



Shepherd of the Lakes Lutheran Church

A Congregation of the Evangelical Lutheran Church in America (ELCA)

2903 State Hwy 155 · Sayner, Wisconsin 54560 · 715-542-3701

Website: www.shepherdofthelakeschurch.org

Shepherd of the Lakes Lutheran Church

Sayner, Wisconsin



MINISTERS: THE PEOPLE OF THE PARISH
LLM: William Wendorf 715-617-6477
Council President: Sharon Geist 715-892-7486


Church Services are held on Sundays at 9:00 am.

WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in individual portions. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.

All Sunday services at Shepherd of the Lakes are recorded and put on You Tube. Go to the Church website at www.shepherdofthelakeschurch.org and look for the  symbol. Click on this symbol to take you to the Church's YouTube site.

Readings for January 24, 2021:

First Reading	Jonah 3:1-5, 10
Psalm	62:5-12
Second Reading	1 Corinthians 7:29-31
Holy Gospel	Mark 1:14-20

“Follow Me”

We live in a culture of invitation. Television invites us to join complicated story arcs so that we feel connected to the characters. Commercials invite us to see their product as a new movement and invite us to join it. We are invited to join groups on Facebook and invited into chat rooms and blog responses. The number of social networks is exploding as we are invited into ever expanding ways to connect.

Invitation is an essential part of our walk of faith, but here we frequently see ourselves not as the invited but rather the one who is supposed to be doing the inviting. We can misuse invitation, maybe using the phrase “invite Jesus into your heart,” which often results in the misunderstanding that we are carrying a little bit of Jesus wherever we go. But today’s gospel (John 1:43-51) emphasizes not invitation as our call to others to join the walk of faith but rather Jesus’ invitation to us to follow him. Jesus’ invitation is not that we carry him with us but rather that we follow where he would lead. When Christ invites Philip to “follow me,” may we hear that invitation in our own ears.



PRAYER REQUESTS

(Please note: “Current issue” listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the “ongoing health issues” list.)

Pray for those dealing with current issues:

Pray for those with ongoing health issues:

Larry & Joannie Stephenson, Arlene Dreyfus, Rich Kysiak, Julie Smith, Gus Tarre, and Tom & Carol Miles.

Pray for those serving in the Armed Forces: Jeff Hammer, Brian Krieck, Adam & Brittany Recob, Brooks Maines, Will Schmidt, Sgt. Keara Kangas, Alex Bauer, Jared Mann, Noah Storaasli, and Zachary Raatz.

Pray for those in nursing homes or homebound:

Mel & Barb Harvey, and Elisabeth Jacobsen.

Pray for those who have passed:

Walter Wendorf and his family who grieve.

Please email Bill Wendorf at pastor@SOTLsayner.com or text to 715-617-6477 or email Jean Maines at secretary@SOTLsayner.com or text to 715-542-3344 if you would like to be included on the prayer chain list. Prayer requests are sent out via email.

If anyone is interested in being the contact person for the prayer chain, please contact Bill Wendorf or Sharon Geist

CHURCH SERVICES:

Regular Sunday morning services at 9:00 am. Masks while not required, however are greatly encouraged in the sanctuary for the services. If you cannot wear a mask for health reasons, areas will be set aside for your use. All are welcome. The service will be recorded and available for viewing on YouTube later on Sundays.

OFFERINGS:

You can give your offering in church, mail your offering, or use the online giving through **PayPal** on the church website. As always, your generosity to this church and our missions, is overwhelming. In a time when so many churches are suffering, the health and well-being of your church and our missions is humbling.

BIBLE STUDY:

We will be scheduling a new Bible study beginning on Tuesday, January 26th, at 6 PM in the Community Room at Shepherd. We will be studying "The Truth Project" in a 12-week study every Tuesday from 6-8 PM. It is a DVD series on Christian living, and there will be no charge.

BLOOD DRIVE:

Thank you to all who participated in Friday's Community Blood Drive! 13 pints of blood (able to save 39 lives) were gathered. Once again, many from the community commented on the wonderful facilities we have.

ALTAR FLOWERS:

The altar flowers this morning are placed to the glory of God and in honor of Jim and Karen Carter's 21st wedding anniversary.

PRELUDE AND ANNOUNCEMENTS

CALL TO WORSHIP *(Please Remain Seated)*

The One who calls you together this day yearns for each of you and for all people to hear and be blessed.

Speak, Lord, for your servants are listening.

Blessed is the One who comes bringing trustworthy words for the healing of the world.

Speak, Lord, for your servants are listening.

CONFESSION AND FORGIVENESS

(All may make the sign of the cross, the sign marked at baptism)

Blessed be the holy Trinity, † one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all. **Amen.**

Let us confess our sin in the presence of God and of one another.

(Silence for reflection and self-examination.)

Mighty and loving God,

we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

Hear the voice of our Lord Jesus: “The Spirit of the Lord is upon me to proclaim release to the captives.” In the name of † Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

Amen.

GATHERING HYMN

“Lord speak to Us” ELW 676 vs. 1,2,4.

(Please Stand as you are comfortable)

Lord, Speak to Us, That We May Speak

1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: CANONBURY, Robert Schumann, 1810–1856

OPENING DIALOGUE

God spoke through the prophet, "Do not fear, for I have redeemed you."

God calls us by name, we belong to God.

"When you pass through the waters..."

God will be with us.

"When you pass through the rivers..."

God will be with us.

"When you walk through the fire..."

God will be with us.

God is our Savior, we are precious in God's sight.

Come let us worship our Savior, who leads us into life.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with your all.

And also with you.

HYMN OF PRAISE

Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray:

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. **Amen.**

(Please be seated.)

First Lesson

1 Samuel 3:1-10 [11-20]

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [¹¹Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

¹⁹As Samuel grew up, the LORD was with him and let none of his words fall to the ground.

²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

Psalm

Psalm 139:1-6, 13-18

¹LORD, you have searched me out;
O LORD, you have known me.

²**You know my sitting down and my rising up;
you discern my thoughts from afar.**

³You trace my journeys and my resting-places
and are acquainted with all my ways.

⁴**Indeed, there is not a word on my lips,
but you, O LORD, know it altogether.**

⁵You encompass me, behind and before,
and lay your hand upon me.

⁶**Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.**

¹³For you yourself created my inmost parts;
you knit me together in my mother's womb.

¹⁴**I will thank you because I am marvelously made;
your works are wonderful, and I know it well.**

¹⁵My body was not hidden from you,
while I was being made in secret and woven in the depths of the earth.

¹⁶**Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
my days were fashioned before they came to be.**

¹⁷How deep I find your thoughts, O God!
How great is the sum of them!

¹⁸If I were to count them, they would be more in number than the sand;
to count them all, my life span would need to be like yours.

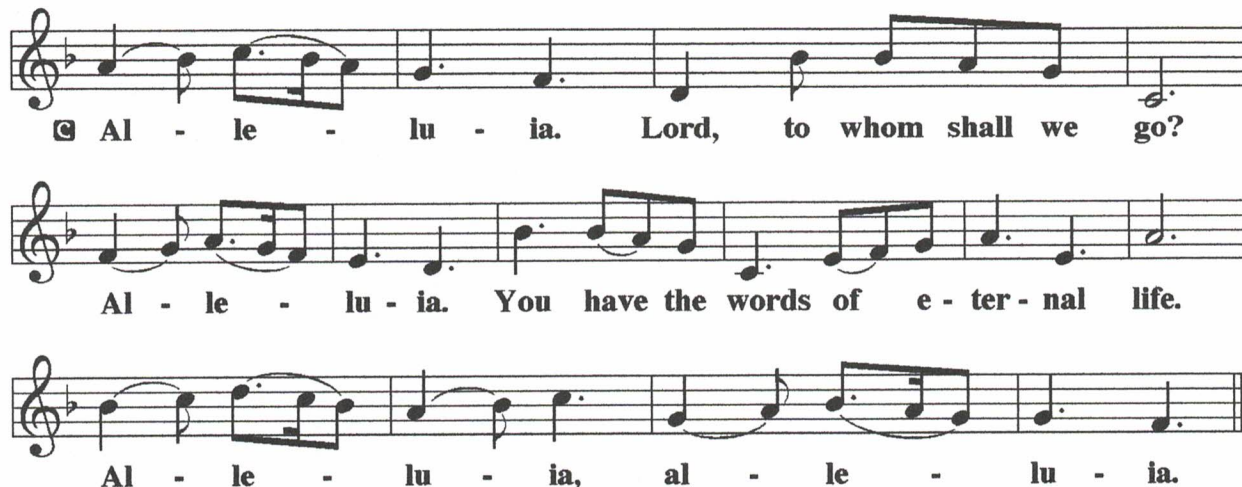
Second Lesson

1 Corinthians 6:12-20

¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. ¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

(Please Stand as you are comfortable)

Gospel Alleluia



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Gospel Reading

The Holy Gospel According to.....
Glory to You, O Lord.

John 1:43-51

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me."
⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord,
Praise to you, O Christ.

(Please be seated)

SERMON

(Please Stand as you are comfortable)

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

The Peace

The peace of the Lord be with you always.
And also with you.

(Please greet your neighbor from where you are standing, and then be seated)

Great Thanksgiving

As the Lord's table is prepared, please join in singing:

"Let Us Break Bread Together" ELW 471

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of music consists of a treble and bass staff. The treble staff has a key signature of two flats (Bb and Eb) and a common time signature. The melody is written in a simple, homophonic style. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are aligned with the notes in the treble staff.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system of music continues the melody and accompaniment from the first system. The lyrics are repeated for each line of the melody. The musical notation is consistent with the first system.

Refrain

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The treble staff has a key signature of two flats and a common time signature. The melody is written in a simple, homophonic style. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are aligned with the notes in the treble staff.

sun, O Lord, have mer - cy on me.

The final system of music continues the melody and accompaniment from the Refrain section. The lyrics are repeated for each line of the melody. The musical notation is consistent with the previous systems.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Prayer

(Please stand as you are comfortable)

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

Holy Communion / Service of Distribution

The Lord be with you.

And also with you.

As we gather before these consecrated elements of bread and wine for the celebration of Holy Communion, we hear again the story of God's mighty acts and of the love shown us in the death and resurrection of our Lord Jesus Christ. With thanksgiving we remembered that "in the night in which he was betrayed, he took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

We are given assurance of our Lord's presence through the gift of his Holy Spirit. As we prepare to receive this bread of life and this cup of blessing, we pray that we may be strengthened through our participation in the body of Christ.

The bread and wine are now uncovered.

I invite you join with me and let us pray with confidence the words that our Savior gave us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Invitation

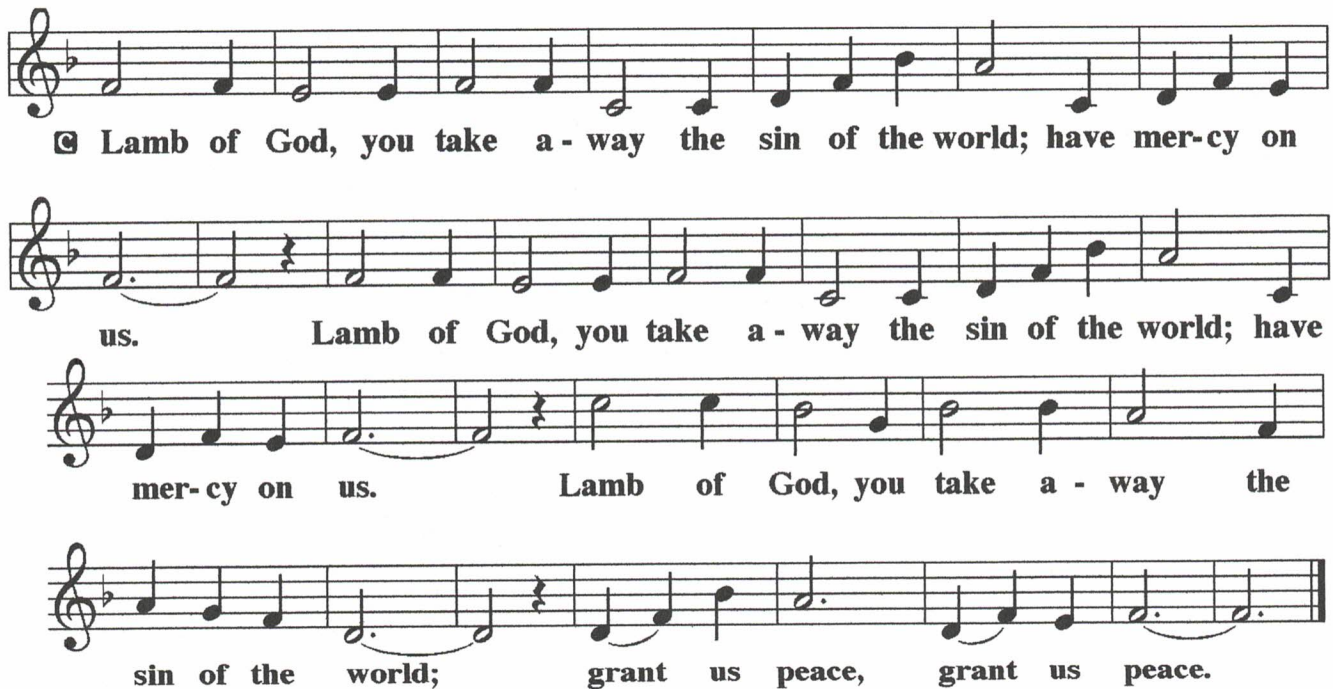
As often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. All is ready, all are welcome, our Lord and Savior invites us to come.

Communion Distribution

***Everyone** is welcome to the Lord's Table at Shepherd of the Lakes. Please come forward as the ushers direct, receive the bread in your hand and then receive the wine in individual glasses, or by dipping the host into the wine (chalice). The red liquid is wine, the clear liquid is grape juice. We also have gluten free wafers for those in need, simply ask for them when you come forward. Small children and others that wish not to commune may come forward for a blessing. ALL ARE WELCOME TO THE LORD'S TABLE.*

(Please be seated)

Lamb of God



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Communion Songs

Lord, Be Glorified

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;
2 In our song, Lord, be glo-ri-fied, be glo-ri-fied;
3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;
4 In your world, Lord, be glo-ri-fied, be glo-ri-fied;

in my life, Lord, be glo-ri-fied to-day.
in our song, Lord, be glo-ri-fied to-day.
in your church, Lord, be glo-ri-fied to-day.
in your world, Lord, be glo-ri-fied to-day.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are arranged in four numbered lines, with the first line being a general instruction and the following three lines providing specific lyrics for different parts of the church.

Come and Fill Our Hearts *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The musical score consists of two systems. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are in Latin and English, with the Latin text in italics. The first system includes the Latin text and its English translation. The second system includes the Latin text and its English translation, with the final phrase 'Al-le-lu-ia!' repeated.

Father, I Adore You

1* F Gm C F 2 Gm

1 Fa - ther,
 2 Je - sus, I a - dore you, lay my life be -
 3 Spir - it,

C F 3 Gm C F

fore you; how I love you.

Bless the Lord

575

Dm G Dm Bb C F A

Bless the Lord, my soul, and bless God's ho - ly name.

Dm G Dm Bb C Dm

Bless the Lord, my soul, who leads me in - to life.

Communion Blessing *(Please Stand as you are comfortable)*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Communion Prayer

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

BLESSING

May the Lord bless you and keep you. May the Lord make his face shine upon you and be gracious to you. May the lord look upon you with favor, + and give you his peace.
Amen

SENDING HYMN *“Will you Come and follow Me” ELW 798 vrs. 1,2,5.*

Will You Come and Follow Me

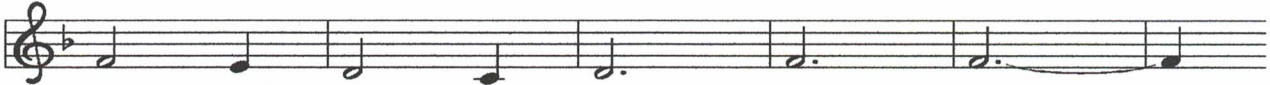
The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



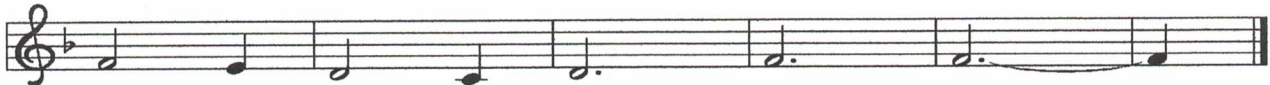
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as -
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.