



Shepherd of the Lakes Lutheran Church

2903 State Highway 155

Sayner, WI 54560

(715) 542-3701

Worship Services:

Saturday 5:30 p.m.

Sunday 9:00 a.m.

Saturday July 18, 2020 & Sunday July 19, 2020

7th Sunday After Pentecost

Announcements:

Just a reminder – two worship services – one Saturday evening at 5:30 pm which will be recorded and posted to our YouTube website and one Sunday morning at the normal time of 9:00 am.

We will be moving the Sunday morning service to the outdoors on July 26th, August 16th, and August 30th. Bring your lawn chairs for seating. If the weather does not cooperate, the services will be moved back indoors.

New to the Shepherd of the Lakes website is a new page – Bulletins. This is to help those worshipping at home. You will find files you can print for each week of the bulletins and the additional worship guides with the hymns and readings. There is also a file for the main worship guide for the Season After Pentecost.

Gathering Song – ELW 532

Verses 1, 3, 4

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yeam for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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First Reading

Isaiah 44:6-8

⁶Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first and I am the last;
besides me there is no god.
⁷Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
⁸Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

Psalm 86:11-17

¹¹Teach me your way, O LORD, and I will walk in your truth;
give me an undivided heart to revere your name.
¹²**I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.**
¹³For great is your love toward me;
you have delivered me from the pit of death.
¹⁴**The arrogant rise up against me, O God,
and a band of violent people seeks my life;
they have not set you before their eyes.**
¹⁵But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.
¹⁶**Turn to me and have mercy on me;
give your strength to your servant, and save the child of your handmaid.**
¹⁷**Show me a sign of your favor, so that those who hate me may see it and be
put to shame; because you, LORD, have helped me and comforted me.**

Second Reading

Romans 8:12-25

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—
¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the
deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God.
¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit
of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit
that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with
Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about
to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children
of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one
who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and
will obtain the freedom of the glory of the children of God. ²²We know that the whole creation
has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who
have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of
our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for
what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Holy Gospel

Matthew 13:24-30, 36-43

²⁴[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Hymn of the Day – ELW 691

Verses 1 – 3

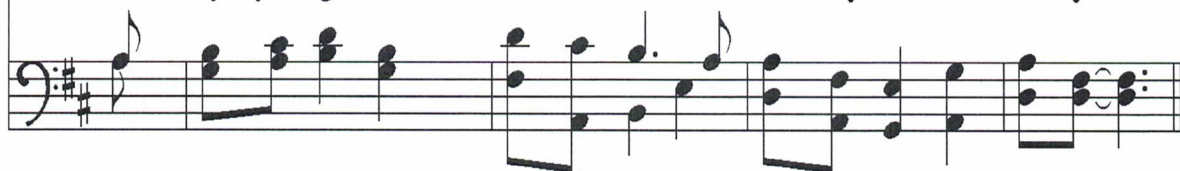
Accept, O Lord, the Gifts We Bring



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.



Text: Beth Bergeron Folkemer, b. 1957

Music: BARBARA ALLEN, English folk tune; arr. Alice Parker, b. 1925

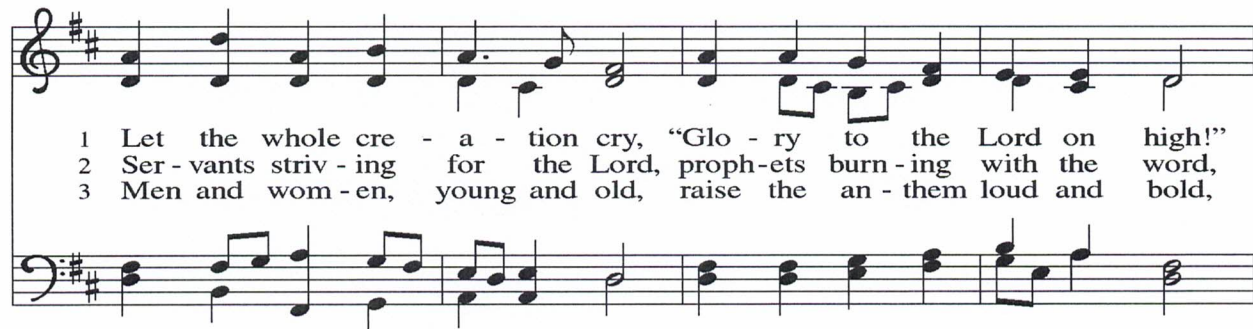
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Sending Song – ELW 876

Verses 1-3

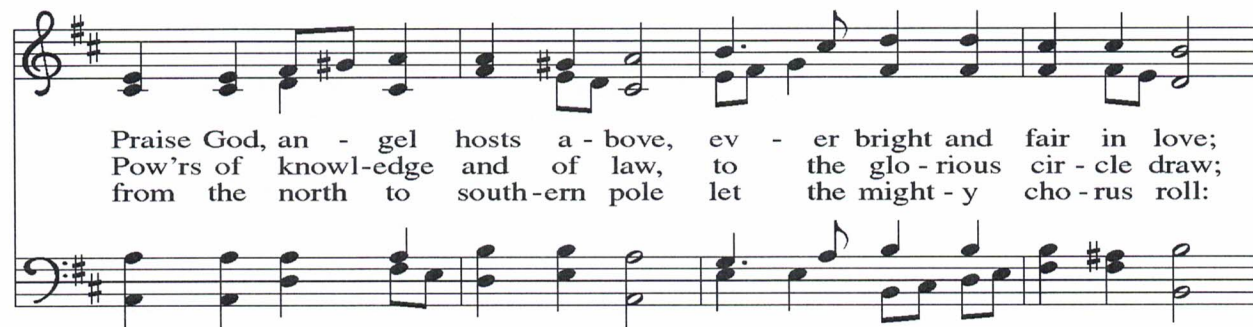
Let the Whole Creation Cry



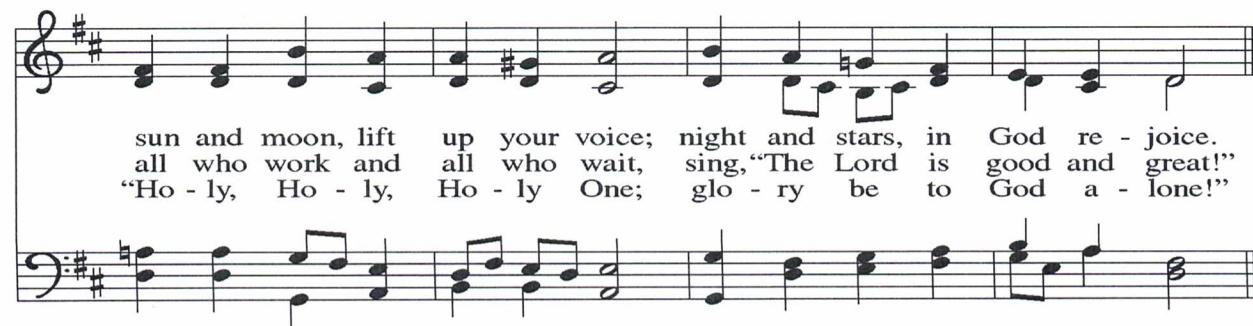
1 Let the whole cre - a - tion cry, “Glo - ry to the Lord on high!”
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, “Praise to our al - might - y king!”
those to whom the arts be - long add their voic - es to the song.
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
all who work and all who wait, sing, “The Lord is good and great!”
“Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!”

Text: Stopford A. Brooke, 1832–1916, alt.
Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.