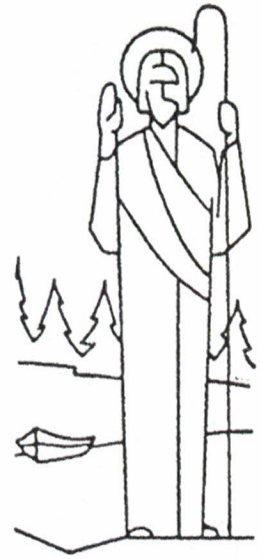


Shepherd of the Lakes Lutheran Church

A congregation of the Evangelical Lutheran Church in America (ELCA)
2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701
Website: www.shepherdofthelakeschurch.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



MINSTERS: THE PEOPLE OF THE PARISH

William Wendorf, LLM	715-617-6477
Council:	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Tracey Ahlborn	612-716-6008
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Lyn Hurbanis	715-542-2308
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058

**Church Services are held on Sundays at 9:00 am.
Saturdays 5:30 pm May 29 – August 28, 2021**



WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in the chalice or individual portions as you prefer. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at

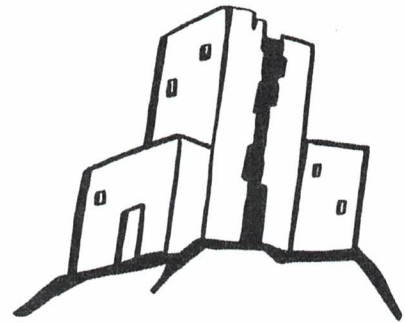
www.shepherdofthelakeschurch.org

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

Readings for June 6, 2021:

First Reading	Genesis 3:8-15
Psalm	130
Second Reading	2 Corinthians 4:13—5:1
Holy Gospel	Mark 3:20-35



Our Amazing Life through Fearsome Death

Holy. Glory. These words in the first reading and psalm testify to awe at God’s transcendent sovereignty, fearsome majesty, and infinite mystery. No mortal can see God’s face or hear God’s voice and live. The fear expressed in these readings is *personal*—a living mortal in awe of the living God. In our age, awe at transcendent mystery tends toward the *impersonal*—at the invisibly small (in physics, quarks and strings) and the unimaginably large (space and time). Does anyone in our age still cultivate the fear of an unmanageable transcendent God, or is the notion too connected to images of a heavenly bully to be useful? Besides, Paul and Jesus each offer a picture of God’s immanence. Paul invites us to revel in God’s approachability, affirming that we can cry, “Abba! Father!” Jesus proclaims the most famous Bible verse of all, telling of God’s great love and desire to save.

But both Jesus and Paul testify that any presumption of easy friendship and comfortable intimacy with the triune God is as out of place now as ever. The immanent God is still the transcendent God! And it is still true: no mortal can see God’s face or hear God’s voice and live—even if the face and voice belong to Jesus through the Holy Spirit. The life God desires for us is accomplished through Jesus’ death—and through our own through baptism. Those deaths are as utterly terrifying as death always is, but with this grace: the death leads to our holy birth from above into a life where “we suffer with him so that we may also be glorified with him” (Rom. 8:17).

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Saturdays 5:30 pm May 29 – August 28, 2021. Masks, while not required, however are greatly encouraged in the sanctuary for the services. All are welcome. The Sunday service will be live-streamed and recorded and available for viewing on YouTube later in the day.

FELLOWSHIP BRUNCH:

The second Sunday of each month will be our regular fellowship brunch. Bring a dish to pass as you can.

CHOIR PRACTICE:

Come on, Come All! The Shepherd Choir is back! If you are interested in joining our choir, please see below:

We will be practicing at church on:

Wednesday, June 2nd at 6:00 pm

Wednesday, June 9th at 6:00 pm

The song is "We Will Keep Our Faith Alive" by Don Besig.

If you know anyone who would like to sing with the choir, please pass this information along to them.



PRAYER REQUESTS

(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Larry, Rich, Gus, Dee, Ray, Joan, Lois, Lyn, Mike, Julie, and Tom & Carol.

Pray for those serving in the Armed Forces:

Jeff, Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

Pray for those in nursing homes or homebound:

Mel & Barb and Elisabeth.

Pray for the families of those who have passed:

Please email Bill Wendorf at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean Maines at secretary@SOTLsayner.com or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

***If anyone is interested in being the contact person for the prayer chain,
please contact Bill Wendorf or Bill Si***

Holy Trinity Sunday

May 30, 2021

Greeting & Announcements

Invocation *(Please remain seated.)*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.



CONFESSION AND FORGIVENESS

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Gathering Song "Holy, Holy, Holy, Lord God Almighty" ELW 413

(Please stand as you are comfortable)

Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt.
Music: NICAEA, John B. Dykes, 1823-1876

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Dialogue for Holy Trinity

O Lord, you are worthy of praise from every mouth,

worthy of confession from every tongue,

worthy of worship from every creature,

is your glorious name, O Father, Son, and Holy Spirit.

For you created the world in your grace,

and by your compassion you saved the world.

To you, O God, ten thousand times ten thousand bow down and adore,

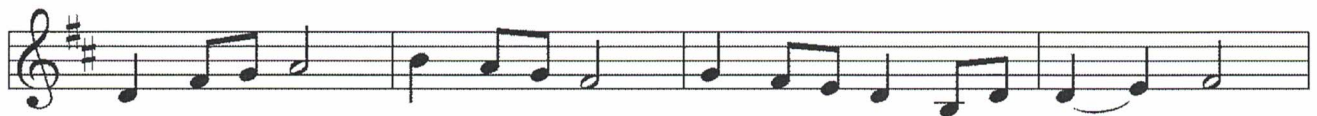
singing and praising without ceasing, and saying:

Holy, holy, holy, Lord God of hosts;

heaven and earth are full of your praises.

Hosanna in the highest.

Hymn of Praise



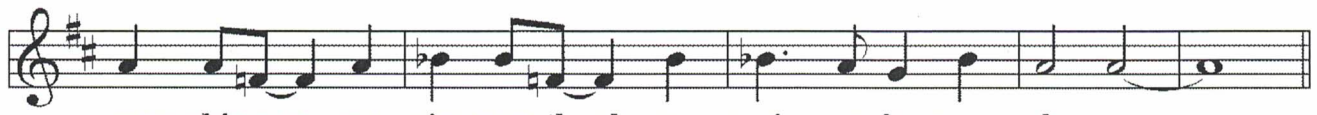
☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.





☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.

☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo- ple on earth,
 and peace to God's peo - ple on earth.

Prayer of the Day

The Lord be with you.

And also with you.

Let us Pray.....

Amen

(Please be seated)

First Reading Isaiah 6:1-8

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Psalm 29

¹Ascribe to the LORD, you gods,

ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.**

³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.

⁴**The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**

⁵The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

⁶**the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

⁷The voice of the LORD
bursts forth in lightning flashes.

⁸**The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"

¹⁰**The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**

¹¹O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

Second Reading Romans 8:12-17

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Gospel Acclamation *(Please stand as you are comfortable)*



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel According to.... **Glory to you, O Lord.**

Gospel Reading **John 3:1-17**

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

The Peace

The peace of the Lord be with you always.

And also with you.

(Please greet your neighbor from where you are standing, and then be seated)

Offering

"Due to these extraordinary times, our offering is no longer received in the traditional manner. For those of you worshipping in church, as you enter or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there."

For those of you worshipping with us at home -

You can mail your donations to:

Shepherd of the Lakes Lutheran Church

2903 State Hwy 155

Sayner, WI 54560

Or on the church website www.shepherdofthelakeschurch.org

You can donate through our PayPal account.

"Thank you for your continued support of our ministry together."

As the Lord's table is prepared, please join in singing: "ELW 471"

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key with two flats (B-flat and E-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in three lines, corresponding to the three parts.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system continues the melody and accompaniment from the first system. The lyrics are arranged in three lines, corresponding to the three parts.

Refrain

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in one line.

sun, O Lord, have mer - cy on me.

The final system of music features a treble and bass staff. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in one line.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Prayer

Merciful God,

you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.....Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty, and our joy..... and join their unending hymn:

☐ Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Words of Institution

Lords Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen

Invitation

Distribution

If you wish to commune this morning, please come forward as the usher directs.

The wine is served in either the Chalice or individual serving cups. Both offer wine and an alternative of grape juice. The Chalice will be available on one side of the Altar and the individual servings will be available on the other. Approach the Altar to receive the Host. There will be only one line approaching the Altar. Once you have received the Host, please move to either the Chalice side or to the individual service side for wine distribution. Your choice of method to receive the wine is not limited by the side of the aisle you are sitting on, only by your choice of distribution. Please use the side aisles to regain your seating.

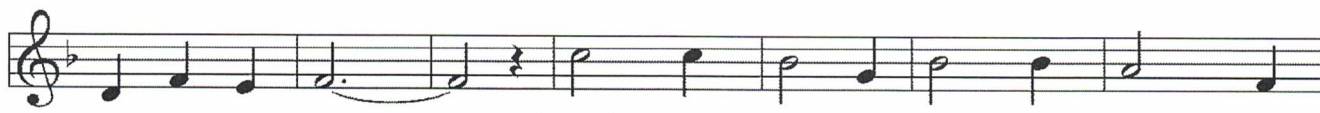
Lamb of God *(please be seated)*



Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Communion Hymns

Father, I Adore You

1* F Gm C F 2 Gm

1 Fa - ther,
 2 Je - sus, I a - dore you, lay my life be -
 3 Spir - it,

C F 3 Gm C F

fore you; how I love you.

**may be sung in canon*

Lord, Be Glorified

1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;
 2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;
 3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;
 4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;

in my life, Lord, be glo - ri - fied to - day.
 in our song, Lord, be glo - ri - fied to - day.
 in your church, Lord, be glo - ri - fied to - day.
 in your world, Lord, be glo - ri - fied to - day.

Come and Fill Our Hearts

Confitemini Domino

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

Eat This Bread

Jesus Christ, Bread of Life

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Communion Blessing (Please stand as you are comfortable)

Prayer

Blessing/Benediction

Sending Hymn "God Bless our Native Land"

God Bless Our Native Land

1 God bless our na - tive land; firm may it ev - er stand
2 So shall our prayers a - rise to God a - bove the skies,

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody is primarily composed of quarter and eighth notes. The bass staff provides a harmonic accompaniment with chords and single notes.

through storm and night. When the wild tem - pests rave, Rul - er of
on whom we wait. Thou who art ev - er nigh, guard - ing with

The second system continues the melody and accompaniment. The treble staff shows a continuation of the melodic line with some rests. The bass staff continues with a steady accompaniment.

wind and wave, do thou our coun - try save by thy great might.
watch - ful eye, to thee a - loud we cry: God save the state!

The third system concludes the hymn. The treble staff features a final melodic phrase that ends with a double bar line. The bass staff provides a final accompaniment chord.

Text: Charles T. Brooks, 1812–1883; John S. Dwight, 1813–1893
Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London, 1744

Dismissal

Go in peace. The spirit sends us forth to serve.

Thanks be to God.

*Please be sure to join us for coffee and fellowship after the service
in the community room.*

Due to the upcoming landscaping project, our church sign will be removed and replaced with an electronic sign. During the time that we are without a sign, please be sure to check this space in the worship guide and the church website for worship times and events.

Website: www.shepherdofthelakeschurch.org