



## **Shepherd of the Lakes Lutheran Church**

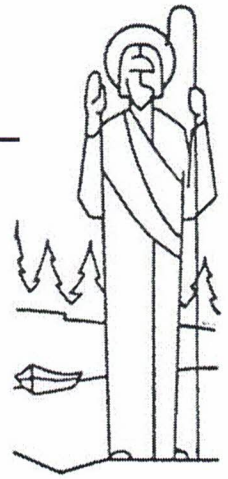
A congregation of the Evangelical Lutheran Church in America (ELCA)

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

# Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



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**MINSTERS: THE PEOPLE OF THE PARISH**

William Wendorf, LLM	715-617-6477
<b>Council:</b>	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Tracey Ahlborn	612-716-6008
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Lyn Hurbanis	715-542-2308
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058

**Church Services are held on Sundays at 9:00 am.**

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### WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in individual portions. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

### OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

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### Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at

[www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

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## Readings for April 18, 2021:

<b>First Reading</b>	Acts 3:12-19
<b>Psalm</b>	4
<b>Second Reading</b>	John 3:1-7
<b>Holy Gospel</b>	Luke 24:36b-48

### **Wounded Resurrection Power Restores Community**

Jesus' resurrection confronts the sadness and loneliness of Thomas's doubt. Many people in congregations left last Sunday's celebration of the resurrection with feelings similar to those of Thomas. Somehow, Thomas was not in the right place at the right time to see Jesus show up in the flesh. No doubt, people in the pews can relate to Thomas's missed opportunity. Perhaps they were unable to attend a family Easter gathering. Maybe a bunch of friends had box seats to the hottest game in town, and they were not able to afford one. Maybe a chemo treatment interrupted an opportunity for career advancement. Human beings are endlessly plagued with feelings of not fully belonging to the group, and they desire a savior to use magical power to restore perfection.

Time and again, the disciples seek a messiah who overwhelms them and the world with crushing military might and magical cures. Today, the power of the resurrection is most realized in the real, deep wounds of Jesus' own body. Without those wounds and the real sacrifice that God made on the cross, Thomas's faith would always be hobbled by his overwhelming doubt. Yet people still ask: how can God's reality of overflowing love and life confront and transform our parched world and wounded bodies?

Jesus makes faith happen today by breathing the Holy Spirit upon the disciples and blessing them with peace. He shows Thomas and all God's people that the life-changing resurrection embraces the wounds all people carry. God the Creator's peace, Jesus' wounds, and the breath of the Holy Spirit lead Thomas to believe that Jesus was raised from the dead. Then, Thomas trusts God to care for his body and his life. Just like Jesus' ministry prior to the cross, Jesus reaches for the outsider and restores Thomas to his place in the community.



## PRAYER REQUESTS

*(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)*

Pray for those dealing with current issues:

### **Pray for those with ongoing health issues:**

Larry & Joanie and Family, Rich, Gus, Dee, Ray, Joan, and Tom & Carol.

### **Pray for those serving in the Armed Forces:**

Jeff, Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

### **Pray for those in nursing homes or homebound:**

Mel & Barb and Elisabeth.

### **Pray for the families of those who have passed:**

Family of Ginny

Family of John Sr.

*Please email Bill Wendorf at [pastor@SOTLsayner.com](mailto:pastor@SOTLsayner.com) or text to 715-617-6477 or email Jean Maines at [secretary@SOTLsayner.com](mailto:secretary@SOTLsayner.com) or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.*

*If anyone is interested in being the contact person for the prayer chain, please contact Bill Wendorf or Bill Sima.*

## **CHURCH SERVICES:**

Regular Sunday morning services at 9:00 am.

Masks while not required, however are greatly encouraged in the sanctuary for the services. All are welcome. The service will be live-streamed and recorded and available for viewing on YouTube later on Sundays.

## **OFFERINGS:**

You can give your offering in church, mail your offering, or use the online giving through **PayPal** on the church website. As always, your generosity to this church and our missions, is overwhelming. In a time when so many churches are suffering, the health and well-being of your church and our missions is humbling.

## **BIBLE STUDY:**

Bible study is held on Tuesdays at 6 PM in the Community Room at Shepherd. We will be studying "The Truth Project" in a 12-week study every Tuesday from 6-8 PM. It is a DVD series on Christian living, and there will be no charge.

# SEASON OF EASTER

April 11, 2021

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## Prelude

## Greeting

Alleluia! Christ is risen!  
**Christ is risen indeed! Alleluia!**

The Lord be with you!  
**And also with you!**

## Welcome and Announcements

## Confession and Forgiveness

We begin our confession in the name of the Father, and of the Son, + and  
of the Holy Spirit.

**Amen.**

If we say we have no sin we deceive ourselves and the truth is not in us. Let us  
confess our sin to God who is faithful and just and who has promised to forgive our  
sin and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

**We confess that we have sinned against you in thought, word and deed, by  
what we have done and by what we have left undone. We have not trusted  
you with our whole heart; we have not loved one another as you have  
loved us. In your compassion, forgive our sin and so uphold us by your  
Spirit that we may live and serve you in newness of life through Jesus  
Christ, our light and our truth. Amen**

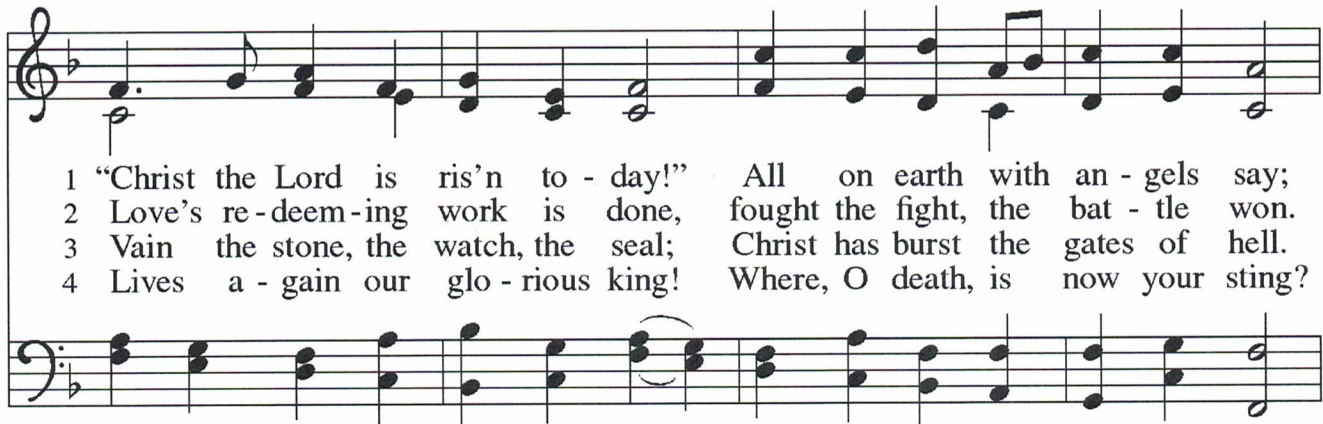
With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love,  
forgives you all your sin and grants you newness of life + in Jesus Christ.

**Thanks be to God!**

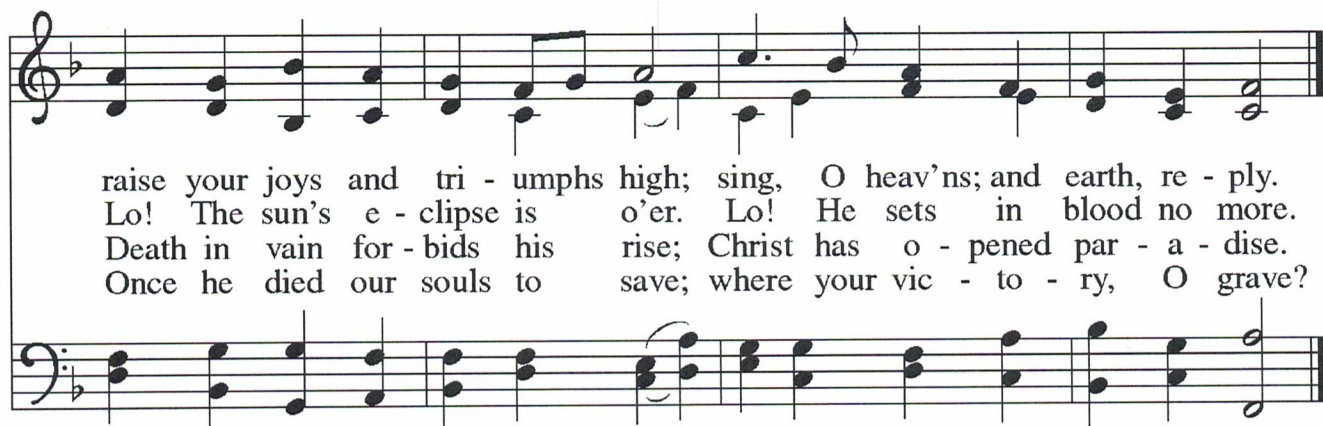
# Gathering Hymn “Christ the Lord is Risen Today” ELW 373 vrs. 1,4,5.

(Please Stand as you are comfortable)

## Christ the Lord Is Risen Today!



1 “Christ the Lord is ris’n to - day!” All on earth with an - gels say;  
2 Love’s re - deem - ing work is done, fought the fight, the bat - tle won.  
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.  
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav’ns; and earth, re - ply.  
Lo! The sun’s e - clipse is o’er. Lo! He sets in blood no more.  
Death in vain for - bids his rise; Christ has o - pened par - a - dise.  
Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav’n!  
Praise to thee by both be giv’n.  
Thee we greet triumphant now;  
hail, the resurrection, thou!

6 King of glory, soul of bliss,  
everlasting life is this:  
thee to know, thy pow’r to prove,  
thus to sing, and thus to love!

Text: Charles Wesley, 1707–1788, alt.

Music: ORIENTIS PARTIBUS, Pierre de Corbeil, d. 1222, arr. *Lutheran Book of Worship*

Arr. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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# Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie

- 1) *Leader*: In peace, in peace . . .
- 2) *Leader*: For the reign of God, and for peace throughout the world, for the unity of all . . .
- 3) *Leader*: For your people here, who have come to give you praise, for the strength to live your word, . . .
- 4) *Leader*: Help, save, and defend us, O God. . . .

The musical score consists of three staves of music in G major (one sharp) and 2/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#), with a 2/4 time signature. It contains a whole rest for four measures, followed by a repeat sign and the notes G4, A4, B4, and C5. The lyrics "Lord, have mer - cy," are written below the notes. The second staff continues with the notes D5, E5, F#5, G5, A5, B5, C6, and D6, with lyrics "Christ, have mer - cy, Lord, have mer - cy." and a long horizontal line indicating a sustained note. The third staff starts with a whole note G4, followed by a double bar line and a key signature change to three sharps (F#, C#, G#). It then shows a 3/8 time signature and a whole note chord consisting of F#, C#, and G#.

Lord, have mer - cy,  
Christ, have mer - cy, Lord, have mer - cy. \_\_\_\_\_  
A - Optional segue to "Now the Feast" or "Glory to God" men.

# Hymn of Praise

## Now the Feast and Celebration

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God. *Refrain*



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er. *Refrain*



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new. *Refrain*



## Second Reading 1 John 1:1--2:2

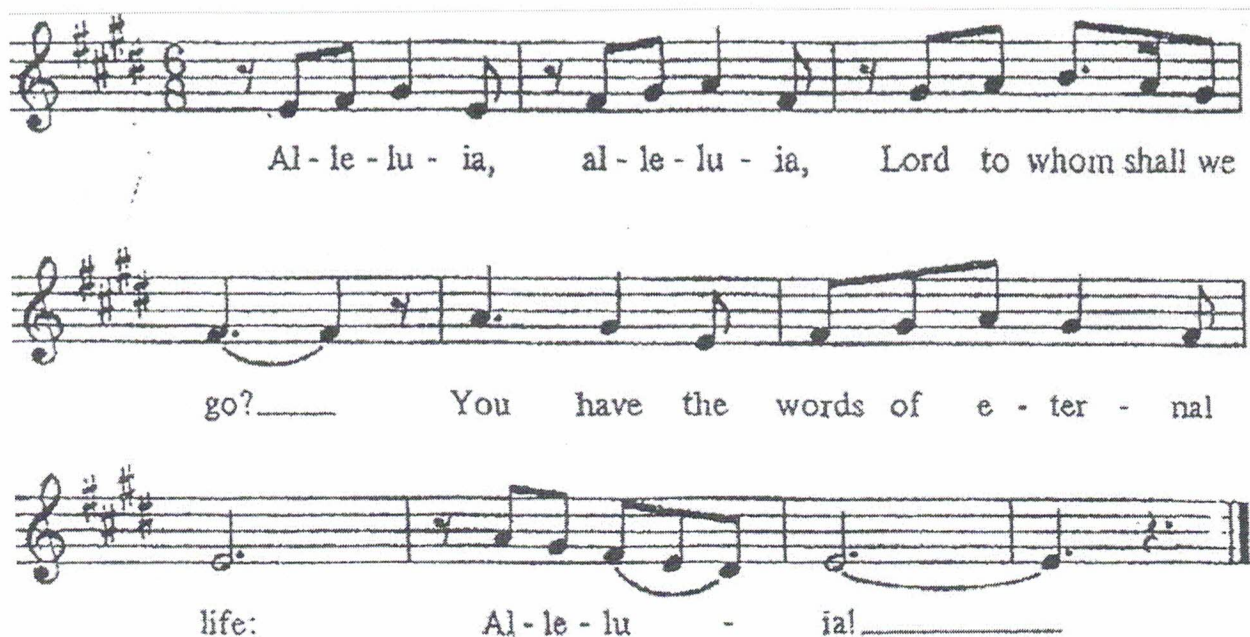
<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*(Please stand as you are comfortable for the Gospel Acclamation)*

### Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
go? ——— You have the words of e - ter - nal  
life: Al - le - lu - ia! ———

## Reading of the Holy Gospel

The Holy Gospel According to....

**Glory to you, O Lord.**

### **John 20:19-31**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated)*

### **Sermon**

Hymn of the Day "That Easter Day with Joy Was Bright" ELW 384 vrs. 1,3,4.

(Please stand as you are comfortable)

## That Easter Day with Joy Was Bright

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line.

1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

### **Sharing of the Peace**

The peace of the Lord be with you always.

**And also with you.**

*(Please greet your neighbor from where you are standing, and then be seated)*

### **Offering**

*“Due to these extraordinary times, our offering is no longer received in the traditional manner. For those of you worshipping in church, as you enter or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there.”*

*For those of you worshipping with us at home -*

*You can mail your donations to:*

*Shepherd of the Lakes Lutheran Church*

*2903 State Hwy 155*

*Sayner, WI 54560*

*Or on the church website [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)*

*You can donate through our PayPal account.*

*“Thank you for your continued support of our ministry together.”*

As the Lord's table is prepared, please join in singing:

*"Lord, Listen to Your Children Praying" ELW 752*

## Lord, Listen to Your Children Praying

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal line.

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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## Prayer

Holy God,

**gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.**

**Amen.**

# The Great Thanksgiving

Musical score for 'The Great Thanksgiving'. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff is for the 'Presider' and the 'Congregation'. The lyrics are: 'The Lord be with you. And also with you.' The second staff continues with 'Lift up your hearts. We lift them to the Lord. Let us give'. The third staff is for the 'Congregation' and concludes with 'thanks to the Lord our God. It is right to give God thanks and praise.'

It is indeed right, our duty, and our joy,....

.... praise your name and join their unending hymn.

Musical score for the 'Introduction when preface is spoken'. It consists of four staves of music in G major (one sharp) and 6/8 time. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!'

## Eucharistic Prayer

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

On the night in which he was betrayed . . .

Remembering his command to love one another, his life and his glorious resurrection, we pray:

*Presider sings first time, Congregation sings second time:*

Presider:  
A - men, Come, Lord Je-sus, A - men, Come, Lord Je -sus.

Congregation:  
A - men, Come, Lord Je-sus; A - men. Come, Lord Je -sus. \_\_\_

Send now, we pray, your Holy Spirit that all of your promises may come to us and your whole creation. Empower us by that same Spirit, to love and forgive that our lives may anticipate that day when you will make all things new. We pray:

*Presider sings first time, Congregation sings second time:*

Presider:  
A - men. Come, Ho-ly Spir-it; A - men. Come, Ho-ly Spir-it.

Congregation:  
A - men. Come, Ho-ly Spir-it; A - men. Come, Ho-ly Spir-it. \_\_\_

This we pray through Jesus Christ, our Savior and friend.

**Amen**

Through Christ, with Christ, in Christ, in the  
u - ni - ty of the Spir - it, all glo - ry and hon - or is  
yours, O God, now and for - ev - er,  
(Lord,) A - men.  
A - men.

Lord Jesus, remember us in your Kingdom, and teach us to pray...

## The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

## Distribution

*As the ushers direct people to communion, please be seated.  
All are Welcome*

HYMNS DURING DISTRIBUTION:

“Lamb of God”

Lamb of God, you take a-way the sin of the  
 world: have mer-cy on us, mer-cy on us,  
*Final time:*  
 mer-cy on us. Lamb of God, you  
 take a-way the sin of the world: grant us peace,  
 grant us peace, grant us peace.

Lord, Be Glorified

1 In my life, Lord, be glo-ri - fied, be glo-ri - fied;  
 2 In our song, Lord, be glo-ri - fied, be glo-ri - fied;  
 3 In your church, Lord, be glo-ri - fied, be glo-ri - fied;  
 4 In your world, Lord, be glo-ri - fied, be glo-ri - fied;

in my life, Lord, be glo-ri - fied to - day.  
 in our song, Lord, be glo-ri - fied to - day.  
 in your church, Lord, be glo-ri - fied to - day.  
 in your world, Lord, be glo-ri - fied to - day.

Text: Bob Kilpatrick, b. 1952  
 Music: BE GLORIFIED, Bob Kilpatrick  
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# Eat This Bread

## *Jesus Christ, Bread of Life*

*Refrain*

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
 OR *Je - sus Christ, bread of life, those who come to you will not hun - ger.*

Eat this bread, drink this cup, trust in me and you will not thirst.”  
*Je - sus Christ, ris - en Lord, those who trust in you will not thirst.*

Text: Taizé Community  
 Music: BERTHIER, Jacques Berthier, 1923–1994  
 Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.  
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# Come and Fill Our Hearts

## *Confitemini Domino*

*Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.*  
 Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

*Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!*  
 Come and fill our hearts with your peace. Al - le - lu - ia!

Text: Psalm 136:1 (Latin); Taizé Community  
 Music: CONFITEMINI DOMINO, Jacques Berthier, 1923–1994  
 Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
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1\* F Gm C F 2 Gm

1 Fa - ther,  
2 Je - sus, I a - dore you, lay my life be -  
3 Spir - it,

C F 3 Gm C F

fore you; how I love you.

*(Please stand as you are able for the remainder of the service.)*

## TABLE BLESSING

May the body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

**Amen**

## POST-COMMUNION PRAYER

## BENEDICTION

## I Know That My Redeemer Lives!

1 I know that my Re - deem - er lives! What com - fort  
 2 He lives tri - um - phant from the grave; he lives e -  
 3 He lives to grant me rich sup - ply; he lives to  
 4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who  
 ter - nal - ly to save; he lives ex - alt - ed,  
 guide me with his eye; he lives to com - fort  
 wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!  
 throned a - bove; he lives to rule his church in love.  
 me when faint; he lives to hear my soul's com - plaint.  
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;  
 he lives to plead for me above;  
 he lives my hungry soul to feed;  
 he lives to help in time of need.

7 He lives and grants me daily breath;  
 he lives, and I shall conquer death;  
 he lives my mansion to prepare;  
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;  
 he lives and loves me to the end;  
 he lives, and while he lives, I'll sing;  
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!  
 He lives, my Savior, still the same;  
 what joy this blest assurance gives:  
 I know that my Redeemer lives!

## **Sending**

A: Alleluia! Christ is risen!

**C: Christ is risen indeed! Alleluia!**

A: Go in peace to love and serve the Lord.

**C: Thanks be to God!**

*Please be sure to join us for coffee and fellowship after the service  
in the community room.*

*Due to the upcoming landscaping project, our church sign will be removed and replaced with an electronic sign. During the time that we are without a sign, please be sure to check this space in the worship guide and the church website for worship times and events.*

Website: [www.shepherdofthelakeschurch.org](http://www.shepherdofthelakeschurch.org)