

Shepherd of the Lakes Lutheran Church

A Congregation of the Evangelical
Lutheran Church in America

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Website: www.shepherdofthelakeschurch.org

MINSTERS: THE PEOPLE OF THE PARISH

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WELCOME GUESTS

We invite you to sign our guest book and/or complete a visitor card to help us remember you. Please let us know if we can serve you in any way. Everyone is welcome to Holy Communion at Shepherd of the Lakes. Come forward as ushers direct, receive the wafer in your hand and move to the wine which is served in individual portions. We offer grape juice as an alternative to wine. Gluten-free wafers are also available at your request from communion servers when you partake.

OUR MISSION STATEMENT

Empowered by the power of the Holy Spirit and rooted in the Good News of Jesus Christ, we are a loving community that follows Jesus & seeks to hear the Word of God and practice it in our daily lives.



Giving Report		Attendance
General Funds		Judy Out of Town
ALWM		
Memorials		
Total		

Worship services:

Saturday at 5:30 p.m.

Sunday at 9:00 a.m.

Outdoor Services: Sunday 9:00 (Weather Permitting)

Don't forget your lawn chairs!


August 16, 2020

August 30, 2020

Next Council Meeting: Tuesday, August 18, 2020 6 PM

Children's bulletins are available in the narthex. These have been designed to assist children in worship. Each page is based on the Gospel lesson.

Congregational Meeting: Sunday August 16, 2020 after service at 10:30 am. Only item on the agenda is the approval of the plans and costs of the building addition of a closed entryway on the south end of the building by the kitchen.

Recorded Services: All Saturday services at Shepherd of the Lakes are recorded and put on YouTube, usually by 9 AM Sunday morning. Go to the Church website at shepherdofthelakeschurch.org and look for the  YouTube symbol. Click on this symbol to take you to the Church's YouTube site.

PRAYER REQUESTS



(Please note: "Current issue" listings remain in the bulletin for three weeks and then are removed unless instructions are received to move that listing to the "ongoing health issues" list.)

Pray for those dealing with current issues:

Continue to pray for those in the world affected by the COVID-19 pandemic. Pray for our world leaders, church leaders, and Shepherd of the Lakes leaders so that they may help to meet the needs of those they serve as we move forward in these everchanging times.

Pray for those with ongoing health issues:

Scott Stephens, John Dyke, Adrienne, and Doug Tarkowski.

Pray for those serving in the Armed Forces:

Jeff Hammer, Brian Kriek, Adam & Brittany Recob, Brooks Maines, Will Schmidt, Sgt. Keara Kangas, Alex Bauer, Jared Mann, Noah Storaasli, and Zachary Raatz.

Pray for those in nursing homes or homebound:

Ramona Schaeffel, Mel & Barb Harvey, and Elisabeth Jacobsen.

Pray for the family of:

Elsie Turner who passed on last week.

Marilyn Walters who passed on this week.

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Please email Bill Wendorf at pastor@SOTLSayner.com or Jean Maines at secretary@SOTLSayner.com if you would like to be included on the prayer chain list. Prayer requests are sent out via email. Those who are enrolled and do not have email are called via the telephone.

If anyone is interested in being the contact person for the prayer chain, please contact Bill Wendorf or Sharon Geist.

FIRST READING: 1 Kings 19:9-18

At [Horeb, the mount of God,] [Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?"¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake;¹² and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence.¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?"¹⁴ He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."¹⁵ Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill.¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Psalms 85:8-13**SECOND READING: Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them."⁶ But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down)⁷ "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).⁸ But what does it say?

"The word is near you,

on your lips and in your heart"

(that is, the word of faith that we proclaim);⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.¹¹ The scripture says, "No one who believes in him will be put to shame."¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.¹³ For, "Everyone who calls on the name of the Lord shall be saved."

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him?¹⁵ And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

We who gather for worship each week know what it is like to feel terrified. We may not be on a literal boat being tossed by the waves, as are the disciples in the gospel story today, but our lives are often rocked by the circumstances we experience. Sometimes the howling wind that buffets our boat is a terrifying health diagnosis. The waves that batter us about might be financial ruin, marital struggles, the demands of caregiving, or a myriad of other issues. We are not strangers to feeling out of control or scared.

Some of us barely made it here today. We are out of energy and exhausted by living in fear. Jesus meets us in the midst of our worry and says, "Take heart, it is I; do not be afraid" (Matt. 14:27). He sings it to us in the hymns of our faith, speaks it to us in scripture, and feeds us with it in the meal.

As we turn to a hymn and open our weary lips to sing, Jesus is present in the words and melodies that God's people have been singing for a very long time. We sing these hymns in the chapters of our lives when the seas are calm, and when we are certain we are about to capsize.

When someone stands to read a piece of scripture we have heard dozens of times, Jesus comes to us afresh as we hear that word with troubled or peaceful hearts. Christ meets us in the ancient texts that never get old, offering us stability when our little boats seem dwarfed by the raging sea.

We approach the table, steady or perhaps trembling; when we feel beloved and when we are deeply aware of our captivity to sin. Each time, we reach out with our cupped beggar hands, and Jesus offers himself to us: "Take heart, it is I; do not be afraid."

GOSPEL: Matthew 14:22-33

[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵ And early in the morning he came walking toward them on the sea.²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water."²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰ But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"³² When they got into the boat, the wind ceased.³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

Next Sunday's Readings: Isaiah 56:1, 6-8; Psalm 67; Romans 11:1-2a, 29-32; Matthew 15:10-20) 21-28.

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