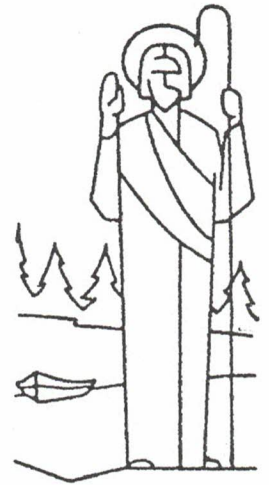


Shepherd of the Lakes Lutheran Church
A Congregation of the Evangelical Lutheran Church in America (ELCA)
2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701
Website: www.shepherdofthelakeschurch.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



MINSTERS: THE PEOPLE OF THE PARISH

William Wendorf, LLM	715-617-6477
Council:	
President: Bill Sima	715-542-4375
Vice President: Jack Carlson	612-889-1250
Tracey Ahlborn	612-716-6008
Joan Ebert	239-910-3986
Sharon Geist	715-892-7486
Lyn Hurbanis	715-542-2308
Jeanne Kroll	715-542-2797
Mike Pockat	715-356-1058

Church Services are held on Sundays at 9:00 am.

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WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in individual portions. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

Recorded Services:

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at

www.shepherdofthelakeschurch.org

and look for the  symbol.

Click on this symbol to take you to the Church's YouTube site.

Readings for April 4, 2021:

First Reading	Acts 10:34-43 (alternate Isaiah 25:6-9)
Psalm	118:1-2, 14-24
Second Reading	1 Corinthians 15:1-11 (alternate Acts 10:34-43)
Holy Gospel	Mark 16:1-8 (alternate John 20:1-18)

A Different Kind of Bloodline

Combining into one liturgy the “Hosanna!” of the triumphal palm procession and the “Crucify him!” of the passion drama—especially as filtered through Paul’s image of the “exalted” slave—invites a meditation on the mystery of Jesus’ sovereignty.

How can we Americans grasp what it means to have or want a king when we reject the notion that bloodline conveys the right to rule? And yet, thanks to fairy tales, the Arthurian legends, and Shakespeare we have some inkling of the power, privilege, and even “divine rights” of royalty. We can use our imaginations to muster up a rousing “Ride on, King Jesus!” Then we can appreciate the incongruity: this king has to borrow a donkey, a room, and a tomb. Then, even more confounding, is that this king, “who, though he was in the form of God, did not regard equality with God as something to be exploited” and even borrows our human likeness—including our death (Phil. 2:6).

Judas and Pilate are symbols of all humanity in their desire for a grand royal gesture: start a revolution, call in your army, dazzle us with eloquent testimony. Jesus resists every such temptation and embraces the mortal human scale of his limited earthly reign.

Jesus prophesied that when he was lifted up all the world would be drawn to him; Philippians proclaims that “every knee should bend” and “every tongue should confess that Jesus Christ is Lord.” So, whose knee will bow at the name of Jesus? All those who, following Jesus and trusting the faithfulness of God, are drawn to attend fully to human life, need, and mortality.

In monarchy, leaders lead by virtue of divine sanction of a particular bloodline. The witness of Passion Sunday is that Jesus’ credential is innocent blood shed in obedience to God for the sake of the broken.



PRAYER REQUESTS

(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Larry & Joanie and Family, Rich, Julie, Gus, Mitzi, Mike, Dee, and Tom & Carol.

Pray for those serving in the Armed Forces:

Jeff, Brian, Adam & Brittany, Brooks, Will, Sgt. Keara, Alex, Jared, Noah, and Zachary.

Pray for those in nursing homes or homebound:

Mel & Barb and Elisabeth.

Pray for the families of those who have passed:

Family of Ginny

Family of John Sr.

Please email Bill Wendorf at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean Maines at secretary@SOTLsayner.com or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

***If anyone is interested in being the contact person for the prayer chain,
please contact Bill Wendorf or Bill Sima.***

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am.

Masks while not required, however are greatly encouraged in the sanctuary for the services. All are welcome. The service will be live-streamed and recorded and available for viewing on YouTube later on Sundays.

OFFERINGS:

You can give your offering in church, mail your offering, or use the online giving through **PayPal** on the church website. As always, your generosity to this church and our missions, is overwhelming. In a time when so many churches are suffering, the health and well-being of your church and our missions is humbling.

BIBLE STUDY:

Bible study is held on Tuesdays at 6 PM in the Community Room at Shepherd. We will be studying "The Truth Project" in a 12-week study every Tuesday from 6-8 PM. It is a DVD series on Christian living, and there will be no charge.

SOUTH CHURCH ENTRANCE

We have closed the south entrance until we can implement safety measures to prevent slips or falls from platform step.

HOLY WEEK SCHEDULE:

Palm Sunday	Sunday	March 28, 2021	9:00 am
Healing Service	Wednesday	March 31, 2021	6:00 pm
Maundy Thursday	Thursday	April 1, 2021	6:00 pm
Good Friday	Friday	April 2, 2021	6:00 pm
Easter Vigil	Saturday	April 3, 2021	5:30 pm
Easter	Sunday	April 4, 2021	9:00 am

Palm Sunday
March 28th, 2021

The Palm Sunday Liturgy recreates the triumphal entry of Jesus into Jerusalem as we wave palms and process into the church.

“Holy Week Begins”

Procession with Palms

“The people Gather in the Narthex and Chapel”

Blessed is he who comes in the name of the Lord.

Hosanna to the Son of David.

The Lord be with you.

And also with you.

Let us pray.

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

Amen

Processional Gospel Mark 11: 1-11

Blessing of the Palms

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Prayer

Let us go forth in peace,

in the name of the Lord.

Processional Hymn “All Glory, Laud and Honor” ELW 344, vrs. 1,3,4,

(Please stand as you are comfortable)

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. *Refrain*

3 The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. *Refrain*

4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. *Refrain*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Prayer of the Day

(Please be Seated)

The Word

First Lesson

Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens- wakens my ear to listen as those who are taught.

⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

^{9a}It is the Lord GOD who helps me; who will declare me guilty?

Psalm 31:9-16

⁹Have mercy on me, O LORD, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind;**

I am as useless as a broken pot.

¹³For I have heard the whispering of the crowd; fear is all around;

they put their heads together against me; they plot to take my life.

¹⁴**But as for me, I have trusted in you, O LORD.**

I have said, "You are my God.

¹⁵My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

¹⁶**Let your face shine upon your servant;**

save me in your steadfast love."

Second Lesson

Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God, did not regard equality with God as something to be exploited,

⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,

⁸he humbled himself and became obedient to the point of death— even death on a cross.

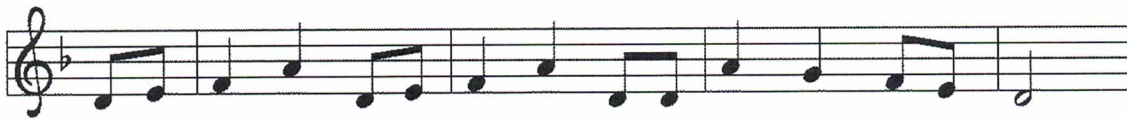
⁹Therefore God also highly exalted him and gave him the name that is above every name,

¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Acclamation

(Please stand as you are comfortable)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

Holy Gospel

The Holy Gospel According to **Mark 14:1 – 15:47**

“The Passion of our Lord”

(Please be seated)

A verse from “**O Sacred Head Now Wounded**” ELW 351, will follow each reading.

Reading – Mark 14: 1-42 “Silent reflection to follow”

Verse: 1

- 1 O sacred head, now wounded, with grief and shame weighed down,
now scornfully surrounded with thorns, thine only crown;
O sacred head, what glory, what bliss till now was thine!
Yet, though despised and gory, I joy to call thee mine.

Reading – Mark 14: 43-72 “Silent reflection to follow”

Verse: 2

- 2 How pale thou art with anguish, with sore abuse and scorn;
how does thy face now languish, which once was bright as morn!
Thy grief and bitter passion were all for sinners' gain;
Mine, mine was the transgression, but thine the deadly pain.

Reading – Mark 15: 1-32 “Silent reflection to follow”

Verse: 3

- 3 What language shall I borrow to thank thee, dearest friend,
for this thy dying sorrow, thy pity without end?
Oh, make me thine forever, and should I fainting be,
Lord, let me never, never outlive my love to thee.

Reading – Mark 15: 33-47 “Silent reflection to follow”

Homily

Hymn of the Day "Beneath the Cross of Jesus" ELW 338

(Please stand as you are comfortable)

Beneath the Cross of Jesus

1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869
Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

Prayers of the Church

The Peace

The peace of the Lord be with you always.....**And also with you.**

(Please greet your neighbor from where you are standing, and then be seated)

Offering *“Due to these extraordinary times, our offering is no longer received in the traditional manner. For those of you worshipping in church, as you enter or leave the sanctuary, you will find an offering plate located at each entrance. If you wish, you may place your offering there.”*

For those of you worshipping with us at home -

You can mail your donations to:

Shepherd of the Lakes Lutheran Church

2903 State Hwy 155

Sayner, WI 54560

Or on the church website www.shepherdofthelakeschurch.org

You can donate through our PayPal account.

“Thank you for your continued support of our ministry together.”

Great Thanksgiving

As the Lord's table is prepared, please join in singing:

"Let Us Break Bread Together" ELW 471

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Prayer

(Please stand as you are comfortable)

God of mercy and grace,

the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that in serving you, we may serve all in need, through Jesus Christ, our redeemer and Lord.

Amen.

Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and salutary..... And join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. **Amen**

Lord, remember us in your kingdom, and teach us to pray....

Lord's Prayer

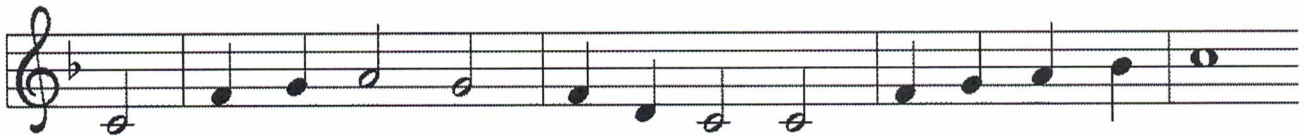
**Our Father, who art in heaven hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

Communion Distribution

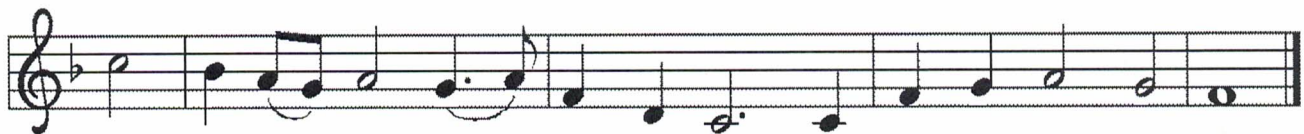
***Everyone** is welcome to the Lord's Table at Shepherd of the Lakes. Please come forward as the ushers direct, receive the bread in your hand and then receive the wine in individual glasses, or by dipping the host into the wine (chalice). The red liquid is wine, the clear liquid is grape juice. We also have gluten free wafers for those in need, simply ask for them when you come forward. Small children and others that wish not to commune may come forward for a blessing. ALL ARE WELCOME TO THE LORD'S TABLE.*

(Please be seated)

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Songs:

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music for 'Jesus, Remember Me' consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 7/8 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the top staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music for 'Jesus, Remember Me' consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 7/8 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the top staff.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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Come and Fill Our Hearts *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

The first system of music for 'Come and Fill Our Hearts' consists of two staves. The top staff is in treble clef with a key signature of two sharps (D major) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the top staff.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The second system of music for 'Come and Fill Our Hearts' consists of two staves. The top staff is in treble clef with a key signature of two sharps (D major) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the top staff.

Text: Psalm 136:1 (Latin); Taizé Community

Music: CONFITEMINI DOMINO, Jacques Berthier, 1923-1994

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Post Communion Blessing *(Please stand as you are comfortable)*

The body and blood of our Lord Jesus Christ, which you have now received, strengthen and keep you in his grace.

Amen.

Post Communion Prayer

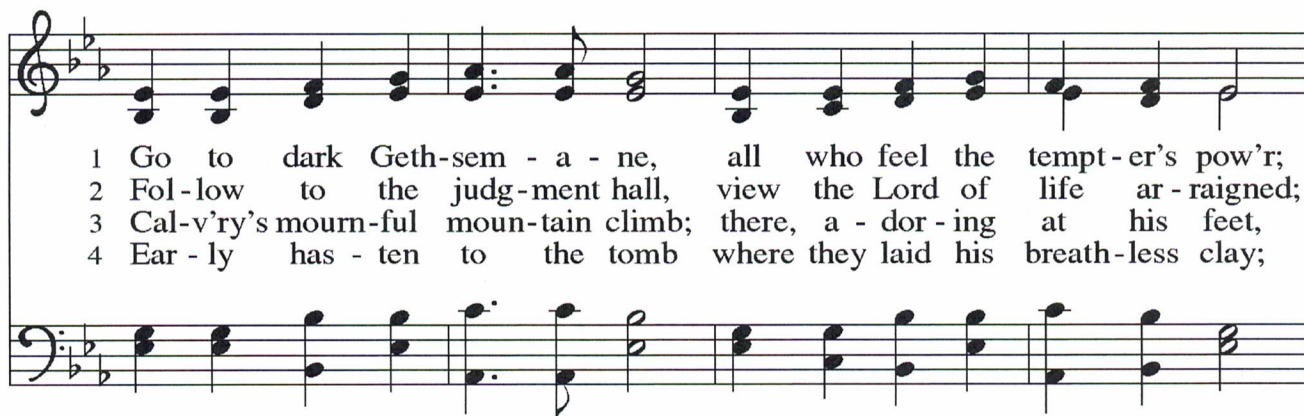
O God,

you made us from the dust of the earth. Now filled and nourished with the body and blood of your Son, raise us up and help us turn toward you with open hearts, beholding your glory, that by your grace we may receive everlasting life. Amen.

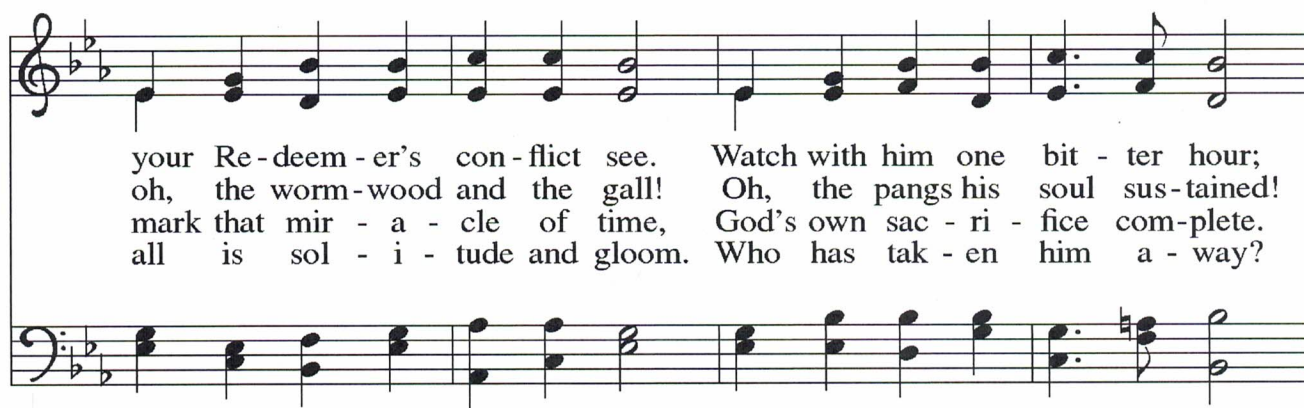
Blessing

May almighty God,
Father, Son, + and Holy Spirit bless you all,
now and forever. **Amen**

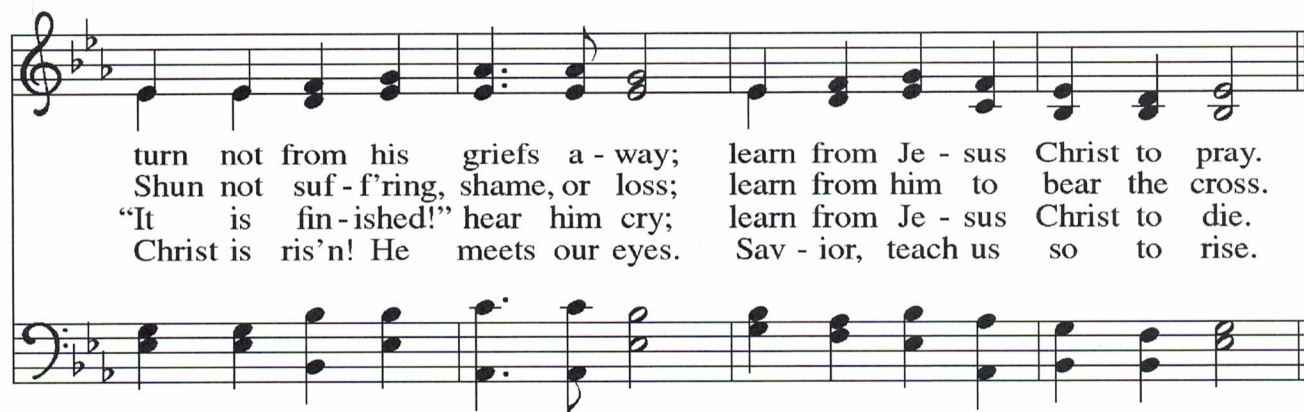
Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath-less clay;



your Re-deem-er's con-flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin-ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854
Music: GETHSEMANE, Richard Redhead, 1820-1901

Dismissal

Prepared to take up our cross and follow Jesus, Go in peace, Serve the Lord.

Thanks be to God.

"All are welcome to gather in the Community Room for fellowship following worship today"