*

*You can donate through our PayPal account.*

## As the Lords Table is prepared:

### Choir Anthem

*"Will You come With me" John L. Bell*

### Prayer

Merciful God,

you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.....Amen.

### Great Thanksgiving

The Lord be with you.

**And also with you.**

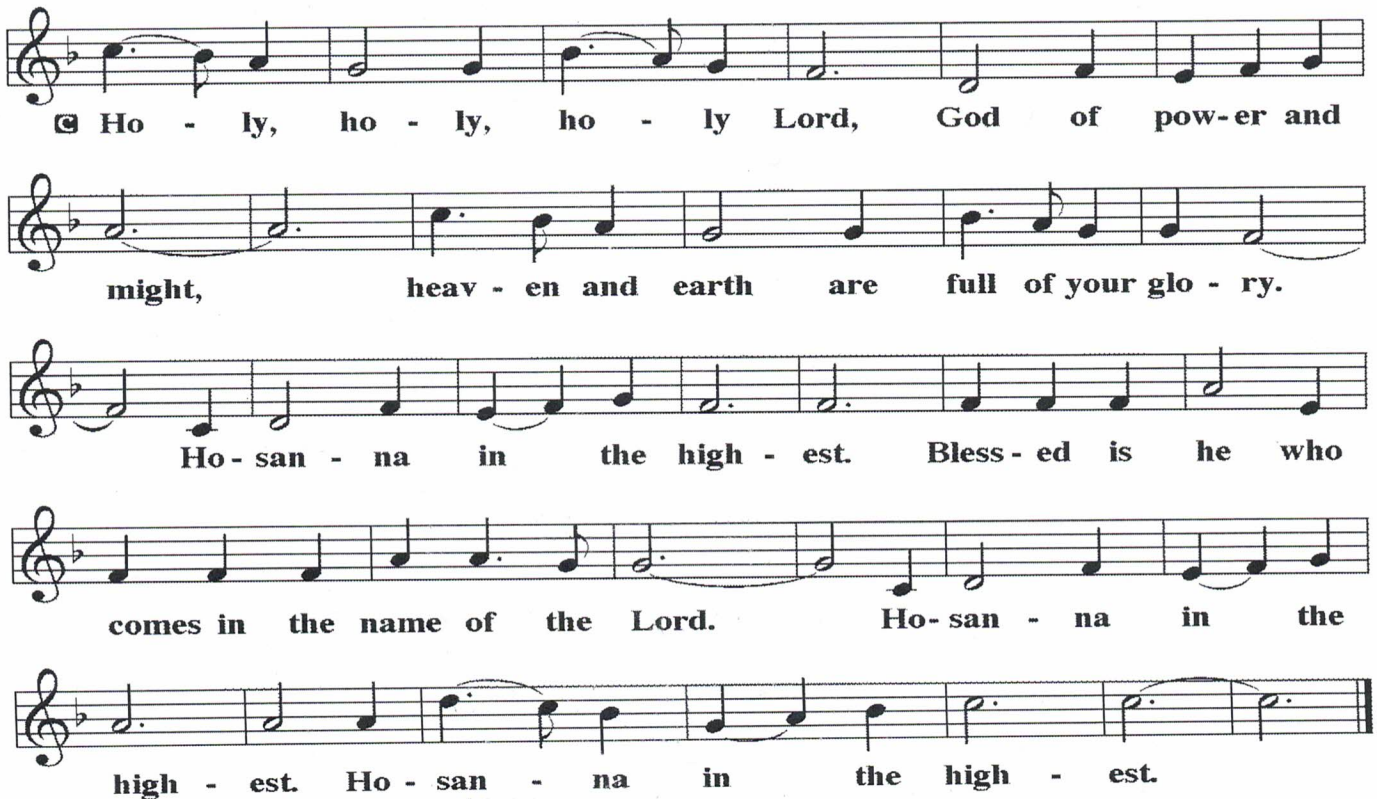
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty, and our joy..... and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## Words of Institution

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

*On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. "Do this for the remembrance of me."*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. "Do this for the remembrance of me."*

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.**

## Lords Prayer

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever.  
Amen**

## Invitation

Come to the Lord's banquet, for all is now ready.

*(Please be seated and come forward as the ushers direct. All those who wish to commune are welcome at the Lord's table)*

## Distribution

*If you wish to commune this morning, please come forward as the usher directs.*

*The wine is served in either the Chalice or individual serving cups. Both offer wine and an alternative of grape juice. The Chalice will be available on one side of the Altar and the individual servings will be available on the other.*

*Approach the Altar to receive the Host. There will be only one line approaching the Altar. Once you have received the Host, please move to either the Chalice side or to the individual service side for wine distribution. Your choice of method to receive the wine is not limited by the side of the aisle you are sitting on, only by your choice of distribution. Please use the side aisles to regain your seating.*

## Lamb of God *(please be seated)*



**Lamb of God, you take a - way the sin of the world; have mer-cy on**



**us. Lamb of God, you take a - way the sin of the world; have**



**mer-cy on us. Lamb of God, you take a - way the**



**sin of the world; grant us peace, grant us peace.**

# Communion Hymns

## Bless the Lord

*p*  $\text{♩} = 76$  Dm G Dm B $\flat$  C F A

Bless the Lord, my soul, and bless God's ho - ly name.

*p* Dm G Dm B $\flat$  C Dm

Bless the Lord, my soul, who leads me in - to life.

Detailed description: This is a piano accompaniment for the hymn 'Bless the Lord'. It consists of two systems of music. The first system has a tempo of quarter note = 76 and a dynamic of piano (p). The key signature has one flat (B-flat major). The first system of music is for the first line of lyrics: 'Bless the Lord, my soul, and bless God's ho - ly name.' The second system is for the second line: 'Bless the Lord, my soul, who leads me in - to life.' The music is written in a grand staff with treble and bass clefs. Chord symbols are placed above the treble clef staff.

## Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Detailed description: This is a piano accompaniment for the hymn 'Jesus, Remember Me'. It consists of two systems of music. The key signature has two flats (B-flat major). The first system is for the first line of lyrics: 'Je - sus, re - mem - ber me when you come in - to your king - dom.' The second system is for the second line: 'Je - sus, re - mem - ber me when you come in - to your king - dom.' The music is written in a grand staff with treble and bass clefs.

Text: Luke 23:42; Taizé Community  
Music: REMEMBER ME, Jacques Berthier, 1923-1994  
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# Come and Fill Our Hearts

## *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

# Eat This Bread

## *Jesus Christ, Bread of Life*

*Refrain*

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

**Communion Blessing** (Please stand as you are comfortable)

**Prayer**

**Blessing/Benediction**

**Sending Hymn** "Lord Dismiss Us With your Blessing" ELW 545

**Lord, Dismiss Us with Your Blessing**

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end - less day.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
Music: SICILIAN MARINERS, Sicilian, 18th cent.

## Dismissal

Go in peace. To love and serve the Lord.

**Thanks be to God.**

*Please be sure to join us for coffee and fellowship after the service  
in the community room.*

*Due to the upcoming landscaping project, our church sign will be removed and replaced with an electronic sign. During the time that we are without a sign, please be sure to check this space in the worship guide and the church website for worship times and events.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)