



Shepherd of the Lakes Lutheran Church

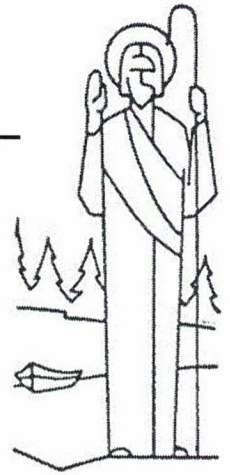
A congregation of the Evangelical Lutheran Church in America (ELCA)

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701

Website: www.shepherdofthelakeschurch.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



MINSTERS: THE PEOPLE OF THE PARISH

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Lyn Hurbanis	715-542-2308
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Mike Pockat	715-356-1058

Church Services are held on Sundays at 9:00 am.

+++++

WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in individual portions. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at

www.shepherdofthelakeschurch.org

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

Readings for April 25, 2021:

First Reading	Acts 4:5-12
Psalm	23
Second Reading	1 John 3:16-24
Holy Gospel	John 10:11-18

Faith-Sustaining Patterns in a World of Stockpiles

Faith cannot be stockpiled. It needs a pattern of replenishment. Today, the disciples are hungry. While their stomachs may not be rumbling, their hunger is shown in their lack of certainty about who Jesus is. Even though they were just talking about how Jesus walked with two of them on the road to Emmaus, his real presence now frightens them. Doubt, disbelief, and fear are like hunger to the disciples.

Jesus relieves the hunger with his risen presence. When the disciples are unsure what to make of the mess that life has become, Jesus shows up. When their hunger for truth and certainty is most apparent, Jesus walks into the room. The answer to someone's hunger is not to ask why they are hungry. Nor is the answer to doubt a question about why they cannot believe. The answer is food. The answer is the real Jesus showing up and easing fears. Everyone's faith needs sustenance. Those who listen to the preacher and gather at the table today are looking for the God of truth and love to settle their doubts.

Even though Jesus' disciples had been speaking about his appearance to two of them on the road to Emmaus just verses earlier, Jesus does not become agitated at the fact that the disciples are afraid of him. Jesus expects the fears and the doubts about his presence in the room. He knows that one post-resurrection appearance to them will never be enough. There will need to be more appearances to sustain the faith of generations of disciples!

The appearances become a pattern, with Jesus entering into the lives of his disciples, eating with them and teaching them. Finally, Jesus sends the disciples out as witnesses. Today the witnesses come back into the pattern of Jesus' appearance to remember what was witnessed—so that their own testimony of a Savior who sets their fears at ease will also ease the doubts and fears of other hearers.



PRAYER REQUESTS

(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Larry & Joanie and Family, Rich, Gus, Dee, Ray, Joan, Laurie & the Trinity Lutheran Church in Fountain Hills, AZ, Lois, and Tom & Carol.

Pray for those serving in the Armed Forces:

Jeff, Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

Pray for those in nursing homes or homebound:

Mel & Barb and Elisabeth.

Pray for the families of those who have passed:

Family of Kathryn

Please email Bill Wendorf at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean Maines at secretary@SOTLsayner.com or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

If anyone is interested in being the contact person for the prayer chain, please contact Bill Wendorf or Bill Sima.

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am.

Masks while not required, however are greatly encouraged in the sanctuary for the services. All are welcome. The service will be live-streamed and recorded and available for viewing on YouTube later on Sundays.

OFFERINGS:

You can give your offering in church, mail your offering, or use the online giving through **PayPal** on the church website. As always, your generosity to this church and our missions, is overwhelming. In a time when so many churches are suffering, the health and well-being of your church and our missions is humbling.

CONGREGATIONAL MEETING:

Please join us for a congregational meeting on Sunday, May 2, 2021 after Sunday morning service. The topic of the meeting will be the Landscaping project.

SEASON OF EASTER

April 18, 2021

Prelude

Greeting

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!

The Lord be with you!
And also with you!

Welcome and Announcements

Confession and Forgiveness

We begin our confession in the name of the Father, and of the Son, + and
of the Holy Spirit.

Amen.

If we say we have no sin we deceive ourselves and the truth is not in us. Let us
confess our sin to God who is faithful and just and who has promised to forgive our
sin and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

**We confess that we have sinned against you in thought, word and deed, by
what we have done and by what we have left undone. We have not trusted
you with our whole heart; we have not loved one another as you have
loved us. In your compassion, forgive our sin and so uphold us by your
Spirit that we may live and serve you in newness of life through Jesus
Christ, our light and our truth. Amen**

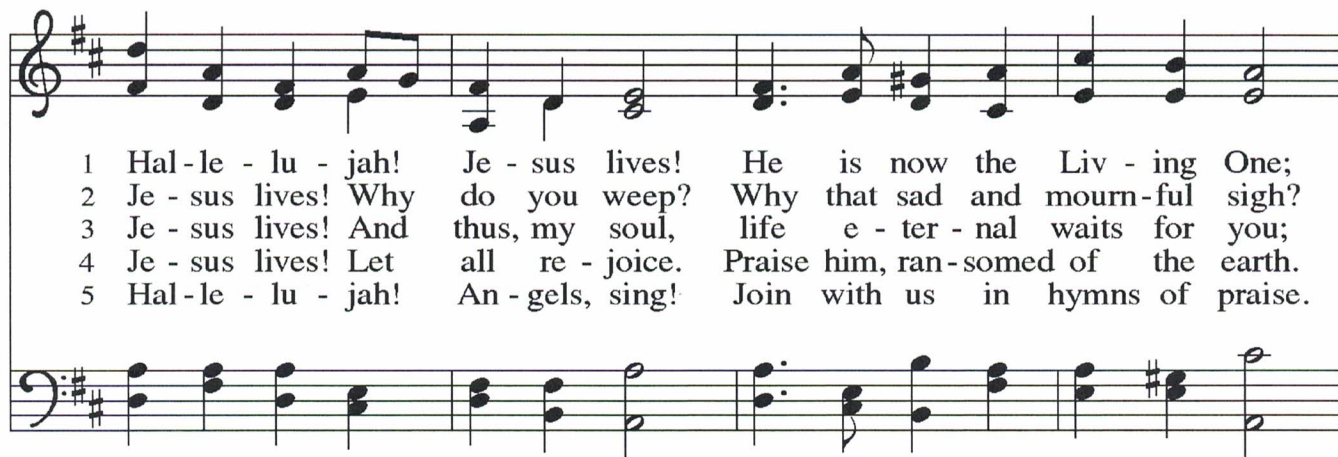
With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love,
forgives you all your sin and grants you newness of life + in Jesus Christ.

Thanks be to God!

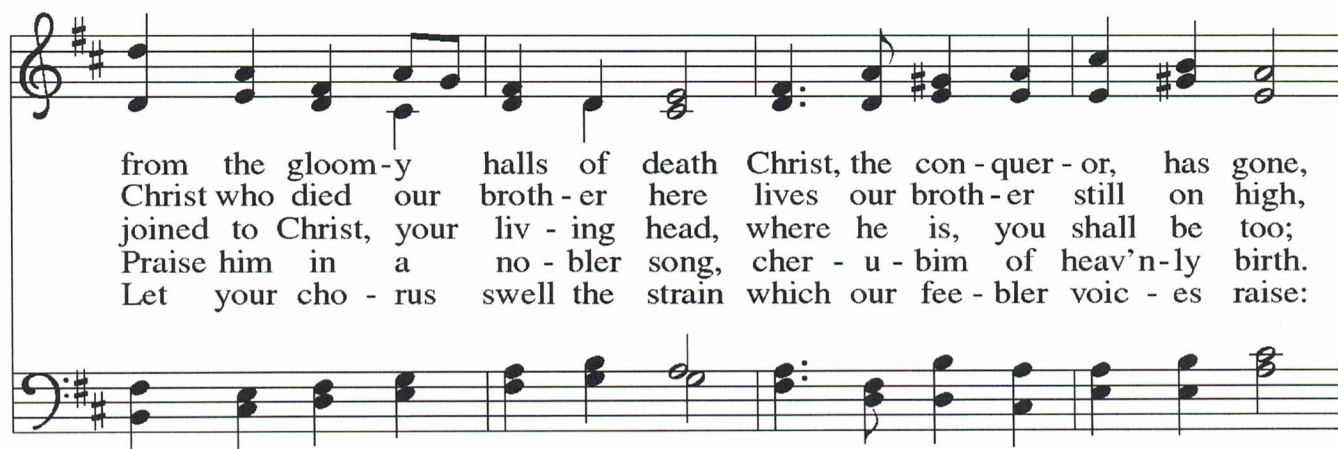
Gathering Hymn "Hallelujah Jesus Lives" ELW 380 vrs. 1,4,5.

(Please Stand as you are comfortable)

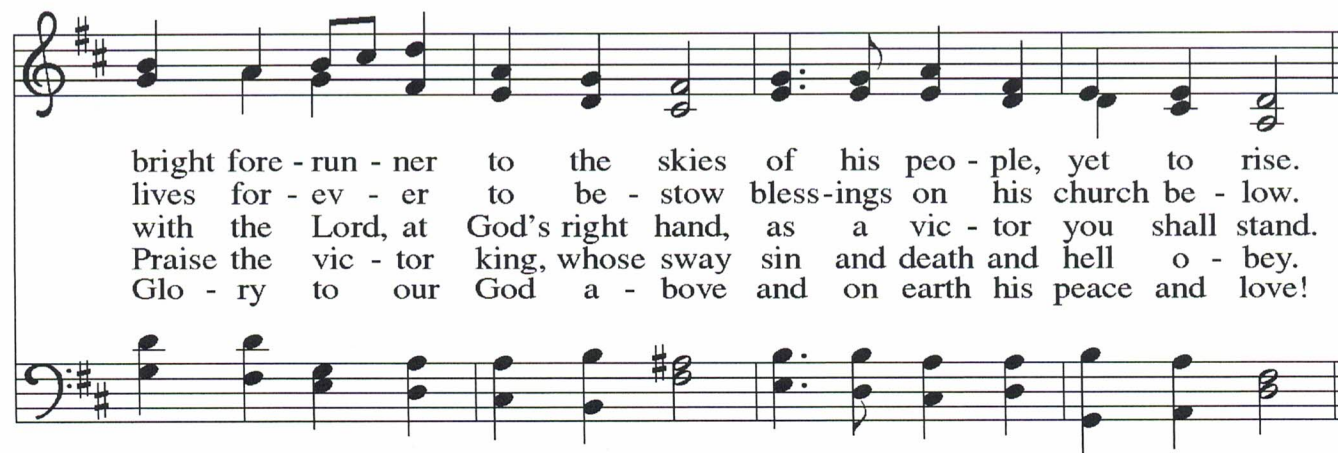
Hallelujah! Jesus Lives!



1 Hal - le - lu - jah! Je - sus lives! He is now the Liv - ing One;
2 Je - sus lives! Why do you weep? Why that sad and mourn - ful sigh?
3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;
4 Je - sus lives! Let all re - joice. Praise him, ran - somed of the earth.
5 Hal - le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom - y halls of death Christ, the con - quer - or, has gone,
Christ who died our broth - er here lives our broth - er still on high,
joined to Christ, your liv - ing head, where he is, you shall be too;
Praise him in a no - bler song, cher - u - bim of heav'n - ly birth.
Let your cho - rus swell the strain which our fee - bler voic - es raise:



bright fore - run - ner to the skies of his peo - ple, yet to rise.
lives for - ev - er to be - stow bless - ings on his church be - low.
with the Lord, at God's right hand, as a vic - tor you shall stand.
Praise the vic - tor king, whose sway sin and death and hell o - bey.
Glo - ry to our God a - bove and on earth his peace and love!

Text: Carl B. Garve, 1763-1841; tr. Jane L. Borthwick, 1813-1897, alt.
Music: FRED TIL BOD, Ludvig M. Lindeman, 1812-1887

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

1) *Leader:* In peace, in peace . . .

2) *Leader:* For the reign of God, and for peace throughout the world, for the unity of all . . .

3) *Leader:* For your people here, who have come to give you praise, for the strength to live your word, . . .

4) *Leader:* Help, save, and defend us, O God. . . .

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. It consists of three staves. The first staff begins with a whole rest for four measures, followed by a repeat sign and the lyrics "Lord, have mer - cy,". The second staff continues with the lyrics "Christ, have mer - cy, Lord, have mer - cy." and ends with a long horizontal line. The third staff starts with a whole note labeled "A", followed by a double bar line and a key signature change to three sharps (F#, C#, G#). It then shows a chord progression and ends with a whole note labeled "men." and the text "Optional segue to 'Now the Feast' or 'Glory to God'".

Hymn of Praise

Now the Feast and Celebration



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



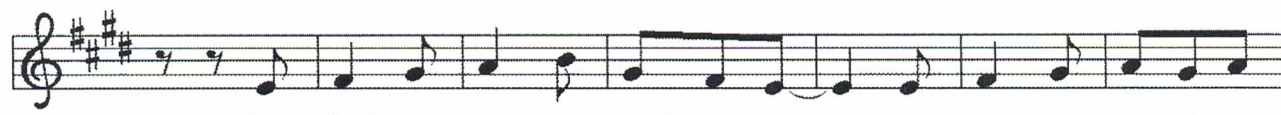
freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



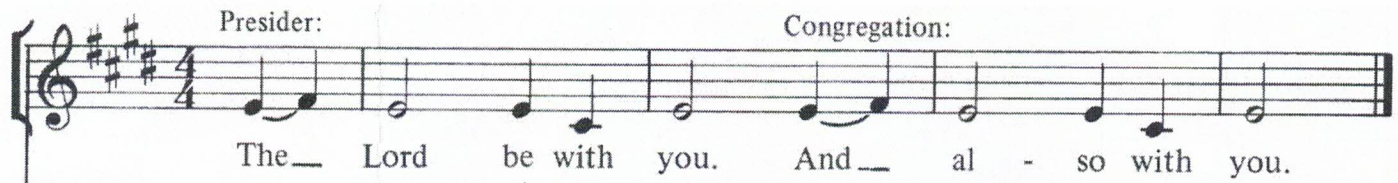
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.



Prayer of the Day

(Please be seated following the prayer)

Scripture Readings

First Reading Acts 3:12-19

¹²[Peter] addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?”¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷“And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out.”

Psalm 4

¹Answer me when I call, O God, defender of my cause;
you set me free when I was in distress; have mercy on me and hear my prayer.

²**“You mortals, how long will you dishonor my glory;
how long will you love illusions and seek after lies?”**

³Know that the LORD does wonders for the faithful;
the LORD will hear me when I call.

⁴**Tremble, then, and do not sin;
speak to your heart in silence upon your bed.**

⁵Offer the appointed sacrifices, and put your trust in the LORD.

⁶**Many are saying, “Who will show us any good?”
Let the light of your face shine upon us, O LORD.**

⁷You have put gladness in my heart,
more than when grain and wine abound.

⁸**In peace, I will lie down and sleep;
for you alone, O LORD, make me rest secure.**

Second Reading 1 John 3:1-7

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

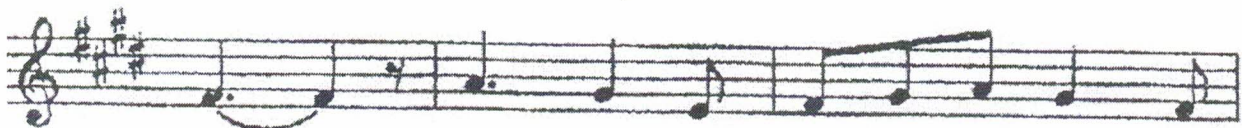
⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

(Please stand as you are comfortable for the Gospel Acclamation)

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we



go? _____ You have the words of e - ter - nal



life: Al - le - lu - ia! _____

Reading of the Holy Gospel

The Holy Gospel According to....

Glory to you, O Lord

Luke 24:36b-48

^{36b}Jesus himself stood among [the disciples] and said to them, “Peace be with you.” ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, “Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things.”

The Gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

Sermon

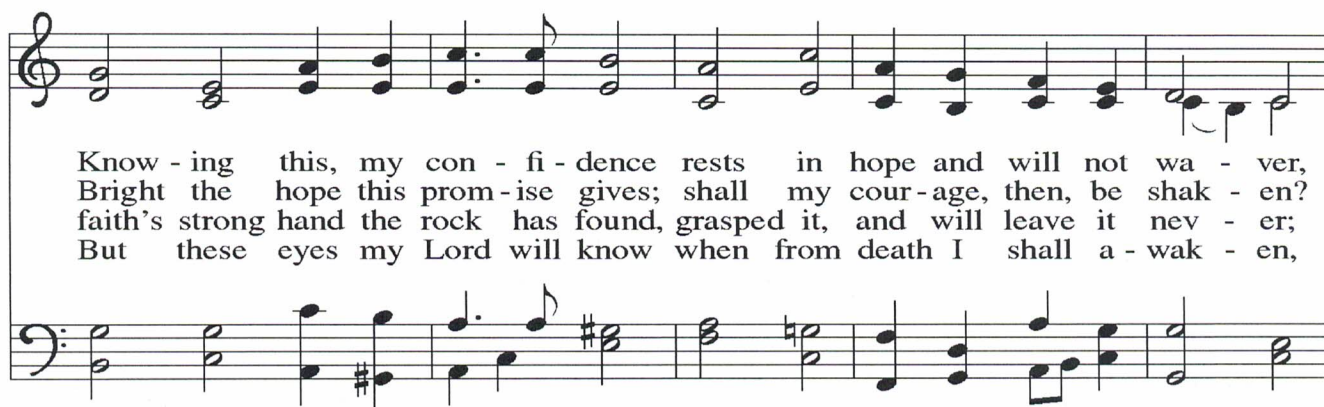
Hymn of the Day "Jesus Lives, My Sure Defense" ELW 621 vrs. 1,2,6.

(Please stand as you are comfortable)

Jesus Lives, My Sure Defense



1 Je - sus lives, my sure de - fense and my ev - er - last - ing Sav - ior!
2 Je - sus, my re - deem - er, lives; I too un - to life shall wak - en.
3 No, too close - ly am I bound un - to him by hope for - ev - er;
4 I am flesh and must re - turn un - to dust, whence I am tak - en.



Know - ing this, my con - fi - dence rests in hope and will not wa - ver,
Bright the hope this prom - ise gives; shall my cour - age, then, be shak - en?
faith's strong hand the rock has found, grasped it, and will leave it nev - er;
But these eyes my Lord will know when from death I shall a - wak - en,



though the night of death be fraught still with man - y an anx - ious thought.
Shall I fear then? Can the head rise and leave his mem - bers dead?
e - ven death now can - not part from its Lord the trust - ing heart.
with my Sav - ior to a - bide in his glo - ry, at his side.

5 Then take comfort and rejoice
for his people Christ will cherish.
Fear not, you will hear his voice;
dying, you will never perish;
for the very grave is stirred
when the trumpet's blast is heard.

6 Here on earth, then, let your hearts
rise from longings vain and hollow.
Seek what Christ your Lord imparts
while you in his footsteps follow.
As you now still wait to rise,
set your hearts beyond the skies!

Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Sharing of the Peace

The peace of the Lord be with you always.

And also with you.

(Please greet your neighbor from where you are standing, and then be seated)

Offering

“Due to these extraordinary times, our offering is no longer received in the traditional manner. For those of you worshipping in church, as you enter or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there.”

For those of you worshipping with us at home -

You can mail your donations to:

Shepherd of the Lakes Lutheran Church

2903 State Hwy 155

Sayner, WI 54560

Or on the church website www.shepherdofthelakeschurch.org

You can donate through our PayPal account.

“Thank you for your continued support of our ministry together.”

As the Lord's table is prepared, please join in singing:

"Lord, Listen to Your Children Praying" ELW 752

Lord, Listen to Your Children Praying

The image shows a musical score for the hymn "Lord, Listen to Your Children Praying". It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The first system of music has the lyrics: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;". The second system of music has the lyrics: "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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Prayer

Holy God,

gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

The Great Thanksgiving

Presider: Congregation:

The_ Lord be with you. And_ al- so with you.

Presider: Congregation: Presider:

Lift up your hearts. We lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is right to give God thanks and praise.

It is indeed right, our duty, and our joy,....

.... praise your name and join their unending hymn.

Introduction when preface is spoken.

Ho - ly, ho - ly, ho-ly are you, God of pow-er and
 might; — Heav-en and earth are filled with your glo - ry. Ho -
 san - na in the high - est! Bless - ed is the One who comes in your
 name. — Ho - san - na in the high - est, ho - san - na in the high - est!

Eucharistic Prayer

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

On the night in which he was betrayed . . .

Remembering his command to love one another, his life and his glorious resurrection, we pray:

Presider sings first time, Congregation sings second time:

Presider:
A - men, Come, Lord Je-sus, A - men, Come, Lord Je-sus.

Congregation:
A - men, Come, Lord Je-sus; A - men. Come, Lord Je-sus. —

The musical notation consists of two staves in G major (one sharp). The Presider's part is a single melodic line. The Congregation's part is a single melodic line that begins with the same notes as the Presider's part but includes a final measure with a long horizontal line, indicating a sustained note.

Send now, we pray, your Holy Spirit that all of your promises may come to us and your whole creation. Empower us by that same Spirit, to love and forgive that our lives may anticipate that day when you will make all things new. We pray:

Presider sings first time, Congregation sings second time:

Presider:
A - men. Come, Ho-ly Spir-it; A - men. Come, Ho-ly Spir-it.

Congregation:
A - men. Come, Ho-ly Spir-it; A - men. Come, Ho-ly Spir-it. —

The musical notation consists of two staves in G major (one sharp). The Presider's part is a single melodic line. The Congregation's part is a single melodic line that begins with the same notes as the Presider's part but includes a final measure with a long horizontal line, indicating a sustained note.

This we pray through Jesus Christ, our Savior and friend.

Amen

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, (Lord,) now and for - ev - er,
A - men. A - men.

Lord Jesus, remember us in your Kingdom, and teach us to pray...

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

Distribution

*As the ushers direct people to communion, please be seated.
All are Welcome*

HYMNS DURING DISTRIBUTION:

“Lamb of God”

Lamb of God, you take a-way the sin of the
 world: have mer-cy on us, mer-cy on us,
Final time:
 mer-cy on us. Lamb of God, you
 take a-way the sin of the world: grant us peace,
 grant us peace, grant us peace.

Lord, Be Glorified

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;
 2 In our song, Lord, be glo-ri-fied, be glo-ri-fied;
 3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;
 4 In your world, Lord, be glo-ri-fied, be glo-ri-fied;

in my life, Lord, be glo-ri-fied to-day.
 in our song, Lord, be glo-ri-fied to-day.
 in your church, Lord, be glo-ri-fied to-day.
 in your world, Lord, be glo-ri-fied to-day.

Text: Bob Kilpatrick, b. 1952
 Music: BE GLORIFIED, Bob Kilpatrick
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Eat This Bread

Jesus Christ, Bread of Life

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
 OR *Je - sus Christ, bread of life, those who come to you will not hun - ger.*

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community
 Music: BERTHIER, Jacques Berthier, 1923–1994
 Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.
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Come and Fill Our Hearts

Confitemini Domino

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - mus.
 Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
 Come and fill our hearts with your peace. Al - le - lu - ia!

Text: Psalm 136:1 (Latin); Taizé Community
 Music: CONFITEMINI DOMINO, Jacques Berthier, 1923–1994
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1* F Gm C F 2 Gm

1 Fa - ther,
2 Je - sus, I a - dore you, lay my life be -
3 Spir - it,

C F 3 Gm C F

fore you; how I love you.

(Please stand as you are able for the remainder of the service.)

TABLE BLESSING

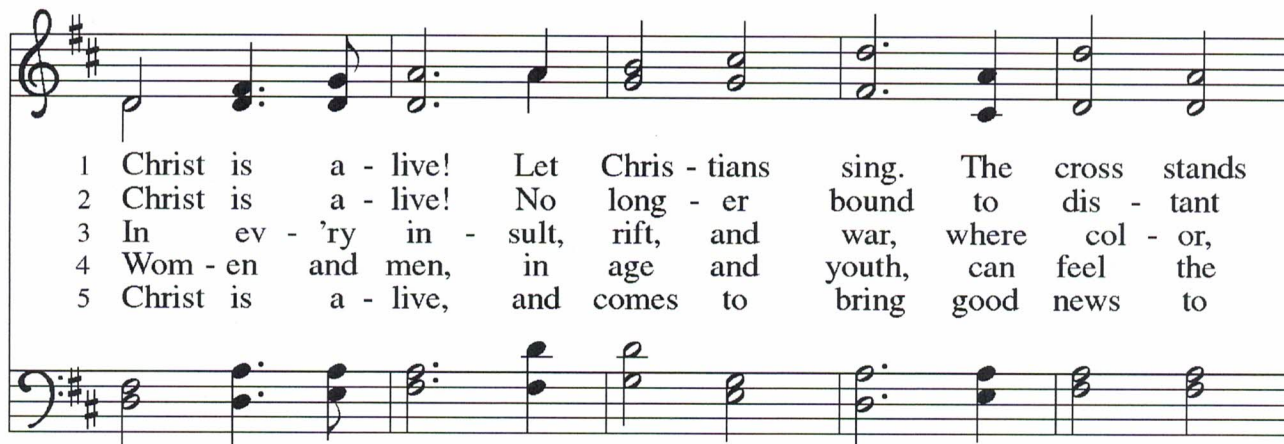
May the body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

Amen

POST-COMMUNION PRAYER

BENEDICTION

Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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Sending

A: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

A: Go in peace to love and serve the Lord.

C: Thanks be to God!

*Please be sure to join us for coffee and fellowship after the service
in the community room.*

*Due to the upcoming landscaping project, our church sign will be removed and replaced with
an electronic sign. During the time that we are without a sign, please be sure to check this
space in the worship guide and the church website for worship times and events.*

Website: www.shepherdofthelakeschurch.org

**DON'T FORGET WE WILL BE HAVING A CONGREGATIONAL MEETING AFTER THE
CHURCH SERVICE ON MAY 2, 2021.**