

Shepherd of the Lakes Lutheran Church

2903 State Highway 155

Sayner, WI 54560

(715) 542-3701

Saturday October 17, 2020 & Sunday October 18, 2020

20th Sunday After Pentecost

We will not be holding in-person services for an undetermined amount of time due to the increasing number of exposures to Covid-19. The Saturday evening service will be recorded and posted to YouTube for Sunday morning worship.

Thanksgiving Dinner 2020

We are still planning on hosting a Thanksgiving Dinner. We are considering take out only, delivery and take out, or a mixture of indoor seating, take out, and delivery. Please let Jeanne Kroll (715) 542-2797, Bill (715) 617-6477, or Jean Maines (715) 542-4213 know your thoughts on this matter.

Offerings

During our current shut down, we have two options for giving. You can mail your donations to the church or use the PayPal link on the Church website for online giving.

2021 Budget Meeting

Budget meeting postponed until sometime in November.

Quilting Group

Quilting, text study, and bible study are postponed.

Gathering Song – ELW 526

Verses 1, 3, 4

God Is Here!



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing, to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOTS LEIGH, Cyril V. Taylor, 1907–1991

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First Reading

Isaiah 45:1-7

¹Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
²I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
⁴For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.
⁵I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
⁶so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
⁷I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

Psalm 96:1-9 [10-13]

¹Sing to the LORD a new song;
sing to the LORD, all the earth.

²**Sing to the LORD, bless the name of the LORD;
proclaim God's salvation from day to day.**

³Declare God's glory among the nations
and God's wonders among all peoples.

⁴**For great is the LORD and greatly to be praised,
more to be feared than all gods.**

⁵As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.

⁶**Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**

⁷Ascribe to the LORD, you families of the peoples,
ascribe to the LORD honor and power.

⁸**Ascribe to the LORD the honor due the holy name;
bring offerings and enter the courts of the LORD.**

⁹Worship the LORD in the beauty of holiness;
tremble before the LORD, all the earth.

¹⁰**Tell it out among the nations: "The LORD is king!
The one who made the world so firm that it cannot be moved
will judge the peoples with equity."**

¹¹Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; let the field be joyful and all that is therein.

¹²**Then shall all the trees of the wood shout for joy at your coming, O LORD,
for you come to judge the earth.**

¹³You will judge the world with righteousness
and the peoples with your truth.

Second Reading

1 Thessalonians 1:1-10

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Holy Gospel

Matthew 22:15-22

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” ¹⁸But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.” And they brought him a denarius. ²⁰Then he said to them, “Whose head is this, and whose title?” ²¹They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” ²²When they heard this, they were amazed; and they left him and went away.

My Faith Looks Up to Thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change - less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887
Music: OLIVET, Lowell Mason, 1792–1872

Sung During the Preparation of the Table

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key with two flats. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in three lines, corresponding to the three parts.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system of music continues the melody and accompaniment from the first system. The lyrics are arranged in three lines, corresponding to the three parts.

Refrain

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in one line.

sun, O Lord, have mer - cy on me.

The final system of music concludes the piece. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in one line.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Sending Song – ELW 705

Verses 1, 2, 4

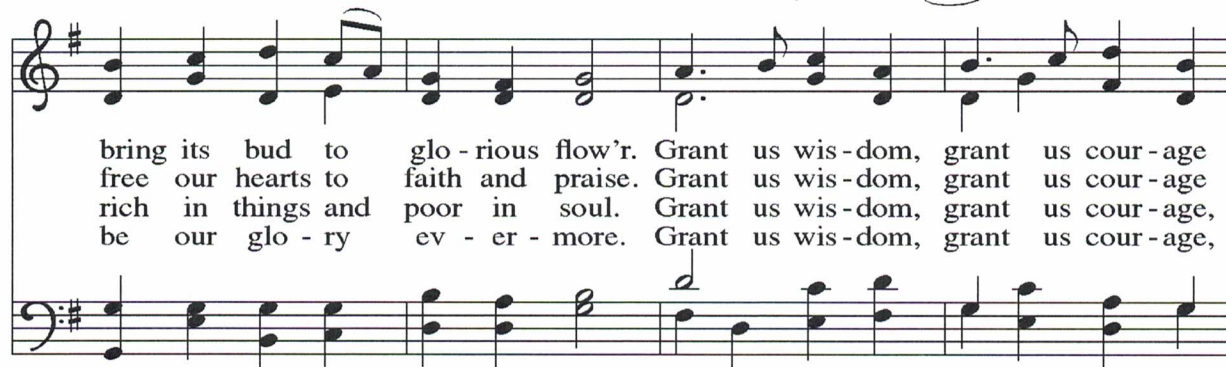
God of Grace and God of Glory




1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
Music: CWM RHONDDA, John Hughes, 1873–1932