



H E I S  
R I S E N

C E L E B R A T E   T H E   S A V I O R

**Shepherd of the Lakes Lutheran Church**

A congregation of the Evangelical Lutheran Church in America (ELCA)

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



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## MINSTERS: THE PEOPLE OF THE PARISH

William Wendorf, LLM 715-617-6477

### Council:

President: Bill Sima 715-542-4375

Vice President: Jack Carlson 612-889-1250

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Lyn Hurbanis 715-542-2308

Jeanne Kroll 715-542-2797

Mike Pockat 715-356-1058

**Church Services are held on Sundays at 9:00 am.**

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### WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in individual portions. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at

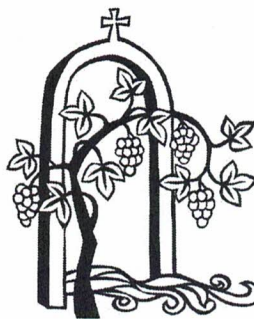
[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

## Readings for May 9, 2021:

<b>First Reading</b>	Acts 10:44-48
<b>Psalm</b>	98
<b>Second Reading</b>	1 John 5:1-6
<b>Holy Gospel</b>	John 15:9-17



### Connected for Life

A parent stands at the bus stop on the first day of school with a kindergarten student. Another parent lingers in the doorway of a first-year dorm after unloading the final box from the car. These parents are entering new times they will not be present to help their children make some important life choices, and words of advice slip from their lips—eat your sandwich before your dessert, share with others, don't drink and drive, remember who you are. After years of preparation, their children step toward greater independence.

Jesus lingers with the disciples before his death and prepares them for the time when he will no longer be present day to day to help them make their way in the world. Words slip from his mouth: "Apart from me you can do nothing" (John 15:5). These are difficult words as the disciples try to make sense of Jesus' impending death and the promise of his continued presence.

"Apart from me you can do nothing" may also be a difficult word for a self-reliant, individualistic culture such as our own, focused on personal achievement and success. God is the vine grower, Jesus the vine, and we the branches, who, separated from the life-giving vine, can do nothing.

Yet, these are gracious, gospel words from Jesus. He's been preparing his disciples for years to take this step. These are words that point not toward individualistic, self-reliant independence but toward dependence on the one whose life defies death and whose perfect love casts out all fear. Connected to the vine, these branches are given a death-defying life free from fear. These are gracious, gospel words from Jesus that point to a community nourished by this life-giving vine and bearing fruit for the sake of the world.



## PRAYER REQUESTS

*(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)*

Pray for those dealing with current issues:

### **Pray for those with ongoing health issues:**

Larry & Joanie and Family, Rich, Gus, Dee, Ray, Joan, Lois, Lyn, Mike, and Tom & Carol.

### **Pray for those serving in the Armed Forces:**

Jeff, Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

### **Pray for those in nursing homes or homebound:**

Mel & Barb and Elisabeth.

### **Pray for the families of those who have passed:**

*Please email Bill Wendorf at [pastor@SOTLSayner.com](mailto:pastor@SOTLSayner.com) or text to 715-617-6477 or email Jean Maines at [secretary@SOTLSayner.com](mailto:secretary@SOTLSayner.com) or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

*If anyone is interested in being the contact person for the prayer chain, please contact Bill Wendorf or Bill Sima.*

## **CHURCH SERVICES:**

Regular Sunday morning services at 9:00 am.

Masks, while not required, however are greatly encouraged in the sanctuary for the services. All are welcome. The service will be live-streamed and recorded and available for viewing on YouTube later on Sundays.

## **OFFERINGS:**

You can give your offering in church, mail your offering, or use the online giving through **PayPal** on the church website. As always, your generosity to this church and our missions, is overwhelming. In a time when so many churches are suffering, the health and well-being of your church and our missions is humbling.

## **CONGREGATIONAL MEETING:**

Please join us for a congregational meeting on Sunday, May 2, 2021 after Sunday morning service. The topic of the meeting will be the Landscaping project.

## **CONFIRMATION:**

May 9, 2021 – Sofi will be confirmed!

# SEASON OF EASTER

May 2, 2021

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## Prelude

## Greeting

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The Lord be with you!

**And also with you!**

## Welcome and Announcements

## Confession and Forgiveness

We begin our confession in the name of the Father, and of the Son, + and  
of the Holy Spirit.

**Amen.**

If we say we have no sin we deceive ourselves and the truth is not in us. Let us  
confess our sin to God who is faithful and just and who has promised to forgive our  
sin and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

**We confess that we have sinned against you in thought, word and deed, by  
what we have done and by what we have left undone. We have not trusted  
you with our whole heart; we have not loved one another as you have  
loved us. In your compassion, forgive our sin and so uphold us by your  
Spirit that we may live and serve you in newness of life through Jesus  
Christ, our light and our truth. Amen**

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love,  
forgives you all your sin and grants you newness of life + in Jesus Christ.

**Thanks be to God!**

Gathering Hymn "Christ The Lord Is Risen Today" ELW 369 vrs. 1, 2, 4.

(Please Stand as you are comfortable)

## Christ the Lord Is Risen Today; Alleluia!

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
2 For the sheep the Lamb has bled, Al - le - lu - ia!  
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!

Chris - tians, has - ten on your way; Al - le - lu - ia!  
sin - less in the sin - ner's stead. Al - le - lu - ia!  
God and sin - ners rec - on - ciled, Al - le - lu - ia!  
all your grate - ful hom - age pay; Al - le - lu - ia!

of - fer praise with love re - plete, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!  
when con - tend - ing death and life, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!

at the pas - chal vic - tim's feet. Al - le - lu - ia!  
now he lives, no more to die. Al - le - lu - ia!  
met in strange and awe - some strife. Al - le - lu - ia!  
now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.  
Music: LLANFAIR, Robert Williams, 1781–1821

# Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie

- 1) *Leader*: In peace, in peace . . .
- 2) *Leader*: For the reign of God, and for peace throughout the world, for the unity of all . . .
- 3) *Leader*: For your people here, who have come to give you praise, for the strength to live your word, . . .
- 4) *Leader*: Help, save, and defend us, O God. . . .

The musical score consists of three staves. The first staff is in 2/4 time and contains the lyrics "Lord, have mer - cy,". The second staff continues the melody with the lyrics "Christ, have mer - cy, Lord, have mer - cy." and ends with a long horizontal line. The third staff begins with a measure labeled "A", followed by a double bar line and a key signature change to three sharps (F#, C#, G#) and a 3/8 time signature. The lyrics "Optional segue to 'Now the Feast' or 'Glory to God'" are placed below this section, followed by a final measure with the word "men." above it.

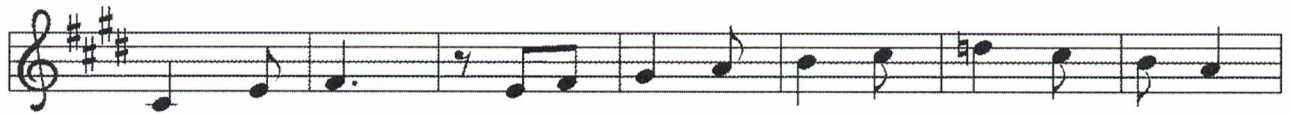
# Hymn of Praise

## Now the Feast and Celebration

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



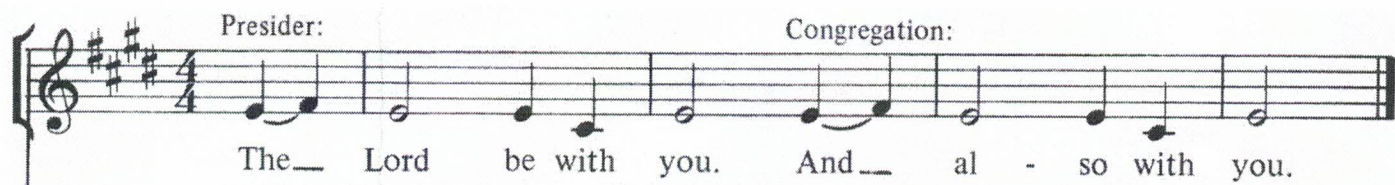
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.



## Prayer of the Day

*(Please be seated following the prayer)*

## Scripture Readings

### First Reading Acts 8:26-40

<sup>26</sup>An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, “Go over to this chariot and join it.” <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” <sup>31</sup>He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.  
Who can describe his generation?

For his life is taken away from the earth.”

<sup>34</sup>The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

## Psalm 22:25-31

- <sup>25</sup>From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the LORD.
- <sup>26</sup>**The poor shall eat and be satisfied,  
Let those who seek the LORD give praise! May your hearts live forever!**
- <sup>27</sup>All the ends of the earth shall remember and turn to the LORD;  
all the families of nations shall bow before God.
- <sup>28</sup>**For dominion belongs to the LORD,  
who rules over the nations.**
- <sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship;  
all who go down to the dust, though they be dead, shall kneel before the LORD.
- <sup>30</sup>**Their descendants shall serve the LORD,  
whom they shall proclaim to generations to come.**
- <sup>31</sup>They shall proclaim God's deliverance to a people yet unborn,  
saying to them, "The LORD has acted!"

## Second Reading      1 John 4:7-21

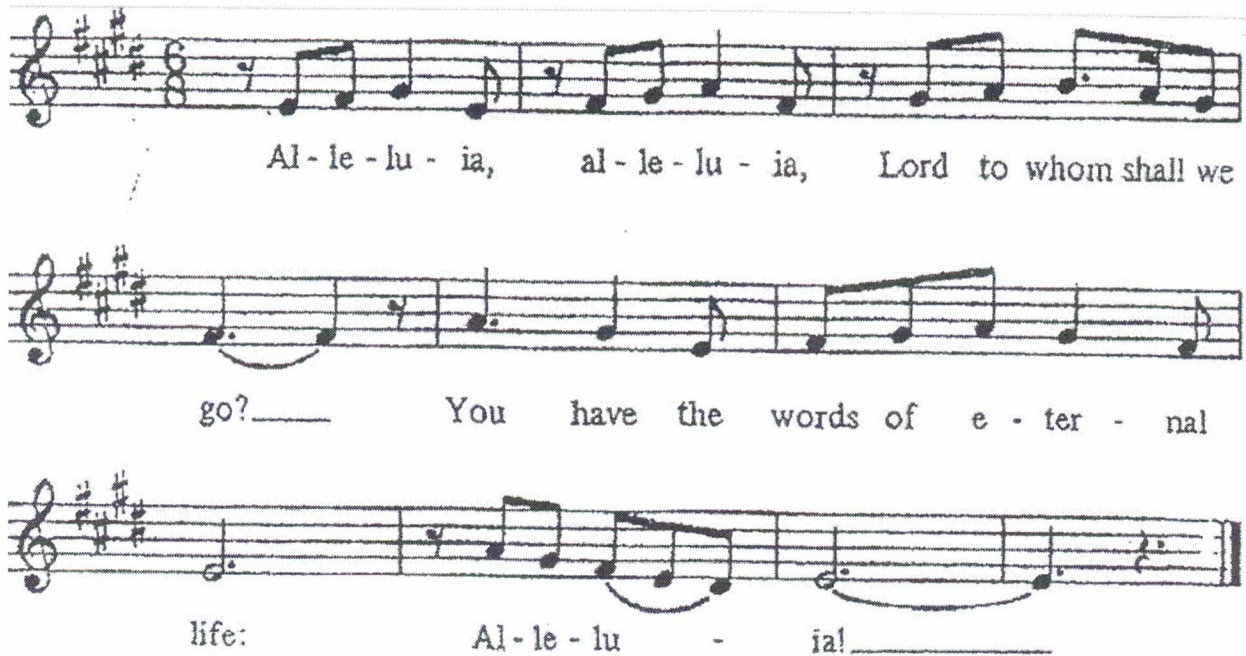
<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

*(Please stand as you are comfortable for the Gospel Acclimation)*

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
go? — You have the words of e - ter - nal  
life: Al - le - lu - ia! —

## Reading of the Holy Gospel

The Holy Gospel According to....

**Glory to you, O Lord**

### John 15:1-8

[Jesus said:] <sup>1</sup>“I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

**Praise to you, O Christ.**

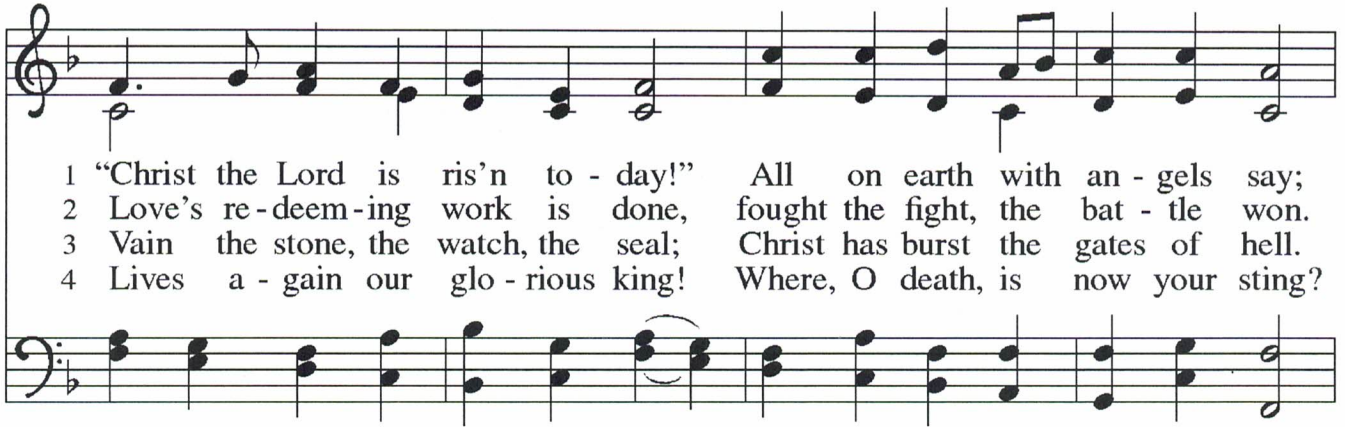
*(Please be seated)*

## Sermon

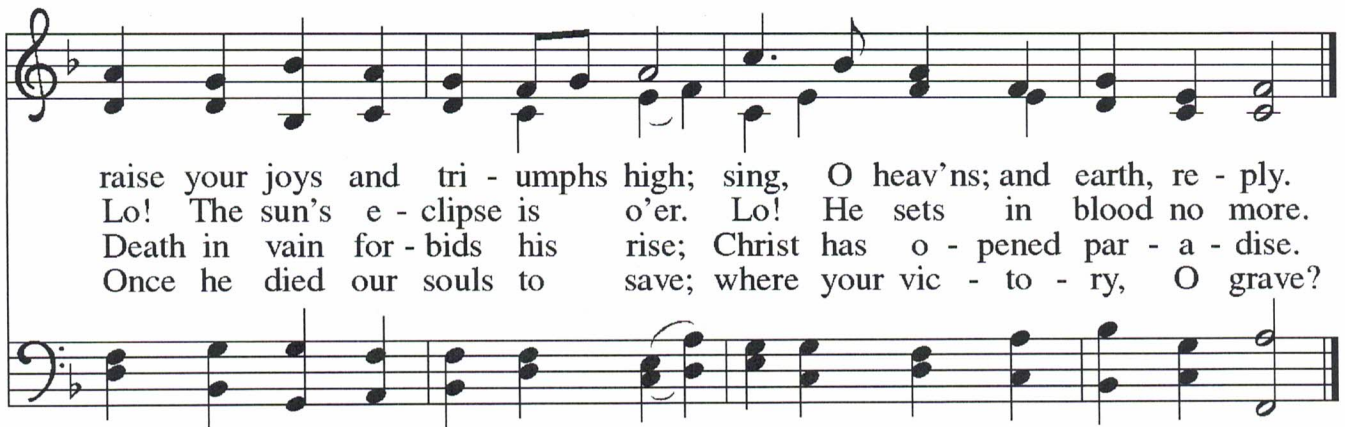
Hymn of the Day "Christ The Lord" ELW 373 vrs. 1,3,4.

(Please stand as you are comfortable)

## Christ the Lord Is Risen Today!



1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;  
2 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.  
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.  
Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.  
Death in vain for - bids his rise; Christ has o - pened par - a - dise.  
Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!  
Praise to thee by both be giv'n.  
Thee we greet triumphant now;  
hail, the resurrection, thou!

6 King of glory, soul of bliss,  
everlasting life is this:  
thee to know, thy pow'r to prove,  
thus to sing, and thus to love!

Text: Charles Wesley, 1707–1788, alt.

Music: ORIENTIS PARTIBUS, Pierre de Corbeil, d. 1222, arr. *Lutheran Book of Worship*  
Arr. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## Apostles Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

### Sharing of the Peace

The peace of the Lord be with you always.

**And also with you.**

*(Please greet your neighbor from where you are standing, and then be seated)*

### Offering

*“Due to these extraordinary times, our offering is no longer received in the traditional manner. For those of you worshipping in church, as you enter or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there.”*

*For those of you worshipping with us at home -*

*You can mail your donations to:*

*Shepherd of the Lakes Lutheran Church*

*2903 State Hwy 155*

*Sayner, WI 54560*

*Or on the church website [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)*

*You can donate through our PayPal account.*

*“Thank you for your continued support of our ministry together.”*

As the Lord's table is prepared, please join in singing:

*"Lord, Listen to Your Children Praying" ELW 752*

## Lord, Listen to Your Children Praying

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The first system of music is followed by the lyrics: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;". The second system of music is followed by the lyrics: "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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## Prayer

Holy God,

**gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.**

**Amen.**

# The Great Thanksgiving

Musical score for 'The Great Thanksgiving'. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff is for the Presider, followed by the Congregation. The lyrics are: 'The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

Presider: Congregation:  
 The\_ Lord be with you. And\_ al- so with you.  
 Presider: Congregation: Presider:  
 Lift up your hearts. We lift them to the Lord. Let us give  
 Congregation:  
 thanks to the Lord our God. It is right to give God thanks and praise.

It is indeed right, our duty, and our joy,....

.... praise your name and join their unending hymn.

Musical score for 'Introduction when preface is spoken'. It consists of four staves of music in G major (one sharp) and 6/8 time. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!'

Introduction when preface is spoken.  
 Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
 might; Heav - en and earth are filled with your glo - ry. Ho -  
 san - na in the high - est! Bless - ed is the One who comes in your  
 name. Ho - san - na in the high - est, ho - san - na in the high - est!

## Eucharistic Prayer

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

On the night in which he was betrayed . . .

Remembering his command to love one another, his life and his glorious resurrection, we pray:

*Presider sings first time, Congregation sings second time:*

Presider:  
A - men, Come, Lord Je-sus, A - men, Come, Lord Je-sus.

Congregation:  
A - men, Come, Lord Je-sus; A - men. Come, Lord Je-sus. —

The musical notation consists of two staves in G major (one sharp). The Presider's part is a single line of music with lyrics underneath. The Congregation's part is a single line of music with lyrics underneath. The melody is simple and repetitive, suitable for a prayerful setting.

Send now, we pray, your Holy Spirit that all of your promises may come to us and your whole creation. Empower us by that same Spirit, to love and forgive that our lives may anticipate that day when you will make all things new. We pray:

*Presider sings first time, Congregation sings second time:*

Presider:  
A - men. Come, Ho-ly Spir-it; A - men. Come, Ho-ly Spir-it.

Congregation:  
A - men. Come, Ho-ly Spir-it; A - men. Come, Ho-ly Spir-it. —

The musical notation consists of two staves in G major (one sharp). The Presider's part is a single line of music with lyrics underneath. The Congregation's part is a single line of music with lyrics underneath. The melody is simple and repetitive, suitable for a prayerful setting.

This we pray through Jesus Christ, our Savior and friend.

**Amen**

Through Christ, with Christ, in Christ, in the  
u - ni - ty of the Spir - it, all glo - ry and hon - or is  
yours, O God, (Lord,) now and for - ev - er,  
A - men.  
A - men.

Lord Jesus, remember us in your Kingdom, and teach us to pray...

## The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

## Distribution

*As the ushers direct people to communion, please be seated.  
All are Welcome*

HYMNS DURING DISTRIBUTION:

“Lamb of God”

Lamb of God, you take a-way the sin of the world: have mer-cy on us, mer-cy on us, mer-cy on us. *Final time:* Lamb of God, you take a-way the sin of the world: grant us peace, grant us peace, grant us peace.

Lord, Be Glorified

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;  
 2 In our song, Lord, be glo-ri-fied, be glo-ri-fied;  
 3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;  
 4 In your world, Lord, be glo-ri-fied, be glo-ri-fied;  
 in my life, Lord, be glo-ri-fied to-day.  
 in our song, Lord, be glo-ri-fied to-day.  
 in your church, Lord, be glo-ri-fied to-day.  
 in your world, Lord, be glo-ri-fied to-day.

Text: Bob Kilpatrick, b. 1952  
 Music: BE GLORIFIED, Bob Kilpatrick  
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# Eat This Bread

## *Jesus Christ, Bread of Life*

*Refrain*

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
 OR *Je - sus Christ, bread of life, those who come to you will not hun - ger.*

Eat this bread, drink this cup, trust in me and you will not thirst.”  
*Je - sus Christ, ris - en Lord, those who trust in you will not thirst.*

Text: Taizé Community  
 Music: BERTHIER, Jacques Berthier, 1923–1994  
 Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.  
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# Come and Fill Our Hearts

## *Confitemini Domino*

*Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.*  
 Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

*Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!*  
 Come and fill our hearts with your peace. Al - le - lu - ia!

Text: Psalm 136:1 (Latin); Taizé Community  
 Music: CONFITEMINI DOMINO, Jacques Berthier, 1923–1994  
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1\* F Gm C F Gm 2

1 Fa - ther,  
 2 Je - sus, I a - dore you, lay my life be -  
 3 Spir - it,

C F 3 Gm C F

fore you; how I love you.

*(Please stand as you are able for the remainder of the service.)*

**TABLE BLESSING**

May the body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

**Amen**

**POST-COMMUNION PRAYER**

**BENEDICTION**

## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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## **Sending**

A: Alleluia! Christ is risen!

**C: Christ is risen indeed! Alleluia!**

A: Go in peace to love and serve the Lord.

**C: Thanks be to God!**

*Please be sure to join us for coffee and fellowship after the service  
in the community room.*

*Due to the upcoming landscaping project, our church sign will be removed and replaced with an electronic sign. During the time that we are without a sign, please be sure to check this space in the worship guide and the church website for worship times and events.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

**DON'T FORGET WE WILL BE HAVING A CONGREGATIONAL MEETING AFTER THE  
CHURCH SERVICE**